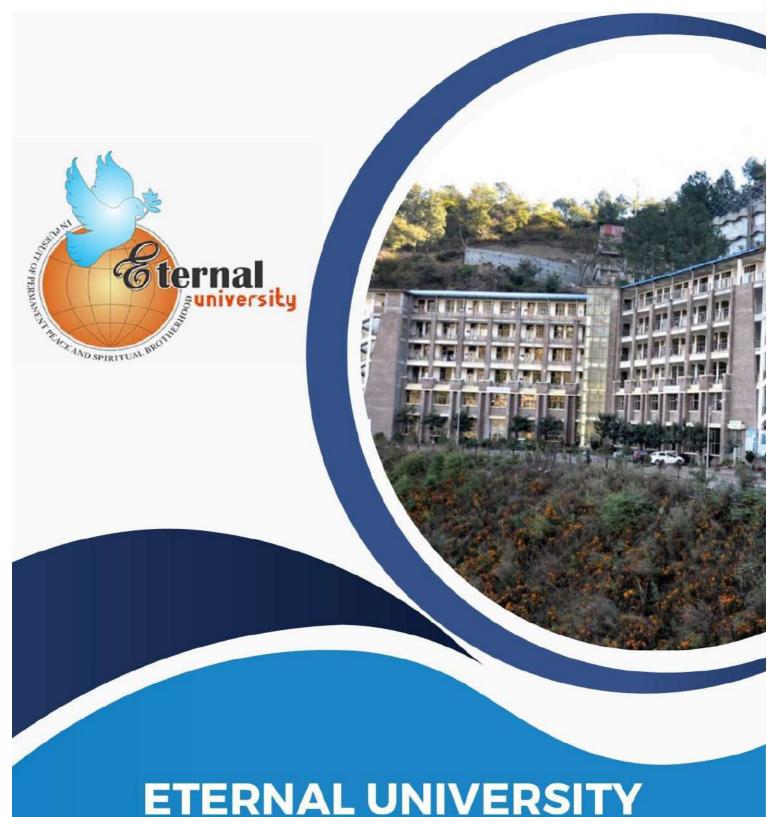
### Criterion - 5 Student Support and Progression NAAC – SSR (2<sup>nd</sup> Cycle)



BARU SAHIB, SIRMOUR-173101 HIMACHAL PRADESH

## **5.2.2(1)** Students progressing for Higher Education



BARU SAHIB, SIRMOUR-173101 HIMACHAL PRADESH Or & R Ambedkar National Institute of Technology Jalandhar - 144011 2018-19.

#### Fee e-Receipt (Student Copy)

HDFC BANK

#### Student's Details

Course	1	M.Tech
Application ID	:	19011422
Student's Name	;	SUKHPREET KAUR
Father's Name	;-	KULWINDER SINGH
Date of Birth	:	21-Jun-1998
Branch	:	Computer Science and Engg
Semester	:	151
<b>Fee Type</b>	:	Day Scholar
Category	:	SC
Mobile No.	:	6280275198
Email ID	:	PREETSUKH526@GMAIL.COM

:

:

•

:

#### Fee Details

1

Amount
Transaction ID
Date/Time
Payment Status

Rs. 77000.00/-108630685933 20-Jul-2019 12:32:23 SUCCESS

Student's Signature

Page 1

BSIE	BM HN 3009	A.F. No.
ADMISSIO (To be filled by Candidate	IN FORM is in his/her own Hand)	
Course Applied For M.S.C. NURSING		
mportant Instruction:- Please read the prospectus carefully before filling each colum No column of the Admission Form will be left blank. Write Incomplete Admission form or without supporting Student will enclose relevant documents duly attested (See Admission form is acceptable with subject to fulfilling the Admission Form may be submitted with a demand draft fo (Applicable for those who download it from the Internet)	umn of the Admission form. e N.A. if not applicable. documents, it will be rejected. e Documents Check List) admission criteria established by the or Rs 500/- in favour of Eternal Unive	Admission Committee.
PERSONAL DATA		
Name of the Student in Block Letters (As per Matric C	ertificate) REFNA SAINI	
2. Father's Name in Block Letters (As per Matric Certificat		
3. Mother's Name in Block Letters (As per Matric Certifica		
4. Name of the Husband/wife (If married)		
5. Name of Guardian with Relationship		
6. Father' Occupation <u>BOSINESC MEN</u> 8. Date of Birth (As per Matric Certificate) <u>16</u> 18 19 10 Gender: Male/Female 11. National	9. Aadhar Card No	
13. Category : General/SC/ST/BC/Physical Handicapped/		
14. Whether a Domicile of HP : Yes/No 15	5. Marital Status: Married/Unmarried	
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU E (Also write down your Registration/Roll Number)</li> </ol>	xam:	
(Also write down your Registration/Ron Number) 17. Permanent Home Address (In Block Letter)	Correspondence Address, if a	ny (In Block Letters)
Village/House No: CHANDYAL	Village/House No: CHAA	
Post Office/City: <u>CAGAL</u>	Post Office/City:	
Police Station: <u>MAND1</u>	Police Station: HAN	
Tehsil: RALH		
District & State: MAND? (HP)	District & State: HAND	
Pin Code: 17006	Pin Code: 17006	
	•	
18. Contact No 98182 69087		0
		2018-10

1 B SIDM	HWS 607 000525
ADMISSION	
(To be filled by Candidates i	
runiversity	
Course Applied For M.Sc Nuturing (Medical S.	wigion Newing)
Important Instruction:-	
*Please read the prospectus carefully before filling each colum *No column of the Admission Form will be left blank. Write N	
*Incomplete Admission form or without supporting d	locuments, it will be rejected. Signature
Student will enclose relevant documents duly attested (See D *Admission form is acceptable with subject to fulfilling the ad	Imission criteria established by the Admission Committee.
*Admission Form may be submitted with a demand draft for I	Rs 500/- in favour of Eternal University Baru Sahib
(Applicable for those who download it from the Internet)	
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matric Cert	ificate) <u>LOVEPREET KAUR</u>
2. Father's Name in Block Letters (As per Matric Certificate)	MR. MEHARBAN SINGH
3. Mother's Name in Block Letters (As per Matric Certificate)	MRS. SUKHUINDER KAUR
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship MR. JAS BE	ERSINGH (UNCLE)
6. Father' Occupation FARMER	7. Family Monthly Income 5008 [-
8. Date of Birth (As per Matric Certificate) 13 -08 - 199	25 9. Aadhar Card No 274637025967
10 Gender: Male/Female FEMALE 11. Nationality	TNDIAN 12. Religion SIKH
13. Category : General/SC/ST/BC/Physical Handicapped/Ou	tstanding Sports Person
14. Whether a Domicile of HP : Yes/No 15. M	Marital Status: Married/Ummarried
<ul> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar (Also write down your Registration/Roll Number)</li> </ul>	n:
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: CHANDER KALAN	Village/House No: BAGRO71
Post Office/City: CHAN DER KALAN	Post Office/City: BARUSAHIB
Police Station: TOHANA	Police Station: <u>BARUSA HIB</u>
Tehsil: TOHANA	Tehsil: PACHHAD
District & State: PATEHABAD, HARYANA	District & State: SIRPAUR ; HIMACHALPARDES,
Pin Code: 125/20	Pin Code: 173/0/
18. Contact No 98 16931962, 9416850 487	Email ID
	•

AR	BS18BE	Doo/
t 'ngl	ADMISSION (To be filled by Candidates i	FORM
Course Applied For	B. Ed.	
Important Instruction:- *Please read the prospectu	s carefully before filling each colum	on of the Admission form
*No column of the Admiss	sion Form will be left blank. Write N form or without supporting d	J.A. if not applicable.

- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certifi	cate) ANANA KAUR
2. Father's Name in Block Letters (As per Matric Certificate)	Sh. BHARPOOR SINGH
3. Mother's Name in Block Letters (As per Matric Certificate)_	Sh. BALJEET KAUR
4. Name of the Husband/wife (If married)	-
5. Name of Guardian with Relationship Sh. Bhaupoe	Singh (Father)
6. Father' Occupation Farmer	V
8. Date of Birth (As per Matric Certificate) 16-8-1995	
10 Gender: Male/Female 11. Nationality	Indian 12. Religion Sikh
13. Category : General/SC/ST/BC/Physical Handicapped/Outst	anding Sports Person
14. Whether a Domicile of HP : Yes/No 15. Ma	rital Status: Married/Unmarried UMMarried.
16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: Chuman Kalon	Village/House No: Ghuman Kalan
Post Office/City: Chuman Kalan	Post Office/City: Chuman Kalan
Police Station: Maure Mandi	Police Station: Maur Mandi
Tehsil: Haw Mandi	Tehsil: Mawr Mandi
District & State: Rathinda	District & State:Ballinda
Pin Code: 151509	Pin Code: 151509
18. Contact No 81467 - 18072. (Spudent)	Email ID <u>GMANMAAN6417 Degmail-com</u>
9417227717(6)	



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Ternal		ON FORM ates in his/her own Hand)
runiversity	(10 be filled by Candid	ates in his/her own Hand)
Courses Applied For	B.Ed	
Course Applied For	03.61	ACK.
*No column of the Admission *Incomplete Admission Student will enclose releva *Admission form is accepta *Admission Form may be s	ant documents duly attested (S ble with subject to fulfilling th	ite N.A. if not applicable. g documents, it will be rejected. <b>Student's</b> Signature Arrow ee Documents Check List) he admission criteria established by the Admission Commi for Rs 500/- in favour of Eternal University Baru Sahib
PERSONAL DATA		
1. Name of the Student in	Block Letters (As per Matric	Certificate) ANANDEEP KAUR.
2. Father's Name in Block I	Letters (As per Matric Certification	ate) B. SUKNDARSHAN SIN
	Letters (As per Matric Certific	
4. Name of the Husband/wi		
5. Name of Guardian with I	Relationship 5.	Gundial Kaur.
6. Father' Occupation (		7. Family Monthly Income 6, 060
		9969. Aadhar Card No 7527 4656 04
		lity Indian 12. Religion sikh
	1	
13. Category : General/SC/	51/bC/Physical Handicapped/	Outstanding Sports Person
		Outstanding Sports Person 5. Marital Status: Married/Unmarried
<ol> <li>Whether a Domicile of</li> <li>Marks/Rank Obtained</li> </ol>	HP : Yes/No 1	5. Marital Status: Married/Unmarried
<ol> <li>Whether a Domicile of</li> <li>Marks/Rank Obtained (Also write down your</li> </ol>	HP : Yes/No 1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number)	5. Marital Status: Married/Unmarried
<ol> <li>Whether a Domicile of</li> <li>Marks/Rank Obtained (Also write down your</li> <li>Permanent Home Addree</li> </ol>	HP : Yes/No 1: in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter)	5. Marital Status: Married/Unmarried
<ol> <li>Whether a Domicile of</li> <li>Marks/Rank Obtained (Also write down your</li> <li>Permanent Home Addre Village/House No:</li> </ol>	HP : Yes/No 1: in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter)	5. Marital Status: Married/Unmarried Exam: <u>Correspondence Address, if any (In Block Letters)</u> Village/House No:
<ul> <li>14. Whether a Domicile of</li> <li>16. Marks/Rank Obtained : (Also write down your</li> <li>17. Permanent Home Addree Village/House No:</li> <li>Post Office/City:</li> </ul>	HP: Yes/No1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter) Lablggwal Loblggwal	5. Marital Status: Married/Unmarried Exam: <u>Correspondence Address, if any (In Block Letters)</u> Village/House No: Post Office/City:
<ul> <li>14. Whether a Domicile of</li> <li>16. Marks/Rank Obtained (Also write down your)</li> <li>17. Permanent Home Addree</li> <li>Village/House No:</li> <li>Post Office/City:</li> <li>Police Station:</li> </ul>	HP: Yes/No1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter) Lablggwal LONGgwal ONGGwal	5. Marital Status: Married/Unmarried Exam: <u>Correspondence Address, if any (In Block Letters)</u> Village/House No:
<ul> <li>14. Whether a Domicile of</li> <li>16. Marks/Rank Obtained (Also write down your)</li> <li>17. Permanent Home Addree</li> <li>Village/House No:</li> <li>Post Office/City:</li> <li>Police Station:</li> <li>Tehsil:</li> </ul>	HP: Yes/No1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter) LONGOWAL LONGOWAL ONGOWAL ONGOWAL	5. Marital Status: Married/Unmarried Exam: Correspondence Address, if any (In Block Letters) Village/House No: Post Office/City:
<ul> <li>14. Whether a Domicile of</li> <li>16. Marks/Rank Obtained (Also write down your)</li> <li>17. Permanent Home Addree</li> <li>Village/House No:</li> <li>Post Office/City:</li> <li>Police Station:</li> <li>Tehsil:</li> <li>District &amp; State:</li> </ul>	HP: Yes/No1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter) LaNggwal LONggwal Ongowal SANGRUR	5. Marital Status: Married/Unmarried
<ul> <li>14. Whether a Domicile of</li> <li>16. Marks/Rank Obtained : (Also write down your)</li> <li>17. Permanent Home Addree Village/House No:</li> <li>Post Office/City:</li> <li>Police Station:</li> <li>Tehsil:</li> <li>District &amp; State:</li> <li>Pin Code:</li> </ul>	HP: Yes/No1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter) LaNggwal LANggwal Ongowal SANGgWR E06	5. Marital Status: Married/Unmarried Exam: Correspondence Address, if any (In Block Letters) Village/House No: Post Office/City: Police Station: Tehsil: District & State: Pin Code:
<ul> <li>14. Whether a Domicile of</li> <li>16. Marks/Rank Obtained : (Also write down your)</li> <li>17. Permanent Home Addree Village/House No:</li> <li>Post Office/City:</li> <li>Police Station:</li> <li>Tehsil:</li> <li>District &amp; State:</li> <li>Pin Code:</li> <li>Yana Contact No</li> </ul>	HP: Yes/No1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter) Latygowal Chygowal Ongowal Chygowal SANGRUR & 6 793-70834(F)	5. Marital Status: Married/Unmarried Exam: Correspondence Address, if any (In Block Letters) Village/House No: Post Office/City: Police Station: Tehsil: District & State: Pin Code: Email ID
<ul> <li>14. Whether a Domicile of</li> <li>16. Marks/Rank Obtained : (Also write down your</li> <li>17. Permanent Home Addree Village/House No:</li> <li>Post Office/City:</li> <li>Police Station:</li> <li>Tehsil:</li> <li>District &amp; State:</li> <li>Pin Code:</li> <li>18. Contact No</li> </ul>	HP: Yes/No1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter) LaNggwal LANggwal Ongowal SANGgWR E06	5. Marital Status: Married/Unmarried Exam: Correspondence Address, if any (In Block Letters) Village/House No: Post Office/City: Police Station: Tehsil: District & State: Pin Code: Email ID
<ul> <li>14. Whether a Domicile of</li> <li>16. Marks/Rank Obtained : (Also write down your</li> <li>17. Permanent Home Addree Village/House No:</li> <li>Post Office/City:</li> <li>Police Station:</li> <li>Tehsil:</li> <li>District &amp; State:</li> <li>Pin Code:</li> <li>18. Contact No</li> </ul>	HP: Yes/No1 in JEE/GATE/CMAT/HPTU E Registration/Roll Number) ss (In Block Letter) Latygowal Chygowal Ongowal Chygowal SANGRUR & 6 793-70834(F)	5. Marital Status: Married/Unmarried Exam: Correspondence Address, if any (In Block Letters) Village/House No: Post Office/City: Police Station: Tehsil: District & State: Pin Code: Email ID

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NM.				A.F. No. 000316
Alernal	ADMISSION (To be filled by Candidates i			
university		in moner own Hand)	1.04	
Course Applied For	B·Ed			الآلي)
*No column of the Admission *Incomplete Admission for Student will enclose relevant *Admission form is acceptabl *Admission Form may be sub	refully before filling each colum Form will be left blank. Write N rm or without supporting d documents duly attested (See D e with subject to fulfilling the ad mitted with a demand draft for H download it from the Internet)	N.A. if not applicable ocuments, it will ocuments Check Li mission criteria estat	be rejected. (st) blished by the A	Admission Committee.
PERSONAL DATA				
1. Name of the Student in B	lock Letters (As per Matric Cert	ificate) AMANC	DEEP K.	AUR
2. Father's Name in Block Le	tters (As per Matric Certificate)	Sk MODA	N SIN	gh
3. Mother's Name in Block L	etters (As per Matric Certificate	Ant. JASMF	NIL KAL	DR
4. Name of the Husband/wife	(If married) $N \cdot A$	·	1	
5. Name of Guardian with Re	lationship Father	CSh. Moida	n Singh	)
6. Father' Occupation	Farmar	7. Family Month	ly Income	2
	ic Certificate) 18-03-1			
10 Gender: Male/Female	11. Nationality	Indian	12. Religion_	Sith
13. Category : General/SC/ST	Г/BC/Physical Handicapped/Out	standing Sports Pers	on	
14. Whether a Domicile of H	P:Yes/No_ <u>NG</u> 15. N	larital Status: Marrie	ed/Unmarried	
	JEE/GATE/CMAT/HPTU Exan egistration/Roll Number)	n:		
17. Permanent Home Address	(In Block Letter)	Correspondence A	Address, if any	(In Block Letters)
Village/House No:	UAR-Ke-Kalon	Village/House No	. RURE	-KE-KALAN
Post Office/City:	re- Ke-Kalan	Post Office/City:	RURE	- KF - KALAN
Police Station: Rure	No. K. Io	D.I. Curi	RURF.	KA- KALAN
-1004	- RE - Kalan	Police Station:		
	a	Tehsil:	BARNA	
Tehsil: Barna		Tehsil:	BARNA	
Tehsil: <u>Barna</u> District & State: <u>Bas</u>	la	Tehsil: District & State:_	BARNA BARN	LA

BS18BEDOD 5

#### 000337

#### **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

urse Applied For

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#### portant Instruction:-

ease read the prospectus carefully before filling each column of the Admission form. > column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. udent will enclose relevant documents duly attested (See Documents Check List)

Imission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. Imission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib Applicable for those who download it from the Internet)

#### RSONAL DATA

Name of the Student in Block Letters (As per Matr	ric Certificate) BALJEET KAUR
<sup>7</sup> ather's Name in Block Letters (As per Matric Certi	ificate) S. LAKHBIR SINGIH
vlother's Name in Block Letters (As per Matric Cert	tificate) BALMENDER KAUR
vame of the Husband/wife (If married)	VA.
Vame of Guardian with Relationship 5	S. Likhbir Singh
ather' Occupation Farmer	7. Family Monthly Income 5000
rate of Birth (As per Matric Certificate) 13/9/	1996 9. Aadhar Card No 67031765 0518
Gender: Male/Female Female 11. Natio	onality Indian 12. Religion Sikh.
Category : General/SC/ST/BC/Physical Handicapp	ed/Outstanding Sports Person
Whether a Domicile of HP : Yes/Nd	15. Marital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU (Also write down your Registration/Roll Number)	
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: PAKIWAAN	Village/House No:
Post Office/City:	Post Office/City:
olice Station: KALANAUR	Police Station:
ehsil: KALANAUR	Tehsil:
Histrict & State: GURDASPUR	District & State:
n Code:143604	Pin Code:
Contact No 98558 30 78 9	Email ID



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ADMISSION FORM

(To be filled by Candidates i A

#### **Important Instruction:-**\*Please read the prospectus carefully before filling each colum

euniversity	(10 be filled by Candidates in his/net own Hald)	
Course Applied For	B.Ed	- EX
Important Instruction:	2	
*Please read the prospec	ctus carefully before filling each column of the Admission form.	<u>a</u>
*No column of the Adm	nission Form will be left blank. Write N.A. if not applicable.	Student's a market
*Incomplete Admission Student will enclose re-	on form or without supporting documents, it will be rejecte elevant documents duly attested (See Documents Check List)	
*Admission form is acc	ceptable with subject to fulfilling the admission criteria established by the	te Admission Committee.
*Admission Form may l	be submitted with a demand draft for Rs 500/- in favour of Eternal Uni who download it from the Internet)	versity Baru Sahib
PERSONAL DATA		

000332

A.F. No.

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Cert	ificate) BALJEET KAUR
2. Father's Name in Block Letters (As per Matric Certificate)	GURDIAL SINGIT
3. Mother's Name in Block Letters (As per Matric Certificate	
4. Name of the Husband/wife (If married) 1/A 2	
5. Name of Guardian with Relationship	
6. Father' Occupation - MA	7. Family Monthly Income - MA
8. Date of Birth (As per Matric Certificate) 05 06 94	9. Aadhar Card No
10 Gender: Male/Female <u>fe male</u> 11. Nationality	Indian 12. Religion Sikh
13. Category : General/SC/ST/BC/Physical Handicapped/Ou	
14. Whether a Domicile of HP : Yes/No 15. N	Marital Status: Married/Unmarried Unmanzuect
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number)</li> </ol>	m:
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No:	Village/House No:
Post Office/City: BARU SAHIB	Post Office/City: BARU SAH1B
Police Station: RAJGARH	Police Station: RAJGARH
Tehsil: PACCHAD	Tehsil: PACCHAD
District & State: Sprindyr (HP)	District & State: SIRMOUR (HiMACHAL PRADESH)
Pin Code: 173101 P.D.V.	Pin Code: 173101
18. Contact No 98164 00638 7	Email ID
96460 42914 CB)	

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## B328 BED006

A.F. No. 000339

#### **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

urse Applied For

B. Ed

#### portant Instruction:-



ease read the prospectus carefully before filling each column of the Admission form. o column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. udent will enclose relevant documents duly attested (See Documents Check List) dmission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

Imission form is acceptable with subject to tunning the dumission enterna established by the realision commuted Imission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib Applicable for those who download it from the Internet)

#### RSONAL DATA

Name of the Student in Block Letters (As per Matric Cert	tificate) CHARANJIT KAUR
Father's Name in Block Letters (As per Matric Certificate)	TAHIL SINGH
Mother's Name in Block Letters (As per Matric Certificate	PARAMJITKAUR
Name of the Husband/wife (If married)	VA
Name of Guardian with Relationship TAHLS	INGH
Father' Occupation Labour	7. Family Monthly Income 5,000
Date of Birth (As per Matric Certificate) 17-4-1994	9. Aadhar Card No
Gender: Male/Female foral 11. Nationality	Indian 12. Religion Sikh,
Category : General/SC/ST/BC/Physical Handicapped/Ou	tstanding Sports Person
5.	
Whether a Domicile of HP : Yes/No 15. N Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar (Also write down your Registration/Roll Number)	Marital Status: Married/Unmarried
Whether a Domicile of HP : Yes/No 15. M Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar	Marital Status: Married/Unmarried
Whether a Domicile of HP : Yes/No 15. N Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter)	Marital Status: Married/Unmarried
Whether a Domicile of HP : Yes/No 15. N Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter) Village/House No: <u>Bury Dhilwan</u>	Marital Status: Married/Unmarried
Whether a Domicile of HP : Yes/No 15. N Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter) Village/House No: <u>Bury Dhilwah</u> Post Office/City: <u>DBHA</u>	Marital Status: Married/Unmarried
Whether a Domicile of HP : Yes/No 15. N Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar (Also write down your Registration/Roll Number)	Marital Status: Married/Unmarried
Whether a Domicile of HP : Yes/No15. N         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar         (Also write down your Registration/Roll Number)         Permanent Home Address (In Block Letter)         Village/House No: Bury Dhilwah         Post Office/City: UBHA         Police Station:	Marital Status: Married/Unmarried
Whether a Domicile of HP : Yes/No       15. N         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exar       (Also write down your Registration/Roll Number)         Permanent Home Address (In Block Letter)         Village/House No: Bury Dhilwah         Post Office/City: UBHA         'olice Station:         `ehsil:MANSA	Marital Status: Married/Unmarried

BS18BED008

#### 000340 A.F. No.



ADMISSION FORM (To be filled by Candidates in his/her own Hand)

B.Ed urse Applied For

#### ortant Instruction:-

ident will enclose relevant documents duly attested (See J	N.A. if not applicable. documents, it will be rejected. Signature Hacken from Documents Check List) dmission criteria established by the Admission Committee.
RSONAL DATA	
Name of the Student in Block Letters (As per Matric Cer	rtificate) HARLEEN KAUR
Father's Name in Block Letters (As per Matric Certificate)	S. SUKHDEV SINGH
Mother's Name in Block Letters (As per Matric Certificate	e) Short. RAJWANT KAUR
Name of the Husband/wife (If married)	1///
Name of Guardian with Relationship <u>S. Sukhd</u>	lev Singh
Father' Occupation Labour	
Date of Birth (As per Matric Certificate) 2- 3- 199	6 9. Aadhar Card No 9184 50449950
Gender: Male/Female female 11. Nationality	y Indian 12. Religion Sikh
Category : General/SC/ST/BC/Physical Handicapped/Ou	
Whether a Domicile of HP : Yes/No 15.1	Marital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exa (Also write down your Registration/Roll Number)	m:
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: BHAGTUPURA	Village/House No:
Post Office/City: JHITA KALAN	Post Office/City:
Police Station: DOBUR Ji	Police Station:
rehsil: AMRITSAR	Tehsil:
District & State: AMRITSAR & PUNJAB	District & State:
in Code: 43413	Pin Code:
Contact No_97802-13656	Email ID



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portant Instruction:- ease read the prospectus carefully before filling each colur o column of the Admission Form will be left blank. Write complete Admission form or without supporting udent will enclose relevant documents duly attested (See Imission form is acceptable with subject to fulfilling the a Imission Form may be submitted with a demand draft for Applicable for those who download it from the Internet)	N.A. if not applicable. documents, it will be rejected. <b>Student's Signature of Neutralistic Student's Student's Signature of Neutralistic Student's Studen</b>
RSONAL DATA	
Name of the Student in Block Letters (As per Matric Cer	rtificate) JAGNEET KAUR
	MOHINDER SINGH
Mother's Name in Block Letters (As per Matric Certificate	e) JATINDER KAUR
Name of the Husband/wife (If married)	
Name of Guardian with Relationship	
Father' Occupation - MA	7. Family Monthly Income
	9. Aadhar Card No <u>434838360296</u>
Gender: Male/Female Female 11. Nationalit	y_Indian_ 12. Religion_Sikh
Category : General/SC/ST/BC/Physical Handicapped/Or	
Whether a Domicile of HP : Yes/No 15.	Marital Status: Married/Unmarried Unmar Sued
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exa (Also write down your Registration/Roll Number)	am:
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: BARU SAHIB	Village/House No: BARU SAHIB
Post Office/City: BAR SAHIB	Post Office/City: BARU SAHIB
Police Station: RAJGARH	Police Station: <u>RAJGARH</u>
rehsil: PACCHAD	Tehsil: PACCHAD
District & State: SIRMOUR (H.P)	District & State: <u>SIRMOUR</u>
in Code: 173101	Pin Code: <u>173101</u>
Contact No 9816976412	Email ID Kaur. jagneet 28 agmail. con

BS18B2DOll **ADMISSION FORM** (To be filled by Candidates in his/her-own Hand)

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ease read the prospectus carefully before filling each column of the Admission form. column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. udent will enclose relevant documents duly attested (See Documents Check List) Imission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

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#### RSONAL DATA

Name of the Student in Block Letters (As per Matric Certifi	icate) JASWINDER KAUR
Father's Name in Block Letters (As per Matric Certificate)	
Mother's Name in Block Letters (As per Matric Certificate)_	SD. NASEEB KAUR
Name of the Husband/wife (If married)	
Name of Guardian with Relationship SR. KAR	NAIL SINGH Father,
Father' Occupation Labour	7. Family Monthly Income 8000
Vate of Birth (As per Matric Certificate) 12-6-199	9. Aadhar Card No 967357456831
Gender: Male/Female 11. Nationality_	Indian 12. Religion Sikh
Category : General/SC/ST/BC/Physical Handicapped/Outst	anding Sports Person
Whether a Domicile of HP : Yes/No 15. Ma	rital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: DHALEWAN	Village/House No:
Post Office/City: DHALELIAN	Post Office/City:
Police Station:	Police Station:
ehsil:	Tehsil:
District & State: MANSA - PUNJAB	District & State:
in Code:	Pin Code:
Contact No_95017 - 35805 (.M)	Email ID
95308-274B (Comio	nSilfer)



A.F. No. 000118

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## ADMISSION FORM (To be filled by Candidates in his/her own Hand)

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portant Instruction:- ease read the prospectus carefully before filling each column of the Admission Form will be left blank. Write N. complete Admission form or without supporting do adent will enclose relevant documents duly attested (See Do Imission form is acceptable with subject to fulfilling the adm Imission Form may be submitted with a demand draft for Re Applicable for those who download it from the Internet)	A. if not applicable. cuments, it will be rejected. signature for the former of the second se
RSONAL DATA	
Name of the Student in Block Letters (As per Matric Certif	icate) KARMJEET KAUR
Father's Name in Block Letters (As per Matric Certificate)	S. JAGDEV SINGH
Mother's Name in Block Letters (As per Matric Certificate)_	JASVIR KAUR
Name of the Husband/wife (If married)	-
Name of Guardian with Relationship AluiAL S	INGIH (Jaya Ji)
Father' Occupation Labour	
	9. Aadhar Card No 352224302992
Gender: Male/Female <u>female</u> 11. Nationality	Indian 12. Religion Sikh
Category : General/SC/ST/BC/Physical Handicapped/Outs	tanding Sports Person
Whether a Domicile of HP : Yes/No 15. Ma	arital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number)	
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: Bhulletheri	Village/House No:
Post Office/City: Bhallesheri	Post Office/City:
Police Station: Dhuie	Police Station:
rehsil: Ahui	Tehsil:
District & State: Sangeur	District & State:
in Code: 1480.24	Pin Code:
Contact No 97819-66510 99144-27097	Email ID
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#### **ADMISSION FORM**

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udent will enclose relevant documents duly attested (See L	Jocuments Check List)
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Imission Form may be submitted with a demand draft for I	Rs 500/- in favour of Eternal University Baru Sahib
Applicable for those who download it from the Internet)	
RSONAL DATA	Icm
Name of the Student in Block Letters (As per Matric Cert	
Pather's Name in Block Letters (As per Matric Certificate)	1
Mother's Name in Block Letters (As per Matric Certificate	
Name of the Husband/wife (If married)UNM	ARRIED
Name of Guardian with Relationship	
Father' Occupation FARMAR	7. Family Monthly Income 60, 000
Father' Occupation FARMAR Vate of Birth (As per Matric Certificate) 16th July, 199	6 9. Aadhar Card No 6647 5640 0532
Gender: Male/Female 11. Nationality	NDIAN_12. ReligionLKH
Category : General/SC/ST/BC/Physical Handicapped/Our	tstanding Sports Person
1	. /
Whether a Domicile of HP : Yes/No 15. N	Aarital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam	n:
(Also write down your Registration/Roll Number)	
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: PANDARIYA	Village/House No:
Post Office/City: KANDHER CHORRA	Post Office/City:
Police Station: PURANPUR	Police Station:
ehsil: PURANPUR	Tehsil:
District & State: PILIBHIT (U.P)	District & State:
in Code: 262122	Pin Code:
Contact No_ 94588-82288 (F)	Email ID_ritukour 415@ gmail. com_
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portant Instruction:- ease read the prospectus carefully before filling each column o column of the Admission Form will be left blank. Write N complete Admission form or without supporting d udent will enclose relevant documents duly attested (See D Imission form is acceptable with subject to fulfilling the ad Imission Form may be submitted with a demand draft for R Applicable for those who download it from the Internet)	J.A. if not applicable. Student's Kuill be rejected. Signature Kuill be rejected. Signature Signature S	
RSONAL DATA	KRISHANA RANI D.	
Name of the Student in Block Letters (As per Matric Certi	ificate) KRISHNA KANI (4194	3/018
Father's Name in Block Letters (As per Matric Certificate)_	SR. MANJEET SINGH	· [
Mother's Name in Block Letters (As per Matric Certificate)	ME CHAPAVJEET KRUR	
Name of the Husband/wife (If married)		
Name of Guardian with Relationship 5. M	ANJEET KAUR. SINGH	
Father' Occupation Faumen	7. Family Monthly Income 5,000	
Date of Birth (As per Matric Certificate) 04/05 93	9. Aadhar Card No 653582605836	
Gender: Male/Female 11. Nationality	Indian 12. Religion Sikh	
Category : General/SC/ST/BC/Physical Handicapped/Out		
Whether a Domicile of HP : Yes/No 15. M	Iarital Status: Married/Unmarried	J.
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exan (Also write down your Registration/Roll Number)	n:	
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)	
Village/House No: Mander Kalan	Village/House No:	
Post Office/City: Dhaumkot	Post Office/City:	
Police Station: Fatehgash Punchtoor	Police Station:	
rehsil: Ohawakot	Tehsil:	
District & State: Moga	District & State:	
in Code: 402042	Pin Code:	
Contact No. 84271-05587 (F)	Email ID	
9781354992 (B)		

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RSONAL DATA Name of the Student in Block Letters (As per Matric	Certificate) DRARHTFFT	KDUR
Father's Name in Block Letters (As per Matric Certific		
Mother's Name in Block Letters (As per Matric Certific		
Name of the Husband/wife (If married)		- Arner 1/
Name of Guardian with Relationship Jaw	went Sul (fath	in)
Father' Occupation DRIVER	7. Family Monthly Income	
Date of Birth (As per Matric Certificate) 28 july	/	
Gender: Male/Female 11. Nation	nality_INDIAN_12. Religion_	SIKH 2754)
Category : General/SC/ST/BC/Physical Handicapped		
Whether a Domicile of HP : Yes/NoNO		UNMARRIED
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU (Also write down your Registration/Roll Number)		
Permanent Home Address (In Block Letter)	Correspondence Address, if an	y (In Block Letters)
Village/House No: PAKHOPUR	Village/House No:	
Post Office/City: CHOHLA SAHIB	Post Office/City:	1
Police Station: CHOHLA SAHIB	Police Station:	/
Tehsil: PATTI	_ Tehsil:	0
District & State: TARN TARAN	_ District & State:	
'in Code:	Pin Code:	
Contact No 95014 86617 (M)	Email ID	
9592204020 (B	$\rangle$	

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ease read the prospectus carefully before filling each column of the Admission form. o column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. Signature RewY: ducht will enclose relevant documents duly attested (See Documents Check List) thmission form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib Applicable for those who download it from the Internet) <b>RSONAL DATA</b> Name of the Student in Block Letters (As per Matric Certificate) <u>RAMPREET KAUR</u> Father's Name in Block Letters (As per Matric Certificate) <u>BABA I QBAL SINGH J1</u> Mother's Name in Block Letters (As per Matric Certificate) Name of the Husband/wife (If married) Name of the Husband/wife (If married) There is the function in the Internet) Pather' Occupation 7. Family Monthly Income Signature Matric Certificate) 1-Jan - 1996 9. Aadhar Card No <u>3646 7021 939</u> Gender: Male/Feinale Female 11. Nationality Indian 12. Religion Sikh Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person Whether a Domicile of HP : Yes/No Yes 15. Marital Status: Married/Unmarried Unmarrie Comparies Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter) Village/House No: <u>BARV SAHIB</u> Post Office/City: <u>BARV SAHIB</u> Police Station: <u>RAJGARH</u> Police Station: <u>RAJGARH</u>	
Name of the Student in Block Letters (As per Matric Certificate)       RAMPREET KAUR         Father's Name in Block Letters (As per Matric Certificate)       BABA I@BAL SINGH JI         Mother's Name in Block Letters (As per Matric Certificate)	nmittee.
Father's Name in Block Letters (As per Matric Certificate)       BABA IQBAL SINGH JI         Mother's Name in Block Letters (As per Matric Certificate)	
Mother's Name in Block Letters (As per Matric Certificate)         Name of the Husband/wife (If married)         Name of Guardian with Relationship         ?ather' Occupation         ?ather' Occupation <td></td>	
Name of the Husband/wife (If married)	
Name of Guardian with Relationship         Father' Occupation       7. Family Monthly Income         Date of Birth (As per Matric Certificate)       1-Jan - 1996       9. Aadhar Card No       3646       7021       939         Gender: Male/Female       Female       11. Nationality       Inclian       12. Religion       Sikh         Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person         Whether a Domicile of HP : Yes/No       Yes       15. Marital Status: Married/Unmarried       Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
Father' Occupation       7. Family Monthly Income         Date of Birth (As per Matric Certificate)       1-Jon -1996       9. Aadhar Card No       3646       7021       939         Gender: Male/Female       Female       11. Nationality       Indian       12. Religion       Sigh         Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person         Whether a Domicile of HP : Yes/No       Yes       15. Marital Status: Married/Unmarried       Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)       Correspondence Address, if any (In Block Letter)         Village/House No:       BARV SAHIB       Village/House No:       BARU SAHIB         Post Office/City:       BARV SAHIB       Post Office/City:       BARU SAHIB         Police Station:       RAJGARH       Police Station:       RAJGARH	
Date of Birth (As per Matric Certificate)       1-Jon-1996       9. Aadhar Card No       3646       7021       939         Gender: Male/Female       Female       11. Nationality       Indian       12. Religion       Sikh         Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person         Whether a Domicile of HP : Yes/No       Yes       15. Marital Status: Married/Unmarried       Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)       Correspondence Address, if any (In Block Letter)         Village/House No:       BARU SAHIB       Village/House No:       BARU SAHIB         Post Office/City:       BARU SAHIB       Post Office/City:       BARU SAHIB         Police Station:       RAJGARH       Police Station:       RAJGARH	
Gender: Male/Female Female 11. Nationality Indian 12. Religion Sikh         Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person         Whether a Domicile of HP : Yes/No Yes 15. Marital Status: Married/Unmarried Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)         Permanent Home Address (In Block Letter)         Village/House No:       BARV SAHIB         Village/House No:       BARV SAHIB         Post Office/City:       BARV SAHIB         Police Station:       RAJGARH	-
Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person         Whether a Domicile of HP : Yes/No Yes 15. Marital Status: Married/Unmarried Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)         Permanent Home Address (In Block Letter)         Village/House No:       BARV SAHIB         Village/House No:       BARV SAHIB         Post Office/City:       BARV SAHIB         Police Station:       RAJGARH	395
Whether a Domicile of HP : Yes/No Yes 15. Marital Status: Married/Unmarried Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:         (Also write down your Registration/Roll Number)         Permanent Home Address (In Block Letter)         Village/House No:       BARV SAHIB         Voltage/House No:       BARV SAHIB         Post Office/City:       BARV SAHIB         Police Station:       RATGARH	/
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)         Permanent Home Address (In Block Letter)         Village/House No:       BARV SAHIB         Post Office/City:       BARV SAHIB         Police Station:       RATGARH	
(Also write down your Registration/Roll Number)         Permanent Home Address (In Block Letter)         Village/House No:       BARV SAHIB         Post Office/City:       BARV SAHIB         Post Office/City:       BARV SAHIB         Police Station:       RAJGARH	ed
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Post Office/City:     BARU     SAHIB     Post Office/City:     BARU     SAHIB       Police Station:     RAJGARH     Police Station:     RAJGARH	ters)
Police Station: RAJGARH Police Station: RAJGARH	
ehsil: PACCHAD Tehsil: PACCHAD	
District & State: SIRMOUR, HIMACHAL PRADESH District & State: SIRMOUR, HIMACHAL PR	PRADESH
in Code: 173101 Pin Code: 173101	
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ADMISSION FORM (To be filled by Candidates in his/her own Hand)	

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RSONAL DATA	
Name of the Student in Block Letters (As per Matric Certif	
Father's Name in Block Letters (As per Matric Certificate)_	RESHAM SINGH
Mother's Name in Block Letters (As per Matric Certificate)_	
Name of the Husband/wife (If married) ~	
Name of Guardian with Relationship TASPAL h	AUR C Didi Ji)
Father' Occupation 22 bour_	7. Family Monthly Income 5,000
Date of Birth (As per Matric Certificate) Jan, 26, 199	49. Aadhar Card No 3965 2736 8791
Gender: Male/Female Female 11. Nationality	Indian 12. Religion Sitth
Category : General/SC/ST/BC/Physical Handicapped/Outs	
Whether a Domicile of HP : Yes/No 15. Ma	rital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: Madhia	Village/House No:
Post Office/City: Machine Post Office/City:	
Police Station: Cricblerbaha	Police Station:
rehsil: Chidderbaha	Tehsil:
District & State: My tobear Sahib	District & State:
in Code: 152101	Pin Code:
Contact No 99882-17840,78378-05823	Email ID

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**ADMISSION FORM** 

(To be filled by Candidates in his/her own Hand)

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#### RSONAL DATA

Jame of the Student in Block Letters (As per Matric Cer	rtificate) DUTITIN NAIVLV
ather's Name in Block Letters (As per Matric Certificate	SURESH KUMAR
fother's Name in Block Letters (As per Matric Certificate	e) SUNITA RANI
ame of the Husband/wife (If married)	A
ame of Guardian with Relationship Father	7
ather' Occupation Farmen	7. Family Monthly Income Sood (-
ate of Birth (As per Matric Certificate) 18.6.199	6 9. Aadhar Card No 6841 2460 8961
Gender: Male/Female 11. Nationality	y Indian 12. Religion Mindy
Category : General/SC/ST/BC/Physical Handicapped/Ou	utstanding Sports Person
	<u> </u>
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exa	Marital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exa (Also write down your Registration/Roll Number)	m:
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exa (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter)	m:
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter) Fillage/House No: <u>BHAINI SAILU</u>	m: Correspondence Address, if any (In Block Letters) Village/House No:
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter) Fillage/House No: <u>BHAINI SAILU</u> ost Office/City: <u>KIDM KAIAN</u>	m:
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter) Fillage/House No: <u><u>BHAINI SAIIU</u> ost Office/City: <u>KINM KAIAN</u> police Station: <u>* KUIIM KAIAN</u></u>	m:
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number) (armanent Home Address (In Block Letter) (illage/House No: <u><u>BHAINI SAILU</u> ost Office/City: <u>KIDM KALAN</u> obice Station: <u>* KIIM KALAN</u> (hsil: <u>LUDHIANA</u> (strict &amp; State: <u>LUDHIANA</u></u>	Correspondence Address, if any (In Block Letters) Village/House No: Post Office/City: Police Station: Tehsil:
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number) Permanent Home Address (In Block Letter) Fillage/House No: <u>BHAINI SAILU</u> ost Office/City: <u>KINM KAIAN</u> plice Station: <u>KINM KAIAN</u> chice Station: <u>LINHIANA</u>	Im:

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RSONAL DATA				/	Sin and
Name of the Student in Block L					
Father's Name in Block Letters (A					
Mother's Name in Block Letters	(As per Matric Certificate)	* SHHINDE	RPAL	KAUR	
Name of the Husband/wife (If ma	arried)	- C MA.			
Name of Guardian with Relations					
Father' Occupation Labo	our	7. Family Monthly Income	8000	L	
Date of Birth (As per Matric Cert	tificate) <b>33,0ct,1996</b>	9. Aadhar Card No <u>8575</u>	69198	DT 45	
Gender: Male/Female	H. Nationality_	Indian 12. Religion	Sikh		
Category : General/SC/ST/BC/F	Physical Handicapped/Outsta	anding Sports Person			
Whether a Domicile of HP : Yes	9No 15. Mar	ital Status: Married/Unmarried			
Marks/Rank Obtained in JEE/C (Also write down your Registra					
Permanent Home Address (In Bl	lock Letter)	Correspondence Address, if an	y (In Block Le	etters)	
Village/House Not SHRT N	ULKT.SAR SAHIB	Village/House No:		1	
Post Office/City: SHRT. M	UKTSAR SAHIE	Post Office/City:	/		
Police Station: SHRIMU		Police Station:	/		
Tehsil: SHRI MUKTSP	AR SAHIB	Tehsil:	P		
District & State: PUNJ	AB	District & State:			
'in Code: 158086		Pin Code:			. Ac
Contact No 75086-03	3176(F)	Email ID			
99888 91	4196(M)				
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#### **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

urse Applied For MSC. Mosticulture

#### portant Instruction:-

ease read the prospectus carefully before filling each column of the Admission form. o column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. udent will enclose relevant documents duly attested (See Documents Check List)

Imission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. Imission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib Applicable for those who download it from the Internet)

#### RSONAL DATA

	*
Name of the Student in Block Letters (As per Matric Cer	tificate) LAKHWINDER KAUR
Father's Name in Block Letters (As per Matric Certificate)	DARSHAN SINGH
Mother's Name in Block Letters (As per Matric Certificate	) PALO KAUR
Name of the Husband/wife (If married)	
Name of Guardian with Relationship	- Singh (Father)
"ather" Occupation Passmen	
Pate of Birth (As per Matric Certificate) 10 Nov 190	15 9. Aadhar Card No
Category: General/SC/ST/BC/Physical Handicapped/Ou Posper B.Sc. April Lecord (BSI	I2. Religion Sileh Istanding Sports Person 4654605) Marital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number)	
Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: (NEEMA SANIB	Village/House No: BOYN SANIB
Post Office/City: Sumam	Post Office/City: BARO SANB
Police Station: SUNAM	Police Station: BORU SAUIB
ehsil: SUNAM	Tehsil: RADGARM
District & State: SANGRUR (PG-)	District & State: SIRMOUR
n Code: 148029	Pin Code: 173101
Contact No 9600 6085-49 (F)	Email ID_Kamalpaticla 49 @ gmail.com



iA

A.F. No.

Signature

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( Again trafend) Vame of Guardian with Relationship\_ soll 21 Vame of the Husband/wife (If married)\_ en T32 MARAN AUAN TASTAMAAN Mother's Name in Block Letters (As per Matric Certificate)\_ 5 Father's Name in Block Letters (As per Matric Certificate)\_ INGLADY Name of the Student in Block Letters (As per Matric Certificate). AUAX AZUNIMAAY RSONAL DATA Applicable for those who download it from the Internet) timission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib timission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. Elis muder Kaus udent will enclose relevant documents duly attested (See Documents Check List) complete Admission form or without supporting documents, it will be rejected. o column of the Admission Form will be left blank. Write N.A. if not applicable. ease read the prospectus carefully before filing each column of the Admission form. -: notion: instruction:-MSC. FCCd Fechondry urse Applied For · emp/ ropinulso, (To be filled by Candidates in his/her own Hand) SLUDI **ADMISSION FORM** .0N .H.A 115000 100792M8122

(234 ) CES 259686 learusparminoler@ mond. C. Soudent Email ID Contact No. 68588 58335 585 88 56885 Pin Code: in Code: 10/8/61 10/8/1 m/sulbg John & y/yueyg District & State: Sistrict & State: 7/54859 2/2ard :lizh5] Tehsil: 2/24628 2/suebg Police Station: Police Station: D/Sugnela Post Office/City: Post Office/City; 2/201622 Village No: Sunghus Sanshors Village/House No: Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters) (Also write down your Registration/Roll Number) Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: 15. Marital Status: Married/Unmarried UM 9 R 915D Whether a Domicile of HP : Yes/No\_\_\_\_\_ No Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person Gender: Male/Female 'Pemale II. Nationality Indig v 12. Religion MY.S 9008 480 L M85 16/11/993 9. Aadhar Card No )ate of Birth (As per Matric Certificate)\_ ather' Occupation 10000 7. Family Monthly Income 20 meby

VASTAS :inoites Station:	Police Station: Police Station:
ost Office/City:	Post Office/City: PATRAN
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Cermanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
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Category : General/SC/ST/BC/Physical Handicappe	anding Sports Person
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ather' Occupation Fourmen	7. Family Monthly Income 1,00000
AMIH qidenoisalash diiw naibraud to amak	[auton Sisten]
Vame of the Husband/wife (If married)	
Mother's Name in Block Letters (As per Matric Cert	SARBJEET KAUR
ather's Name in Block Letters (As per Matric Certit	HONIS GARDAG
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Octant Instruction:- ease read the prospectus carefully before filling each column of the Admission Form will be left blank. complete Admission form or without support udent will enclose relevant documents duly attested finission form may be submitted with a beta dran finission Form may be submitted with a demand dra	A. if not applicable. cuments, it will be rejected. cuments Check List) inssion criteria established by the Admission Committee.
ease read the prospectus carefully before filling each column of the Admission Form will be left blank. Y complete Admission form or without suppor- udent will enclose relevant documents duly attested finission form is acceptable with subject to fulfilling finission Form may be submitted with a demand dra	A. if not applicable. cuments, it will be rejected. cuments Check List) inssion criteria established by the Admission Committee.
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PUNJAB

SOILH

District & State: PHTIPLA

PAILRAN

Pin Code:

Tehsil:

455L) 1L248

SOILH

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Contact No.

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(J) LES0089175	0,
ontact No 7087510755 (S)	Email ID Kountho. 4 Qquail. com
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(SACMUQ) AUARNAS := 1812 & Static	District & State: SANG, EUR (PUNJAG)
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olice Station: SUNG LY	Police Station:
ost Office/City: SUNMA	Post Office/City:
(P3P) MANUS :0N SuoH/2gsIll	(P3P) MAMUZ :0N seuoH/sgalliV
ermanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	
Whether a Domicile of HP : Yes/Ko	bairteand bairted Unarried
Category : General/SC/ST/BC/Physical Handicapped/Outst	noing Sports Person
Jender: Male/Female Female II. Nationality_	ndian 12. Religion SIKH
ate of Birth (As per Matric Certificate) OS 00411993	9. Aadhar Card No 3785 4790 9167
AAM 223 MI 2US month of the state of the sta	7. Family Monthly Income 1, 50,000 /-
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ame of the Husband/wife (If matried)	
fother's Name in Block Letters (As per Matric Certificate)_	AUAN ABONICAN
ather's Mame in Block Letters (As per Matric Certificate)_	JASBIR SINGH
lame of the Student in Block Letters (As per Matric Certifi	AUAN TEER KAUR
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Artant Instruction:- asse read the prospectus carefully before filling each column column of the Admission Form will be left blank. Write N. complete Admission form or without supporting do ident will enclose relevant documents duly attested (See Do mission form is acceptable with subject to fulfilling the adn mission form may be submitted with a demand draft for Rs mission Form may be submitted with a demand draft for Rs poplicable for those who download it from the Internet)	L. if not applicable. uments, it will be rejected. uments Check List) uments Criteria established by the Admission Committee.
rse Applied For M. S. (Maths)	
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00 A M2418/28	V.Е. No. 000191

entel No.:	197812200037

#### HIMACHAL PRADESH UNIVERSITY

NAAC Accredited 'A' Grade University Gyan Path, Summer Hill, Shimla - 171005



andidate 's l athor 's Nan		Roll		190781221220016 19-62-97
and a really	CONSOLIDATED MARKS CERT:		wiration No. 1	19-38-91
Paper Code	Paper Name	Marks Obtained	Micimum Pass Marks	Maximum Marks
htmlB-101	Mathematics and Statistics (Common with M. Sc. Biotechnology course: MBT-101(2))	62	40	100
MMB-102	Brochemistry (Common with M.Sc. Biotschnology course: MBT-192)	89	50	160
MMB-103	Bacteriology	119	50	150
MMB-104	Ceil and Molecular Bialogy [Common with M. Sc. Biotechnology course: MBT-104]	125	60	150
MMB-105	Instrumental Methods of Analysis (Common with M. Sc. Biotechnology course: MBT-105)	104	50	150
i otal Marks	Obtained in First Semester	499	280	765
MM8-201	Recombinant DNA Technology [Common with M.Sc. Biolechnology course, MBT-201]	121	60	150
IMMB-202	Immunology and Immunolectinology [Common with M.Sc, Biotechnology course;M8T-202]	89	60	150
inMB-203	Mycology and Phycology	101	60	150
MMB-204	Medical Microbiology	122	60	160
MMB-205	Virology .	122	- 60	150
Total Marks	Obtained in Sacond Semester	555	- / 300	- 750
MMB-301	Environmental Microbiology and Biotechnology [Common with M.Sc. Piorechnology Course: MBT-301]	119	80	150
MMB-302	Food Microbiology	109	60	150
NMB-303	Computer & Eloinformatics common with M.Sc. Blotechnology course: MBT-301]	2111	50	150
IAMB-304	Inductrial Micropiology	110	60	150
MMB-EL-301	Metabolic Engineering (common with M.Sc. Biotechnology course MB F-EL-301)Flective:choose any one	67	40	100
Total Marks	Obtained in Third Semester	516	2\$0	700
MM8-401	Dissertation	138	60	150
MMB-402	Sension and Viva-Voce	90	40	100
īotal Marks	Obtained in Fourth Semester	228	100	250
inescia Xile 124	Grace Marks If Admissible	0		
	Grand Total	1798	960	2400

#### Result;

1. Total Marks Obtained : 1798 Marks in Words (ONE THOUSAND SEVEN HUNDRED, AND NINETY EIGHT)

2. She Finally Possed with 74.92% in Session JUN-2021 .

07-03-2022

6:

Place Shimla

Date of Issue :

Checked By 1

CONTROLLER OF EXAMINATIONS

		Name	RAMANDEEP KAUR	
	2	UID No	P870D378	
		Class Roll No	M.A.	
	1	Session	19121046 July 2019-June 2021	
		Department		
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N. BSI	8 MB003 A.F. No	000377
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Course Applied For	· /	EL
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PERSONAL DATA		
1. Name of the Student in Block Letters (As per Matric C		
2. Father's Name in Block Letters (As per Matric Certificat		1.00
3. Mother's Name in Block Letters (As per Matric Certifica	Ite) MRI RANJANA	~
4. Name of the Husband/wife (If married)	/	
5. Name of Guardian with Relationship for Hors	/	
6. Father' Occupation Cort - Job	7. Family Monthly Income JS. CV	P
8. Date of Birth (As per Matric Certificate) 09 . 10 . 19	9. Aadhar Card No	
10 Gender: Male/Female 11. National	ity Atradian 12. Religion Hing	lu
13. Category : General/SC/ST/BC/Physical Handicapped/C	Dutstanding Sports Person	
	Marital Status: Married/Unmarried	
16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Ex		
(Also write down your Registration/Roll Number)		
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block	Letters)
Village/House No: Kart futh CD	Village/House No: <u>Strvv</u> W	
Post Office/City: Rey and	Post Office/City:	
Police Station: Rafger	Police Station:	
Tehsil: Raygar	Tehsil:	
District & State: Jirmour & H.P	District & State:	Section 1
Pin Code: 173101	Pin Code:	
18. Contact No 8894126511 Set	Email ID	
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Course Applied For	sc Economice		- Jim
*No column of the Admission *Incomplete Admission Student will enclose releva *Admission form is acceptal *Admission Form may be su	nt documents duly attested (See E ble with subject to fulfilling the ac	N.A. if not applicable. locuments, it will be rejected	e Admission Committee.
PERSONAL DATA			*
1. Name of the Student in 1	Block Letters (As per Matric Cert	tificate) MANPREET K	AUR
2. Father's Name in Block L	etters (As per Matric Certificate)	Sr. KULWANT S.	INGH /
3. Mother's Name in Block	Letters (As per Matric Certificate)		
4. Name of the Husband/wi	fe (If married) Unma	unied	
5. Name of Guardian with R	Relationship Culw	rank Suph C fath	~)
6. Father' Occupation	husiness	7. Family Monthly Income	10,001-
	V	9. Aadhar Card No 705	
	1	INDIAN 12. Religion	
	ST/BC/Physical Handicapped/Out		
14. Whether a Domicile of I	HP : Yes/No 15. M	farital Status: Married/Unmarried	1
	n JEE/GATE/CMAT/HPTU Exan		
(Also write down your	Registration/Roll Number)		
17. Permanent Home Addres	ss (In Block Letter)	Correspondence Address, if a	ny (In Block Letters)
Village/House No: 92		Village/House No:	
Post Office/City:	maitsay kaparna	Post Office/City:	
Police Station:	writson Bazar	- Police Station:	0
Tehsil: Amri	HJan (Sultent	Tehsil:	У
	Punjab	District & State:	
District & State:			



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#### **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

A.F. No. 000480



Course Applied For M.Sc. Economyca

#### Important Instruction:-

\*Please read the prospectus carefully before filling each column of the Admission form.

- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

#### PERSONAL DATA

- 1. Name of the Student in Block Letters (As per Matric Certificate) MONIKA KUMART
- 2. Father's Name in Block Letters (As per Matric Certificate) SH. NARESH KUMAR
- 3. Mother's Name in Block Letters (As per Matric Certificate) SIMT. RADHA DEVI
- 4. Name of the Husband/wife (If married)\_
- 5. Name of Guardian with Relationship
- 6. Father' Occupation FARMER 7. Family Monthly Income 7.
- 8. Date of Birth (As per Matric Certificate) 20-06-1996 9. Aadhar Card No 393370933979
- 10 Gender: Male/Female \_\_\_\_\_ 11. Nationality INDIAN 12. Religion HINDU
- 13. Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
- 14. Whether a Domicile of HP : Yes/No\_\_\_\_\_ 15. Marital Status: Married/Unmarried
- 16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)
- 17. Permanent Home Address (In Block Letter)

   Village/House No:

   Plue

   Post Office/City:

   CHHAPANG

   Police Station:
  - Tehsil: PACHHAD

District & State: SIRMOUR (H.P)

Pin Code: 173161

18. Contact No 8586494489

Correspondence Address, if any (In Block Letters)

Village/House No: RILADLA

Post Office/City: CHHAPANG

Police Station: SARAHAN

Tehsil: DACHHAD

District & State: SIRMOUR (H.P)

Pin Code: 173101

Email ID 85.804

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PERSONAL DATA			
. Name of the Student in	n Block Letters (As per Matric	Certificate) RITA KUI	MARI
		ate) RAJINDER	
3. Mother's Name in Bloc	ck Letters (As per Matric Certifi	cate) PROMILA	EVI
4. Name of the Husband/	wife (If married)		
5. Name of Guardian with	h Relationship RAJINC	DER SINGH (FAT	HER)
6. Father' Occupation		7. Family Monthly Incom	2 200
3. Date of Birth (As per N	Matric Certificate) 10 18/1	999 9. Aadhar Card No 22	02 7519 8243
10 Gender: Male/Female	Female 11. Nation	ality Indian 12. Relig	ion Hindu
13. Category : General/S	C/ST/BC/Physical Handicapped	/Outstanding Sports Person	
14. Whether a Domicile	of HP : Yes/No 1	5. Marital Status: Married/Unmar	ried
	ed in JEE/GATE/CMAT/HPTU I ur Registration/Roll Number)	Exam:	*
17. Permanent Home Add	iress (In Block Letter)	Correspondence Address,	if any (In Block Letters)
Village/House No:	RIWADLA	Village/House No: R1	WADLA
Post Office/City:	CHHAPANG	Post Office/City: CH	HAPANG
Police Station: <u>SA</u>	RAHAN	Police Station: SAR	<b>HAN</b>
Tehsil: PACH	HAD	Tehsil: PACHH	AD
	RMOUR (H.P.)	District & State: SIR	MOUR (H.P.)
District & State: 51		Bis Cada 1721	01
District & State: <u>S11</u> Pin Code: <u>173</u>	101	Pin Code: 1731	

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Course Applied For	M.Sc Economica	*	
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PERSONAL DATA			
1. Name of the Student in	n Block Letters (As per Matric Co	ertificate) SHEETAL	
2. Father's Name in Block	k Letters (As per Matric Certificat	e) SH. SURENDER S	INGH
3. Mother's Name in Bloc	k Letters (As per Matric Certifica	Ite) STATE MEERA DEL	1
4. Name of the Husband/	wife (If married)	/	
5. Name of Guardian with	h Relationship SH. SUDENI	DER SINGH (FATHE	ER)
6. Father' Occupation	FARMER	7. Family Monthly Income	
8. Date of Birth (As per M	Matric Certificate) 14-02-19	969. Aadhar Card No _62.52	112188181
		ity_INDTAN_ 12. Religion_	
13. Category : General/So	C/ST/BC/Physical Handicapped/C	Jutstanding Sports Person	
14. Whether a Domicile of	of HP : Yes/No 15.	Marital Status: Married/Unmarried	
	d in JEE/GATE/CMAT/HPTU Ex ur Registration/Roll Number)	am:	
17. Permanent Home Add	ress (In Block Letter)	Correspondence Address, if an	ny (In Block Letters)
Village/House No: 1	ANA-BHALTA	Village/House No: LANA	- BHALTA
Post Office/City:	HHAPANG	Post Office/City: CHHA	PANG
Police Station: SA	RAHAN	Police Station: SARAH	AN
Tehsil: PACHH	D	Tehsil: PACHHAO	
District & State:	RMOUR (H.P)	District & State:SIRM @	UR (H.P)
Pin Code: 17 31	0]	Pin Code: 173101	
18. Contact No 893	9524830 (F)	Email ID_Chauhanshee	tu 231 1 gmail. Con



## **IDENTITY CARD** G.B.Pant University of Agriculture & Technology Pantnagar-263145, Uttarakhand

Name Father's Name Id No. Programme **Blood Group** Year of Admission

**NAVNEET KAUR** : Jagjeet Singh

- :55512
- : M.Sc. Agricultural Statistics
- :B+
- :2019

Permanent Address: Azad Nagar Colony, Ward No. 8, Gudarpur, Udham Singh Nagar, Uttarakhand

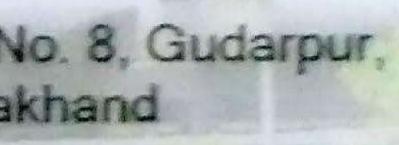
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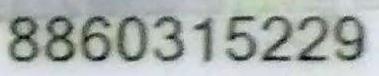


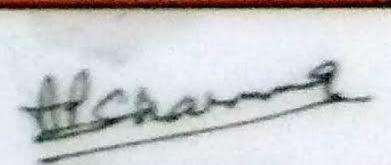
Student's Signat

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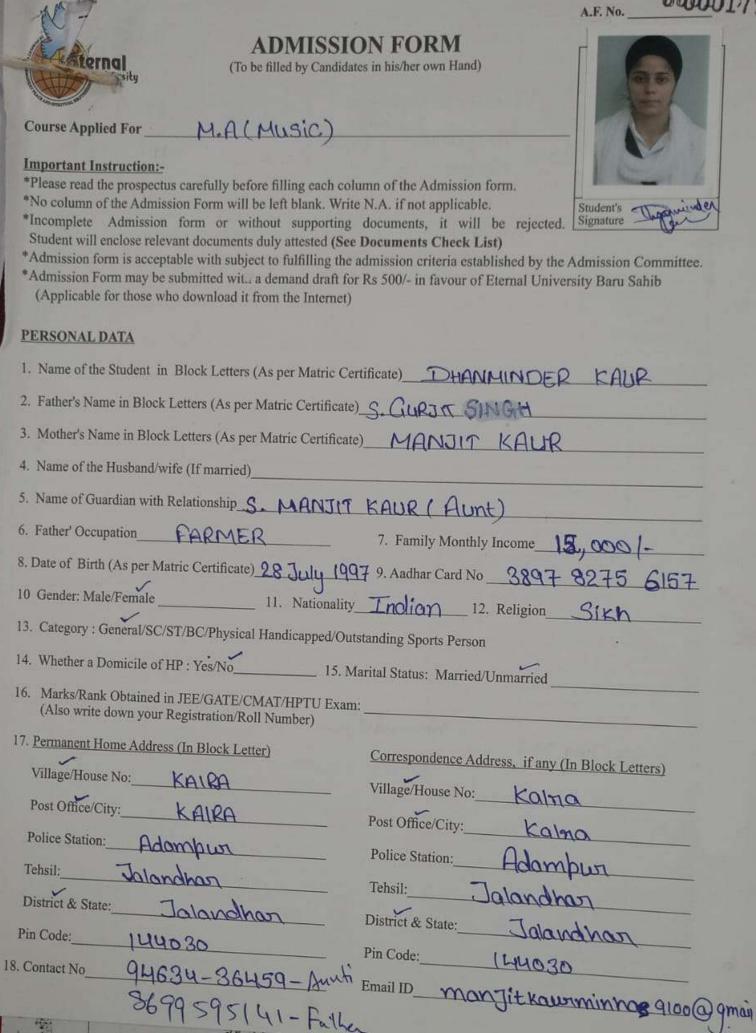








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#### 111211

9. Education Qualif Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	En d
Matric or equivalent	2012	Govt. High School Kalna	P.S.E.B	58%.	Yes
+2 or equivalent	2015	Akai Academy Punja medium, cheema	P.S.E.B	7.57.	Yes
Diploma			L	Mur.	
BA/B, Sc./ B. Com/B, Tech/ BAMS/BDS		Akal Collage of divine Music, Baru Sohib	Eternal uni.	Dwait	2
MA/M. Sc./M. Tech/ M.Com/MPH/MHA					
Any other qualification					

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
	From	То	Year	Month	Date
			A Contractor		
		TONG TO FOTO DAY	1.1.1.1.1.1.1		-

Weather presently in service or not: Yes/No (1)

(ii) Name & Address of Present employer(If in service)

#### 21. Declaration by the applicant and the Parent/Guardian:-

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination. (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Mandit Kaur (Signature of the Student) Date: 17, July, 2018 (Signature of Parent/Guardian) FOR OFFICE USE ONLY As per the eligibility criteria the student is found ELIGIBLE/NOT ELIIGIBLE for admission in MA Mun C (Dean/HoD Concerned) (Director/Chairman Admission) LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION BARM Sahib (H.P.) 173101 1. Matriculation Certificate 4. Migration Certificate. 5. Medical Certificate by the MBBS Doctor. 6. Aadhar Card (Mandatory) 3. Character Certificate from last School/College left. 7. 5x Snaps Student, 2 each Mother, Father, Guardian 9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students). 10. H.P Bonafide certificate (for H.P Students only) 12. All the DMCs and Degree duly self attested by the Postgraduate students. 13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed (Yes/No)
Matric or equivalent	2010/11	S.M. H. S GOULSchild Secondary school, Bhast	P.S.E.B.	60.9%	Yes
+2 or equivalent	2012/13	S. M.H.S Gout Seman Secondary school Charoth	P.S.E.B	167.5%.	Yes
Diploma				/	
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2015-18	Abal Callege of Divine Music /Enternal	Enternal	76.3.1.	
MA/M. Sc./M. Tech/ M.Com/MPH/MHA					
Any other ualification					

#### 20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.) (Applicable to . .....

(Applicable to calididates working i	n private hospitals	and applying t	for M Se 1	Murries Charles
		and appring	INT 141.DC. 1	aursing Course)

Post held Institution/Hospital with minimum 100 beds	Period /Date Total		Total Exp	xperience		
		From	То	Year	Month	Date
Weather	properties to t	No. Comp.				-

Veather presently in service or not: Yes/No

(ii) Name & Address of Present employer(If in service)

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination. (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the

Date: 9-8-2018	(Signature of the Student)	/ Kun'h'2
	For	Signature of Parent/Guardian)
(Cean/HoD Concerned)	- Oft	ELIIGIBLE for admission in MA Must c
1. Matrice Course LIST OF	(Director/Chairman Admission) DOCUMENTS TO BE ENCLOSED WITTO	TKeetsfree)
<ol> <li>Migration Certificate.</li> <li>Medical C</li> <li>Sx Snaps Student, 2 each Mother, Fail</li> <li>All the DMCs and Diploce Other, Fail</li> </ol>	+2 Certificate 3. Character Certificate fr Certificate by the MBBS Doctor. 6. Aadhar Card (N her, Guardian 8. Anti-Ragging Certificate	IE ADMISSION FORM Sahib (H.P.) 173101
1. JEE/GATE/CMAT/HPTU Exam Sc	ore Card d. I	(10 be provided by the University)
0/- each. (Will be provided by the Un 4. SC/ST/BC/Physical Handicapped/0	two affidavits i.e. (one by the Student and one by t	10. H.P Bonafide certificate (for H.P Students only) hts) he Parent) for Hostel Facilities on a stamp paper of Rs
	Astanding Sports Person certificate.	a stamp paper of Rs

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- Alexander	Juniversity
1013	WERTLAL STOTE

Course Applied For

### **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

M.A Vocal (Music)

#### Important Instruction:-

\*Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)

- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certi	ificate) GIPR.TINPER KAIR
2. Father's Name in Block Letters (As per Matric Certificate)	SIGKHDEN SINGH
3. Mother's Name in Block Letters (As per Matric Certificate)	LAKHWINDER KAUR.
<ol> <li>Name of the Husband/wife (If married)</li> </ol>	-
5. Name of Guardian with Relationship	
6. Father' Occupation Farmar.	7. Family Monthly Income 3,000
8. Date of Birth (As per Matric Certificate) 14 - 3 - 199	59. Aadhar Card No 6045 5788 6019
10 Gender: Male/Female Female 11. Nationality_	Indian 12. Religion SIKH
13. Category : General/SC/ST/BC/Physical Handicapped/Outs	tanding Sports Person
14. Whether a Domicile of HP : Yes/No 15. Ma	rital Status: Married/Unmarried_Unmarried
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> </ol>	
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: BHARATH	Village/House No:
Post Office/City: BHARATH	Post Office/City:
Police Station: BATALA	Police Station:
Tensil: SRI HAR GOBIND PUR	Tehsil:
District & State: GURDASPUR	District & State:
Pin Code: 143516	Pin Code:
8. Contact No 9814945067 (Navaji)	Email ID
97793 - 72648 (Dadi ji	





Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proc Excelosed (Yes/No)
Matric or equivalent	March 2012	Govt HIGH School Brahman Maira	punjab Board	54.15	Ver
+2 or equivalent	March 2015	Akal Academy Pinjabi Nedium Cheema CSANGRUR	ρ.ς.ε.β	747.	yes
Diploma				-	A
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	June 2018	Akal college of Arts & Social	Eternal university.	6.00%	Yel
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				60%	
Any other qualification		N N			H

### 20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held Institution/Hospital with minimum 100 beds	Period /Date		Total Exp	Total Experience		
	From To	Year	Month	Date		
Weather	presently :					

Veather presently in service or not: Yes/No.

(ii) Name & Address of Present employer(If in service)

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination. (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by

28 Aug) 2018	(Signature of the Student)	
Date: 7	(Signature of the Student)	Muilin
As per the eligibili	Dom	(Signature of Parent/Guardian)
Alin	Ling And Student is found ELIGIBLE/N	$\frac{1}{10} \frac{1}{10} \frac$
Concern	(Director/CL	
I. Matriculation Certificate I. Migration Certificate S. Me T. 5x Snaps Student 2	2. +2 Certificate 3. Character Certificate	H THE ADMISSION FORMUL Sabib (H.P.) 173101
All the DMCs and Diploma Coll. JEE/GATE/CMAT/HPTLLS	ertificate duly self attested (Both Ger Vice Source of S	ard (Mandatory) ificate (To be preside by
<ol> <li>All the DMCs and Degree dt</li> <li>An Indemnity Bond by the st</li> </ol>	am Score Card duly attested (Both for UG & PG Stud ily self attested by the Postgraduate student	ate from last School/College left. ard (Mandatory) ificate (To be provided by the University) ents). 10. H.P Bonafide certificate (for H.P Students only) students)
<ol> <li>Cach. (Will be provided by 4. SC/ST/BC/Physical Handicar</li> </ol>	the University on arrival of the student)	ents). 10. H.P Bonafide certificate (for H.P Students only) students) e by the Parent) for Hostel Facilities on a stamp paper of Rs
	sports Person certificate.	a durines on a stamp paper of Rs

A.F. No.	0	0	0	4	8	4
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### **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

M.A Vocal (Music) Course Applied For

#### Important Instruction:-

\*Please read the prospectus carefully before filling each column of the Admission form.

- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certi	ficate) GURWINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate)	St. SURINDER SINGH
3. Mother's Name in Block Letters (As per Matric Certificate)	PARAMJEET KAUR
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship	η
6. Father Occupation Farmer	7. Family Monthly Income 3000/-
8. Date of Birth (As per Matric Certificate) 24-02-1997	- 9 Aadhar Card No 4573 3867 7113
10 Gender: Male/Female Female. 11. Nationality_	Indian 12. Religion Sikh
13. Category : General/SC/ST/BC/Physical Handicapped/Outst	anding Sports Person
14. Whether a Domicile of HP : Yes/No 15. Ma	rital Status: Married/Unmarried
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> </ol>	
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: Bhairo y pur	Village/House No:
Post Office/City: SIRHIND MANDI, SIRHIND	Post Office/City:
Police Station: FATEHGARH SAHIB	Police Station:
Tehsil: FATEHGARH SAHIB	Tehsil:
District & State: FATEHGARH SAHEB, PUNJAB	District & State:
Pin Code: 140406	Pin Code:
8. Contact No <u>9803308213 (F-)</u> 921758463 03 (M)	Email ID



9. Education Quan	itention bett	1415/2-		a charles	Decer
Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Erel- (Yes/No)
Matric or equivalent	June 2013	Grant. Secondary School, Sangha (Monso)	Ρ. S. E. B.	69.84%	yes
+2 or equivalent	May 2015	Abal scalency Punjab Medium cheema	P. S. E. B.	78.6%.	Yes
Diploma				-	VAS
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	August Ro18	Abal callage of Arts	Eternal	7.37	
MA/M. Sc./M. Tech/ M.Com/MPH/MHA			U U	73.71	Hanna I.
Any other qualification					k

# 20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital	Period /Date	Period /Date		Total Experience		
	with minimum 100 beds	From	То	Year	Month	Date	
-							

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer(If in service)

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be
   (b) Useld must fact a substantial facts concealed in the fact and the substantial facts concealed in the substantial facts concealed in
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
   (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me

(Signature of the Student) Date: 0 8 18 (Signature of Parent/Guardian) FOR OFFICE USE ONLY. As per the eligibility criteria the student is found ELIGIBLE/NOT ELNGIBLE for admission in (Dean/HoD (oncerned) (Director/Chairman Admission) LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORMU Sahib (H.P.) 173101 Matriculation Certificate 3. Character Certificate from last School/College left. 4. Migration Certificate. 5. Medical Certificate by the MBBS Doctor. 6. Aadhar Card (Mandatory) 7. 5x Snaps Student, 2 each Mother, Father, Guardian 9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students). 10. H.P Bonafide certificate (for H.P Students only) 11. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students) 12. All the DMCs and Degree duly self attested by the Postgraduate students. 12. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

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### **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

### Course Applied For M. A. (Instrumental) Music

#### Important Instruction:-

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\*Please read the prospectus carefully before filling each column of the Admission form.

- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certi	ificate) BALJINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate)_	PARMJEET STNGH
3. Mother's Name in Block Letters (As per Matric Certificate)	BHUPINDER KAUR
4. Name of the Husband/wife (If married)	- /
5. Name of Guardian with Relationship	
6. Father' Occupation labour	7. Family Monthly Income 3,000
8. Date of Birth (As per Matric Certificate) 17 Dec. 1996	9. Aadhar Card No 9217 34 44 7247
10 Gender: Male/Female Female 11. Nationality	
13. Category : General/SC/ST/BC/Physical Handicapped/Outs	tanding Sports Person
14. Whether a Domicile of HP : Yes/No 15. Ma	arital Status: Married/Unmarried Unmargine
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> </ol>	
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: <u>Sangha</u>	Village/House No:
Post Office/City: Sangha	Post Office/City:
Police Station: Sandulgrah	Police Station:
Tehsil: Sordulgran	Tehsil:
District & State: Mania Runjab	District & State:
Pin Code: 151505	Pin Code:
8. Contact No_ 7.5087 - 71317 (M)	Email ID



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### **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

# Course Applied For M.Sc . Chemistry

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable. \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is accentable with subject to 6 1600
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
   \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

#### PERSONAL DATA

I

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3. C

1. Name of the Student in Block Letters (As per Matric Certificate) HARPREET KOUD
2 Father's Name in DL 1 to
3. Mother's Name in Block Latter (1
4. Name of the Husband/wife (If married) <u>SARBJEET KAUR</u>
5. Name of Guardian with Relationship HIMANI [Guston Sister]
8. Date of Birth (As per Matric Certificate) 7 March 1000
10 Gender: Male/Female Femole 11 Not
<ul> <li>10 Gender: Male/Female Female 11. Nationality Indian 12. Religion Sikh</li> <li>13. Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person</li> <li>4. Whether a Domicila of UD X and Annother Annother</li></ul>
<ol> <li>Whether a Domicile of HP : Yes/No 15. Marital Status: Married/Unmarried</li> <li>Marks/Rank Obtained in JEE/GATE/CMAT/Upperson</li> </ol>
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> </ol>
. Permanent Home Address (In Block Letter)
Village/House No: Potran Que 16
Post Office/City: PATRON PATRON PATRON PATRON C
ehsil: PATRAN Police Station: PATRAN
istrict & State: PATIOLO O
reade: 147/05 THE STATE THE ALA DULLE
X 278 860 (1)
8437117994 (F) Email ID peet Kay+ sidhu 6136 6 9001 m
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19. Education Qualif	fication Deta	ails:-		% of Marks	Proof	1
Exam Passed	Year of Passing	School/College	University/Board	obtained	F sed (Yes/No)	-
Matric or equivalent	2013	Victora Public Son. Sec. School Pation	PSEB	78.67.	Yes	A
+2 or equivalent	2015	Victoria Public Son: Sec. School · Pation.	PSE B	80%	Ye	
Diploma				0		T
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2018	Etennal University Baru Sahib, H.P.	University	7-65-	Yes	
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				76.5%	10	
Any other qualification				1	P	N.

#### 20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum	Period /Date		Total Experience		
	100 beds	From	То	Year	Month	Date
					1	

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer(If in service)

#### 21. Declaration by the applicant and the Parent/Guardian:-

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 5 Aug. 2018 (Signature of the Student) (Signature of Parent/Guardian) As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in M.Sc. Charm (Director/Chairman Admission) LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM 1. Matriculation Certificate 2. +2 Certificate 3. Character Certificate from last School/College left. 4. Migration Certificate. 5. Medical Certificate by the MBBS Doctor. 6. Aadhar Card (Mandatory) 7. 5x Snaps Student, 2 each Mother, Father, Guardian 9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students). 10. H.P Bonafide certificate (for H.P Students only) 8. Anti-Ragging Certificate (To be provided by the University) 11. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students) 12. All the DMCs and Degree duly self attested by the Postgraduate students. 13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).

14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Pr Enclosed (Yes/No)
Matric or equivalent	2011	Lions Pub. School	CBSE	0.200PA	Yes
+2 or equivalent	2013	Red Rose convent School	CBSE	- G4%.	Yes
Diploma	-	-	ī	-	-
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	B 2016	KUMAON University M.B.P.G college	Kumaoun Univer	55.01.	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA	2018	Akal college of Basic Science	Eternal Univer - sity	7.2400	ph b
Any other qualification	-	-	-	72.46.1	-

### 20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held Institution/Hospita with minimum 100 beds	Institution/Hospital	Period /Date		Total Experience		
		From	То	Year	Month	Date
) We al		hourse in the		and the second second		

(i) Weather presently in service or not: Yes/N6

(ii) Name & Address of Present employer(If in service)

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be
   (b) I hold myself regressible 6.
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
   (c) I shall fulfill the attended
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
   (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is not by the university at any stage and verification fee will also be paid by me.

FOR OFFI	Olgnanice of Parent/Guardian
(Dean (Ha) C	(Signature of Parent/Guardian) <u>CE USE ONLY</u> ELIGIBLE/NOT ELIIGIBLE for admission in
LIST OF DOCUMENTS TO BE EN 1. Matriculation Certificate 2. +2 Certificate 3. Cl 4. Migration Certificate. 5. Medical Certificate by the MBBS Doctor 7. 5x Snaps Student, 2 each Mother, Father, Guardian 8. An 9. All the DMCs and Diploma Certificate duly self attested (Both for 1. JEE/GATE/CMAT/HPTU Exam Score Card duly attested 0.	UG & PG Students). 10. H.P Bonafide certificate (for H.P Students only) for UG and PG students) students.

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# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

# Course Applied For P.hd Chenistry

#### **Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission Form will be reliable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

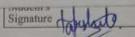
#### PERSONAL DATA

18

1. Name of the Student in Block Letters (As per Matric Certi	ficate) HARSHITA PHOLIGAT
2. Father's Name in Block Letters (As per Matric Certificate)_	AJAY SINGH PHOLICAT
3. Mother's Name in Block Letters (As per Matric Certificate)	
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship Ajay Phot	igat (father)
	7. Family Monthly Income 1 Lakh -
8. Date of Birth (As per Matric Certificate) 09/04/1996	
10 Gender: Male/Female <u>Fenale</u> 11. Nationality_	
13. Category : General/SC/ST/BC/Physical Handicapped/Outs	tanding Sports Person
4. Whether a Domicile of HP : Yes/No 15. Ma	
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> </ol>	
7. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: 28	Village/House No: Same as permanent
Post Office/City: Gadarpur	Post Office/City: add ress
Police Station: Gadas put	Police Station:
Tehsil: Gadarpur	Tehsil:
District & State: U.S. Nagar Utbrakhand	District & State:
Pin Code:	Pin Code: -
. Contact No 0350093537 (Shiden)	
7310628443 (Shident	



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Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	y osed (Yes/No)
Matric or equivalent	March 2011	Him Sarvoolaya Sr Sec School Chumaruun	HP Board	6.2 %	/
+2 or equivalent	Narch 2013	Him Sarwalya Sr Sec. School Cohumanium	HP (Board)	58%	_
Diploma					
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	June 2016	Suami vivekand degree	нро	28.41 1	
MA/M. Sc./M. Tech/ M.Com/MPH/MHA	Result abitted	College Chemarusin Cternal University Barry Sahib (Simoury)		7-33 14	B
Any other qualification					

# 20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

Post held Institution/Hospital with minimum 100 beds	Period /Date		Total Experience			
		From	То	Year	Month	Date
	and the second second					

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer(If in service)

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 17/08/2018	(Signature of the Student)	-	(Signature of Parent/Guardian)
As per the eligibility of	FOR OFFICE USE	E/NOT ELIIG	Δ. Ο
(Dean/HoD Concerned)	( Charles Charlinan Au	lmission)	Euror
<ol> <li>Migration Certificate. 5. Medica</li> <li>5x Snaps Student, 2 each Mother,</li> <li>All the DMCs and Diploma Certifi</li> <li>JEE/GATE/CMAT/HPTU Exam</li> <li>All the DMCs and Degree duly s</li> <li>An Indemnity Bond by the stude</li> <li>cach. (Will be provided by the</li> </ol>	al Certificate by the MBBS Doctor. 6. Aadl Father, Guardian 8. Anti-Ragging icate duly self attested (Both for UG & PG Score Card duly attested (Both for UG and self attested by the Bost	ertificate from last har Card (Mandat g Certificate (To b Students). 10. H d PG students)	MISSION FORM ahib (H.P.) 173101 a School/College left. tory) e provided by the University) .P Bonafide certificate (for H.P Students only) ent) for Hostel Facilities on a stamp paper of Rs

A.F. No. 000475



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

**Course Applied For** 

Ph. D. Biotechnology

#### Important Instruction:-

\*Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

\*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

#### PERSONAL DATA

I. Name of the Student in Block Letters (As per Matric Cert	ificate) PRATIBHA
2. Father's Name in Block Letters (As per Matric Certificate)	SH-ANIL KUMAR
3. Mother's Name in Block Letters (As per Matric Certificate)	SMT. KANTA DEVI
4. Name of the Husband/wife (If married)	VIVER SMARMA
5. Name of Guardian with Relationship De Vice	
6. Father' Occupation Own Business.	7. Family Monthly Income 70000/- Monthly
8. Date of Birth (As per Matric Certificate) 03-03-1994	9. Aadhar Card No 582009347544
10 Gender: Male/Female Female 11. Nationality_	Indian 12. Religion Hindu
13. Category : General/SC/ST/BC/Physical Handicapped/Outs	tanding Sports Person General
14. Whether a Domicile of HP : Yes/No 15. Ma	arital Status: Married/Unmarried
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> </ol>	
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: Samkas	Village/House No: # 2 - Machher Building
Post Office/City: Dhameta	Post Office/City: Barn Safile
Police Station: Fotchpus	Police Station: Raggerh
Tehsil: <u>Fatchforn</u>	Tehsil: Pachael.
District & State: Kangra (H.P.)	District & State: Signous (+1.P.)
Pin Code: 1760 25	Pin Code: 17310
8. Contact No 9816767189	Email ID_ vive to 34 hanna @ sedifficail con
	"

⊏temar University Baru Sahib (HP) 173101

Eternal University Baru Sahib (HP) 173101



A PA	(1) A.E. No. 000513
Course Applied For hd (hysics)	N FORM in his/her own Hand)
Important Instruction:- *Please read the prospectus carefully before filling each colum *No column of the Admission Form will be left blank. Write N *Incomplete Admission form or without supporting d Student will enclose relevant documents duly attested (See D *Admission form is acceptable with subject to fulfilling the ad *Admission Form may be submitted with a demand draft for F (Applicable for those who download it from the Internet)	A. if not applicable. ocuments, it will be rejected. Student's Stulpa Signature Stulpa ocuments Check List) mission criteria established by the Admission Committee.
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matric Certi	
2. Father's Name in Block Letters (As per Matric Certificate)_	KAMLESH KUMAR
3. Mother's Name in Block Letters (As per Matric Certificate)	TARA DEVI.
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship Komlesh	Kumar (Father)
6. Father Occupation Retired in (Army)	7. Family Monthly Income 15,000
8. Date of Birth (As per Matric Certificate) 20071 1996	9. Aadhar Card No 3569 1164 0965
10 Gender: Male/Female 11. Nationality_	Hindu Inclian 12. Religion Hincly
13. Category : General/SC/ST/BC/Physical Handicapped/Outs	tanding Sports Person
14. Whether a Domicile of HP : Yes/No 15. Ma	rital Status: Married/Unmarried
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> </ol>	
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: HarkuKar	Village/House No: HARKUKAR
Post Office/City: Chumaruun	Post Office/City: CHUMARWIN
Police Station: Chumaruin	Police Station: CHUMARWIN
Tehsil: Culumaruin	Tehsil: CHUMARWIN
District & State: Bilaspur	District & State: BJLASPUR
Pin Code: 1740 & 1	Pin Code Idu
18. Contact No 9882249500	Email ID

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il II

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed
Matric or equivalent	2006	GMHS-Taluera Horniacpus	Punjali School Edu: Board	77.76	yes.
+2 or equivalent	2008	BBMB DAV DSchud Talmarg Township		68:2	- yes
Diploma				all and	24
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2011	JC-DAV College Dasna (Pb.)	Paujale Uliniv. Chandigath.	69.13	700.
MA/M. Sc./M. Tech/ M.Com/MPH/MHA	2018	Aquiculture.	Eternak Um		yes.
Any other qualification				88.2%	15 300

Indian Nursing Council/respective State/Central Government.) >4.4. (Applicable to candidates working in private hospitals and applying for M Sc. Nursing Course)

100		B - Private nospitais and appryli	ig for M.Sc. Nursing Course)
Post held	Institution/Hospital	7	
a observerus	mstruuten/riosphai	Period /Date	ATT 14 18 197

rostnerg	with minimum	Period /Date		Total Experience		
	100 beds	From	То	Year	Month	Date
						11
(i) Weather	propostlaria					1 1 1

(i) Weather presently in service or not: Yes/No HO.

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5

(ii) Name & Address of Present employer(If in service)

- 21. Declaration by the applicant and the Parent/Guardian:-
- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be
   (b) Used musclesses if the formation of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
   (c) I shall fulfill the attendance requirement of the scheduled given by the Management of the scheduled given by the schedule
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
   (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

	pand by me,	
	gnature of the Student)	(Signature of Burent/Guardian)
As per the eligibility criteria t	FOR OFFICE USE ONLY he student is found ELIGIBLE/NO	(Signature of Barent/Guardian) Y TELIIGIBLE for admission in Ph. D. Bioker
(Dean/HoD Concerned)	(Director/Chairman Admission	-9 -A/
<ol> <li>5x Snaps Student, 2 each Mother, Father, G. All the DMCs and Diploma Certificate duly</li> <li>JEE/GATE/CMAT/HPTU Exam Score Cat</li> <li>All the DMCs and Dama Score Cat</li> </ol>	self attested (Both for UG & PG Student rd duly attested (Both for UG and PG student	THE ADMISSION FORM trar from last School/College left.   University (Mandatory) Baru Sabib (H.P.) 173101 cate (To be provided by the University) s). 10. H.P. Bonafide certificate (for H.P. Students only)
<ol> <li>An indemnity Bond by the student, two aff <i>V</i>- each. (Will be provided by the Universit 4. SC/ST/BC/Physical Handicapped/Outputs         SC/ST/BC/Physical Handicapped/Outputs     </li> </ol>	fidavits i.e. (one by the Student and one b y on arrival of the student).	by the Parent) for Hostel Facilities on a stamp paper of Rs

pped/Outstanding Sports Person certificate.

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Vaar of				
Passing	School/College	University/Board	% of Marks	Proc
0.17	GUMU Harbert		obtained	Held (Yes/
2013	Fublic School, Suman	PSEB	\$3.76	Yes
2015	Govt. Ginls Senior	0		
	Schoel, Sime	13613	the party of the p	Yes
2018	Eternal Universit		10.44	1.
	Bary Sabib	University	7.28	Yes
			72.8%	
	2013 2015	Passing 2013 Gumu Hanknishen Public School, Sumen 2015 Govt. Ginls Senior Secondary School, Sumen 2010 Etern A. H.	Passing University/Board 2013 Gunu Hanknishan Public School, Suman PSEB 2015 Govt. Ginls Senior Secondary School, Suman PSEB	PassingSecondary School, SumanneOniversity/Board% of Marks obtained2013Gunu Hanknishan Public School, SumannePSEB33%2015Govt. Ginls Senior Secondary School, SumannePSEB77%2018Eternal University, University76.44

Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.) (Applicable to candidates working in priva

Post held	Institution/Hospital with minimum	Period /Date	pitals and applying for	or M.Sc. Nursing	Course)		
100 beds	A STATE AND A STAT	From		Total Experience			-
			To	Year	Month	Date	-
(i) IV (i)							-

Weather presently in service or not: Yes/No (1)

(ii) Name & Address of Present employer(If in service)

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination. (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification of the state of

n ld L	Vante Wante State
Date: 5 Aug, 18 (Signature of the Stu	Herram Herram
(orgnature of the Stu	ident)
As per the alight the FOR OF	(Signature of Parent/Guardian) ad ELIGIBLE/NOT ELIIGIBLE for admission in Sc. Mathy
per the englolity criteria the student is four	ad ELICIDI David
forditta	A LEIGIBLE/NOT ELITOBLE for administ
(Dean/HoD Concerned)	ofm the set and
(Dimaster 10	
A Mismilian Certificate     LIST OF DOCUMENTS TO BE E	NCLOSED W
A. Migration Certificate     2. +2 Certificate     3.     4. Migration Certificate.     5. Medical Certificate by the MBBS Do     9. All the DMCs and Diploma Certificate duly self attend d     8. A	Admission)  Report Formulation  NCLOSED WITH THE ADMISSION FORMULATION  Character Certificate from last School/College left.  Auti Report Formulation  NCLOSED WITH THE ADMISSION FORMULATION  NCLOSED WITH TH
9. All the DMCs and Dist.	ctor. 6. Aadhar Card (Mandate College left
II. JEE/GATE/CMAT/HPTTI Example	r UG & Do Certificate (To be provide a
12. All the DMCs and Degree duly self attended by attested (Both	a for UG and PG students). 10. H.P. Bonafide cartie
15. An indemnity Bond by the student, two affidavits in a formation	Character Certificate from last School/College left. ctor. 6. Aadhar Card (Mandatory) Anti-Ragging Certificate (To be provided by the University) or UG & PG Students). 10. H.P Bonafide certificate (for H.P Students only) in for UG and PG students) to tude students. as Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs tudent).
4. SC/ST/BC/Physical Handia	e Student and one by the Parent) for the
outstanding Sports Person cer	tificate
	paper of Rs

DC.Que	3734
ADMIS	MA 00  A.F. No. 000191 SSION FORM 2 Indidates in his/her own Hand)
Course Applied For M.Sc (Mathy)	3 6
Important Instruction:- *Please read the prospectus carefully before filling eac *No column of the Admission Form will be left blank. *Incomplete Admission form or without suppor Student will enclose relevant documents duly attested *Admission form is acceptable with subject to fulfilling *Admission Form may be submitted with a demand dra (Applicable for those who download it from the Inter-	Write N.A. if not applicable. rting documents, it will be rejected. Star with the star of
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matrie	Certificate) HOPPOFFF
2. Father's Name in Block Letters (As per Matric Certifi	
3. Mother's Name in Block Letters (As per Matric Certif	Onvoin
4. Name of the Husband/wife (If married)	icate) RAJINDER KAUR
5. Name of Guardian with Relationship HIMAN	JI ( Course and the second sec
6. Father' Occupation BUSINESSMAN	TE THE STOTER)
8. Date of Birth (As per Matric Certificate) 05/04/	7. Family Monthly Income 1,50,000 /- 997 9. Aadhar Card No 3785 4790 9167
13. Category : General/SC/ST/BC/Physical Handicapped/	Dutstanding S
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Ex (Also write down your Registration/Roll Number)</li> </ol>	am:
7. Permanent Home Address (In Block Letter)	Correspond
Village/House No: SUNAR (469)	Correspondence Address, if any (In Block Letters)
Post Office/City:SUNAM	Village/House No: SUNAM (469)
Police Station: Sunguy	Post Office/City: SUNAM
Tehsil: SUNAM	Police Station:
District & State: SANGRUR (PUNJAB)	Tehsil: SUNAM
Pin Code: 148028	SANGRUR (PUNTAR)
Contact No 7087510755 (S)	rm Code: 148028
9216800527 (F)	Email ID Kaurhp. 4 @ gmail.com

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Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Enc. (Yesi
Matric or equivalent	2010	355 Shiblic School Sanghers (Barnah)	Runjab	53 05%	yes
+2 or equivalent	2014	KING College Barnala	Punjab	56.661.	Yes
Diploma					
BA/ <u>B. Sc./</u> B. Com/B. Tech/ BAMS/BDS	2018	Akal college of Agenculture	eternal universitz.	6-5.706PA	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				65.70%	
Any other qualification		9		6	

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.) (Applicable to candidates working in private h

The Contract of All and	10-25 CO	s in private nospitals and applying for M Sa Maria	
Post held	Institution/II	in private nospitals and applying for M.Sc. Nursing Court	rse)

with minimum		Period /Date	10d /Date		etience	
	100 beds	From To	Total Experience			
				Year	Month	Date
(i) Weather	presently in service or	not: Ve-At				

(ii) Name & Address of Present employer(If in service)

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the

(Signature of the Student) Date: 17/8/18 (Signature of Parent/Guardian) FOR OFFICE USE ONLY As per the eligibility criteria the student is found ELIOPBLE/NOT ELIIGIBLE for admission in M.SC. Ford (Director/Chairman Admission) Rogistiar LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM 1. Matriculation Certificate 4. Migration Certificate. 5. Medical Certificate by the MBBS Doctor. 6. Aadhar Card (Mandatory) 3. Character Certificate from last School/College left. sahib (H.P.) 173101 9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students). 10. H.P Bonafide certificate (for H.P Students only) An the Divisional Degree duty sent attested by the Postgratulate students.
 An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs

BSISMSPTOO

**ADMISSION FORM** 

(To be filled by Candidates in his/her own Hand)

Parminder Kaus.

MSE Food techonoly

C arse Applied For \_

#### Important Instruction:-

nal

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Cer	tificate) PARMINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate)	S. GURJANT SINGHN
3. Mother's Name in Block Letters (As per Matric Certificate	KARMAJEST KAUR
4. Name of the Husband/wife (If married)	6 RARAMZET
5. Name of Guardian with Relationship (Guzj	ent Singh ) Father
	7. Family Monthly Income 10,000
8. Date of Birth (As per Matric Certificate) 16/11/199	
10 Gender: Male/Female Female 11. Nationality	Indian 12. Religion Sikhi
13. Category : General/SC/ST/BC/Physical Handicapped/Out	standing Sports Person
14. Whether a Domicile of HP : Yes/No 15. M	arital Status: Married/Unmarried UNMARRIED
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam (Also write down your Registration/Roll Number)</li> </ol>	
17. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: Sangher a	Village/House No: Sanghele
Post Office/City: Baonala	Post Office/City: Baonala
Police Station: Barnala	Police Station: Baonala
Tehsil: Barnala	Tehsil: Baanala
District & State: BERNELL & Punjab	District & State: Baonala & Punink
Pin Code: 148/01	Pin Code: 14/8/01
8. Contact No 99925 33529 (Student)	Email ID 9882533529
9876550 327 ( Fatha,	) leausparminder@ quail. C

A.F. No.

000514



Pasmirder Kaus

Exam Passed	Year of Passing	School/College	University/Board	% of Marks	Proof Englosed
Matric or equivalent	march 2018	GOVT. High School Kulasion (Patialas	P.S.E.B	58.40	(Yes/No)
+2 or equivalent	Hasich 2015	Abal acodemy Rinjah Medium Cheema	P.S.E.B N	741.	Yes
Diploma					14
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	done 2018	Abad college of 1908 · Social Science	eternal omilion	6.23	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA		Ociente	-13	13.30-11	14
Any other pualification					

etails of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.) (Applicable to candidates working in

10 - 10 - 10	- trenti	ing in private nospitals and applying for M.Sc. Nursing Course)	
held	Institute ITT	PP-Juig for W.Sc. Nursing Course)	

100	had		Period /Date Total Ex			
with minimum 100 beds	From To	Van		Date		

itly in service or not: Yes/No

(ii) Name & Address of Present employer(If in service)\_

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination. (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the

Date: 28 Aug 12018	(Signature of the Student)	/ Juni hiya	1
As per the eligibility crite	FOR OFFICE USE ON	NLY NOT ELIIGIBLE for addition MA	rdian) Munic
/ Dean/HoD Concerned)	(Director/Chainen tit	- chil	
Mistriordiation Certificate     JIST OF D     2, +     4. Migration Certificate.     5. Medical Cert     5. Sx Snaps Student, 2 each Mother, Fathe     All the DMCe and Diate	2 Certificate 3. Character Certific	TH THE ADMISSION BORM Sahib (H.P.)	73101
12 All the Date	e Card d. 1	lente) 10 be provided by the University)	ents only)
<ol> <li>cach. (Will be provided by the Univ.</li> <li>SC/ST/BC/Physical Handicapped/Outs</li> </ol>	o attidavits i.e. (one by the Student and on ersity on arrival of the student), tanding Sports Person certificate	students) 10. H.P Bonafide certificate (for H.P Students) ne by the Parent) for Hostel Facilities on a stamp p	aper of P.

ADMIS guniversity (To be filled by C	SSION FORM andidates in his/her own Hand)
ourse Applied For Ph.D	ZOOLOGY
Important Instruction:- *Please read the prospectus carefully before filling ea *No column of the Admission Form will be left blank *Incomplete Admission form or without support Student will enclose relevant documents duly attested *Admission form is acceptable with subjects of the	ch column of the Admission form. Write N.A. if not applicable. Student's Signature Foreful d (See Documents Check List) g the admission criteria established by the Admission Committee
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matr	ic Certificate)REETY
2. Father's Name in Block Letters (As per Matric Certi-	ficate)SH. RATECH
3. Mother's Name in Block Letters (As per Matric Cert	ificate) SMT. SANTOSH
<ol> <li>Name of the Husband/wife (If married)</li> </ol>	_
5. Name of Guardian with Relationship	ELAM THAKUP
6. Father Occupation FARMAR	7 Family Marstell t
8. Date of Birth (As per Matric Certificate)_30/07/	1996 9. Aadhar Card No. Francis D. D.
	ality INDIANI 12 Policica 111
13. Category : General/SC/ST/BC/Physical Handicapped	Outstanding Sports Person
14 Whether a Dami-it arm	5 Marital Generation
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU E (Also write down your Registration/Roll Number)</li> </ol>	xam:
17. Permanent Home Address (In Block Letter)	Correspondence A 11
Village/House No: PAB	Correspondence Address, if any (In Block Letters) Village/House No: PAB
Post Office/City: 11ASNI	
Police Station: SARAHAN	Post Office/City: MASNI
Tehsil: PACHHAD	Police Station: CARAHAN
District & State: SIRMAUR (H.P.	Tehsil: PACHHAD
Pin Code: 17.30.24	) District & State: Sirmaur (H.R)
Contact No 94592 - 44424 (str	Pin Code: 173024
98165 78367 CM	Email ID preetytomas 9 @ grail Can
V.P.O - Barry Barry	Tan

ATT. 140.

18.

A.F. No. 000483



## **ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

M. A Vocal (Music)

**Course Applied For** 

#### Important Instruction:-

\*Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib
- (Applicable for those who download it from the Internet)

#### PERSONAL DATA

and Condent in	Plack Latters (As per Matric Certifica	ALC GAGANDEEP KAUR
1. Name of the Student in	Block Letters (As per Maine Comme	C DOL THE STRUCH
2. Father's Name in Block	Letters (As per Matric Certificate)	S. BALJIT SINGH
3. Mother's Name in Block	c Letters (As per Matric Certificate)	SIN DER KAUR
4. Name of the Husband/w	vife (If married)	
5. Name of Guardian with	Relationship Indian	
6. Father' Occupation	armen /	7. Family Monthly Income 10001-
		9. Aadhar Card No 5559 0223 3411
		Indian 12. Religion Silat
	C/ST/BC/Physical Handicapped/Outsta	
		ital Status: Married/Unmarried Unmoscied
16. Marks/Rank Obtained (Also write down you	d in JEE/GATE/CMAT/HPTU Exam: Ir Registration/Roll Number)	
17. Permanent Home Add	ress (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No:	KULARAN	Village/House No:
Post Office/City:	SAMANA	Post Office/City:
Police Station:	SAMANA	Police Station:
Tehsil:		Tehsil:
District & State:	PATIALA (PUNJAB)	District & State:
Pin Code:	147101	Pin Code:
18. Contact No	97794-49673CM)	Email ID
	97799-746946	runti)



BSIBMSHCOO2



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

Course Applied For

#### Important Instruction:-

rnal university

\*Please read the prospectus carefully before filling each column of the Admission form.

MSC. Hosticulture

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

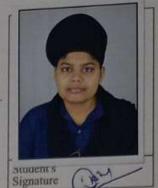
Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib
- (Applicable for those who download it from the Internet)

#### PERSONAL DATA

18

1. Name of the Student in Block Letters (As per Matric Cert	ificate) LAKNWINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate)_	DARSHAN SINGH
3. Mother's Name in Block Letters (As per Matric Certificate)	PALO KAUR
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship Darshan	Singh (Father)
6. Father' Occupation <u>Farmer</u>	7. Family Monthly Income Seva (Tamil No
8. Date of Birth (As per Matric Certificate) 10 Nov 199	9. Aadhar Card No
(a) 1 miller ( this and Grand	12. Religion Sikh
13. Category: General/SC/ST/BC/Physical Handicapped/Outs Coper B.Sc. Ari Leard (BSIC	tanding Sports Person そららみら るいら) arital Status: Married/Unmarried
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> </ol>	
7. Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters)
Village/House No: CUEEMA SANIB	Village/House No: BOHLI SANIB
Post Office/City: Sumam	Post Office/City: BARU SAHIB
Police Station: SUNAM	Police Station: BARU SAMB
Tehsil: SUNAM	Tehsil: RADGARN
District & State: SANGRUR (PG-)	District & State: SIRMOUR
Pin Code: 148029	Pin Code: 173101
. Contact No 9600 6085-49 (F)	Email ID Kamalpatiala 42 @ gmail. (om
	gman.com



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	Exam	Passed	Year of	School/College	e	Linix	and the	_	
			Passing				ersity/Board	% of N obtaine	larks m
	Matric	or equivalent	2011	40VT. S.S.2	S. WASNI	ŀ	PBOSE	10.4	2.
	+2 or ea	luivalent	MARCH 2013	G.S.S.S.	NARAG		PBOSE	12	76
	Diploma							57.6	ist yes
	BA/B. S B. Com/ BAMS/E	B. Tech/	JUNE 2016	G.D.C. S	OLAN	H	PU	high	K
	M.Com/N	c./M. Tech/ IPH/MHA		ETERNAL UN BARDS	VIVERSITY		BARU	81.9.	1. YES
	Any other qualificati	on					SAHIB	819-1	YES
2	20. Details Indian N	of Experience	ce (Experier	ice in Nursing from /e State/Central Go g in private hospital	Educational I			10-39	T
5	(Applica	ble to candida	ates working	e State/Central Go g in private hospital Period /Date	vernment.)	stitution/	Hospital (10	0 Bed) recogn	nized by the
	Post held	Institution/I with minim	Hospital 1	Period /Date	is and applying	for M.Sc.	Nursing Co	urse)	of the
-		100 beds		from	1		Total Experie	ence	
+					То		Year	T	
L								Month	Date
(i)	Weather p	resently in se	Truios						
(a) 1 (b) 11 (c) 1 sh (d) 1 sh uni Date,	t declare that herein. I am ancelled. hold myself niversity fro hall fulfill th all be liable iversity at an 25/1	t the entries m conscious that responsible for om time to time the attendance r for punishmen ny stage and vo	ant and the i ade by me in t if any of the or payment of e. requirements nt/any financ erification fee ( (Signatu	t: Yes/No yer(If in service) Parent/Guardian:- the form are correct e entrics are found to f fee and other dues o as per the University ial penalty in case my e will also be paid by Parent tre of the Student)	Rules failing wh y any document i me.	nich I shall is found fa	scheduled giv have no claim ke once the ve	en by the Man to sit in the ex rification is ma	been conceal in is liable to b agement of camination. ide by the
A	As per the	eligibility cri	iteria the stu	FOR OFFICE Ident is found ELIC	USEONLY		(Signature	e of Parent/G	
D	ean/HoD	Concerned)	/	ELIO	GIBLE/NOT E	LIGID	E a	0	
		oncerned)	The matter	(Dimet )	Levela a	~HOIBL	E for admiss	ion in 1, 1	· Zoolog
Tation	on Certificat	e	DOCUMEN	Tom	n Admission	(	K		V
tration C maps Stu he DMC	ertificate. dent, 2 each s and Diplo	e 2. 4 5. Medical Ce h Mother, Fath ma Certificat	POCUMEN +2 Certificate ertificate by the er, Guardian	(Director/Chairman TS TO BE ENCLOS 3. Charactur the MBBS Doctor. 6. / 8. Anti-Ragg Sted (Both for UG & attested (Both for UG & Postgraduate students e. (one by the Student). ts Person certificate.	n Admission) SED WITH THE er Certificate from	ADMISS	IONFORM		v

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	BSI	8 MB003	A.F. No0	0037
Course Applied For	ADMISSIC (To be filled by Candidate		6	
Important Instruction:- *Please read the prospectus carefu *No column of the Admission Fou *Incomplete Admission form Student will enclose relevant dou *Admission form is acceptable wi *Admission Form may be submitted (Applicable for those who down	m will be left blank. Write or without supporting cuments duly attested (See th subject to fulfilling the ed with a demand draft fo	N.A. if not applicable. documents, it will be re <b>Documents Check List)</b> admission criteria established	by the Admission Con	amittee.
PERSONAL DATA				
1. Name of the Student in Block	Letters (As per Matric Ce	ertificate) REEPU	ſ	
<ol> <li>Rather's Name in Block Letters</li> </ol>	(As per Matric Certificate	MR. SUND	ERV	
3. Mother's Name in Block Letter	s (As per Matric Certificat	MRI RAN	JANA -	
4. Name of the Husband/wife (If		/		
5. Name of Guardian with Relation	nship for they	/		
6. Father' Occupation C1 D	1. Job	7. Family Monthly Inco	me JS, CNO	
8. Date of Birth (As per Matric Co	ertificate) 09.10.19	2 9. Aadhar Card No		
10 Gender: Male/Female	11. Nationalit	y Attudion 12. Rel	igion Hindu	
13. Category : General/SC/ST/BC	/Physical Handicapped/O	utstanding Sports Person		
14. Whether a Domicile of HP : Ye	es/No15.	Marital Status: Married/Unm	arried	
<ol> <li>Marks/Rank Obtained in JEE (Also write down your Regist)</li> </ol>		m:		
17. Permanent Home Address (In I	Block Letter)	Correspondence Address	, if any (In Block Lett	ers)
Village/House No: Kari.	puth/100	Village/House No:	fame	
Post Office/City: Rolg	ach	Post Office/City:		
Police Station: Karge	rh	Police Station:		
Tehsil: Raja an	1	Tehsil:		
District & State:	ur LH.P	District & State:		
Pin Code: 173101		Pin Code:		
18. Contact No 889418	6JU Sel	Email ID		
9418	950.563	-		

VB

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Fnclose (N. (No)
Matric or equivalent	2013	43.55 Royigarh	H.P	18.42	Tel
+2 or equivalent	2015	'7	H.C	V 87.41	Ter
Diploma				1000	19
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2018	Eternal		7.80	A 2
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				OCPA -	American
Any other qualification					- com

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.) (Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held

- con nerg	with minimum		Period /Date		Total Experience		
	100 beds	From To					
11				Year	Month	Date	
i) Weather	presently in service or	not V ar	and the second				

- lice or not: Yes/No
- (ii) Name & Address of Present employer(If in service)
- 21. Declaration by the applicant and the Parent/Guardian:-
- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination. (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the

(Signature of the Student) Date: (Signature of Parent/Guardian) FOR OFFICE USE ONLY As per the eligibility criteria the student is found ELIGBLE/NOT ELIIGIBLE for admission in (Dean/HoD Concerned) (Director/Chairman Admission) LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM 1. Matriculation Certificate 4. Migration Certificate. 5. Medical Certificate by the MBBS Doctor. 6. Aadhar Card (Mandatory) Character Certificate from last School/College left. Sahib (H.P.) 173101 7. 5x Snaps Student, 2 each Monter, Fatter, Guardian
 9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
 10. H.P Bonafide certificate (for H.P Students only) All the DMCs and Degree duty sen anested by the Foughturne students.
 An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of R<sup>3</sup>

t

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof E-sed (Yes/No)
Matric or equivalent	3012-243	Skal Academy Bour Sahib	CBSC	76%	A
+2 or equivalent	2014-2015	Akal Academy Bory Sahih	CBSC	70.6%	
Diploma	_			-	-
3A/B. Šc./ 3. Com/B. Tech/ 3AMS/BDS	2018	Elernal Universit		Level	
IA/M. Sc./M. Tech/ I.Com/MPH/MHA			. Conversity	64.91	
ny other alification				Unid).	-A

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.) (Applicable to candidates working in private hospitals

P	ost held	Institution/Hospital	Period /Date	spitals and applying i	for M.Sc. Nursing	Course)		
		with minimum 100 beds	From		Total Exp	perience	1	
			- ANII	То	Year	Month Date		$\neg$
								-

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer(If in service)

- 21. Declaration by the applicant and the Parent/Guardian:-

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of

(c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.

(d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the (Signature of the Student) As per the eligibility criteria the student is found ELIGIBLE/NOT EDUGIBLE for admission in M.S. (1+bet) (Director/Chairman Admission) LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM 1. Matriculation Certificate 4. Migration Certificate. 5. Medical Certificate by the MBBS Doctor. 6. Aadhar Card (Mandatory) 3. Character Certificate from last School/College left. 7. 5x Snaps Student, 2 each Mother, Father, Guardian 6. Anti-Ragging Certificate (10 be provided by the University)
 9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students). 10. H.P Bonafide certificate (for H.P Students only)
 11. HEP/CATE/CMAT/HETLI Exam Score Card duly attested (Both for UG and PG students).

- All the DMCs and Degree duly self attested by the Postgraduate students.
   An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Resource in the student student.

BS19 PSB TOO3
ADMISSION FORM (To be filled by Candidates in his/her own Hand)
Anix your passport size photo
Applied For the Diotechnology
Important Instructions:- Please read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
PERSONAL DATA
1. Name of the Student in Block Letters (As per Matric Certificate) TANVIR KAUR
2. Father's Name in Block Letters (As per Matric Certificate) AMARDEEP SINGH SANDHUV
3. Mother's Name in Block Letters (As per Matric Certificate) BALDINDER KAUR
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship
6. Father' Occupation Business 7. Family Monthly Income 60,000
8. Date of Birth (As per Matric Certificate) <u>21</u> <u>11</u> <u>1995</u> <u>9</u> . Aadhar Card No. <u>952441391657</u> 10 Gender: Male/Female
10 Gender: Male/Female 11 Nationality T
the wateriality that any 12 Religion 6.XA
14. Person with disability (PMD). Voc M
15. Outstanding Sportsman: Yes/No (If Yes, name of the game)         16. Whether a Domicile of HP         : Yes/No
1/ Marital Status: Mandadut
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:</li></ol>
19.Permanent Home Address (In Block Letter) Correspondence Address If
Village/House No: 407 how water
Post Office/City: Post Office/City: Police Station: Police Station:
Police Station: Yaliala Police Station:
Tehsil: Tehsil: District & State: District & State:
District & State: Tehsil: Pin Code:Pin Code:Pin Code
Contact No. (i) 9877068575 C5 MA
Contact No. (i) <u>9877068575 (Self)</u> (ii) <u>9837533837 (F)</u> Email ID <u>tanusandhugna grad</u> com
Are you willing for Day Boarding with your own transport arrangements?

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed (Yes/%
Matric or equivalent	2011	G.N.F. Public School	CBSE	60-767	yes
+2 or equivalent	2013	G. N. Flyphic School	CBSE	64.1.	Yes
Diploma	-	-	-	-	
BA/B. Sc./B. Com/B. Tech	2016	(nCh College	Pupiabi University	61.31	Yes
MA/M. Sc./M. Tech/M.Com	2018	Alial concer of Africult E ternal University	Elernal University	75.3V	Yes
Any other qualification	-	0	- 0	-	

24. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with	Period /Date		Total Ex	Total Experience		
	minimum 100 beds	From	То	Year	Month	Days	
			The second second				
100000							

(i) Weather presently in service or not: (ii) Name & Address of Present employer(If in service)

Yes/No

25. Declaration by the applicant and the Parent/Guardian:-

(a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.

(b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.

(c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in

Date: 22-July. 2019

(Signature of the Student)

20 24

(Signature of Parent/Guardian)

FOR OFFICE USE ONLY

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIIGIBLE for admission in \_ Ph.D. Brotech

(Dean/HoD Concerned

- LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM
- 1. Matriculation Certificate nal University 2. +2 Certificate 3. Character Certificate from last School/Gollege left. (H.P.) 173101
- 4. Migration Certificate. 5. Medical Certificate by the MBBS Doctor. 6. Aadhar Card (Mandatory)
- 7. 5xSnaps Student, 2 each Mother, Father, Guardian 8. Anti-Ragging Certificate (To be provided by the University)
- 9. All the DMCs and Diploma Certificate duly attested (Both for UG & PG Students).
- 10. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students) 11. All the DMCs and Degree duly attested by the Postgraduate students. 12. Himachali Bonafide Certificate
- 13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp

Registrar)

# PLACEMENT/HIGHER EDUCATION INFORMATION

NameKal	hlon /	Imaliat	Paumi	000
NameKal Registration Nur Programme	nber B	S15 BC	M oog	er.Singh
	SAULT.	. ( Done .		
Pass out year:	2018	····	<b>4.</b>	•••••••

# Kindly answer the following questions:

1. Are you self-employed? Yes No 2. Are you employed? (Yes No (If yes, furnish the following information) Name of the employer...JP. Movgan 2. Chase...(o. Address. 126 E St., Marysville..., CA., USA. 95901 3. Are you progressed to higher education? (Yes No (If yes, furnish the following information) Name of the Institute...Centennial College... Course Name...Global Business...Margement. (2020 Pays Out)

Signature American Kallon

# JPMORGAN CHASE & CO.

### Message from Jamie Dimon, Chairman and CEO

Congratulations on your new opportunity as you grow your career with JPMorgan Chase. We're building the best and most respected financial services company in the world, and we would not be the exceptional company we are today without talented people like you.

We constantly remind ourselves that one of the most important things we can do for our employees is to build a healthy, vibrant company that creates opportunities. In your new role, you will have plenty of opportunities to grow, so take advantage of them.

Here are a few suggestions: Learn new skills and build your expertise. Help us find new ways we can continually innovate faster, better and more efficiently. Take the time to partner, collaborate and communicate effectively. And continue to do your best work for our clients, customers and communities. All the while, you'll be supported by colleagues who care about your development and welcome your feedback as we drive our business forward.

Remember, your success is fundamental to our success. You are part of a diverse, inclusive culture that differentiates us from our peers and sets a positive example for industries to follow. It's how we do business at JPMorgan Chase – and you are a critical part of it.

I wish you all the best in your exciting new role.



) jpmc.fa.oraclecloud.com

20-May-2024

Amritpal Kahlon 1796 Long Horn Trail Drive PLUMAS LAKE, YUBA CA 95961 UNITED STATES

Dear Amritpal,

We are pleased to offer you the position of Relationship Banker II - SB with JPMorgan Chase\*, which we will refer to as "the Firm." We are excited about you joining our company.

We expect you to start on 17-Jun-2024, reporting to Jong Kim and carrying out your role at 726 E St.

This letter includes details of your position, compensation, terms and conditions of your offer and next steps. This offer is contingent upon your acceptance. If you do not accept the offer within a reasonable timeframe from the date of delivery, we will consider it withdrawn.

Scanned with CamScanner

19-20 **COLLEGE OF HORTICULTURE & FORESTRY** PUNJAB AGRICULTURAL UNIVERSITY Name: LAKHWINDER KAUR Valid Upto: DEC 2023 Programme: Ph.D FRUIT SCIENCE STUDENT IDENTITY CARD ID No: COHF/Ph.D/H/20/19 Roll No: L-2020-H-96-D LUDHIANA-141004 Dean (Issuing Authority)



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	19-20
	BSIGPSZODI
	ADMISSION FORM (To be filled by Candidates in his/her own Hand)
5	ize photo
Course A	Approver Ph.D. ZOOLOGY
Please r *No colu *Incomp	t Instructions:- ead the prospectus carefully before filling each column of the Admission form. mn of the Admission Form will be left blank. Write N.A. if not applicable. ete Admission form or without supporting documents, it will be rejected. will enclose relevant documents duly attested (See Documents Check List) ion form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
	PERSONAL DATA
1.	Name of the Student in Block Letters (As per Matric Certificate) SIMBANJEET KAUR
	Father's Name in Block Letters (As per Matric Certificate) TEJINDER SINGH.
	Mother's Name in Block Letters (As per Matric Certificate) POONAM KAUR
	Name of the Husband/wife (If married)
	Name of Guardian with Relationship forman lan (Mottrers
6.	Eather Occupation Grat Job 7. Family Monthly Income 40,000
8.	Date of Birth (As per Matric Certificate) 24-04-1994 9. Aadhar Card No. 9635 6609 2560
10	Gender: Male/Female 11. Nationality INDIAN 12. Religion SIKH
13.	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15.	Outstanding Sportsman: Yes/No (If Yes, name of the game)
16.	Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19.	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: <u>65</u> Village/House No: <u>65</u>
	Post Office/City: SOLAN Post Office/City: SOLAN
	Police Station:       SOLAN         Tehsil:       SOLAN    Tehsil: SOLAN
	Tehsil: <u>SOLAN</u> Tehsil: <u>SOLAN</u>
	District & State: SOLAN, HIMACHAL PRADEST District & State: SOLAN, HIMACHAL PRADEST Pin Code: <u>173212</u> . Pin Code <u>173212</u>
10	Pin Code: <u>173212</u> Contact No. (i) <u>9459694373</u> ( <u>Sell</u> ) (ii) <u>9459694373</u> . <u>9817</u> ? <u>85</u> 973 (M)
20. 21.	Email ID_Ksimran 68@g mail.com
.1.	Are you willing for Day Boarding with your own transport arrangements? : Yes/No

BS19PS2002
B3147 ======
A.F. No
ADMISSION FORM 429
(To be filled by Candidates in his/her own Hand)
Affix your passport size photo
Student's Signature P.H.d. Zoology
Course Applied For
mportant Instructions:- Please read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. 'Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) 'Admission form is acceptable with subject to fulfilling the admission criteria established by tee.
PERSONAL DATA
1. Name of the Student in Block Letters (As per Matric Certificate) ANUTA SHARMA
SURAT RAM
KANITA DEVT
4. Name of the Husband/wife (If married) na
5. Name of Guardian with Relationship SURAT RAM
6. Father' Occupation farmer 7. Family Monthly Income 0,000
8. Date of Birth (As per Matric Certificate) 12-10-1994 9. Aadhar Card No. 967816174878
10 Gender: Male/Female 11. Nationality Indian 12. Religion Hindu
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game)
16. Whether a Domicile of HP : Yes/No . 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
Village/House No: <u>Kuffer</u> Village/House No: <u>Kuffer</u>
Post Office/City: Post Office/City:
Police Station: Police Station:
Tehsil: <u>chobal</u> Tehsil:
District & State: Shinla H.P. District & State:
Pin Code: 171211 Pin Code
20. Contact No. (i) $7876217629(B)$ (ii) $9459936052(F)$
21. Email ID Sharmaanuja 428 (a) gmail. com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No

100000750 Server

BS19 PS 2003	
BS191	A.F. No
ADMISSION FORM	172
(To be filled by Candidates in his/her own Hand)	410
Afr., you, sort size photo	-
Student's Signature OL O T. LOCI	
Course Applied For Ph.D ZOOLOGY	Aler h
mportant Instructions:- Please read the prospectus carefully before filling each column of the Admission form.	200
No column of the Admission Form will be left blank. Write N.A. if not applicable.	
Incomplete Admission form or without supporting documents, it will be rejected.	
Admission form is acceptable with subject to fulfilling the admission criteria established by the A	dr
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matric Certificate) SAMIKSH	AV
N 1	
3. Mother's Name in Block Letters (As per Matric Certificate)	AMIA
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship Mehan Singh Than	uta (father)
6. Father' Occupation GOVT. Employee 7. Family Monthly Income 40, D	00
90-NI-1905 Contraction 50	421227964
8. Date of Birth (As per Matric Certificate) <u>29 06 1195</u> 9. Addnar Card No. <u>55</u>	HINOV
10 Gender: Male/Female 11. Nationality INDIAN 12. Religion	
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If y	es,%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game	_)
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/	Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
(Also write down your Registration/Roll Number)	
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Bl	ock Letters)
Village/House No: SANJAULI Village/House No: SANJAUL	
Post Office/City: SANJAULT SHIMLA Post Office/City: SANJ	
Police Station: <u>SANJAULI</u> Police Station: <u>SANJAULI</u>	
Tehsil: <u>SHIMLA</u> Tehsil: <u>SHIMLA</u>	UD I D
District & State: SHIMLA, H.P. District & State: SHIM	H, H, I
Pin Code: 171006 Pin Code 17006	142
20. Contact No. (i) 9816612848 (Sell) (ii) 94592802641	(r)
21. Email ID Samikehaghanter@gmail.com	Vac/Na
22. Are you willing for Day Boarding with your own transport arrangements? :	Yes/No

ADMISSION FORM 351 (To be filled by Candidates in his/her own Hand) Affix your passport size photo Student's Signature Ph.D. Mathematics. Course Applied For Important Instructions:-Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. Juli \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. PERSONAL DATA Name of the Student in Block Letters (As per Matric Certificate) BHARTI THAK UR 1. 2. Father's Name in Block Letters (As per Matric Certificate) JAT PRAKASH THAKOR V 3. Mother's Name in Block Letters (As per Matric Certificate) KAMLESH THAKUR 4. Name of the Husband/wife (If married) 5. Name of Guardian with Relationship JAI PRAKASH THAKUR (Father) 7. Family Monthly Income 2. 30, 000/-Army 6. Father' Occupation\_ 8. Date of Birth (As per Matric Certificate) 16 102/1996 9. Aadhar Card No. 6223232394959 11. Nationality Indian 12. Religion Hindu Male/Female 10 Gender: General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_\_%) 13. Category 15. Outstanding Sportsman: Yes/No (If Yes, name of the game\_\_\_\_\_ 17. Marital Status: Married/Unmarried : Yes/No 16. Whether a Domicile of HP 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) 19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters) Village/House No: KUFFFR - KATRA Village/House No: KUFFER- KATRA Post Office/City: KUFFER-KAIRA Post Office/City: KUFFER - KATRA aseash Police Station: Police Station: NOHRA DHAR Tehsil: NOHRA DHAR Tehsil: District & State: STRMOUR (H.P) District & State: SIRMOUR (H.P.) Pin Code 17310 4 Pin Code: 17310 Sell) Contact No. (i) 9805334727 (ii) 7018701608 20. bhartit 455 @ group com 21. Email ID Are you willing for Day Boarding with your own transport arrangements? Yes/No 22.

RSIGPSMADOD,

A.F. No

	BSIARSINACTER
	A.F. No
	ADMISSION FORM 363
	(To be filled by Candidates in his/her own Hand)
	secondary per subdivision
Affix your p Student's	passport size photo
Course Ap	pplied For the D Mathemately
Important	t Instructions:-
Diagon ror	t Instructions:- ead the prospectus carefully before filling each column of the Admission form. mn of the Admission Form will be left blank. Write N.A. if not applicable.
*1	ate Admission form or without supporting upput ents, it will be rejected.
Student w	will enclose relevant documents duly attested (See Documents Check List) on form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee
Admicele	PERSONAL DATA
1 1	Name of the Student in Block Letters (As per Matric Certificate) PARVINDER KAUR
3. N	Mother's Name in Block Letters (As per Matric Certificate) <u>SWARNO</u>
4. N	Name of the Husband/wife (If married)
5. N	Name of Guardian with Relationship from chand (Falber)
6. F	Father' Occupation Caupenton 7. Family Monthly Income 7 30,000/-
	Date of Birth (As per Matric Certificate) 17 July 1995 9. Aadhar Card No. 9263334866
8. C	
10 (	Gender: Male/Female 11. Nationality Inducim 12. Religion Sikh
13.	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15. (	Outstanding Sportsman: Yes/No (If Yes, name of the game)
	Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19.F	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
,	Village/House No:
	Post Office/City: Post Office/City:
	Police Station: Police Station:
	Tehsil:         BADD2         Tehsil:
	District & State: District & State:
	Pin Code: Y7410 Pin Code
20.	Contact No. (i) 9882939413 (Sel) (ii) 9736069211 (M)
20.	
21.	Email ID_privinderkaux 17B Qgmail.com

	A.F. No
2. 4	ADMISSION FORM
-	(To be filled by Candidates in his/her own Hand) 36
fix you	ur passport size photo
udont	s Signature Applied For <u>Ph.D (Mathematics)</u>
Pase	nt Instructions:- read the prospectus carefully before filling each column of the Admission form.
lo col	umn of the Admission Form will be left blank. Write N.A. if not applicable. blete Admission form or without supporting documents, it will be rejected.
tudon	t will enclose relevant documents duly attested (See Documents Check List)
dmis	sion form is acceptable with subject to fulfilling the admission criteria established by the Ac
	PERSONAL DATA
1.	Name of the Student in Block Letters (As per Matric Certificate) SHIVANI
2.	Father's Name in Block Letters (As per Matric Certificate) PANIYA RAM
3.	Mother's Name in Block Letters (As per Matric Certificate) KALA DE VI
1000	Name of the Husband/wife (If married)
4.	
5.	Name of Guardian with Relationship PANIYA RAM (FATHER)
6	Father' Occupation Crove, Employce 7. Family Monthly Income 30000
8.	Date of Birth (As per Matric Certificate) 24/01/1996 9. Aadhar Card No. 5153329565
	Gender: Male/Female 11. Nationality Induan 12. Religion Hindu
13	. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, %)
	. Outstanding Sportsman: Yes/No (If Yes, name of the game)
15	
16	. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
16	. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
16 18	. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried . Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
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16 18	. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried . Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
16 18	Whether a Domicile of HP       : Yes/No       17. Marital Status: Married/Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
16 18	Whether a Domicile of HP       : Yes/No       17. Marital Status: Married/Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
16 18	Whether a Domicile of HP       : Yes/No       17. Marital Status: Married/Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
16 18	Whether a Domicile of HP       : Yes/No       17. Marital Status: Married/Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
16 18	Whether a Domicile of HP       : Yes/No       17. Marital Status: Married/Unmarried         Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:



# CSK HP Krishi Vishvavidyalaya Palampur, District Kangra (HP) STUDENT IDENTITY CARD



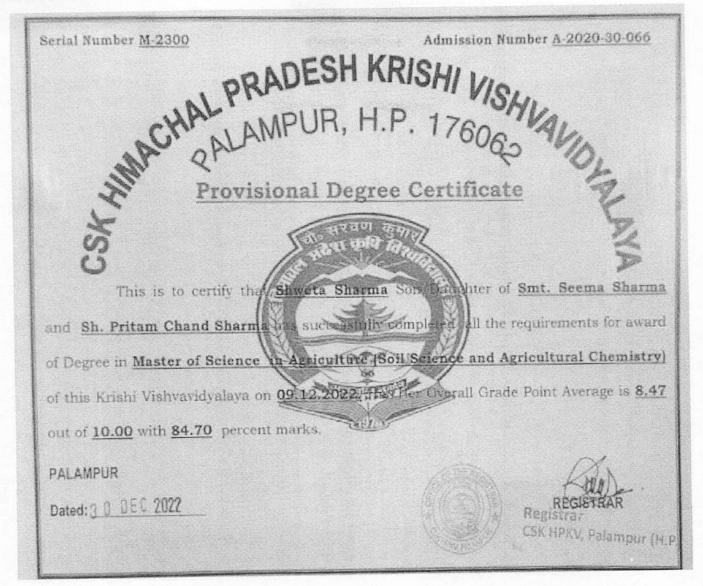
# **REWANGINI RANJHA**

ADMN. No. : A-2020-30-063 COLLEGE : College of Agriculture COURSE : PG

(Coursespice)

Holder's Signature

Squalaus Issuing Authority





#### DENTITYCARD "Eller I C.S.K.H.P. KRISHI VISHVAVIDYALAYA PALAMPUR - 176 062

## MEMBER ID : MA2017

## Roll No. : A-2020-30-006

Name F/Name 

Sapna Bhardwaj (P -110/4)

Sh Sanjay Bhardwaj

: COA College M.Sc. Agricultural Eco

Course

Date

: 2/15/2021

Valid Upto 6/30/2023

Librarian Signature

CAG P



# CSK HP Krishi Vishvavidyalaya Palampur, District Kangra (HP) <u>STUDENT IDENTITY CARD</u>



Ms.Nidhi ADMN. No. : A-2020-30-050

COLLEGE : College of Agriculture

COURSE : M.Sc

Holder's Signature

Alieth

Squature Issuing Authori

https://mail.google.com/mail/u/0/?tab=rm&ogbl#inbox/FMfcgzGwJRxxgNgtCvisgdSINTHDNsGb?projector=1&messagePartId=0.1



# CSK HP Krishi Vishvavidyalaya Palampur, District Kangra (HP) STUDENT IDENTITY CARD



# Ms.Preeti ADMN. No. : A-2020-30-053 COLLEGE : College of Agriculture COURSE : M.Sc

Pretti

Holder's Signature

Symbority Issuing Authority



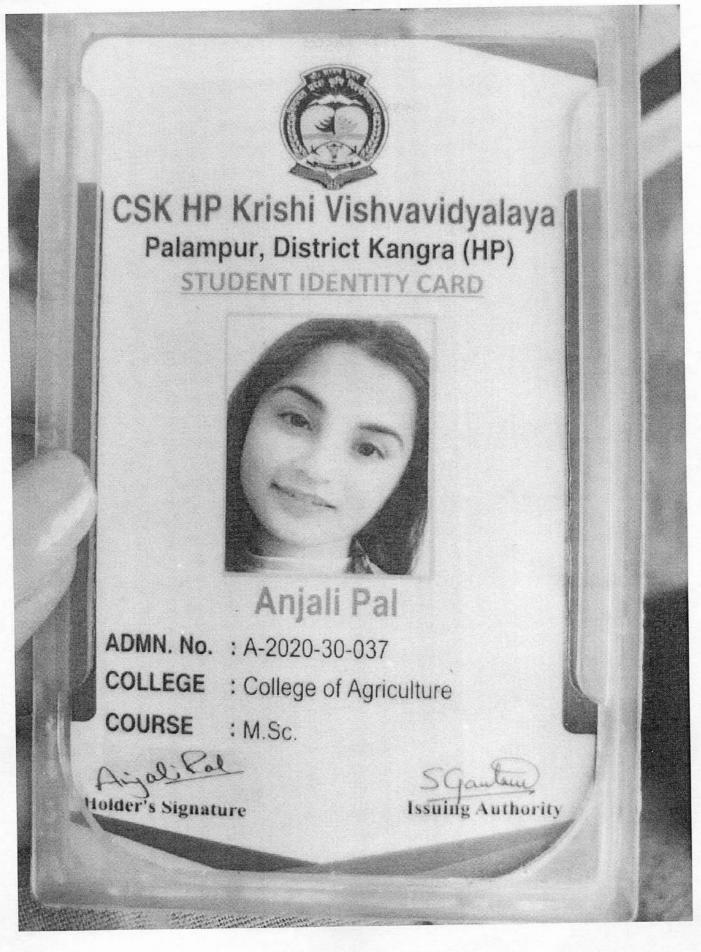
## CSK HP Krishi Vishvavidyalaya Palampur, District Kangra (HP) STUDENT IDENTITY CARD



Nitika ADMN. No. : A-2020-30-028 COLLEGE : College of Agriculture COURSE : PG

Nitika Holder's Signature

Squature Issuing Authority





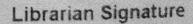
# LIBRARY- CUM- IDENTITY CARD C.S.K.H.P. KRISHI VISHVAVIDYALAYA PALAMPUR - 176 062

## MEMBER ID : MA2045

## Roll No. : A-2020-30-002



Name		Goldy Koundal(P-111/45)
F/Name		Sanjeevan Kumar
College	÷	COA
Course	•••	M.Sc. Agril, Biotech.
Date	•	2/22/2021
Valid Upto	•	6/30/2023



Car

Satyanand Stokes Library Dr. Y.S. Parmar Univ. of Horticulture & Forestry Name: Member ID: M20/45 Category: Class: UHF-Nauni, Solan (HP) - 173230 Member Card Richa Kaushal MBA Librarian Signatur

的olam Dumachal Pradesh) ILDIA red : 09.12.2023 having successfully completed on 19.01.2023, all the requirements for the same with an Overall Grade Point Average of 8.09/10.00 on the recommendation of the Academic Council and the Board of Dr Dashwant Singh Parmar University of son/daughter of Shri Narender Patial the degree of Management hereby confers upon Twisha Patial Master of Business Administration Horticulture and Forestry (Agribusiness) Registrar Abmission \$10 H 20 **Vice** Chancellor

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# Satyanand Stokes Library Dr. Y.S. Parmar Univ. of Horticulture & Forestry UHF-Nauni, Solan (HP) - 173230

# Member Card



Name:	Sakshi Chauhan
Member ID:	F20/522
Category:	PGF
Class:	M.Sc.

F20/522

Librarian Signature

BS19MSA6N001

ADMISSION FORM (To be filled by Candidates in his/her own Hand)

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nportant Instructions:- lease read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) Boot admission Committee Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee	5.
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matric Certificate) BH AGYA JAKSHMI	
2. Father's Name in Block Letters (As per Matric Certificate) LEKH RAT	
3. Mother's Name in Block Letters (As per Matric Certificate) PROMILA DEVI	
4. Name of the Husband/wife (If married) N.A.	
5. Name of Guardian with Relationship 0 JEKH RAJ FATHER	
6. Father' Occupation Teacher 7. Family Monthly Income 45,000	_
8. Date of Birth (As per Matric Certificate) 23 Feb. 1998 9. Aadhar Card No. 2397 270 4 193	7
10 Gender: Male/Female 11. Nationality Indrah 12. Religion Hindu	
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)	
15. Outstanding Sportsman: Yes/No (If Yes, name of the game N - A - )	
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried	
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: <u>NO</u> (Also write down your Registration/Roll Number)	
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)	
Village/House No: GIARSHAR Village/House No: GIARSHAR	
Post Office/City: BHARERI Post Office/City: BHARERI	
Police Station: BHORANJ Police Station: BHORANJ	
Tehsil: BHORANJ Tehsil: BHORANJ	
District & State: MAMIRPUR (H.P.) District & State: HAMIRPUR (H.P.)	
Pin Code: 177024 Pin Code 177024	
). Contact No. (i) 8219169776 (Self) (ii) 9816092083 F	
Email ID lakstmilbhagya 1923 a gmail. com	
Are you willing for Day Boarding with your own transport arrangements? : Yes/No	

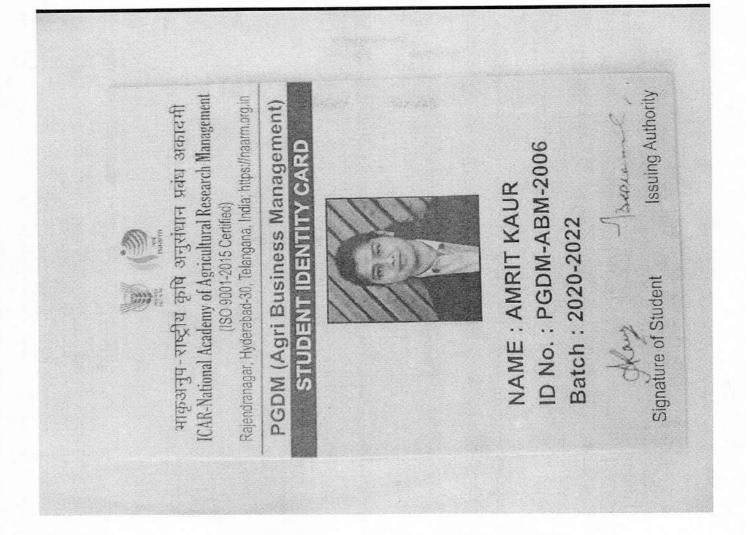
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	ADMISSION FORM
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No column of the Admission For ncomplete Admission form or v	efully before filling each column of the Admission form. form will be left blank. Write N.A. if not applicable. without supporting documents, it will be rejected. ocuments duly attested (See Documents Check List) with subject to fulfilling the admission criteria established by the Admission Committee.
	PERSONAL DATA
1. Name of the Student in	n Block Letters (As per Matric Certificate) RUCHIKA THAKUR
	Letters (As per Matric Certificate) ASHCK KUMAR
3. Mother's Name in Block	Letters (As per Matric Certificate) PRONILA DEV.E
4. Name of the Husband/v	<b>—</b>
5. Name of Guardian with	Relationship Forther C Ashok Kumar
	ATM er 7. Family Monthly Income
8. Date of Birth (As per Ma	atric Certificate) 25/1/1998 9. Aadhar Card No. 93517566 8233
	le 11. Nationality <u>Inclian</u> 12. Religion <u>Hinclu</u>
:3. Category : Gener	ral/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15. Outstanding Sportsman	n: Yes/No (If Yes, name of the game)
16. Whether a Domicile of	HP : Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained (Also write down your R	in JEE/GATE/CMAT/HPTU Exam:NA
19.Permanent Home Addre	ess (In Block Letter) Correspondence Address, if any (In Block Letters)
Village/House No:	
Post Office/City:	NABANT Post Office/City:
Police Station:	DARKAGHAT Police Station:
Tehsil: <u>S</u>	ARKAGHATTehsil:
District & State:	MANDI (H.P.) District & State:
	750 24 Pin Code
. Contact No. (i)	1857961429 (F) (ii) 8352944328 (Sel)
10 VE	Kathakur 3648) @ gmail. com
	ay Boarding with your own transport arrangements? : Yes/No

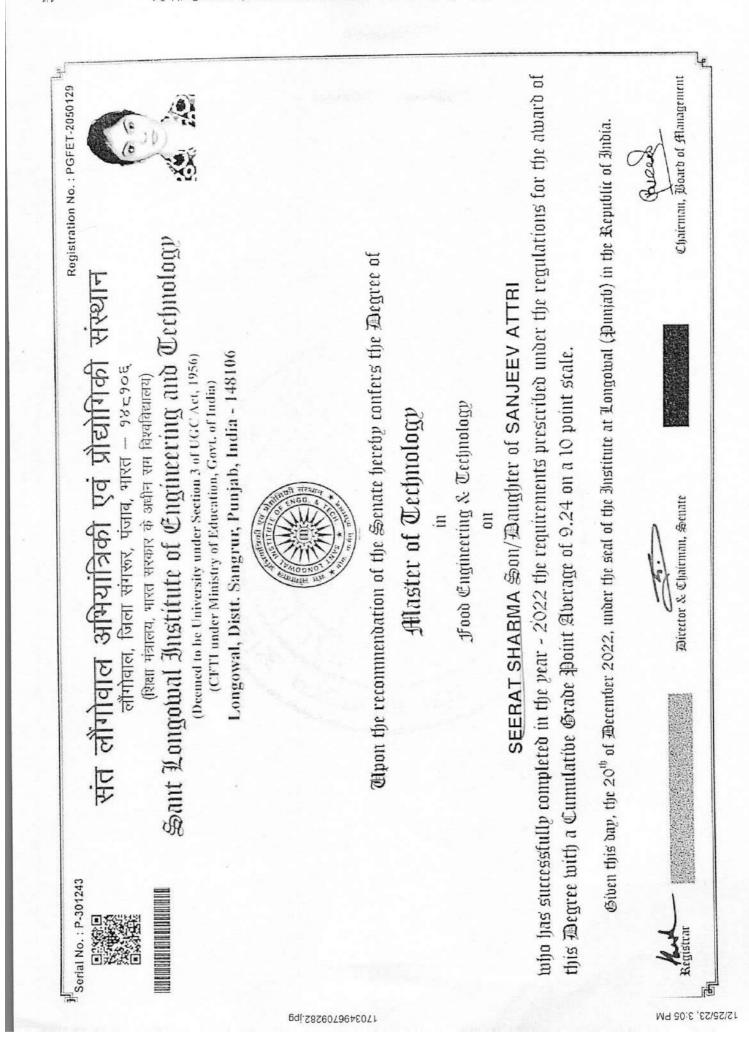
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ADMISSION FORM	338
(To be filled by Candidates in his/her own Hand)	0.00
Affix your passport size photo	~
Student's Signature	a.6)
Course Applied For M.SC. Agronomy	-
Important Instructions:- Please read the prospectus carefully before filling each column of the Admission form. *No column of the Admission Form will be left blank. Write N.A. if not applicable. *Incomplete Admission form or without supporting documents, it will be rejected. *Incomplete Admission form or without supporting documents. Check List)	ON A
*Incomplete Admission form or without supporting documents, it will be to be	- Aller
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matric Certificate) SWETA	
Block Lottors (As per Matric Certificate) RASHEEL KUMA	RN
<ol> <li>Father's Name in Block Letters (As per Matric Certificate) NEENA KUMART</li> <li>Mother's Name in Block Letters (As per Matric Certificate) NEENA KUMART</li> </ol>	
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship Father CRashee & Kumarc	1.1914.174
7. Family Monthly Income 0,00	0 /
<ol> <li>Father Occupation <u>Fase mice</u></li> <li>Bate of Birth (As per Matric Certificate) <u>14-04-1998</u> 9. Aadhar Card No. <u>56.9</u></li> </ol>	5 3 579 63
- 1º 12 Policion	Hindy
10 Gender: Male/Female 11. Nationality Indian 12. Religion	(PS %)
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If y	
15. Outstanding Sportsman: Yes/No (If Yes, name of the game	
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/	Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: <u>Na</u>	
(Also write down your Registration/Roll Number)	
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In B	lock Letters)
Village/House No: Hayyal: Tanda Village/House No:	
Post Office/City: 1500m Dra	
Police Station: Rapoluta 9r d Police Station:	
Tehsil: Baldusara Tehsil:	
District & State: Mandi (H.P) District & State:	
Dip Code	7.10
(ii) 80217 9404 (P) (ii) 8028968496	sell
Email ID mark mad Bu 0 ty 0 (mail 10 to 10)	Yes/No
21. Are you willing for Day Boarding with your own transport arrangements?	163/140

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12	ADMISSION (To be filled by Canc	FORM lidates in his/her own Hand)	372
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o column of the Admission for	sion Form will be left blank. W orm or without supporting docu	r column of the Admission form. (rite N.A. if not applicable. uments, it will be rejected. (See Documents Check List) the admission criteria established by the	Admission Committee
	PERSONA	L DATA	
1. Name of the Stu	ident in Block Letters (As per	Matric Certificate) TANVI	
0. Fatheric Marrie	Plack Lattors (As per Matric	Certificate) SH. TILAK RF	TDEORV
		Certificate) SNT. RENU D	
4. Name of the Hus	sband/wife (If married)	No	
5. Name of Guardia	an with Relationship	Aditi Sharma	
6. Father' Occupati	ion Grout. Employe.	7. Family Monthly Income5	
8. Date of Birth (As	per Matric Certificate) 2.3-	- 7 - 1996 9. Aadhar Card No. 5	2180689962:
		ality Indian 12. Religion	
13. Category :	General/SC/ST/OBC 14.	Person with disability (PWD): Yes/No (If	fyes,%)
15. Outstanding Spo	ortsman: Yes/No (If Yes, name	of the game	)
16. Whether a Dom		17. Marital Status: Marrie	d/Unmarried
19 Marks/Rank Ol	btained in JEE/GATE/CMAT/H	IPTU Exam:	
(Also write down	your Registration/Roll Numb	er)	
19.Permanent Hom	e Address (In Block Letter)	Correspondence Address, if any (In	Block Letters)
Village/House N	10: Moh-Sapari	Village/House No:	
	y: Chamba	Post Office/City:	
	Chamba	_ Police Station:	
Tehsil:	Chamba	Tehsil:	
District & State	: Chamba (H·P)	District & State:	
Pin Code:	176310	Pin Code	20 . 0 1
0. Contact No. (i)	9459085245 (F	-7 (ii) <u>8219579021 (</u>	Sels)
1. Email ID_10	invideox 1996 @ 9m	ril. Com	
2. Are you willing	for Day Boarding with you	r own transport arrangements?	: Yes/No

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ADMISSION FORM (To be filled by Candidates in his/her own Hand)
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dmission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
PERSONAL DATA
1. Name of the Student in Block Letters (As per Matric Certificate) MAMTA ATHANIA
2. Father's Name in Block Letters (As per Matric Certificate) Sh. MUKHTIAR SINGH RATHANIA
3. Mother's Name in Block Letters (As per Matric Certificate) Smt. SURINORA DEVI
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship Anita Chaushary (cousin).
6. Father' Occupation Teacher 7. Family Monthly Income 30,000
02-04-1998 ATadhar Card No 407591118336
8. Date of Birth (As per Matric Certificate) 03.04 1718 2. Addital Out no. 10 10 111020 10 Gender: Male/Female 11. Nationality 9ndian 12. Religion Hindu
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15. Outstanding Sportsman: Yes/No (If Yes, name of the game)
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
Village/House No: AMELA Village/House No: Amlela
Post Office/City: AMLELA Post Office/City: AMLELA
Police Station: JAWALT Police Station: JAWALT
Tehsil: JAWALI Tehsil: JAWALI
District & State: KANGRA & H.P. District & State: KANGRA & H.Y.
Pin Code: 176027 Pin Code 176027
). Contact No. (i) $7018126131$ (F) (ii) $9805085649$ (M)
1. Email ID monta Parthania 1998 (a) gmail. Com
2. Are you willing for Day Boarding with your own transport arrangements? : Yes/No



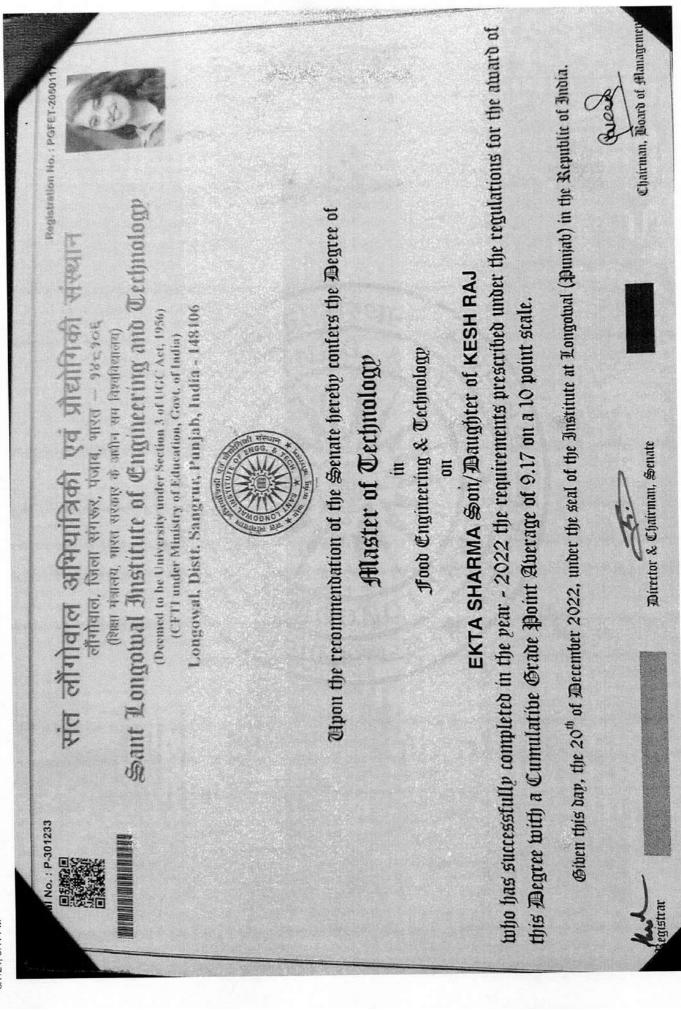
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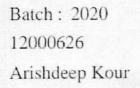
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# SANT LONGOWAL INSTITUTE OF ENGINEERING & TECHNOLOGY LONGOWAL (Deemed to be University under M.H.R.D) DISTT. SANGRUR (PB)

Receipt

		Incolpri		
Registration No.	••	2050121	Receipt No.	21/FR-000339
Student Name	••	SANYUKTA	Payment ID	: 13656689995
Father's Name	••	Mr HANSRAJ	Sem/Year	2 Year 3 Sem
Course	••	PGFET	Batch	: 2020-21
Receipt Date:	••	27 Jul 2021	Fee Category	: Fee_Category_General
Hostel	.,	Day Scholar	Mobile No.	: 7018268186
E-Mail		sanyuktabagga1@gmail.com		



# L OVELY P ROFESSIONAL U NIVERSITY

Transforming Education Transforming India C/O: Charan Singh Khawajabagh, Baramulla, Baramulla, Jammu And Kashmir.

Resi No.: 7006972516

Valid upto : 01/07/2022 (if not withdrawn earlier)



## Lovely Professional University

Established by an Act of the Legislature of the State of Punjab, the Lovely Professional University Act, 2005 (Act No. 25 of 2005), and recognised by the University Grants Commission under Section 2(f) of the UGC Act, 1956

> On recommendation of the Academic Council, Lovely Professional University admits

#### Rajvinder Kour

S/D/o Mr. Tejpal Singh and Ms. Sunjeev Kour to the degree of Master of Technology

## (Food Technology)

in the First Division having completed the prescribed requirements in regular education mode in the year 2022.

> Given under the seal of the University at Phagwara, Punjab, India.

2 Gulati

Registrar

Certificate Number : 284362

Bry H.

Vice Chancellor

sle K

Chancellor

Registration Number: 12000991

This Degree can be authenticated by submitting the certificate number to www.lpu.in/authenticate or e-mail to recordverification@lpu.co.in

Lovely Professional University Jalandhar-Delhi G.T. Road, Phagwara, (Punjab) India-144411 Ph: +91-1824-520990 Website: www.lpu.in

https://mail.google.com/mail/u/0/?tab=rm&ogbl#inbox/FMfcgzGwJRxxgNgtCvisgdSINTHDNsGb?projector=1&messagePartId=0.1



Dear Dr Naseer Ahmed,

Miss Sukhmanvir Kaur has applied to Master of Science Food Safety and Quality Assurance (Toxicology) at the University of Guelph and has listed you as a reference on their application. Please complete the referee assessment on behalf of the applicant. Once you have completed the referee assessment, click 'Submit Reference'. We are unable to evaluate applications for admission until all required documents have been submitted.

#### Note:

The referee assessment will time out after 3 hours of inactivity. Should this occur, you will have to restart the assessment by clicking on the link in the email.

You will have the ability to save a completed copy of the referee assessment after you have submitted it.

#### Begin referee assessment

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If you are having problems accessing the link, it is possible that it's not being displayed as a complete URL in your browser. If the link is not clickable or part of the link is cut off, please copy and paste the entire URL into your browser's address bar and press Enter.



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ADMISSION FORM (To be filled by Candidates in his/her own Hand)	310	1
Affix your passport size photo		
Student's Signature Course Applied For M.S.C. Sconomics	6	
Important Instructions:- Please read the prospectus carefully before filling each column of the Admission form. *No column of the Admission Form will be left blank. Write N.A. if not applicable. *Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) *Admission form is acceptable with subject to fulfilling the admission criteria established by the A	B	
PERSONAL DATA	5	
1. Name of the Student in Block Letters (As per Matric Certificate) ANITA PAND	DAR	- 3
2 Father's Name in Block Letters (As per Matric Certificate) OM PRAKASH		
3 Mother's Name in Block Letters (As per Matric Certificate) KARNAILO DE	Y1	114
4 Name of the Husband/wife (If married)		7
5. Name of Guardian with Relationship FAHLER'S Name - OM Baka	sh	
6 Father Occupation CUSAW23MQM 7 Family Monthly Income SO, o	00	
8. Date of Birth (As per Matric Certificate) 5-11-1997 9. Aadhar Card No. 744	86037.9470 -	
10 Gender: Male/Female 11 Nationality Judian 12 Religion	tindu	
13 Category General/SC/ST/OBC 14 Person with disability (PWD): Yes/No (If ye	es,%)	
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16. Whether a Domicile of HP Yes/No 17. Mantal Status: Married/U	Inmatried	
<ol> <li>Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:</li></ol>		
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block	ock Letters)	
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Village/House No. No. Post Office/City: KALA	- AMB	
Post Office/City. NALA THE Police Station KALA- AMR		
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District & State:		
Pin Code: ARCINE MIN GRIGU2 6242	<u>}</u>	
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20. Contact mail in <u>Muta Andwar 6363 (a) Gmail (om</u> 21. Email ID <u>Muta Andwar 6363 (a) Gmail (om</u> 22. Are you willing for Day Boarding with your own transport arrangements? :	Yes/No	
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	PERSONAL DATA
	Name of the Student in Block Letters (As per Matric Certificate) MANVINIPER, KAUR
	Father's Name in Block Letters (As per Matric Certificate) " HARPREET SI NOH 1
102	Mether's Name in Block Letters (As per Matric Certificate) SUKHWINDER KAUR
4	Name of the Husband/wife (If married)
(m)	Name of Guardian with Relationship
6	Father Occupation Farming 7. Family Monthly Income ₹ 40,000
8	Date of Birth (As per Matric Certificate) 7 December 19 Jadhar Card No. 8184 5433 8513
10	Gender: Male/Female 11. Nationality Judian 12. Religion Sikhism
13	Category General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15	5. Outstanding Sportsman: Yes/No (If Yes, name of the game)
16	Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)
19	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
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	Police Station: Dinamagar Police Station: Dinamagar
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	Pin Code: 14-35-31 Pin Code 14-35-31

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ADMISSION FORM (To be filled by Candidates in his/her own Hand)

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Important Instructions,

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Please read the prospectus carefully before filling each column of the Admission form No column of the Admission Form will be left blank. Write N A, if not applicable. Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission exercised.

#### PERSONAL DATA

1	Name of the Student in Block Letters (As per Matric Certificate) KATAL (HOUDHARY.							
2	Father's Name in Block Letters (As per Matric Certificate) HUKAM (HAND							
3	Mother's Name in Block Letters (As per Matric Certificate) NIRMALA DEVI							
4	Name of the Husband/wife (If married)							
5	Name of Guardian with Relationship Fatheri's Name - Hukam Chand.							
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	3. Category General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)							
1	Outstanding Sportsman: Yes/No (If Yes, name of the game)							
	6. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarned							
1	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)							
1	9 Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)							
	Village/House No: MAINTHAPAL Village/House No:							
	Post Office/City: MOGINAND Post Office/City:							
	Police Station: KALA - AmB Police Station:							
	Tehsil: <u>NAHAN</u> Tehsil:							
	District & State: <u>SIRMOUR (H.P.)</u> District & State:							
	Pin Code: /73030 Pin Code							
20.	Contact No. (i) 9805038549 (G.F. (ii) 8580449143 Sel.							
21.	Email ID Kajuch 477 6 gmail com							
22.	Are you willing for Day Boarding with your own transport arrangements? : Yes/No							

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	(To be tilled by Candidates in his/her own Hand)
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<b>U</b> 3(10~	PERSONAL DATA
1	Name of the Student in Block Letters (As per Matric Certificate) SIMRAN THAKUR
2	Eather's Name in Block Letters (As per Matric Certificate) MY. SDRINDER STN91
3	Mother's Name in Block Letters (As per Matric Certificate) Mos. SATNAM KAUR
	Name of the Husband/wife (If married)
4	10 miles with Relationship Mrs. Saturan Lang (Mother)
5	7. Family Monthly Income
8	Date of Rith (As per Matric Certificate) & 6 · 3 · 1999 9. Aadhar Card No. 6 3 4 4 9
1	Geoder Male/Female 11. Nationality Undian 12. Religion 1000
	3 Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
1	5. Outstanding Sportsman: Yes/Nor (If Yes, name of the game)
1	6. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmärried
1	8 Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
1	9.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: Village/House No:
	Post Office/City: <u>Barry Jahib</u> Post Office/City:
	Police Station: Police Station:
	Tehsil: Pachhad Tehsil:
	District & State: District & State:
20.	Pin Code: 173(0/ Pin Code Contact No. (i) 8629808507(S) (ii) 9816492156(F)
21.	Email ID Afalizantizal 227 Elgmail. com
22.	Are you willing for Day Boarding with your own transport arrangements? : Yes/No

A.F. No

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ADMISSION FORM (To be filled by Candidates in his/her own Hand)

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the prospectus carefully before filling each column of the Admission form. of the Admission Form will be left blank. Write N.A. if not applicable. Admission form or without supporting documents, it will be rejected. enclose relevant documents duly attested (See Documents Check List) form is acceptable with subject to fulfilling the admission criteria established by the A

PERSONAL DATA
me of the Student in Block Letters (As per Matric Certificate) VAISHALI
me of the Student in Block Lotter of a share RAVINDER TEL
ther's Name in Block Letters (As per Matric Certificate) MR. RAVINDER JIT
ther's Name in Block Letters (As per Matric Certificate) MRS. VEENA KUMART
me of the Husband/wife (If married)
ame of Guardian with Relationship Fer Charlen An
ather' Occupation Private Job 7. Family Monthly Income 28000/2
ato of Birth (As per Matric Certificate) 30-00 t-199 B. Aadhar Card No. 2199 9 9626 2300
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Dategory : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
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Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: Also write down your Registration/Roll Number)
Vermanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
Village/House No: 281 Village/House No: 214
Post Office/City: Somply Vilian Colony Post Office/City: Simaur
Police Station: Police Station: _Sarahan
Tehsil: Tehsil: Pacchad
District & State: Jamanuagen District & State: Sumary HP
Pin Code: Pin Code Pin Code
Contact No. (i) 9816819379 (F) (ii) 9805593997 Sel
Email ID Vichuangel 961@gmailicom
Are you willing for Day Boarding with your own transport arrangements? : Ves/No

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Regd. No. BS20MSMB001



## Degree of Master of Science

awarded to

#### Achhada Ujalkaur Abatsingh

daughter of

#### Achhada Avatsingh Rijasingh & Achhada Amarjitkaur Avatsingh

for successfully completing the programme in the discipline of Microbiology in September 2022 in the First Division

Registrar

Dice Chancellor

hancellor

Baru Sahib: - September 24, 2022

# ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidates in his/her own Hand)

# Gurse Applied For M.S.C. Microbiology

## Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

#### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP), ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

#### PERSONAL DATA

1.	Name of the Student in Block Letters (As per Matric Certificate) DEEPIKA GABBA
2.	Father's Name in Block Letters (As per Matric Certificate) MADAN GOPAL
3.	Mother's Name in Block Letters (As per Matric Certificate) KUSUM LATA
4.	Name of the Husband/wife (If married)
5.	Name of Guardian with Relationship
6.	Father Occupation Business man 7. Family Monthly Income 10.000
8.	Date of Birth (As per Matric Certificate) 12-07-1999 9. Aadhar Card No. 921056763239
10,	Gender: Male/Female 11. Nationality Indian 12. Religion Hindy
13.	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes%)
15.	Outstanding Sportsman: Yes/No (If Yes, name of the game
16	. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19,	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: GARKHAL Post Office: GARKAL
	Police Station: KASAULI Tehsil:
	Police Station: KASAULI Tehsil: District & State SOLAN (H.P) Pin Code: 17320/ Contact No (i) REROR QUALC (ii: 028 33 28 25 4 7018115198
20	Contact No. (1) 8580894915 (11) 9882338254, 7018115198
21	Email ID_deepikagabba1207 @ gmail. (om
22	Are you willing for Day Boarding with your own transport arrangements? : Yes/No
23	
$\Lambda$	mount Deposited: Date Mode of Payment: RTGS/NEFT CHI QUE CAS
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ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidates in his/her own Hand)

(Michobiology

Course Applied For

#### Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

M.Sc

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP). ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

#### PERSONAL DATA

1.	Name of the Student in Block Letters (As per Matric Certificate) UPASANA GOLA
2.	Father's Name in Block Letters (As per Matric Certificate) DAYACHAND Gold
3.	Mother's Name in Block Letters (As per Matrie Certificate) KAMLESH 5019
4.	Name of the Husband/wife (If married)
5.	Name of Guardian with Relationship
6.	Father Occupation SHOPKEEPER 7 Family Monthly Income 20007
8.	Date of Birth (As per Matrie Certificate) 24/11/1996 9 Aadhar Card No. 9632 1192 5494
	Gender: Male/Female 11. Nationality INDIAN 12. Religion HINDU
	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes. 84)
15.	Outstanding Sportsman: Ves/No (If Yes, name of the game)
16	Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18.	(Also write down your Registration/Roll Number)
19.	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village House No: 40.36, BAGICHI RAM CHANDAR, Post Office:
	Police Station: NEW DELHI PAIR PAIR Tehsil:
	District & State NEW DELHI (DELHI) Pin Code: 110055
20.	Contact No. (i) $2 78062637$ (ii) $8 30366071$
21.	5 JUD Wallow a sola 9 @ 9 mail Com
22.	Are you willing for Day Boarding with your own transport arrangements?
23.	n D is d(Doptors details given above):
	Deposited: [1000] DateMode of Payment: RTGS/NEFT CHRAPT CONT
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Paper Code	Paper Name	Marks Obtained	Minimum Pass Marks	Maximum Mari
MMB-101	Mathematics and Statistics [Common with M. Sc. Biotechnology course: MBT-101(2)]	72	40	100
MMB-102	Biochemistry [Common with M Sc. Biotechnology course: MBT-102]	127	80	150
MMB-103	Bacteriology	122	60	150
MMB-104	Cell and Molecular Biology [Common with M. Sc. Biotechnology course: MBT-104]	112	60	150
MMB-105	Instrumental Methods of Analysis [Common with M. Sc. Biotechnology course: MBT-105]	98	60	150
Total Marks	Obtained in First Semester	531	280	700
MMB-201	Recombinant DNA Technology [Common with M. Sc. Biotechnology course: MMB-201]	122	60	150
MMB-202	Immunology and Immunotechnology [Common with M.Sc. Biotechnology course MBT-202]	117	60	150
MMB-203	Mycology and Phycology	120	60	150
MMB-204	Medical Microbiology	114	60	150
MMB-205	Virology	127	300	750
Total Marks	Obtained in Second Semester	600		
MMB-301	Environmental Microbiology and Biotechnology [Common with M. Sc. Biotechnology course; MMB-301]	130	60	150
MMB-302	Industrial Microbiology	122	60	150
MMB-303	Computers & Bioinformatics [Common with M. Sc. Biotechnology course: MMB-303]	107	60	150
MMB-304	Enzyme Technology Protection course MMB-304)	70	40	100
	E(-303)	552	280	700
Total Marks	Obtained in Third Semester	144	60	150
MMB-401-(1)	Dissertation	98	40	100
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Seminar and Viva-Voce	242	100	250
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1414ED 405.12)	Obtained in Fourth Semester Grace Marks If Admissible	0	960	2400

Place Shimla

Date of Issue

21-11-2022

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CONTROLLER OF EXAMINATIONS

Checked By

Oshika Nagrik.jpg

28920005010 Reyd. No. Boll No. 62128 Panjab University Master of Science Oshika Nagraik son/daughter of Shri Rakesh Nagraik Certified that and and of the Deptt. of Microbial Biotechnology, P.U., Chandigarh Geeta Nagraik Smt. has obtained the degree in Master of Science in the subject of Microbial Biotechnology of this University having passed the examination for the said degree held in July, 2022 in the First Division . Stuen under the neal of the Hainessity de: Dire Chancellor Controller of Examinations yand les Shenikhi Registrar Chancellor Chandigarh, September 20,2022



# SARDAR BHAGWAN SINGH UNIVERSI

(Established vide Ultarakinand Act 12 of 2016) Balawala, Debrachin - 248 161, Ultarakhand, India Managed by - Gauray Bharil Shiksha Sansthan

Tel 91-135-2585753, 2685246, Fax 2585298, E-mail intrensity attraction wow statuniversity attraction www.statuniversity.edu.in

Ref No SBSU/MB/105.

Dated 37/09/2022

# STATEMENT OF SUBJECTS & GRADES

(Session: 2021-2022)

Student Name: LATA JEFNA University Roll-No.: 20205600006 Name of coarse: M. Sc. MICROHIOLOGY

Future's Name: MR. SHIV SINGH REMA Enrollineat No. 2000748 Semicitor IV SEMIESTER.

		Theory		Practical	
Name of Subject	Subject Code		Grade Letter		Grade Løtter
ENVIRONMENTAL MICROBIOLOGY	MRCR - 641	- Gr	n		
DESSERTATION - II	MICR - 642			- <u>k</u>	1
Result: PASS				SCPA -7	41

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Prepared by Noil S. Bostola (Name & signature)

(Es Madlis y Beliad)

Directed by DIV p-12 (Busse)

Ms. Unni Chaumana)

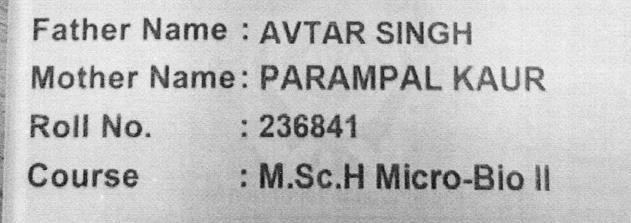
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sumanveer kaur.jpg

# MATA GUJRI COLLEGE



SUMANVEER KAUR



Ksmut.

PRINCIPAL

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U	r passport size photo
14	s Signature M. A INSTRUMENTAL
Please no No colu	Instructions:- ead the prospectus carefully before filling each column of the Admission form. mn of the Admission Form will be left blank. Write N.A. if not applicable. lete Admission form or without supporting documents, it will be rejected. will enclose relevant documents duly attested (See Documents Check List) ion form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
	PERSONAL DATA
1.	Name of the Student in Block Letters (As per Matric Certificate) HARPREET KAUR
2.	Father's Name in Block Letters (As per Matric Certificate) PORAIN SINGH
3.	Mother's Name in Block Letters (As per Matric Certificate) KULWANT KAUR
4.	Name of the Husband/wife (If married) NO
	Name of Guardian with Relationship
6.	Father' Occupation FARMER 7. Family Monthly Income 5000
8.	Date of Birth (As per Matric Certificate) 05-8-1994 9-Aadhar Card No. 203064367107
10	Gender: Male/Female 11. Nationality INDIAN 12. Religion SIKH
13.	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15.	Outstanding Sportsman: Yes/No (If Yes, name of the game)
16.	Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NO (Also write down your Registration/Roll Number)
19	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: BHOLLU WALA Village/House No: BHOLLU WALA
	Post Office/City: LALLA
	Police Station: Police Station:
	Tehsil: LALLA Tehsil: LALLA
	District & State: FERO2PUR District & State: FERO2PUR
	Pin Code: 152116 Pin Code 152116
20.	Contact No. (i) $97791 - 72213(B)$ (ii) $85579 - 83903(M)$
21.	Email ID
22.	Are you willing for Day Boarding with your own transport arrangements? : Yes/No

A.F. No

À.F. No ADMISSION FORM (To be filled by Candidates in his/her own Hand) our passport size photo INSTRUMENTAL ient's Signature M.A urse Applied For Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. 1. Name of the Student in Block Letters (As per Matric Certificate) KOMALJEET KAUR PERSONAL DATA 2. Father's Name in Block Letters (As per Matric Certificate) JASWIN, DER SINGH 3. Mother's Name in Block Letters (As per Matric Certificate) PARMON Name of the Husband/wife (If married)\_ 4. Name of Guardian with Relationship 5000 7. Family Monthly Income 5. Date of Birth (As per Matric Certificate) 14-1-1994 9 Aadhar Card No 2029876 4845 LABOUR 6. 11. Nationality INDIAN 12. Religion SIKH 8. Male/Female General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, Gender: 10 13. Category 15. Outstanding Sportsman: Yes/No (If Yes, name of the game\_ 17. Marital Status: Married/Unmarried : Yes/No 16. Whether a Domicile of HP 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_ NU (Also write down your Registration/Roll Number) Correspondence Address, if any (In Block Letters) 19.Permanent Home Address (In Block Letter) Village/House No: KHANPUR Village/House No: KWANPUR Post Office/City: BUTLA Post Office/City: BUTLA Police Station: Police Station: Tehsil: BABA BABA BAKALA AMRITSAR District & State: Tehsil: 14320 Pin Code 143203 Pin Code: 99159-135 (ii) Contact No. (i) 20. M Yes/No Are you willing for Day Boarding with your own transport arrangements? 21. 22.

N-10	ADMISSION FORM	A:F: No.71
ANK.	(To be filled by Candidates in his/her own Hand)	
.ix your passport siz	ze photo	
	M.A INSTRUMENTAL	
to column of the Ad ncomplete Admissic	s:- pectus carefully before filling each column of the Admission form. Imission Form will be left blank. Write N.A. if not applicable. on form or without supporting documents, it will be rejected. relevant documents duly attested (See Documents Check List) cceptable with subject to fulfilling the admission criteria established by the Ad	Imission Committee.
	PERSONAL DATA	
1. Name of the	e Student in Block Letters (As per Matric Certificate) PAR MJEET	KAUR
2. Father's Nar	me in Block Letters (As per Matric Certificate) SAT WINDER	SUVOIN
3. Mother's Na	ame in Block Letters (As per Matric Certificate) JASPAL KAL	IR
4. Name of the	e Husband/wife (If married)	
5. Name of Gu	uardian with Relationship	
6. Father' Occ	cupation	0
8. Date of Birt	th (As per Matric Certificate) $5 - 1 - 1993$ Aadhar Card No. $\overline{16}$	16 4354689-
	Line 12 Religion	Sikh
	: General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If ye	s,%)
	ng Sportsman: Yes/No (If Yes, name of the game)	
	a Domicile of HP : Yes/Nov 17. Marital Status: Married/U	nmarried
18. Marks/Ra (Also write	ank Obtained in JEE/GATE/CMAT/HPTU Exam: 10	
19.Permanent	t Home Address (In Block Letter) Correspondence Address, if any (In Block	ck Letters)
Village/Ho	DUSE NO: KHANPUR Village/House No: KHANP	
	ce/City: BUTALA Post Office/City: BUT	
	Police Station:	
Tehsil:	BABA BAKALA Tensil: BABA BAKALA	
District &	State: AMRIJSAR District & State: AMRI	J'AK
	e: 143203 Pin Code 143203	
20. Contact	No. (i) 81460 93895 (M) (ii) 8146093895.	
21. Email ID	)	Ven/Ne
22. Are you	willing for Day Boarding with your own transport arrangements? :	Yes/No
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	14 Hor 2010 Raimfail Kaur	1

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	MA MUDOUY
	ADMISSION FORM
- Andrews	ADMISSION FORM (To be filled by Candidates in his/her own Hand)
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Please i No coli Incomp	read the prospectus carefully before filling each column of the Admission form. Jumn of the Admission Form will be left blank. Write N.A. if not applicable. Jolete Admission form or without supporting documents, it will be rejected. t will enclose relevant documents duly attested (See Documents Check List) sion form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
	PERSONAL DATA
1.	Name of the Student in Block Letters (As per Matric Certificate) RAJBIR KAUR
,2.:	Father's Name in Block Letters (As per Matric Certificate) LAKHWINDER_SINGH
. 3.	Mother's Name in Block Letters (As per Matric Certificate) SUKHWINDER KAUR
 4.	Name of the Husband/wife (If married)
5.	Name of Guardian with Relationship
6.	Father' Occupation FARMER 7. Family Monthly Income 3000
8.	Date of Birth (As per Matric Certificate) 18-2-1993-9. Aadhar Card No.
10	Gender: Male/Female 11. Nationality INDIAN 12. Religion_SIKH
13	Category General/SC/ST/OBC 14 Damag with disability (DWD)
	D. Outstanding Sportsman: Yes/No (If Yes, name of the game $\sqrt{0}$ )
	in mana oracis. Maneuronmaneu
IC	8. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: SHERON BAGHA Village/House No: SHERON BAGHA
	Post Office/City: SHERON BAGHA Post Office/City: SHERON BAGHA
	Police Station: Police Station:
	Tehsil: BABA BAKALA Tehsil: BABA BAKALA
	District & State: AMRITSAR District & State: AMRITSAR
	Pin Code: 143203 Pin Code 143203
20.	Contact No. (i) $8872728502(M)$ (ii) $8872728502$
	Email ID $17721226((D))$

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ADMISSION FORM (To be filled by Candidates in his/her own Hand)
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Important Instructions:- Please read the prospectus carefully before filling each column of the Admission form. *No column of the Admission Form will be left blank. Write N.A. if not applicable. *Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) *Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
PERSONAL DATA
1. Name of the Student in Block Letters (As per Matric Certificate) HARPREET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) JAANATL SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) JASVIR KAUR
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship Januar Singh (Father 58001-1M)
6. Father' Occupation Farmer 7. Family Monthly Income 70,0001- Annoc
8. Date of Birth (As per Matric Certificate) 8/101/1996 9. Aadhar Card No3509 43836589
10 Gender: Male/Female 11. Nationality Indian 12. Religion Silah
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game)
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
DOR- (Rippian) all 1
Village/House No: <u>PIPLIAN CIP</u> Village/House No: <u>Piplign / 306</u> Post Office/City: <u>KHARA</u> Post Office/City: KHARA
Police Station: MANSA Police Station: MANSA
Tehsil: BUDHLADA Tehsil: BUDHLADA
District & State: MANSA District & State: MANSA
Pin Code: 151565 Pin Code 151505
20. Contact No. (i) <u>98154-46205</u> (ii) <u>9815587570</u> (Zista-iu-law)
21. Email ID
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ / SAHIBZADA AJIT SINGH NAGAH ਮਿਤੀ / DATE : ਜੂਨ / JUNE 03, 2013

MITS CONTRACTOR

No. of Concession, Name

(ਡਾ. ਬਲਵਿੰਦਰ ਸਿੰਘ) ਸਕੱਤਰ /SECRETARY

19 32000 A.F. No ADMISSION FORM (To be filled by Candidates in his/her own Hand) 442 Affix your passport size photo Student's Signature Course Applied For Important Instructions:-Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. PERSONAL DATA Name of the Student in Block Letters (As per Matric Certificate) 15HA JAMWAU 1 Father's Name in Block Letters (As per Matric Certificate) RAJESH JAMWALL 2 Mother's Name in Block Letters (As per Matric Certificate) SUNITA JAMWAL 3. Name of the Husband/wife (If married) 4 Name of Guardian with Relationship\_ 5. Father' Occupation BUISNESS MAN 7. Family Monthly Income 25000 6. Date of Birth (As per Matric Certificate) 12-05-1944 9. Aadhar Card No. 6322 3442 5144 8 10 Gender: Male/Female 11. Nationality INDIAN 12. Religion HINDU General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_\_%) 13. Category 15. Outstanding Sportsman: Yes/No (If Yes, name of the game\_ 16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_ (Also write down your Registration/Roll Number) 19.Permanent Home Address (In Block Lotter) Correspondence Address, if any (In Block Letters) Village/House No: TOP FLOOR GITA Village/House No: TOP FLOOR GITA Post Office/City: BHAWAN NEAR Post Office/City: BHAWAN NEAR Police Station: GITA MANDIR Police Station: GITA MANDIR TUTIKANDI Tehsil: TUTIKANDI District & State: \_\_\_\_\_HIMLA, H.P. District & State: SHIMLA, Pin Code: 171004 Pin Code 171004 Contact No. (i) 8219726193 (Sel) (ii) 8219726193 9418311432 Email ID ijamwal 725 Qg mail. com 

Are you willing for Day Boarding with your own transport arrangements?

: Yes/No

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portant Instructions:ease read the prospectus carefully before filling each column of the Admission form. Io column of the Admission Form will be left blank. Write N.A. if not applicable. ncomplete Admission form or without supporting documents, it will be rejected. itudent will enclose relevant documents duly attested (See Documents Check List)

dmission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

#### PERSONAL DATA

<ol> <li>Father's Name in Block Letters (As per Matric Certificate) <u>S. HARBANS</u> <u>SIN</u>GH</li> <li>Mother's Name in Block Letters (As per Matric Certificate) <u>PARMJITKAUR</u></li> <li>Name of the Husband/wife (If married)</li> </ol>		
3. Mother's Name in Block Letters (As per Matric Certificate) $PARMJTTKAUR$ 4. Name of the Husband/wife (If married) 5. Name of Guardian with Relationship $Dn$ . Raina <u>CTeachen</u> 6. Father' Occupation <u>Labo</u> 7. Family Monthly Income <u>10,000</u> (Sum 8. Date of Birth (As per Matric Certificate) $2T - T - 19969$ . Aadhar Card No. <u>509579314583</u> 10 Gender: Male/Female 11. Nationality <u>Tructian</u> 12. Religion <u>5ikh</u> 13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, <u>%</u> ) 15. Outstanding Sportsman: Yes/No (If Yes, name of the game <u>Basseket ball</u> ) 16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) 19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters) Village/House No: <u>Gwite Market Market</u> Post Office/City: <u>Aminitsan</u> Police Station: <u>Francistory</u> Post Office/City: <u>Aminitsan</u> Police Station: <u>Francistory</u> Post Office/City: <u>Aminitsan</u> District & State: <u>Aminitsan</u> District & State: <u>Sobir</u> <u>kherd</u> Pin Code: <u>143005</u> Pin Code <u>143005</u> Contact No. (i) <u>99888-18990CM</u> ) (ii) Email ID	1.	Name of the Student in Block Letters (As per Matric Certificate) KIRAN DEEPKAUR
4. Name of the Husband/wife (If married) 5. Name of Guardian with Relationship $\underline{\partial n}$ . $\underline{Raina}$ $\underline{CTeacher}$ 6. Father' Occupation $\underline{Ials}$ 7. Family Monthly Income $\underline{I0, 000}$ $\underline{Cum}$ 8. Date of Birth (As per Matric Certificate) $\underline{\partial 7} - \underline{7} - \underline{199}$ $\underline{99}$ Aadhar Card No. $\underline{509579314583}$ 10 Gender: Male/Female 11. Nationality $\underline{Tnclian}$ 12. Religion $\underline{51kh}$ 13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, $\underline{-9}$ ) 15. Outstanding Sportsman: Yes/No (If Yes, name of the game $\underline{Bcsscled}$ $\underline{bclll}$ ) 16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) 19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters) Village/House No: $\underline{Gwrv ncinke Marcor Yillage/House No: \underline{Gwrv Naink Way cr Post Office/City: \underline{Aninitsor} Police Station:Tehsil: \underline{Aninitsor} Tehsil: \underline{Aminitsor}District & State: \underline{9minitsor} Police Station:Tehsil: \underline{Aninitsor} Police Station:District & State: \underline{9minitsor} Pin Code \underline{143005}Contact No. (i) \underline{9988-18490CM} (ii)Email ID$	2.	Father's Name in Block Letters (As per Matric Certificate) S. HARBANS SINGH
5. Name of Guardian with Relationship $D.n.$ Raina <u>Clacken</u> 6. Father Occupation <u>Lake</u> 7. Family Monthly Income <u>10,000</u> (Sum 8. Date of Birth (As per Matric Certificate) $27 - 7 - 19969$ . Aadhar Card No. <u>509579314583</u> 10 Gender: Male/Female 11. Nationality <u>Inclian</u> 12. Religion <u>51kh</u> 13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, <u>%</u> ) 15. Outstanding Sportsman: Yes/No (If Yes, name of the game <u>Basselect</u> <u>ball</u> ) 16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) 19. Permanent Home Address (In Block Letter) Correspondence Address, If any (In Block Letters) Village/House No: <u>Guara Mannitson</u> Police Station: Tehsil: <u>Amnitson</u> Police Station: Tehsil: <u>Amnitson</u> District & State: <u>3,6; u bhord</u> Pin Code: <u>143005</u> Pin Code <u>143005</u> Contact No. (i) <u>09888-18490CM</u> ) (ii) Email ID	3.	Mother's Name in Block Letters (As per Matric Certificate) PARMJIT KAUR
6. Father Occupation7. Family Monthly Income10,000/Gum 8. Date of Birth (As per Matric Certificate) $27 - 7 - 19969$ . Aadhar Card No. 509579.314583 10 Gender: Male/Female 11. Nationality110101012. Religion51kh 13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%) 15. Outstanding Sportsman: Yes/No (If Yes, name of the game <u>Basseket ball</u> ) 16. Whether a Domicile of HP : Yes/No (If Yes, name of the game <u>Basseket ball</u> ) 16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) 19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters) Village/House No: $Gwrv manh way cr Post Office/City: Post Office/City: Post Office/City: Post Office/City: Post Office/City: Tehsil: Police Station: District & State: Amni ts arr District & State: District & State: Pin Code Pin Code Lanni ts arr Pin Code: Pin Code$	4.	Name of the Husband/wife (If married)
8. Date of Birth (As per Matric Certificate) $27 - 7 - 9969$ . Aadhar Card No. <u>509579314583</u> 10 Gender: Male/Female 11. Nationality <u>Inclice</u> 12. Religion <u>5ikh</u> 13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%) 15. Outstanding Sportsman: Yes/No (If Yes, name of the game <u>Bcsckkf bc11</u> ) 16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) 19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters) Village/House No: <u>Gwite Manifswite</u> Post Office/City: <u>Amnifswite</u> <u>Amnifswite</u> Police Station: <u>Police Station:</u> Tehsil: <u>Amnifswite</u> Tehsil: <u>Amnifswite</u> District & State: <u>Amnifswite</u> Pin Code <u>143005</u> Pin Code: <u>143005</u> Pin Code <u>143005</u> Contact No. (i) <u>99888-18490CM</u> ) (ii) <u>Email ID</u>	5.	Name of Guardian with Relationship Dn. Raina CTeacher
10 Gender: Male/Female       11. Nationality <u>Inclian</u> 12. Religion <u>Sikh</u> 13. Category : General/SC/ST/OBC       14. Person with disability (PWD): Yes/No (If yes,%)         15. Outstanding Sportsman: Yes/No (If Yes, name of the game <u>Basselet ball</u> )       6         16. Whether a Domicile of HP : Yes/No       17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)       17. Marital Status: Married/Unmarried         19. Permanent Home Address (In Block Letter)       Correspondence Address, if any (In Block Letters)         Village/House No: <u>Gwnv manific Marcy</u> Village/House No: <u>Gwnv manific wr</u> Post Office/City: <u>Amnific wr</u> Police Station:          Tehsil: <u>Amnific wr</u> District & State: <u>Amnific wr</u> Pin Code: <u>14.9905</u> Pin Code: <u>14.9905</u> Pin Code: <u>14.9905</u> Pin Code: <u>14.9005</u> Pin Code: <u>14.93055</u> Contact No. (i) <u>99.888-184990(M)</u> (ii) <u>Email ID</u>	6.	Father' Occupation Late 7. Family Monthly Income 10,000/ Sister
10 Gender: Male/Female       11. Nationality <u>Inclian</u> 12. Religion <u>Sikh</u> 13. Category : General/SC/ST/OBC       14. Person with disability (PWD): Yes/No (If yes,%)         15. Outstanding Sportsman: Yes/No (If Yes, name of the game <u>Basselet ball</u> )       6         16. Whether a Domicile of HP : Yes/No       17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)       17. Marital Status: Married/Unmarried         19. Permanent Home Address (In Block Letter)       Correspondence Address, if any (In Block Letters)         Village/House No: <u>Gwnv manific Marcy</u> Village/House No: <u>Gwnv manific wr</u> Post Office/City: <u>Amnific wr</u> Police Station:          Tehsil: <u>Amnific wr</u> District & State: <u>Amnific wr</u> Pin Code: <u>14.9905</u> Pin Code: <u>14.9905</u> Pin Code: <u>14.9905</u> Pin Code: <u>14.9005</u> Pin Code: <u>14.93055</u> Contact No. (i) <u>99.888-184990(M)</u> (ii) <u>Email ID</u>	8.	Date of Birth (As per Matric Certificate) 27 - 7 - 19969. Aadhar Card No. 509579314583
15. Outstanding Sportsman: Yes/No (If Yes, name of the game Base left ball)         16. Whether a Domicile of HP       : Yes/No         17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:		
16. Whether a Domicile of HP       : Yes/No       17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	13.	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
16. Whether a Domicile of HP       : Yes/No       17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	15.	Outstanding Sportsman: Yes/No (If Yes, name of the game Baselet ball)
(Also write down your Registration/Roll Number)         19.Permanent Home Address (In Block Letter)       Correspondence Address, if any (In Block Letters)         Village/House No:        Gwno hank Wayer         Post Office/City:       Amnitsan         Police Station:       Police Station:         Tehsil:       Amnitsan         District & State:       Amnitsan         Pin Code:       19.888-18490CM)         Email ID       Email ID		
Village/House No: Gwin hank Wayer         Post Office/City:       Amnitsan         Police Station:       Police Station:         Tehsil:       Amnitsan         District & State:       Amnitsan         District No. (i)       99888-18490(M)         Email ID       Email ID	18.	
Post Office/City:       Amnitsan       Post Office/City:       Amnitsan         Police Station:       Police Station:	19.	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
Post Office/City:       Amnitsan       Post Office/City:       Amnitsan         Police Station:       Police Station:		Village/House No: Gwin nank Wayer Village/House No: Gwin nank Way cr
Tehsil:       Amnitian       Tehsil:       Amnitian         District & State:       Amnitian       District & State:       Johi 4       Encl         Pin Code:       143005       Pin Code       143005       Pin Code       143005         Contact No. (i)       99888-18490CM       (ii)		Post Office/City: Amnitsand Post Office/City: Anni toan
District & State:	•	Police Station: Police Station:
District & State:       9mmilsan       District & State:       9chiu       2chiu       2chiu         Pin Code:       143005       Pin Code       143005       Pin Code       143005         Contact No. (i)       99888-18490(M)       (ii)		Tehsil: Amnits and Tehsil: Amnits and
Contact No. (i) <u>99888-18990CM)</u> (ii) Email ID		
Contact No. (i) <u>99888-18990CM)</u> (ii) Email ID		Pin Code: Pin Code
Email ID		

A.F. No



ADMISSION FORM (To be filled by Candidates in his/her own Hand) ffix your passport size photo tudent's Signature la ourse Applied For nportant Instructions:lease read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. ncomplete Admission form or without supporting documents, it will be rejected. student will enclose relevant documents duly attested (See Documents Check List) Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. PERSONAL DATA Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR 1 Father's Name in Block Letters (As per Matric Certificate) S. HARMINDER 2. SINGH Mother's Name in Block Letters (As per Matric Certificate) 3. KULDEEP Name of the Husband/wife (If married) 4. Name of Guardian with Relationship Dr. Raina Maram (, Teacher 5. Farmer 7. Family Monthly Income - 10,000/-Father' Occupation 6. Date of Birth (As per Matric Certificate) \_ 24-01-97\_9-Aadhar Card No. \_3178-5869-4028 8 11. Nationality Inclian 12. Religion Male/Female Gender: 10 General/SC/ST/OBC • 14. Person with disability (PWD): Yes/No (If yes, %) 13. Category 15. Outstanding Sportsman: Yes/No (If Yes, name of the game\_ 16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) 19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters) Village/House No: V. P.O. Attazgash Village/House No: V.P.O. Attazga Post Office/City: Attargash Post Office/City: Police Station: Police Station: Tehsil: Tehsil: Bashalo District & State: Baynala (Punjab) District & State: Barnala/Punjab 148105 Pin Code: Pin Code 148105 62390 -17548 Contact No. (i) 99140 68325 (ii) N Email ID

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Are you willing for Day Boarding with your own transport arrangements? :

: Yes/No

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tudent's Signature		
ourse Applied For	B.Ed	

nportant Instructions:-

lease read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. ncomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

#### PERSONAL DATA

1.	Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR
2.	Father's Name in Block Letters (As per Matric Certificate) BHOLA SINGH
3.	Mother's Name in Block Letters (As per Matric Certificate) NASTB KAUR
4.	Name of the Husband/wife (If married)
5.	Name of Guardian with Relationship D.g. Raina (Teacher)
6.	Father' Occupation farmen 7. Family Monthly Income 10,000/
8.	Date of Birth (As per Matric Certificate) 10-06-1996 9. Aadhar Card No. 5774 3322 800
	Gender: Male/Female 11. Nationality Indian 12. Religion Sikh
13.	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
	Outstanding Sportsman: Yes/No (If Yes, name of the game)
	Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19.F	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: <u>Hamidi</u> Village/House No: <u>Hamidi</u>
	Post Office/City: <u>Hamidi</u> Post Office/City: <u>Hamidi</u>
I	Police Station: Tuliwal Police Station:
-	Tehsil: <u>Bannala</u> Tehsil: <u>Bannala</u>
. [	District & State: Bannala District & State: Bannala
F	Pin Code: 148025 Pin Code 148025
(	Contact No. (i) <u>94654-14135 (F)</u> (ii) <u>90413-35418 (B)</u>
E	Email ID

Are you willing for Day Boarding with your own transport arrangements? : Yes/No



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	ADMISSION FORM (To be filled by Candidates in his/her own Hand)
Iden	ur passport size photo t's Signature Applied For <u>B-Ed</u>
ease o col com	ant Instructions:- read the prospectus carefully before filling each column of the Admission form. umn of the Admission Form will be left blank. Write N.A. if not applicable. plete Admission form or without supporting documents, it will be rejected. In will enclose relevant documents duly attested (See Documents Check List) sion form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
	PERSONAL DATA
1.	Name of the Student in Block Letters (As per Matric Certificate) RATANDEEP KAUR
2.	Father's Name in Block Letters (As per Matric Certificate) KARNJEFT SINGH
3.	Mother's Name in Block Letters (As per Matric Certificate) HARDSEP KAUR
4.	Name of the Husband/wife (If married)
5.	Name of Guardian with Relationship Dr. Raina (Teacher)
6.	Father' Occupation Farmer. 7. Family Monthly Income 10.000 /-
8.	Date of Birth (As per Matrie Certificate) 15 Feb, 1998 9. Aadhar Card No. <u>329332779950</u>
	Gender: Male/Female 11. Nationality Indian 12. Religion Sith
	. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
	. Outstanding Sportsman: Yes/No (If Yes, name of the game)
18	. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)
19	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: Buggar Village/House No: Buggar
	Post Office/City: Buggar Post Office/City: Buggar
	Police Station: Police Station:
	Tehsil: <u>Sangeur</u> Tehsil: <u>Sangeur</u>
	District & State: <u>Sangeurs</u> (16.) District & State: <u>Sangeurs</u>
	Pin Code: 148105 Pin Code 148105
	Contact No. (i) <u>98766-48249</u> $(F)$ (ii) <u>73472-48249</u> $(M')$
	Email ID

ADMISSION FORM (To be filled by Candidates in his/her own Hand) ix your size photo **Jdent's Signature** urse Applied For portant Instructions:ease read the prospectus carefully before filling each column of the Admission form. o column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. tudent will enclose relevant documents duly attested (See Documents Check List) dmission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. PERSONAL DATA Name of the Student in Block Letters (As per Matric Certificate) QAMANDEEP KAUR 1. Father's Name in Block Letters (As per Matric Certificate) S. RAM 2. Mother's Name in Block Letters (As per Matric Certificate) HARMINDER KAUR 3. Name of the Husband/wife (If married) 4. Name of Guardian with Relationship Raina Maram (Teacher) 5. Farmer 7. Family Monthly Income\_ Father' Occupation 6. Date of Birth (As per Matric Certificate) 8-9-19949. Aadhar Card No. 5633 8591 8. 11. Nationality W Diay 12. Religion Sikhiam Male/Female Gender: 10 General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%) 13. Category 15. Outstanding Sportsman: Yes/No (If Yes, name of the game Vollyball 17. Marital Status: Married/Unmarried : Yes/No~ 16. Whether a Domicile of HP 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_ (Also write down your Registration/Roll Number) Correspondence Address, if any (In Block Letters) 19.Permanent Home Address (In Block Letter) Village/House No: Jhanduke Village/House No: Shancluke Post Office/City: Shanduke Post Office/City: Jhanduke Police Station: Mansa Police Station: Mansa Tehsil: Sardulgarh Saudulgarh\_ Tehsil: District & State: Manse District & State: Man Ra Pin Code 151506 151584 Pin Code: 79801 (27) 94 Contact No. (i) 99146 -(ii) 20. Email ID 21. Are you willing for Day Boarding with your own transport arrangements? : Yes/No 22.

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ADMISSION FORM (To be filled by Candidates in his/her own Hand)	321
ix your passport size photo udent's Signature ourse Applied For <u>B・E d</u>	60
portant Instructions:- ease read the prospectus carefully before filling each column of the Admission form. lo column of the Admission Form will be left blank. Write N.A. if not applicable. ncomplete Admission form or without supporting documents, it will be rejected. tudent will enclose relevant documents duly attested (See Documents Check List) dmission form is acceptable with subject to fulfilling the admission criteria established by the A	Kamison Commence
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matric Certificate) RANT KAUR	V
2. Father's Name in Block Letters (As per Matric Certificate) S. DARSHAN SIM	VGH
3. Mother's Name in Block Letters (As per Matric Certificate) SUKHWINDER KA	
<ol> <li>Name of the Husband/wife (If married)</li> </ol>	
	1 - Marca II
<ol> <li>6. Father' Occupation7. Family Monthly Income0, 00</li> <li>8. Date of Birth (As per Matric Certificate)8. 6-19989. Aadhar Card No2</li> <li>10. Gender: Male/Female11. Nationality0 i an12. Religion</li> </ol>	240 2935 9717
10 Gender: Male/Female 11. Nationality Indian 12. Religion	ikh
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If y	es,%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game Backet ball	
16. Whether a Domicile of HP     Yes/No     17. Marital Status: Married/No	
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Bl	ock Letters)
Village/House No: A+tanganh Village/House No: A+tanganh	
Post Office/City: AHanganh Post Office/City: AHan	ganh
Police Station: Bannala Police Station: Bannala_	
Tehsil: <u>Bannala</u> Tehsil: <u>Bannala</u>	
District & State: Bannala District & State: Bannala	rla
Pin Code: <u>14</u> 865 Pin Code <u>14</u> 865	<u></u>
20. Contact No. (i) 62803-20076 (B) (ii) 95013-28590 (B	
21. Email ID	1. 1.
22. Are you willing for Day Boarding with your own transport arrangements? :	Yes/No

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7.	A.F. No	
<i>Z</i> ~	ADMISSION FORM (To be filled by Candidates in his/her own Hand)	
fix your passport siz udent's Signature	ze photo	
ourse Applied For		
lo column of the Adr ncomplete Admissio tudent will enclose r	s:- pectus carefully before filling each column of the Admission form. mission Form will be left blank. Write N.A. if not applicable. on form or without supporting documents, it will be rejected. relevant documents duly attested (See Documents Check List) cceptable with subject to fulfilling the admission criteria established by the Admission Commi	ttee.
	PERSONAL DATA	
	Student in Block Letters (As per Matric Certificate) RANVEER KAUR	
2. Father's Name	ne in Block Letters (As per Matric Certificate) S. GIULAB ST.W.GIH	
3. Mother's Nam	ne in Block Letters (As per Matric Certificate) SUKHWINDER KAUR	
4. Name of the H	Husband/wife (If married)	
5. Name of Guar	rdian with Relationship Or. Raina Magm (Teacher)	
6. Father' Occup	pation farman 7. Family Monthly Income 10.000 /-	
8. Date of Birth (	(As per Matric Certificate) <u>18-6-1997</u> 9. Aadhar Card No. <u>7908103968</u>	67
10 Gender: M	Nale/Female 11. Nationality_Tindia12. ReligionSikh	
13. Category	: General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)	
15. Outstanding S	Sportsman: Yes/No (If Yes, name of the game)	
16. Whether a Do	omicile of HP : Yes/No 17. Marital Status: Married/Unmarried	
	Obtained in JEE/GATE/CMAT/HPTU Exam:	
19.Permanent Ho	ome Address (In Block Letter) Correspondence Address, if any (In Block Letters)	
Village/House	No: V. P. O. Thulinzal Village/House No: V.P.O. Thulinzal	
Post Office/C	City: Thulinal Post Office/City: Thulinal	_
Police Statio	on: <u>Bannala</u> Police Station:	
Tehsil:	Tehsil:	
District & Sta	ate: Baynala (Punjab) District & State: Baynala (Punja	5)
	14 810.5 Pin Code 14 810.5	
). Contact No.	(i) <u>80543-99811 (F) (ii) 97807-84733 (M)</u>	
. Email ID		
Are you willing	ng for Day Boarding with your own transport arrangements? : Yes/No	

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complet udent w imissior	e Admission form or without supporting documents, it will be rejected.
	PERSONAL DATA
1. N	ame of the Student in Block Letters (As per Matric Certificate) GURPREET- KAUR
2. Fa	ther's Name in Block Letters (As per Matric Certificate) BALWINDER- SINGH
3. Mo	other's Name in Block Letters (As per Matric Certificate) SUKHWINDER - KAUR
4. Na	ame of the Husband/wife (If married)
5. Na	ame of Guardian with Relationship DOUGHTER
6 Fa	ther' Occupation FARMER 7. Family Monthly Income 3000.3
8 Da	ate of Birth (As per Matric Certificate) <u>14-4-1996</u> 9. Aadhar Card No. 550735222561
	ender: Male/Female 11. Nationality Indian 12. Religion Sikh
13. C	ategory : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15. OI	utstanding Sportsman: Yes/No (If Yes, name of the game)
16. W	/hether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18. N (A	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19.Pe	rmanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
Vi	lage/House No: Ruse-Ke-Khused Village/House No: Ruse-Ke-Khused
	ost Office/City: Pakho - Khalam Post Office/City: Pakho - Khalan
	plice Station: Ruse Ke Kalam Police Station: Ruse-Ke-Kalam
Di	n Code: 148102 Pin Code 148108
	n Code: 19810% Pin Code 198108 ontact No. (i) 99199-99766 (F) (ii) 78191-02520 (R)
Er	nail ID Gurpreetamanos @ 9 mail. com
Ar	e you willing for Day Boarding with your own transport arrangements? : Yes/No
211	ਸਕੱਤਰ / SECRETARY
а. с	ที่เรี / DATE : 23 สะัสส /NOVEMBER ,2012 เมษาในเป็น หลายเป็นสายเป็นสายเสียงเราะสายสายเสียงเราะสายสายเสียงเราะสายสายเสียงเราะสายสายเสียงเราะสายสายเสียงเร
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ffix your passport size photo Student's Signature M.A (HONS) PUNIBO Course Applied For

Important Instructions:-Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

	1.	Name of the Student in Block Letters (As per Matric Certificate) JASPREET KAUR
	2.	Father's Name in Block Letters (As per Matric Certificate) VIR SINGH
	3.	Mother's Name in Block Letters (As per Matric Certificate) MANJEET KAUR
	4.	Name of the Husband/wife (If married)
	5.	Name of Guardian with Relationship DOUGHTER
	6.	Father Occupation FARMER 7. Family Monthly Income 20.000 J
	8.	Date of Birth (As per Matric Certificate) 23-11-94 9. Aadhar Card No. 2341 2793 4794
	10	Gender: Male/Female 11. Nationality_Gndian_12. Religion_Sith
	13.	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
	15.	Outstanding Sportsman: Yes/No (If Yes, name of the game)
		Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
	10.	
	18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
	19.	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
		Village/House No:MunshiwalaVillage/House No:Munshiwala
		Post Office/City: Kadial Post Office/City: Kadial
		Police Station: Police Station: Sun an
		Tehsil: <u>Sunam</u> Tehsil: <u>Sunam</u>
		District & State: District & State: Ong Hute
		Pin Code: 148031 / Dun jab) Pin Code 148031
20	Ş	Contact No. (i) 99150-25036 (F) (ii) 76528-83052 (B)
21		Email ID
22	<u>.</u>	Are you willing for Day Boarding with your own transport arrangements? Yes/No

A.F. No/U



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MAPBICOD 2 100004 A.F. No ADMISSION FORM (To be filled by Candidates in his/her own Hand) passport size photo Signature pplied For W.A. (Hons) PUNJABT it Instructions:ead the prospectus carefully before filling each column of the Admission form. inn of the Admission Form will be left blank. Write N.A. if not applicable. ajani lete Admission form or without supporting documents, it will be rejected. t will enclose relevant documents duly attested (See Documents Check List) sion form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. PERSONAL DATA Name of the Student in Block Letters (As per Matric Certificate) RAJ RANI Father's Name in Block Letters (As per Matric Certificate) KARAMOLT SINGH Mother's Name in Block Letters (As per Matric Certificate) KARAMJIT & AUR Name of the Husband/wife (If married) 5. Name of Guardian with Relationship DAUGHTER FARMER 7. Family Monthly Income 800013 6. Father' Occupation 8. Date of Birth (As per Matric Certificate) 31 - 1 - 1997 9. Aadhar Card No. 9839 3965 1342 11. Nationality Indian 12. Religion Sakh Male/Female 10 Gender: 13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_\_%) 15. Outstanding Sportsman: Yes/No (If Yes, name of the game\_ 17. Marital Status: Married/Unmarried 16. Whether a Domicile of HP : Yes/No 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) Correspondence Address, if any (In Block Letters) 19.Permanent Home Address (In Block Letter) Village/House No: RAMPURA JAWAHAR WALN Village/House No: RAM PURA DREAHAR Post Office/City: GOBINDPURA JAWAHAR WALA Post Office/City: GOBINDPORA JAWAHAR WALA Police Station: \_\_\_\_\_AMRA GARGA Police Station: LAHRA GLADIA Tehsil: LAHRA GLAGIA LAHRA GAGIA Tehsil: District & State: SANGROR (PUNJAB) District & State: SANGROR ( PUNJAB) Pin Code 148031 1480 31 Pin Code: Contact No. (i) 96530 20973 20. Email ID 21. Yes/No Are you willing for Day Boarding with your own transport arrangements? 22.

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	\$	s Signature Applied For M.A. (Punjabi)
		it Instructions:-
	re	ead the prospectus carefully before fully
	ulu an	mn of the Admission Form will be left blank. Write N.A. if not applicable.
	ent	will enclose relevant documents, it will be rejected.
	ISS	ion form is acceptable with subject to fulfilling the admission criteria established by ti
e la construction de la construc		PERSONAL DATA
	1.	Name of the Student in Block Letter (
	2.	Name of the Student in Block Letters (As per Matric Certificate) RAMANJEET KAUR
	L.	Louers (As per Matric Certificate)
	3.	Mother's Name in Block Letters (As per Matric Certificate)       R SINGH         Name of the Husband/wife (If married)       KULWANT
	4.	Name of the Husband/wife (If married)
		Name of the Husband/wife (If married)UN MARRIED
		inter recialionship
	0	Security guard 7. Family Monthly los
	8.	Father' Occupation Security Quard 7. Family Monthly Income 15,000 Date of Birth (As per Matric Certificate) 23-Dec-19959. Aadhar Card No. 566479339315 Gender: Male/Female 11. Nationality Andrease 10.
	10	Gender: Malo/Format
	13.	Category Conserving 12. Religion Sil
	15.	Outstanding 0 14. Person with disability (PW/D): Yes (V)
	16	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, NO %) Outstanding Sportsman: Yes/No (If Yes, name of the game Baskethall, Hawdball) Whether a Domicile of HP : Yes/No
	10.	whether a Domicile of HP Yes/Ne
	18.	Marks/Rapk Out
		Jour Neustration/Dail N
	19.	Permanent Home Address (In Diversion
		Village/House No: Kot Arehtah
		Village/House No: Kot Archtab Village/House No:
		A A A A A A A A A A A A A A A A A A A
		Toball Julio
		Bing Amontray
20		Contact No. (i) 97796-1177 EE
21		Contact No. (i) <u>97796-11775</u> (ii) <u>75200</u>
22	2.	Are you willing for Day Boarding with your
		BOOP3(M)
		Are you willing for Day Boarding with your own transport arrangements?
		Yes/No
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		দেৱা / DATE : মুক / JUNE 14, 2011 ই পুঁল পাঁল পাঁল পাঁল পাঁল পাঁল পাঁল পাঁল পা

MAPATOOS A.F. No ADMISSION FORM (To be filled by Candidates in his/her own Hand) 267 your passport size photo ent's Signature (Hons) punjabi H.A rse Applied For ase read the prospectus carefully before filling each column of the Admission form. Sub hPreet Kaun o column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. student will enclose relevant documents duly attested (See Documents Check List) Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. PERSONAL DATA 1. Name of the Student in Block Letters (As per Matric Certificate) SUKHPREET SINGH DARSHAN 2. Father's Name in Block Letters (As per Matric Certificate) MANJEST 3. Mother's Name in Block Letters (As per Matric Certificate) Jagseen Singh (Chachersi) Name of the Husband/wife (If married)\_ 4. 5. Name of Guardian with Relationship 7. Family Monthly Income 5,000 Father' Occupation \_\_\_\_\_\_ Date of Birth (As per Matric Certificate) 19, 5eb, 1998 9 Aadhar Card No. 7539 8434 3942 6. 8. 12. Religion 11. Nationality JNDIAN Male/Female 14. Person with disability (PWD): Yes/No (If yes, No %) Gender: 10 : General/SC/ST/OBC 13. Category 15. Outstanding Sportsman: Yes/No (If Yes, name of the game\_ 17. Marital Status: Married/Unmarried 16. Whether a Domicile of HP : Yes/No 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) Correspondence Address, if any (In Block Letters) 19.Permanent Home Address (In Block Letter) Village/House No: 73441 Kalara Village/House No: BW1/ Kalara Post Office/City: Post Office/City: \_\_\_\_\_\_\_ Hather Police Station: Hathur Police Station: Jagraon Tehsil: Jugraon\_ (Punjab) Ludhiana (Punjab) District & State: Ludhiana Tehsil: District & State: 142031 Pin Code 142031 9878819414 Pin Code: 98556 71958 (M) (ii) Contact No. (i) Subpmanbhattilss7 @ Cimeul. Com 20. Are you willing for Day Boarding with your own transport arrangements? Yes/No 21. 22. Juinder 14 Sigh ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ / SAHIBZADA AJIT SINGH NAGAR Star Star ਸਕੱਤਰ /SECRETARY ਮਿਤੀ / DATE : ਨਵੰਬਰ / NOVEMBER 08, 2013

িত্ব হাত হাত কাত কিন্দু প্ৰথম প্ৰথম প্ৰথম বহু স্বাধ হাত হাত কাত কাত কাত কাত কাত কাত প্ৰথম প্ৰথম বহু পত কৰা কাত কাত কি জেত কৈ জেত ক

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se read the prospectus carefully before filling each column of the Admission form. column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. udent will enclose relevant documents duly attested (See Documents Check List) dmission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

#### PERSONAL DATA

	1. Name of the Student in Block Letters (As per Matric Certificate) HARMAN JIT KAUR
	2. Father's Name in Block Letters (As per Matric Certificate) JARNAIL SINGH
	3. Mother's Name in Block Letters (As per Matric Certificate) KARAMJIT KAUR
	4. Name of the Husband/wife (If married) upmatted
	5. Name of Guardian with Relationship Jaynail Singh
	6. Father Occupation carpenter 7. Family Monthly Income 30,000
	8. Date of Birth (As per Matric Certificate) <u>21 - 6 - 19969</u> Aadhar Card No. <u>45 0904643129</u>
	10 Gender Male/Female 11. Nationality Indian 12. Religion Lith
	13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes%)
	15. Outstanding Sportsman: Yes/No (If Yes, name of the game)
	16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
	18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
	19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
a.	Village/House No: 1055, Village/House No: 1055
	Post Office/City: Malukotla, Post Office/City: Malukotla
	Police Station: Police Station: Halukotla
	Tensil: I ver vistavkarma Glogetensil: New vistav Karma. Colony Rikot Rond
	District & State: Sangluk District & State: 5angluk
	Pin Code: 148023 Pin Code 148023
20.	Contact No. (i) 7814794965 (S) (ii) 94642 68355 (GF)
21.	Email ID Haymanystkauu 987656 gmail. com.
22.	Are you willing for Day Boarding with your own transport arrangements? : Yes/No
	T P. C. D
	Hist / DATE: 155 / JUNE 02, 2014 Juninden 12 Styl
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ADMISSION FORM

ARM YOUR DARAGERSH BUTS PHYSIC Student's Signature M. SE INSYCHOLOTE Course Aperleted For Impactional Instructions. Please read the prospectus carefully before filling each column of the Admission form "Ne deturns of the Admission Form will be left blank Naria 18 A if not applicable "Incomplete Admission form or without supporting documents it will be rejected Student will enclose relevant documents duly aftersted (See Documents Check (.ist) "Admission form is acceptable with subject to fulfilling the admission orthoria established by the Admission Committee PERSONAL DATA Name of the Student in Block Letters (As per Matric Certificate) KOPTEL REAL Father's Name in Block Letters (As per Matric Certificate) Mar. DHRN SINGLE 7 Mother's Name in Block Letters (As per Matric Certificate) Macs. BABLT. DEVI 3 Name of the Husband/wile (If married) 15 NA Name of Guardian with Relationship Msc. Rachise Singh Father Occupation Shaphachats 7 Family Monthly income To the second (Americal) ŧ. Date of Birth (As per Matric Certificate) 9 oct 1998 Schadhar Card No To 16 3867 2828 z 11 Nationality Tridiges 12 Religion Him du Maie Female 20 Gender 13 Category General/SC/ST/OBC 14. Person with disability (PWD). Yes/No (If yes, 15 Outstanding Sportsman Yes/No (If Yes, name of the game 16 Whether a Domicile of HP Yes/No 17 Mantal Status Marned/Unmarned 16 Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam NA (Also write down your Registration/Roll Number) 19 Permanent Home Address (In Block Letter) Correspondence Address, if any (in Block Letters) Village/House No 251 Village/House No Post Office/Cilly Roha Post Office/City Police Station of a C. t. Police Station ad City Pakice Tensil Tensi Fate Labord 1 **Onstrict & State** District & State Harrigha Pin Code 125051 991061200 20 Contact No (1) \$108033003 ist Email 10 Kornel Same 2881 62 genout Caro 21. Are you willing for Day Boarding with your own transport arrangements? 22 Yes/No

TEATH Dated MAY 18,2016

SECRETARY

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	ADMISSION FORM
tion .	(To be filled by Candidates in heafser over Hand)
	Baseport size photo
	Applied For M & PRYCHICLOGY (hours)
-	en instructions -
Nic (co) Iniciani Studen	read the prospectus carefully before filling each column of the Admission form umn of the Admission Form will be left blank. Write N A if not applicable plete Admission form or without supporting documents, it will be rejected it will enclose relevant documents duty attested (See Documents Check List)
A COST SIGN	sion form is acceptable with subject to fulfilling the admission criteria established by the Admission Committ
	PERSONAL DATA
1	Name of the Student in Block Letters (As per Matric Certificate) NAV301 KAUR
2	Father's Name in Block Letters (As per Matric Certificate) LAKHIGINITIER SHRIGH
3	Mother's Name in Block Letters (As per Matric Certificate) NARINSER
4	Name of the Husband/wife (If married)
5	Name of Guardian with Relationship ANITA (LOUSIN)
ø	Father Occupation AGRICULTURE 7, Barnily Monthly Income 2 4 Lakh
8	Date of Birth (As per Matric Certificate) 17 August 1997 9 Aadhar Card to 4 4 5 5 963
10	Gender Male/Female 11 Nationality Incluan 12 Religion
13	Category General/SC/ST/OBC 14 Person with disability (PWD). Yes/No (If yes,%)
16	Outstanding Sportsman, Yes/No (If Yes, name of the game)
16	Whether a Domicile of HP Yes/No 17 Mantai Status Mamed/Unmamed
18	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam No (Also write down your Registration/Roli Number)
Υģ	Permanent nome Adaress (in Block Letter) Correspondence Address, if any (in Block Letters)
	Vilage/House No 29 Beduloffic Vilage/House No. \$122210 pro
	Post Office/City Failur & armal Post Office/City Fialur Karnel
	Police Station 17 grand Police Station
	Testand Testand
	District & State & advised for a state of a
	Pan Code 152401
0.	Contact No (1) 2219367838 (Sel )(1) 99391184933 (1)
	Email ID Kananan jot 393 - 1 & grand is Certar
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	1		ON FORM andidates in his/her own Hand)	341
Im Plant	portant Instructions:- ease read the prospe to column of the Adm acomplete Admission tudent will enclose re	ectus carefully before filling ea ission Form will be left blank. form or without supporting do levant documents duly attest	blog y Clinical ach column of the Admission form. Write N.A. if not applicable.	Co Co
		10	NAL DATA	
	1. Name of the Si	tudent in Block Letters (As p	per Matric Certificate) SANDEE	PKAUR
	2. Father's Name	in Block Letters (As per Matri	ic Certificate) DAVINDER	SINGH
			ic Certificate) KULTEET	
		usband/wife (If married)		
	6. Father' Occupat	tion FARMAR	7. Family Monthly Income5	ONDE
	8. Date of Birth (As	s per Matric Certificate)	91997 9. Aadhar Card No.	508 467175
		/	nality_Indian_ 12. Religio	
	13. Category :	General/SC/ST/OBC 14.	Person with disability (PWD): Yes/No	(If yes,%)
	15. Outstanding Spo	ortsman: Yes/NV (If Yes, name	e of the game	)
	16. Whether a Dom	icile of HP : Yes/No	17. Marital Status: Marr	ied/Unmarried
	18. Marks/Rank Ob (Also write down	otained in JEE/GATE/CMAT/H your Registration/Roll Numb	IPTU Exam:er)	
	19.Permanent Home	Address (In Block Letter)	Correspondence Address, if any (I	n Block Letters)
	Village/House No	: Palia Khurd	Village/House No:	
	Post Office/City	: Fatenbur, Nabha	Post Office/City:	
	Police Station:	, ,	Police Station:	
	Tehsil:	Nabha	Tehsil:	$o^{0}$
	District & State:	Patiala (Punjal	b) District & State:	.V
	Pin Code: _	147202	Pin Code	
20.	Contact No. (i) _	97194-15004 (F	-) (ii) 860280995	563 (2)
21.	Email ID	(		
22.	Are you willing for	or Day Boarding with your	own transport arrangements?	: Yes/Nm

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	A.F. No
	ADMISSION FORM 371
自	(To be filled by Candidates in his/her own Hand)
	our passport size photo
er	n's Signature N.O. Lauchala a.V.
Se	Applied For M. Se (sychology
se co	ant Instructions read the prospectus carefully before filling each column of the Admission form. lumn of the Admission Form will be left blank. Write N.A. if not applicable. uplete Admission form or without supporting documents, it will be rejected. Int will enclose relevant documents duly attested (See Documents Check List) asion form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
	PERSONAL DATA
	Name of the Student in Block Letters (As per Matric Certificate) SHEETAL KumaRi
1	Father's Name in Block Letters (As per Matric Certificate) PRITAM SINGH
	Mother's Name in Block Letters (As per Matric Certificate) <u>1A KA DEV</u>
4	Name of the Husband/wife (If married)
	Name of Guardian with Relationship VICARAM SINUH
	Father' Occupation7. Family Monthly Income
	Date of Birth (As per Matric Certificate) 22-6-1998 9. Aadhar Card No. 762668115259
•	12. Religion / 11.00
0	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )
	Category
5.	Outstanding Sportsman: Yes/No (If Yes, name of the game)
6.	Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
8.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: LANA BHALTO Village/House No: LANA BHAITA
	Post Office/City. CHAPPANUT Post Office/City. Chappanon
	Police Station:
	Tehsil: <u>FACHHAD</u> Tehsil: <u>FACHHAD</u> District & State: <u>SIRMOUR (H-P)</u>
	District & State: STATOON
	Pin Code: Pin Code 51 0.7
	Contact No. (i) 8219918896 (ii)
	Email ID <u>Chayal oll Sheety</u> @ gmail. com Are you willing for Day Boarding with your own transport arrangements? : Yes/No

E1.

MSPSY008

Affix your passport size photo Student's Signature Course Applied For \_\_\_\_\_

M.Sc (Ksychology

Important Instructions:-

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FLOW CONTORN

Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

#### PERSONAL DATA

		ELLONDOFFT HAND.
	1.	Name of the Student in Block Letters (As per Matric Certificate) SUMANPREET KAUK
	2.	Father's Name in Block Letters (As per Matric Certificate) Sh. BHUPINDER SINGHV
	3.	Mother's Name in Block Letters (As per Matric Certificate) HARWINDER KAUR
	0.	10
	4.	Name of the Husband/wife (If married)
	5.	Name of Guardian with Relationship Hanwinder Kaun
	6.	Father' Occupation Parmer 7. Family Monthly Income 1,0000
	8.	Date of Birth (As per Matric Certificate) 17 - 12-1999 9. Aadhar Card No. 4507 747 8084
	10	Gender: Male/Female 11. Nationality Indian 12. Religion Sikh
	13.	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
	15.	Outstanding Sportsman: Yes/No (If Yes, name of the game)
		Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
	18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NA (Also write down your Registration/Roll Number)
	19.	Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
		Village/House No: Talwandi Malik Village/House No:
		Post Office/City: Talwandi Halik Post Office/City:
		Police Station: Police Station:
		Tehsil: Tehsil:
		District & State: <u>Partiala</u> , <u>hunjab</u> District & State:
		Pin Code: <u>- lunis</u> Pin Code
20	).	Contact No. (i) 95177-20091 8em 99878-16600 (F)
2'		Email ID_ Sumanprect0081 @ ganail.com_
22	2.	Are you willing for Day Boarding with your own transport arrangements? : Yes/No

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A.F. No



ਸਕੱਤਰ/SECRETARY

あるが、大川市は「キャット

विश्व के सांस्कृतिक एवं आध्यात्मिक पुनरत्यान हेतु एक अपिनव स्थापना An Establishment for Cultural & Spirilual Renaissance of the Globe



देव संस्कृति विश्वविद्यालय DEV SANSKRITI VISHWAVIDYALAYA

NO: EX.RO- PC/671

Date:3.10.2022

## PROVISIONAL DEGREE CERTIFICATE

This is to certify that KM AASTHA NAGAR D/O MR. SHIV KUMAR NAGAR was a bonafide student of Dev Sanskriti Vishwavidyalaya Degree Course MSC CLINICAL PSYCHOLOGY (RollNo.- 2061005 & EnrolmentNo.- 2021070102) session from 2020 to 2022. She passed the Post Graduate examination Grade "A+" with 8.84 CGPA. Migration & character certificates are issued by this university. She bears a Good moral character and there is no involvement in such activities which are against the state freedom and peace. We wish her grand success and bright future in all her endeavors. The degree shall however be conferred at the next convocation ceremony.

Verified by (5.0)

Deputy Controller of Examination

Dr. Arunesh Parashar (Deputy Controller of Examination)

यूकीसी दारा मान्यता प्राप्त, राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद डारा प्रमाणित. आईएसओ 9001:2015 डारा प्रमाणित एवं समग्र शिक्षा हेतु सर्वश्रेष्ट विश्वविद्यालय के रूप में पुरस्कृत Recognized by LIGC, Accredited by NAAC, Certified by ISO 9001:2015 and Awarded as Best University for Holistic Education

> गायत्रीकुञ्ज-शान्तिकुञ्ज, हरिद्वार-249411. (उत्तराखण्ड) Gayatrikunj - Shantikunj, Haridwar - 249 411. (Uttarakhand) • Mobile: +91-9720107192, 9258065555 • Email: info@dsvv.ac.in • Web: www.dsvv.ac.in f @ ♥ @dsvvofficial ♥ Dev Sanskriti Vishwavidvalava

BS19 MSPPOOL

ADMISSION FORM (To be filled by Candidates in his/her own Hand)

Affix your passport size photo Student's Signature Accession Course Applied For
Important Instructions:- Please read the prospectus carefully before filling each column of the Admission form. *No column of the Admission Form will be left blank. Write N.A. if not applicable. *Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) *Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
PERSONAL DATA
1. Name of the Student in Block Letters (As per Matric Certificate) AARTI SHARMA
2. Father's Name in Block Letters (As per Matric Certificate) Star KRISHAN CHAND SHARMA
3. Mother's Name in Block Letters (As per Matric Certificate)
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship ANTA (Sister)
6. Father' Occupation GOVIT. Employee (KANUNGO) 7. Family Monthly Income 25000
8. Date of Birth (As per Matric Certificate) 30-1- )999 19. Aadhar Card No. 687.539920796
10 Gender: Male/Female 11. Nationality Indian 12. Religion Himpu
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game)
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
Village/House No: PARSWAN Village/House No: PARSWAN
Post Office/City: CIEHRA Post Office/City: CIEHRA
Police Station: Police Station:
Tehsil: SARKAGHAT Tehsil: SARKAGHAT
District & State: MANDI, H.P District & State: MANDI, H.P
Pin Code: 175049 Pin Code 175049
20. Contact No. (i) 8352835103 (Sel) (ii) 9805878100 (-)
21. Email ID Sharma shivana 95 @ gmails (om
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No

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BS19M.

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ADMISSION FORM (To be filled by Candidates in his/her own Hand)

ffix your passport size_photo			
ffix your passport size photo tudent's Signature	NA		0111/2
ourse Applied For	MISC	Hons.	PHYSIC

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lease read the prospectus carefully before filling each column of the Admission form. Jo column of the Admission Form will be left blank. Write N.A. if not applicable. ncomplete Admission form or without supporting documents, it will be rejected. Itudent will enclose relevant documents duly attested (See Documents Check List) Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

#### PERSONAL DATA

			CHORNO /
	1.	Name of the Student in Block Letters (As per	Matric Certificate) ANJNA SHARMAV
	2.	Father's Name in Block Letters (As per Matric C	Certificate) SOM DUTT SHARMAL
	3.	Mother's Name in Block Letters (As per Matric (	Certificate) PURNIMA SHARMA
	4.	Name of the Husband/wife (If married)	
	5.	Name of Guardian with Relationship	SOM DUTT SHARMA
	6.	Father' Occupation 503	_ 7. Family Monthly Income 66,000/
	8.	Date of Birth (As per Matric Certificate) 22-	06-1996 9. Aadhar Card No. 292000792397
	10	Gender: Male/Female 11. National	ity Indian 12. Religion Hindu
	13	. Category : General/SC/ST/OBC 14. P	erson with disability (PWD): Yes/No (If yes,%)
	15	. Outstanding Sportsman: Yes/No (If Yes, name o	f the game Bad miton )
	16.	. Whether a Domicile of HP : Yes/No	17. Marital Status: Married/Unmarried
	18.	. Marks/Rank Obtained in JEE/GATE/CMAT/HP (Also write down your Registration/Roll Number	TU Exam:
	19.	Permanent Home Address (In Block Letter)	Correspondence Address, if any (In Block Letters) د <i>ا</i> ه
		VIllage/House No: DEED NADALI	Village/House No:
		Post Office/City: MAHIPUR	
			Police Station:
			Tehsil:
		District & State: SIRMOUR & H.P	
		Pin Code: 173001	Pin Code
).		Contact No. (i) 9418658330	
1.		Email ID bhardwajanju 9076	
2.		Are you willing for Day Boarding with your o	0

BS 19MSPHLODH
ADMISSION FORM (To be filled by Candidates in his/her own Hand)
Affix your passport size photo Student's Signature Course Applied For M.Sc (Physics)
Important Instructions:- Please read the prospectus carefully before filling each column of the Admission form. *No column of the Admission Form will be left blank. Write N.A. if not applicable. *Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) *Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
PERSONAL DATA
1. Name of the Student in Block Letters (As per Matric Certificate) MANJOT KAUR
2. Father's Name in Block Letters (As per Matric Certificate) Mr. MALKEET SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) Mots PARM JEET SINGH
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship Mr. Malkeet Singh
6. Father Occupation Shopkeeper 7. Family Monthly Income 90,000 (Annual)
8. Date of Birth (As per Matric Certificate) <u>16/06/1998</u> 9. Aadhar Card No. <u>5784 25.99 3159</u>
10 Gender: Male/Female 11. Nationality Indian 12. Religion Sigh
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes,%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game)
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NA (Also write down your Registration/Roll Number)
19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
Village/House No: Village/House No:
Post Office/City: Ratio Post Office/City:
Police Station: Old city Police Station Police Station:
Tehsil: Vaha Tehsil:
District & State: <u>Fatchabad</u> , <u>Havyana</u> District & State:
Pin Code: <u>125051</u> Pin Code
0. Contact No. (i) <u><math>8108099868(S)</math></u> (ii) <u><math>94161 - 17343(IC)</math></u>
1. Email ID Knayot 555@gmail.com

2. willing for Day Boarding with your own transport arrangements?

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Yes/No

भारतीय प्रौद्योगिकी संस्थान कानपुर पदार्थ विज्ञान कार्यक्रम कानपुर - 208 016, उ०प्र०, भारत



Indian Institute of Technology Kanpur Materials Science Programme Kanpur - 208 016, U.P., India

दूरभाष Telephone : +91- (0) 512-2597740 दूरलेख Fax : +91- (0) 512-2597664

Samay Choudhary.

No. A(P)Adm/2020/IITK/\*\*\* June 15, 2020

Sub: Institute Assistantship for the M. Tech. Programme in Materials Science for the year 2020-2021.

Dear Applicant,

With reference to your application for admission, you have already been offered an admission to the M. Tech. Programme in Materials Science Programme.

You will be awarded an Assistantship of Rs. 12400/- for which you will be assigned a task for up to 8 hours per week. The Assistantship will be renewed on the basis of satisfactory performance in the duties assigned and in the academic programme that you will be following.

l congratulate you on your success in obtaining the Institute Assistantship.

Rajeev Gupta Head, Materials Science Porgramme



### INDIAN INSTITUTE OF TECHNOLOGY, KANPUR DEPARTMENT OF MATERIALS SCIENCE PROG. (MS)

Admission Ref. No:IITKPG1\M TECH\MS\2021002233

Date:15-Jun-2020

TO,

Sunny Choudhary

Address: VILLAGE AND POST- RAJPUR KHAMPUR DISTT- BAGHPAT U.P.-250611, BARAUT, Uttar Pradesh, BARAUT

#### 7042830540 / souryabhardwaj@gmail.com

Subject: Admission to M.Tech. Programme in the First Semester 2020-2021

Dear Applicant,

Congratulations!

I am glad to inform you that you have been selected for admission/provisional admission to the M. Tech. Program in Materials Science Programme.

Please note that this letter does not guarantee any financial assistantship. The notification related to financial assistantship will be issued separately, if you are found eligible and suitable for the financial support.

To accept this offer, you are required to pay the fees by logging into the admission portal https://pingala.iitk.ac.in/PGADM-0/login by July 15, 2020, failing which this offer of admission stands withdrawn. The breakup of the fee is attached in a separate sheet.

Please refer to Annexure-A for further details.

I look forward to welcoming you to the department and the Institute.

Rajeev Gupta Head, Materials Science Porgramme

(Note: In case of any technical or downloading related issue please mail to pingala@iitk.ac.in, or call us 0512-259-6803/6804/6805)

Name	Sunny Choudhary	
Department	MATERIALS SCIENCE PROG. (MS)	
Programme	MASTER OF TECHNOLOGY (M. Tech)	
Specialization	Materials Science Prog.	
Category	GENERAL	3.4.2.5
Nature of Admission	Full Time	
Financial Assistantship	Institute Assistantship	
Fees( in Rupees )	42,625	-
Fees Due Date	15-07-2020	

भारतीय प्रौद्योगिकी संस्थान कानपुर पदार्थ विज्ञान कार्यक्रम कानपुर - 208 016, उ०प्र०, भारत



Indian Institute of Technology Kanpur Materials Science Programme Kanpur - 208 016, U.P., India

दूरनाष Telephone : +91+ (0) 512-2597740 - दूरलेख Fax : +91- (0) 512-2597664

#### Annexure -A-

Please note that withdrawal from a program post the payment of fees is (only) possible on or before July 22, 2020 during the office hours. A withdrawal request has to be submitted to the undersigned. Registration fees will be refunded after the deduction of Rs. 1000/- (processing fee).

You will soon be informed about the opening of the Institute, the formalities for registration, and other relevant details. The date for your academic registration will also be communicated to you in due course of time. Please make sure that you produce the following documents in original at the time of registration along with an attested copy thereof:

- (i) Offer Letter (this letter);
- (ii) Receipt of online payment of fees;
- (iii) Degree Certificate/Provisional Degree Certificate. [If this is not possible, a letter from the Principal of the College indicating that you have completed all the examinations including project/thesis examination and viva-voce. Please note that you must complete all requirements of the qualifying degree before joining the Institute. These requirements include any project viva or thesis viva. If your final result is awaited then deadline for submission of final result/certificate will be within 8 weeks of your joining the Institute. In case you fail to submit the final result/certificate by this date, your admission may be cancelled with immediate effect.]
- (iv) Marks sheet/Grade card of the Qualifying Examination;
- (v) High/Secondary School Certificate of the Board/University specifying the date of birth;
- (vi) Three copies of recent (not older than 2 weeks) passport size photographs;
- (vii) SC/ST/DAP Certificates issued by a competent authority, and valid EWS/OBC-NCL Certificates, wherever relevant;
- (viii) Score card and admit card of GATE/NET/JRF/CSIR/JEST/Others (as the case may be);
- (ix) Sponsored, Part-time, and External students must bring a No-Objection Certificate from the employer. Others should bring a No-Objection Certificate or relieving certificate from the employer, if they were working at the time of application.

Your admission is subject to a medical examination to be conducted at the Health Centre, IIT Kanpur, whenever you will be asked to come to the campus.

#### Please note that the admission offer will stand cancelled, if

- 1. You fail to meet any of the eligibility criteria for admission, or
- 2. You fail to accept this offer by paying the fees online for the amount as applicable by the stipulated date, or
- 3. You fail to attend the medical examination which will be conducted at Health Centre, IIT Kanpur, or
- 4. You fail to produce any of the documents required to be presented at the time of registration (You may, however, on application, be allowed to produce the certificate mentioned at serial number (iii) and (iv) above within 8 weeks of your registration, failing which your admission will be cancelled. This extension is not available to sponsored, part-time and external students.), or
- 5. You fail to register on the due date of registration, which will be communicated to you in due course.

Please note that as a registered student of IIT Kanpur, you would be expected to follow all the GOI/Institute protocols with respect to COVID-19 pandemic.

I look forward to welcoming you to the department and the institute.

#### Rajeev Gupta

Head, Materials Science Porgramme

CC: Deputy Registrar (Academic) - along with original application and enclosures.

A.F. No

BS19 MHNS001

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	Stu Co Imp Ple *No *Inc Stu	oorta ase com	our passport size photo ht's Signature Beauthours e Applied For <u>MC Mutsing</u> ant Instructions:- e read the prospectus carefully before filling each column of the Admission form. Jumn of the Admission Form will be left blank. Write N.A. if not applicable. plete Admission form or without supporting documents, it will be rejected. Int will enclose relevant documents duly attested (See Documents Check List) asion form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
			PERSONAL DATA
		1.	Name of the Student in Block Letters (As per Matric Certificate)
	Ç	2.	Father's Name in Block Letters (As per Matric Certificate) SR. GURCHARN SINGH
		3.	Mother's Name in Block Letters (As per Matric Certificate) SRN-SUKHWINDER KAUR
9.C		4.	Name of the Husband/wife (If married)N
		5.	Name of Guardian with Relationship St. Gruechaen singh (father)
		6.	Father' Occupation Fag. Mes. 7. Family Monthly Income Rs. 15,000
ľ.			Date of Birth (As per Matric Certificate) 3 - 10 - 1996 9. Aadhar Card No. 6062 309 8181
		10	Gender: Male/Female 11. Nationality_Indian_ 12. Religion_ Sithism
		13	Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, %)
		15.	Outstanding Sportsman: Yes/No (If Yes, name of the game)
		16.	Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
(	- 13	18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
,		19.1	Permanent Home Address (in Block Letter) Correspondence Address, if any (In Block Letters)
			Village/House No: Shadihari Village/House No: Shadihari
			Post Office/City: Shadihari Post Office/City: Shadihari
			Police Station: Police Station:
			Tehsil: Tehsil:
		1	District & State: Sangeus, Punjab: District & State: Sangeus, Punjab.
		1	Pin Code: 148033 Pin Code 148033
20	).	(	Contact No. (i) 97791-95763 (ii) 98826-20128
21		F	Email ID haritabeauthauce & grail com
22	<u>.</u>	1	Are you willing for Day Boarding with your own transport arrangements? : Yes/No

## ADMISSION FORM (To be filled by Candidates in his/her own Hand)

BS19MUNS015

	-		ADMISSION FORM	A.F. No 000161
			(To be filled by Candidates in his/her own Hand)	UJJIOL
	Sti	Ida	your passport size photo ent's Signature se Applied For <u>MSC Nursing (Obstaterics</u> and <u>Gynecol</u> o	9Y)
	Im Ple *No *In St	porte ase o co con ude	rtant Instructions:- se read the prospectus carefully before filling each column of the Admission form. column of the Admission Form will be left blank. Write N.A. if not applicable. mplete Admission form or without supporting documents, it will be rejected. ent will enclose relevant documents duly attested (See Documents Check List) ission form is acceptable with subject to fulfilling the admission criteria established i	
			PERSONAL DATA	
Ĩ		1.	. Name of the Student in Block Letters (As per Matric Certificate) RAMAND	EEP KAUR
	C	2.	Father's Name in Block Letters (As per Matric Certificate) SR. JOGINDE	R SINGH
		3.		
		4.		
		5.	Nome of Cuerdian with Dubit and	
		6.	Supervisor in	
		8.		
		10	Gender: Male/Female 11 Nationality Tradicate 40 Print	<u>57101585520</u>
		13	3. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/N	on <u>SIKh</u>
				o (If yes,%)
			5. Outstanding Sportsman: Yes/No (If Yes, name of the game	)
,			5. Whether a Domicile of HP : Yes/No 17. Marital Status: Ma	rried/Unmarried
(	4	18.	Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	
		19.	Permanent Home Address (In Block Letter) Correspondence Address, if any	(In Block Letters)
			Village/House No: Village/House No:	
			Post Office/City: <u>Baru</u> Sahib Post Office/City: <u>Bar</u>	
			Police Station: Police Station:	
			Tehsil: <u>Pachhad</u> Tehsil: <u>Pachhad</u>	and the second
			District & State: <u>Sirmour</u> District & State: <u>Sirm</u>	
20	1		Pin Code:         173101         Pin Code         173101           Contact No (i)         9877777878         (ii)         9877777878	
21			Contact No. (i) <u>9877725938</u> (ii) <u>9780730237</u> Email ID <u>deepraman 930 outtook, com</u>	
22			Are you willing for Day Boarding with your own transport arrangements?	· Vos/No
			jour jour official and efficients?	LES/IND

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	ADMISSION FORM (To be filled by Candidates in his/her own Hand)
S	Affix your passport size photo Student's Signature Course Applied For M.SC NURSING (MENTAL REALTON NURSING)
`In ₽ *№ *Ii S	nportant Instructions:- lease read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. ncomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committed
	PERSONAL DATA
	1. Name of the Student in Block Letters (As per Matric Certificate) PRATIBHA THAKUR
	2. Father's Name in Block Letters (As per Matric Certificate) JOCIENDER SING
C	3. Mother's Name in Block Letters (As per Matric Certificate) REETA DEUL
	4. Name of the Husband/wife (If married) <u>SOMENDRA</u> SINGH KASHAYAA
	5. Name of Guardian with Relationship
	6. Father' Occupation 170 I emplayee. 7. Family Monthly Income To theesend
	8. Date of Birth (As per Matric Certificate) 6/8/1995 9. Aadhar Card No. 253223 230
	10 Gender: Male/Eemale 11. Nationality TND14111 12 Policies
	10 Gender:       Male/Eemale       11. Nationality       Implaid       12. Religion       HINDU         13. Category       :       General/SC/ST/OBC       14. Person with disability (PWD): Yes/No-(If yes,%)
	15. Outstanding Sportsman: Yes/No (If Yes, name of the game)
4	16 Whether a Deminile of U.B. Martin
	inditial oracles. Manual oracles. Manual oracles
(	18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
*	19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
	Village/House No: 85 Village/House No: 85
	Post Office/City: NOHRA DHAK
	Police Station: NOHRADHAR Police Station: NOHRA DHAL
	Tensil: NOHRA DHAR Tensil: NOHRA DHAR
	District & State: SIRMOURT H.P. District & State: SIRMOUR   HUMACH
	Pin Code. <u>11310 9</u> Pin Code <u>7310 9</u>
20.	Contact No. (i) <u>3394343017</u> (ii)
21.	Email ID praticha Charles 36 & gethero + Gy

ADMISSION FORM (To be filled by Candidates in his/her own Hand)

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A.F. No

Affix your passport size photo Student's Signature Course Applied For Merilal Health N Important Instructions:-Please read the prospectus carefully before filling each column of the Admission form. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. PERSONAL DATA 1. Name of the Student in Block Letters (As per Matric Certificate) OUTA SHARMA 2. Father's Name in Block Letters (As per Matric Certificate)\_ 3. Mother's Name in Block Letters (As per Matric Certificate)\_\_\_\_ Smit LATA 4. Name of the Husband/wife (If married) 5. Name of Guardian with Relationship Father Occupation Agriculture 6. 7. Family Monthly Income\_ Zo, wolmonth Date of Birth (As per Matric Certificate) 18/05/1997 8. 9. Aadhar Card No. 4989 Gender: 10 Male/Female Incline 12. Religion\_ 11. Nationality\_ 13. Category General/SC/ST/OBC 14 Person with disability (PWD): Yes/No (If yes, 1 %) 15. Outstanding Sportsman: Yes/No (If Yes, name of the game\_ 16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number) 19.Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters) Village/House No: Village/House No: Post Office/City: \_\_\_\_ MANNT Post Office/City: Police Station: FR (HOWK Police Station: Tehsil: Tehsil: District & State: District & State: MANNI Pin Code: Pin Code 175008. 20. Contact No. (i) 78-16 201765 862787w67 (ii)\_\_\_ 21. Email ID lingas harver 07, 9 @ 9 mail "lan usi Are you willing for Day Boarding with your own transport arrangements? 22. • Yes/No

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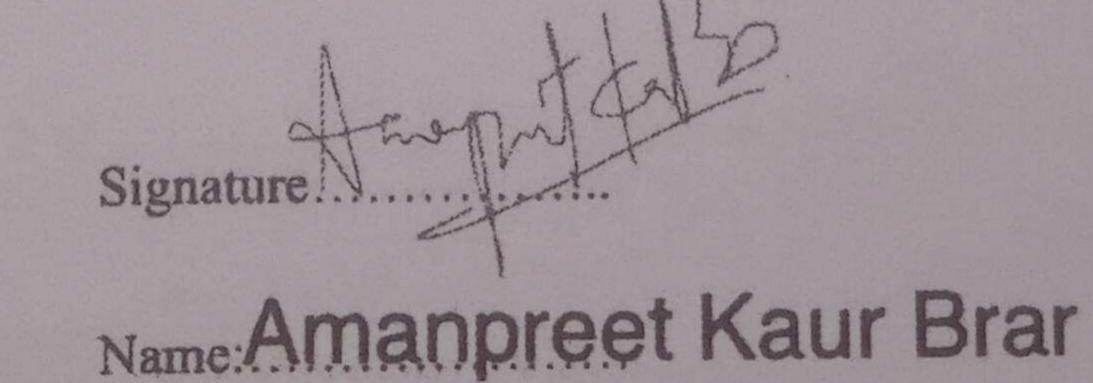
テキテキャ ーーーーーーー This is to certify that Mr / Ms. DASHMEET KAUR Soft / daughter / wife of Ms. MANJEET SINCH SAIM. Dehradun, 248016, Uttarakhand, India SWAMI RAREGISTERAYAN UNIVERSITY admitted at (Name of the academic unit / constituent college). Hi Malayan College of Nuxing. has passed Division the Mile Nuxung. conducted by Date: 16.11.2022. Swam Ran Nagal, Jolly Grant REGISTRAR SWAMI RAMA HIMALAYAN UNIVERSITY ...... and has been placed in the ..... **PROVISIONAL DEGREE/CERTIFICATE** Swami Ram Nagar, Jolly Grant, Dehradun - 248016, Uttarakhand Established u/s 2 (f) of UGC & enacted vide Uttarakhand Act. No. 12 of 2013) Swami Rama Himalayan University in the month of ...... S. No.: SRHU- 2071 and declared passed. ~~~~~ ■片片片片片 \*\*\*\*

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# PLACEMENT/HIGHER EDUCATION INFORMATION

Name.....Amanpreet Kaur Brar Registration Number. BS16PSY001 Programme Bsc.Hons.Psychology 

Kindly answer the following questions: Yes/No 1. Are you self-employed? Yes/No (If yes, furnish the following 2. Are you employed? information) Name of the employer...PTAG. Address. First Canadian centre Calgary 3. Are you progressed to higher education? Yes/No (If yes, furnish the following information) Name of the Institute. Lambton College Course Name..Business.Management.and.Human **Resources Management** . .



### CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur Programme of Studies (Yellow Form) (See Academic Regulation No. 7.4)



1	Name of the	Arti	5	Date of Entry	15-11-2021
	Student				
2	Date of Birth	10-09-1999	6	Department	Vegetable Science & Floriculture
3	M.Sc./M.V.Sc/Ph.D.	M.Sc	7	Major Field	Vegetable Science
4	Admission. No.	A-2021-30-054	8	Minor Field(s)	Agronomy

### 9. Academic qualification prior to joining the University:

Degree/ Diplomas	Year of Passing	Aggregate Percentage o Marks o OGPA	· •	Institution/University
10 <sup>th</sup>	2015	80.2%	English, Hindi, Maths, Science, Social Studies, Sanskrit, Computer	Bhadur Public School Namhol Bilaspur (H.P.)
10+2	2017	75.6%	English, Biology, Physics, Chemistry	Aryan Public School Bilaspur
B.Sc. (Hons.) Agriculture	2021	78.30%	All Agriculture Subjects Commercial Horticulture & Food Processing as an elective	Eternal University, Baru Sahib Distt. Sirmaur,

Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed.

### **10.** Proposed Research Problem:

**a) Title of Thesis:** Response of garden pea (*Pisum sativum* L.) cv. Him Palam Matar-1 to different nutrient management practices.

### b) Brief outline of research work:

Garden pea (Pisum sativum L.), a member of Papilionaceae family is one of the major vegetable crops originated in Central Asia and Abyssian region, grown during cool season throughout the world. At the global level, garden pea covers an area of about 2.58 million ha with a production of 19.87 million tonnes and productivity of 7.67 t/ha (Anonymous, 2016). Garden Pea is also an important vegetable crop in India occupying an area of approximately 5.52 lakh ha with annual production of 55.62 lakh MT and average productivity of 10.08 MT per ha (Anonymous, 2018). In Himachal Pradesh, garden pea is cultivated in 30% of the total area under vegetable crops grown in the state and ranks first in acreage. It is grown in an area of 23.7 thousand ha with annual production 2.77 Lakh MT and average productivity of 11.87 t/ha (DOA, 2017). With a steady increase in acreage and production over the year, it has occupied the position of the most leading cash crop especially in the high (Zone-III & Zone IV) and mid-hills (Zone II), where the green pods are available during the months of April to October and the fresh produce finds a ready market in the plains bringing remunerative returns to the grower. It plays an important role in agrarian economy of Himachal Pradesh because of congenial environment and high yielding potential. Being a leguminous crop, its cultivation maintains soil fertility through biological nitrogen fixation in association with symbiotic Rhizobium prevalent in its root nodules and thus plays a vital role in fostering sustainable agriculture (Mishra, 2014). This ability has made the crop as one of the most important and useful component of existing cropping system in the present context of soil fertility degradation. Improving the yield of garden pea depends on proper nutrient management and genetic makeup of the variety.

Fertilizer is the key input and plays an important role for increased agricultural production in a well defined production system. The continuous intensive cropping without adequate measure to replenish the removed nutrients has increased the nutrient requirements of the crops. Thus increasing productivity level of crops cannot be sustained unless the declining trend in soil fertility resulting from the nutrient mining by the crops is replenished adequately. Although, use of chemical fertilizers is the fastest way of counteracting the pace of nutrient depletion but ever increasing energy cost, limited input availability and rising fertilizers prices coupled with many other factors deter the farmers from using these inputs in balanced proportions and in recommended quantities.

Plant nutrients can be supplied from different sources i.e. organic manures, composts/Vermicompost, crop residues, biofertilizers and chemical fertilizers. Thus for better utilization of resources integrated nutrient management is the best approach to utilize all possible sources of plant nutrients on the basis of economic considerations and the balance required by the crop is supplemented with chemical fertilizers. The combined application of organic and inorganic sources of plant nutrients not only enhance the production, profitability but at the same time helps in maintaining the soil fertility (Choudhary et al., 2015). Of late, it is observed that the cost of cultivation of garden pea has increased and productivity & quality decreased considerably due to intensive use of chemical fertilizers in disproportionate doses or use of sub optimal doses have resulted in numerous problems like nutrient deficiencies, nutrient imbalances in soil plant system, deterioration of soil health, stagnation in pea yields, pollution hazards and depletion of resources. Thus, need of the hour is to increase the productivity as well as quality of garden pea and health of the soil which is economically viable, socially acceptable and ecologically sound. Thus, it was planned to assess different nutrient management practices on productivity, profitability and resource use efficiency of garden pea (*Pisum sativum* L.) CV. Him Palam Matar-1.

Denciencies to be completed. Nic								
Course No.	Course Title	Credit hour	Semester					
NA	NA	NA	NA					

### Deficiencies to be completed: NIL

Courses to be completed by the student to meet the degree requirements: (a) Number of credits of course assignment recommended in

Major	:	21
Minor	:	08
Supporting	:	06
Common	:	05

Classification of courses	Course No.	Title of the Course	Credit	Sem.
(i) Major	VSC-501	Production Technology of Cool Season Vegetable Crops	2+1 (3)	I
	VSC-502	Production Technology of Warm Season Vegetable Crops	2+1 (3)	II
	VSC- 503	Growth and Development of vegetable crops	2+1 (3)	II
	VSC- 504	Principle of Vegetable Breeding	2+1 (3)	I
	VSC- 505	Breeding of self pollinated crops	2+1 (3)	II
	VSC-508	Seed production of Vegetable crops	2+1 (3)	II
	VSC-511	Organic vegetable production	1+1 (2)	1
	VSC-591	Master's Seminar	1+0 (1)	&
		TOTAL	21	
(ii) Minor (s)	AGRON- 502	Principles and Practices of Soil Fertility and Nutrient Management	2+1 (3)	I
	AGRON- 503	Principles and Practices of weed Management	2+1 (3)	1/111
	AGRON- 505	Conservation Agriculture	1+1 (2)	I
		TOTAL	8	
(iii) Supporting	STAT- 502	Experimental Design	2+1 (3)	I
	MCA -501	Computer fundamental and programme	2+1 (3)	II
		TOTAL	6	
(iv) Common Courses	PGS-501	Library and information services	0+1 (1)	1
	PGS-502	Technical writing and communication skills	0+1 (1)	1
	PGS-503	Intellectual Property and its Management in Agriculture	1+0 (1)	II
	PGS-504	Basic concept in Laboratory Techniques	0+1 (1)	II
	PGS-505	Agricultural Research, Research Ethics and Rural Development Programmes	1+0 (1)	
		TOTAL	5	
(v) Research	VSC-599	Master's Research	0+30	&
		TOTAL	30	
		GRAND TOTAL (i) to (iv)	40	+

### b) Details of course work proposed:

### Enclosures:

Certificate of Matriculation, Senior Secondary (+2) & B.Sc. (Hons.) agriculture

Signature of the student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

Sr.	Name & Designati	on	Signature (with date)
No.			
1.	<b>Dr. Shakuntla Rahi</b> (Principal Extension Specialist)	Major Advisor	
2.	<b>Dr. Akhilesh Sharma</b> ( Professor)	Member	
3.	<b>Dr. Surender Singh Rana</b> (Principal Scientist)	Member	
4.	<b>Dr. Raj Paul Sharma</b> (Principal Scientist)	Dean's Nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations 7.3 and the proposed research project fits into the research programme of the University.

Head of the Department

APPROVED

**Dean** Post graduate Studies

### **Broad Outline of Research Work** (See academic regulation No. 7.5)

Name of the student	: Anchal Sharma
Admission No.	: A-2021-30-001
Degree (M.Sc./MV.Sc./PhD)	: M.Sc
Faculty	: Agriculture
Discipline/ Department	: Agricultural Economics, Extension Education & Rural Sociology
Major field	: Agricultural Economics
Minor discipline(s)	: (i) Statistics
Title of the research problem Objectives	:

Brief outline of the research work:

Signature of the student (with date)

### Advisory committee <u>Name</u>

### Signature (with date)

- Major Advisor: Dr. Rajesh Kumar Thakur
- Member: Dr. Harbans Lal
- Member: Dr. Arun Kumar
- Dean's Nominee: Dr. Surjeet Kumar

Head of the Department

Approved

Director of Research

### Programme of Study (See Academic Regulation No. 7.4)



### CSK Himachal Pradesh Krishi Vishwavidyalaya, Palampur

1	Name of the Student	Anchal	5	Date of Entry	15-11-2021
		Sharma			
2	Date of Birth	06/08/1999	6	Department	Agricultural Economics,
					Extension Education &
					Rural Sociology
3	M.Sc./M.V.Sc./Ph.D.	M.Sc.	7	Major Field	Agricultural Economics
4	Admission No.	A-2021-30-	8	Minor Field(s)	i) Statistics
		001			

### 9. Academic qualifications prior to joining the University

Degree/Diploma	Year of	Aggregate	Major Subject Elective, if	Institution/University
	Passing	Percentage of	any	
		Marks or		
		OGPA		
High School	2015	90.50%	English, Hindi, Maths,	HPBOSE
			Science, Sanskrit,	
			Computer Applications	
			and Social Science.	
Senior	2017	80.00%	Mathematics, Physics,	HPBOSE
Secondary			Chemistry, English and	
			Information Practices.	
B.Sc.(Hons.)	2021	8.44 (OGPA)	All agricultural courses	Eternal University,
Agriculture				Baru Sahib

Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed

Contd....2.....

### **10. Proposed Research Problem:**

Agriculture is the major source of livelihood for the majority rural population of India. Development of agriculture is amongst the top priorities of government as majority of the population is engaged in agriculture for generating employment and livelihood. Among the different farm components, livestock component plays a vital role in round the year income and employment generation. In this context, over the time various scheme and program have been implemented by government for increasing the agriculture production and improving the socioeconomic position of farming practice to conventional farming has increased the use of chemical inputs which are adversely affecting the soil and human health. At the same time cost of cultivation and production also increase on account of increases in prices of inputs. In order to curve the cost of cultivation and restoring the soil health the need for reorientation of agriculture is being emphasized. Natural farming practices perfectly synchronized with principle of Agroecology and is a holistic alternative to present high cost chemical input based agriculture. In this regard the government of Himachal Pradesh has introduced a program "Prakritik Kheti Khushal Kisan" (PK3Y) from 2018 in the state. Under this scheme the production of food grains, vegetables and fruits is being promoted through the use of non-chemical locally sourced inputs to inhance the farmer income by sustaining crop productivity and minimizing the cost of cultivation through a cost- effective and climate-resilient farming system. This Yojana aims to sustain the farming of mountainous smallholders through the spread of Zero Budget Natural Farming ZBNF. At present the natural farming has been adopted by more than 1.54 lakh farmers in Himachal Pradesh by covering 9,200 hectares land last four years. A target has been set to bring about 12,000 hectares under natural farming. As per the reports/studies, with the adoption of natural farming practices there has been a decline in the yield in initial period but it increases with passage of time. As far as the market prices of the natural farming products are usually high than that of conventional farming products. Since the scheme has entered in the State as alternative for conventional farming therefore there is need to study the aspects of natural farming with respect to sustainability, production pattern yield pattern, price and consumer preferences and demand. Thus, in present it has been planned to study institutional for promotion to natural farming, sustainability, cost and returns, producer and consumer performance and demand for natural products.

Contd....3.....

(b) Details of course work proposed:

Classification of courses	Course No.	Title of Course	Credit Hours	Semester
i) Major	AEC 501	Micro Economic Theory and Applications	3+0	1 <sup>st</sup>
	AEC 502	Agricultural Production Economics	1+1	2 <sup>nd</sup>
	AEC 503	Agricultural Marketing & Price Analysis	2+1	1 <sup>st</sup>
	AEC 504	Macro Economics and Policy	2+0	1 <sup>st</sup>
	AEC 505	Econometrics	2+1	2 <sup>nd</sup>
	AEC 507	Agricultural Finance and Project Management	2+1	2 <sup>nd</sup>
	AEC 508	Linear Programming	1+1	2 <sup>nd</sup>
	AEC 509	Research Methodology for Social Sciences.	1+1	1 <sup>st</sup>
	AEC 591	Master's Seminar	1+0	1 <sup>st</sup>
	Sub total		21	
ii) Minor(s)	STAT 501	Mathematics for Applied Sciences	2+0	1 <sup>st</sup>
	STAT 502	Statistical Methods for Applied Sciences	3+1	1 <sup>ST</sup>
	STAT 512	Basic Sampling Techniques	2+1	2 <sup>nd</sup>
	Sub total		9	
iii)Supporting	MCA 501	Computer Fundamentals and Programming	2+1	2 <sup>nd</sup>
	EXT 502	Applied Behavioral Changes	3+0	2 <sup>nd</sup>
	Sub total		6	
iv)Common Courses	PGS 501	Library and Information Services	0+1	
	PGS 502	Technical Writing and Communication Skills	0+1	
	PGS 503	Intellectual Property and its management in Agriculture	1+0	
	PGS 504	Basic concepts in Laboratory Techniques	0+1	
	PGS 505	Agricultural Research, Research ethics and Rural Development Program	1+0	
	Sub Total		5	
v) Research	AEC 599	Master's Research	0+30	1 <sup>st</sup> & 2 <sup>nd</sup>

Total: I to V= 21+9+6+5= **41** 

Signature of the student

### Contd....4.....

Certified that the proposed program of study has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of his/her research project

Sr .No.	Name & Designation		Signature
1	Dr. Rajesh Kumar Thakur (Principal Scientist)	Major Advisor	
2	Dr. Harbans Lal (Professor)	Member	
3	Dr. Arun Kumar (Assistant Professor).	Member	
4	Dr. Surjeet Kumar (Principal Scientist)	Member	

Certified that the proposed program of study fulfils the minimum requirement for the degree as laid down in the Academic Regulations 7.3 and the proposed research project fits into the research program of the University.

Head of the Department



### CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA, PALAMPUR

### **COLLEGE OF AGRICULTURE**

### DEPARTMENT OF GENETICS AND PLANT BREEDING

### POST-GRADUATE STUDIES

### **PROGRAMME OF WORK**

1.	Name of the Student	Ananya Thakur	5.	Date of Entry	28 January 2021
2.	Date of Birth	16/09/1999	6.	Department	Genetics and Plant Breeding
3.	M.Sc./M.V.Sc./M.B.A./Ph.D	M.Sc.	7.	Major Field	Genetics and Plant Breeding
4.	Admission No.	Fresh	8.	Minor Field	Plant Pathology

### Academic Qualifications Prior to Joining the University:

Degree / Diploma	Year Passing of	AggregatePercentageofmarksor	, i i i i i i i i i i i i i i i i i i i	Institution/ University
		OGPA		
Matriculation	2015	88.85%	Hindi, English, Mathematics, Social Science, Science& technology, Sanskrit, Computer Science	Holy Angel Public Sr. Sec. School Cholthara (HPBOSE)
Senior secondary Examination B.Sc. (hons) Agriculture		81.4% 84.9%	Physics, Chemistry, Mathematics, English, Computer Science B.Sc. (hons.) Agriculture	S Capt Deepak Guleria Govt. Sr. Sec. School Cholthara (HPBOSE) Eternal University, Baru Sahib, Sirmaur

### <u>Attach attested copies of the Certificates and Detailed Marks/ Transcript (in Duplicate)</u> of all the examinations passed

### **10. Proposed Research Problem:**

(a) **Broad title of Thesis:** DUS characterization and genetic assessment of elite Himalayan rice germplasm using morphological descriptors

(b) Brief Outline of Work: Landraces of rice played a very important role in the local food security and sustainable development of agriculture, in addition to their significance as genetic resource for rice genetic improvement. Landraces provided "adaptability genes" for specific environmental conditions. Incorporation of adaptability genes from landraces only could ensure optimum grain yield for the region. The indigenous rice germplasm of Northwest Himalayas, including Himachal Pradesh is enriched with wide genetic diversity and valuable gene system for yield attributes and adaptability. In Himachal Pradesh different landraces of rices during long course of evolution has been individualized and conserved by the farmers. These landraces are neither exhaustive nor sufficient to represent fully the genetic diversity of the region and also facing threat from high yielding varieties (HYVs). Hence in the present study an effort will be made to characterize these precious landraces as per DUS guidelines for use in the future breeding programme of rice.

### Courses to be completed by the student to meet the graduation requirement:

(a) Number of Credits of Course Assignment recommended in:

Major: **21 Credit Hours** Minor: **08 Credit Hours** Supporting: **06Credit Hours** Common: **05 Credit Hours** 

### **Details of course work proposed:**

Course No.	Title of Course	Credits	Semester
GPB 501	Principles of Genetics	3(2+1)	III/ I
GPB 502	Principles of Plant Breeding	3(2+1)	Ι
GPB 503	Fundamentals of Quantitative Genetics	3(2+1)	II
GPB 505	Principles of Cytogenetics	3(2+1)	II
GPB 506	Molecular Breeding and Bioinformatics	3(2+1)	II
GPB 509	Hybrid Breeding	3(2+1)	Ι
GPB 517	Germplasm Characterization and Evaluation	2(1+1)	II

GPB 591	Master's Seminar	1+0	I & II
	TOTAL = 21		
PLPATH505	Principles of Plant Pathology	3(2+1)	Ι
PLPATH507	Principles of Plant Disease Management	3(2+1)	II
PLPATH515	Diseases of field and medicinal crops	3(2+1)	II
	TOTAL = 08		
STAT- 511	Experimental Designs	3(2+1)	Ι
MCA-501	Computer Fundamentals and Programming	3(2+1)	II
	<b>TOTAL = 06</b>		
PGS-501	Library & Information Services	1(0+1)	Ι
PGS-502	Technical Writing and Communication Skills	1(0+1)	Ι
PGS-503	Intellectual Property and it's Management in Agriculture	1(0+1)	II
PGS-504	Basic Concepts in Laboratory	1(0+1)	II
PGS-505	Agricultural Research, Research Ethics and Rural development Programmes	1(0+1)	II
	TOTAL=05		
GPB 599	Master's Research	30(0+30)	I, II, III &IV

**Total:** (i to iv)21+08+06+05=40 (v) Master's Research = 30 Total = 71

### **Enclosures:**

- 1. Matriculation Certificate (10<sup>th</sup>)
- Nutriculation Certificate (10+)
   Secondary School Certificate (10+2)
   B. sc. (Hons.) Agriculture Certificate

Signature of the Student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of his/her research project.

### **Advisory Committee**

Sr. No.	Name & Designation	Signature
1	Dr. Neelam Bhardwaj, Scientist	Major Advisor
	(Plant Breeding)	
2	Dr. Nimit Kumar, Assistant Professor	Member
	(Genetics and Plant Breeding)	
3	Dr. Sachin Upmanyu, Scientist (Plant	Member
	Pathology)	
4	Dr. P. C. Sharma, Principal Scientist	Dean Nominee
	(Entomology)	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

### Head of the Department

### APPROVED

### Dean Post-graduate Studies



### CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA PALAMPUR COLLEGE OF AGRICULTURE DEPARTMENT OF GENETICS AND PLANT BREEDING POST GRADUATE STUDIES PROGRAMME OF WORK

1.	Name of the	Chaitanya Thakur	5.	Date of Entry	15 <sup>th</sup> of Nov.,2021
	Student				
2.	Date of Birth	10/02/2000	6.	Department	Genetics and Plant
					Breeding
3.	M.Sc./M.Sc./M.B.A.	M.Sc.	7.	Major Field	Genetics and Plant
	/Ph.D.				Breeding
4.	Admission No.	A-2021-30-041	8.	Minor Field	Plant Pathology

### 9. Academic Qualifications Prior to Joining the University:

Degree / Diploma	Year of Passin g	Aggregate Percentage of marks or OGPA	v	Institution/ University
Matriculation	2015	88%	Hindi, English, Mathematics, Science, Social Science, Sanskrit, Computer Science etc.	Crescent Moon Public Sr. Sec. School, Bajaura (HPBOSE)
Senior secondary Examination	2017	84.6%	Physics, Chemistry, Biology, English, Computer Science etc.	Snower Valley Public Sr. Sec. School, Bajaura (HPBOSE)
B.Sc. (Hons.) Agriculture	2021	8.8	Agriculture and Allied Sciences	Eternal University, Baru Sahib, Sirmaur

#### 10. Proposed Research Problem:

(a) **Broad Title of Thesis**: Genetic characterization of wheat (*Triticum aestivum* L.) germplasm for yield and resistance to powdery mildew under different production conditions.

#### (b) Brief Outline of Work:

Wheat (*Triticum aestivum* L.), is one of the most important grain crop, belonging to family gramineae with chromosome number 2n=6x=42. It ranks first in the world among cereal/grain crops both in respect of area and production. It is second most important cereal crop in India and plays a vital role in food and nutritional security. It contains 75-80% carbohydrates and about 13% protein. In addition, it is a rich source of fibre, vitamins (especially Vitamin B), calcium, iron and many micro and macro nutrients. Worldwide, wheat provides nearly 55% of the carbohydrates and 20% of the food calories and is the most important staple food of approximately 36% world population. It is grown in an area of 240 million hectare with total production of 778.6 million metric tonnes (FAOSTAT, 2021). In India, it is grown over an area of 200.66 lakh ha with production of 107.6 million tonnes (Division of Crops & PHMF, 2021).

The natural and conventional production of wheat can play a substantial role in the food chain as a healthy food. In natural farming system, crops are produced without the application of chemicals and system solely depends on ecologically and environmentally controlled processes. Conventional farming involves the use of synthetic chemical fertilizers, pesticides, herbicides, GMOs, concentrated animal feeding operations, heavy irrigation, intensive tillage or concentrated monoculture production. In the present scenario, chemical-intensive farming results in soil and environmental degradation. Further, residual toxicity is harmful to human, animal & marine life. Moreover, Himachal Pradesh is shifting towards *Prakritik Kheti Khushal Kisan Yojna* or Subhash Palekar Natural Farming which is a holistic alternative to the present paradigm of high-cost chemical inputs-based agriculture especially for the more than 80% rainfed wheat cultivation in the state.

Wheat powdery mildew, caused by obligate, biotrophic ascomycetous fungus *Blumeria graminis* f. sp. *Tritici* (Bgt), is a serious disease of wheat worldwide, that can cause huge yield losses. The pathogen attacks all above ground wheat parts including stems, leaves, spikes as conspicuous white to grey patches of fungus appearing in the growing season. Growing resistant

cultivars is the cost-effective, practically possible and eco-sound strategy to manage the disease. Therefore, priority is given to identify resistant sources of powdery mildew and other prevailing diseases. Prerequisite of any systemic breeding strategy is precise knowledge of genetic variability for the trait under consideration and then association with other traits. It simplifies the selection criterion by directing the dependence on few easily measurable traits that can be utilized for direct or indirect selection for improvement. Keeping this in view the objective of the study has been planned.

To achieve the objectives, about 200 wheat genotypes will be evaluated in Augmented Design under two production systems (normal irrigated condition and natural farming) during *rabi*, 2021 and *rabi*, 2022 at CSK HPKV, Palampur. The observations on seed yield, its component characters and disease reaction will be recorded at appropriate stages of crop growth. The data so obtained on various characters, will be subjected to standard statistical procedures.

### 

### 12 Courses to be completed by the student to meet the graduation requirement:

(a) Number of Credits of Course assignment recommended in:

Major: **21 Credit Hours** Minor: **09 Credit Hours** Supporting: **06 Credit Hours** Common: **05 Credit Hours** Thesis Research: **30 Credit Hours** 

### Details of course work proposed:

<b>Classification of</b>	Course No.	Title of Course	Credits	Semester
courses				
(i) Major	GPB 501	Principles of Genetics	3(2+1)	Ι
	GPB 502	Principles of Plant Breeding	3(2+1)	Ι
	GPB 503	Fundamentals of Quantitative Genetics	3(2+1)	II
	GPB 505	Principles of Cytogenetics	3(2+1)	II
	GPB 506	Molecular Breeding and Bioinformatics	3(2+1)	II
	GPB 509	Hybrid Breeding	3(2+1)	Ι
	GPB 517	Germplasm Characterization and Evaluation	2(1+1)	Ι
	GPB 591	Master's Seminar	1(1+0)	I&II
		TOTAL = 21		
(ii) Minor (s)	PL PATH 505	Principles of Plant Pathology	3(2+1)	Ι
	PL PATH 506	Principles of Plant Disease Management	3(2+1)	II
	PL PATH 515	Diseases of Field and Medicinal Crops	3(2+1)	II
		$\mathbf{TOTAL} = 09$		
(iii) Supporting	Stat- 511	Experimental Designs	3(2+1)	Ι
	MCA-501	Computer Fundamentals and Programming	3(2+1)	II
		TOTAL = 06		
(iv) Common	PGS- 501	Library & Information Services	1(0+1)	Ι
	PGS -502	Technical Writing and Communication Skills	1(0+1)	Ι
	PGS-503	Intellectual Property and it's Management in Agriculture	1(0+1)	II
	PGS-504	Basic concepts in laboratory	1(0+1)	II
	PGS-505	Agricultural Research, Research Ethics and Rural Development Programme	1(0+1)	I / II
		TOTAL = 05		
(v) Research	GPB 599	Master's Research	30(0+30)	I, II, III &IV
Total	(itov	() 21+09+06+05+30=71		1

### **Enclosures:**

Matriculation Certificate Secondary School Certificate Degree Certificate (PDC)

Signature of the Student

Certified that the proposed Programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

Sr.	Name & Designation	Signature
No.		
1	Dr. (Mrs.) Daisy Basandrai	Major Advisor
	Principal Scientist	
	(Plant Breeding)	
2	Dr. (Mrs.) Vijay Rana	Member
	Principal Scientist	
	(Plant Breeding)	
3	Dr. Sachin Upmanyu	Member
	Scientist	
	(Plant Pathology)	
4	Dr. (Mrs.) Sharda Singh	Member-cum-
	Professor & Head	Dean's nominee
	(Physical Sciences & Languages)	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

Countersigned

Head of the Department

APPROVED

### Dean Post-graduate Studies



### CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA PALAMPUR COLLEGE OF AGRICULTURE DEPARTMENT OF GENETICS AND PLANT BREEDING POST GRADUATE STUDIES PROGRAMME OF WORK

1.	Name of the Student	Diksha	5.	Date of Entry	15 <sup>th</sup> of Nov 2021
2.	Date of Birth	13/01/2000	6.	Department	Genetics & Plant Breeding
3.	M.Sc./M.Sc./M.B.A./Ph.D.	M.Sc.	7.	Major Field	Genetics & Plant Breeding
4.	Admission No.	A-2021-30-043	8.	Minor Field	Plant Pathology

### 9. Academic Qualifications Prior to Joining the University:

Degree / Diploma	Year of Passing	Aggregate Percentage of marks or OGPA	Major Subject Elective if any	Institution/ University
Matriculation	2014	80.01	Hindi, English, Mathematics, Science, Social Science, Sanskrit, Computer Science.	Govt. Se. Sec. School Berthin, Bilaspur (HP)
Senior Secondary Examination	2016	73.4	Physics, Chemistry, Biology, English, Computer Science.	Govt. Se. Sec. School Berthin, Bilaspur (HP)
B.Sc. (Hons) Agriculture	2021	8.01	Agriculture and Allied Sciences	Eternal University Baru Sahib, Sirmour (HP)

- 10. Proposed Research Problem:
  - a) Broad Title of Thesis: Genetic analysis of advanced breeding lines for seed yield and component traits under natural and chemical input farming in soybean [*Glycine max L*. Merrill].

### **b)** Brief Outline of Work:

Soybean [*Glycine max* (L.) Merrill] is an annual self-pollinated diploid legume, originated in East Asia and also known as *soja* bean, belongs to the family Fabaceae/Leguminosae which contributes to 25 percent of the global edible oil and about two-third of the world's protein concentrates for livestock feeding. It has an important place in world's oilseed cultivation scenario, due to its high productivity, profitability and vital contribution towards maintaining soil fertility. India is fifth largest producer with area, production and productivity of 11.13 million hectares, 13.26 million tons and 11.91 q/ha, respectively. In Himachal Pradesh, it is grown approximately over an area 600 hectares with the production of 900 tons and productivity of 17.10q/ha. The natural and conventional production of soybean can play a substantial role in the food chain as a healthy food. Chemical- intensive farming has resulted in soil and environmental degradation, water depletion and increase in cost of farm inputs. Presently, state is shifting towards Prakritik Kheti Khushhal Kisan Yojana (PK3Y) or Zero Budget Natural Farming which is a holistic alternative to the present paradigm of high-cost intensive agriculture. This farming practice believes in natural growth and development of crops without the use of any fertilizer, pesticides or any other foreign elements. In this practice, the inputs used for seed treatment and other inoculations are locally available in the form of cow dung and urine.

Keeping this in view, the present study entitled 'Genetic analysis of advanced breeding lines for seed yield and component traits under natural and chemical input farming in soybean [Glycine max L. Merrill]' will be conducted in about 20-25 soybean advanced breeding lines with the following objectives:

То

- i. study the extent of genetic divergence and association for seed yield and component traits under natural and chemical input farming and
- ii. identify promising genotypes suitable for natural and chemical input farming in soybean [*Glycine max L*. Merrill].

The lines will be evaluated in randomized block design with three replications under PK3Y following Subhash Palekar Natural Farming practices at ZBNF farm, Department of Organic Agricultural and Natural Farming and under chemical input conditions at Department of Genetics &

Plant Breeding, CSKHPKV Palampur during *kharif*, 2022. Data on various morphological and yield components will be released at appropriate stages of crop growth and will be analyzed as per standard statistical procedures.

### **11. Deficiencies to be Completed:** Nil

### 12. Courses to be completed by the student to meet the graduation requirement:

- (a) Number of Credits of Course assignment recommended in:
- **i. MAJOR:** 21 Credit hours
- **ii. MINOR:** 08 Credit hours
- iii. **SUPPORTING:** 06 Credit hours
- iv. COMMON: 05 Credit hours
- v. THESIS RESEARCH: 30 Credit hours

### **Details of course work proposed:**

Classification of courses	Course No.	Title of Course	Credits	Semester
(i) Major	GPB 501	Principles of Genetics	3(2+1)	Ι
	GPB 502	Principles of Plant Breeding	3(2+1)	Ι
	GPB 503	Fundamentals of Quantitative Genetics	3(2+1)	II
	GPB 505	Principles of Cytogenetics	3(2+1)	II
	GPB 506	Molecular Breeding and Bioinformatics	3(2+1)	II
	GPB 509	Hybrid Breeding	3(2+1)	Ι
	GPB 517	Germplasm Characterization and Evaluation	2(1+1)	I/II
	GBP 591	Master's Seminar	1(1+0)	I&II
		TOTAL = 21		
(ii) Minor	PL PATH 505	Principles of Plant Pathology	3(2+1)	Ι
	PL PATH 507	Principles of Plant Disease Management	3(2+1)	II
	PL PATH 515	Diseases of Field and Medicinal Crops	3(2+1)	I/II
		TOTAL = 09		
(iii) Supporting	STAT- 511	Experimental Designs	3(2+1)	Ι
	MCA-501	Computer Fundamentals and Programming	3(2+1)	II
		TOTAL = 06		
(iv)Common Compulsory Courses	PGS- 501	Library & Information Services	1(0+1)	Ι
	PGS -502	Technical Writing and Communication Skills	1(0+1)	Ι
	PGS-503	Intellectual Property and its Management in Agriculture	1(0+1)	I/II
	PGS-504	Basic Concepts in Laboratory	1(0+1)	I/II
	PGS-505	Agricultural Research, Research Ethics and Rural Development Programme	1(0+1)	I /II
		TOTAL = 05		
(v) Research	GPB 599	Master's Research	30(0+30)	I, II, III &IV

Total:( i to v) 21+09+06+05+30=71Enclosures:Matriculation CertificateSecondary School CertificateDegree Certificate (PDC)

Signature of the Student

Certified that the proposed Programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

Sr. No.	Name & Designation	Signature (with dat	te)
1	Dr. (Mrs.) Vedna Kumari	Major Advisor	
	Principal Scientist (Plant Breeding)		
2	Dr. Gopal Katna	Member	
	Senior Scientist		
	(Plant Breeding)		
3	Dr. Amar Singh	Member	
	Principal Scientist		
	(Plant Pathology)		
4	Dr. Rajesh Uppal	Dean's nominee	
	Professor		
	(Horticulture and Agroforestry)		

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

Countersigned:

Head of the Department

APPROVED Dean Post-graduate Studies



### CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA,

### PALAMPUR

### **COLLEGE OF AGRICULTURE**

### DEPARTMENT OF AGRICULTURAL BIOTECHNOLOGY

### POST-GRADUATE STUDIES

### **PROGRAMME OF WORK**

1.	Name of the Student	Deepali	5.	Date of Entry	28 January 2021
2.	Date of Birth	14/07/2000	6.	Department	Agricultural Biotechnology
3.	M.Sc./M.V.Sc./M.B.A./Ph.D	M.Sc.	7.	Major Field	Molecular Biology and Biotechnology
4.	Admission No.	Fresh	8.	Minor Field	Genetics and Plant Breeding

### 9. Academic Qualifications Prior to Joining the University:

Degree / Diploma	Year of Passing	Aggregate Percentage of marks or OGPA	Major Subject Elective if any	Institution/ University
Matriculation	2015	68.71%	0	Govt Sen. Sec. School Gaddidhar (HPBOSE)
Senior secondary Examination	2017	67%	5	Govt Sen. Sec. School Gaddidhar (HPBOSE)
B.Sc. (hons) Agriculture	2021	74.9%		Eternal University, Baru Sahib

Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed.

### **10. Proposed Research Problem:**

### (a) Broad Title of Thesis:

Submerged cultivation of Picrorhiza kurroa in vitro cultures and production of picrosides.

### (b) Brief outline of Work:

*Picrorhiza kurroa* is commonly known as Kutki, which is a small perennial herb from Scrophulariaceae family found in the Himalayan region. It is mainly valued for its medicinal properties like anti-malarial, anti-inflammatory, anti-oxidant, anti-bacterial, immune modulator, etc. which are attributed to the presence of Picroside-I and Picroside-II. *P. kurroa* is used in a number of commercially available herbal drug formulations like livocare, livomap, livplus, katuki, arogya, etc. for different disorders containing combinations of Picroside-I and Picroside-II in different concentrations. The biosynthesis and accumulation of Picroside-I and Picroside-II occur different tissues of *P. kurroa*. Picroside-I is produced predominantly in shoots and Picroside-II in roots, whereas both Picroside-I and Picroside-II are accumulates in rhizomes. Keeping in view the medicinal importance of *P. kurroa*, the current research work was carried out with following objectives:

- 1. Establishment of in vitro shoot cultures of P. kurroa.
- 2. Optimization of *in vitro* culture conditions for submerged cultivation and quantification of picrosides.

### Deficiences to be Completed: NA

Courses to be completed by the student to meet the graduation requirements:

#### (a) Number of Credits of course assignment recommended in:

: 21
:9
:6
ES : 5

Classification of	Course No.	Title of Course	Credit	Semester
courses			Hours	
Major	MBB-502	Fundamentals of Molecular	3+0	Ι
		Biology		
	MBB-503	Molecular Cell Biology	3+0	Ι
	MBB-504	Techniques in Molecular	0+3	Ι
		Biology I		
	MBB-505	Omics and System Biology	2+1	II
	MBB-508	Introduction to Bioinformatics	2+1	Ι
	MBB-511	Molecular Plant Breeding	2+1	Ι
	MBB-512	IPR, Bio-safety and Bioethics	2+0	II
		Total	20	

Seminar	MBB-591	Seminar	0+1	I/II
Minor	GPB-502	Principles of Plant Breeding	2+1	Ι
	GPB503	Fundamentals of Quantitative	2+1	II
		Genetics		
	GPB-505	Principles of Cytogenetics	2+1	II
		Total	9	
Supporting	Stat-511	Experimental Designs	2+1	Ι
	MCA- 501	Computer Fundamentals and	2+1	Ι
		Programming		
		Total	6	
Common	PGS-501	Library & Information	0+1	I/II
		Services		
	PGS-502	Technical Writing and	0+1	I/II
		Communication Skills		
	PGS-503	Intellectual Property and its	1 + 0	I/II
		Management in Agriculture		
	PGS-504	Basic Concepts in Laboratory	0+1	I/II
		Techniques		
	PGS-505	Agricultural Research,	1 + 0	I/II
		Research Ethics and Rural		
		Development Programmes		
		Total	5	
<b>Thesis/Research</b>	MBB-599	Master Research	0+30 = 30	I/II

Total (i to v): 21+9+6+5+30=71

### **Enclosures:**

- **1.** Matriculation Certificate
- 2. 10+2 Certificate
- 3. B.Sc. (Agri) Degree Certificate

### Signature of the Student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after as certaining, through a personal interview, the requirements of her research project

### **Advisory Committee**

Sr. No.	Name &Designation		Signature
1.	Dr. Shashi Bhushan (Senior Principal Scientist)	Major Advisor	
2.	Dr. K.D. Sharma (Head, Professor) Department of Agricultural Biotechnology	Member	
3.	Dr. V.K. Sood (Principal Scientist, Head) Department of Genetics and Plant Breeding	Member	
4.	Dr. (Mrs) Daisy Basandrai (Principal Scientist) Department of Genetics and Plant Breeding	Dean's Nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

### Head of the Department

### APPROVED

### Dean Postgraduate Studies

### CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA,

### PALAMPUR

### **COLLEGE OF AGRICULTURE**

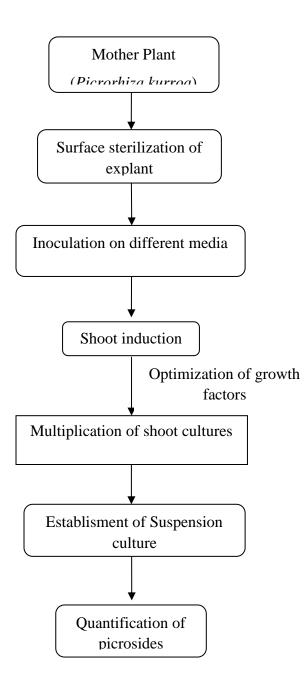
### **Broad outline of Proposed Research Work**

Name of the student	Deepali
Admission No.	Fresh
Degree (M.Sc./M.V.Sc./Ph.D.)	M.Sc.
Faculty	Agriculture
Discipline/ Department	Agricultural Biotechnology
Major Field	Molecular Biology and Biotechnology
Minor Discipline(s)	Principles of Plant Breeding
Title of the research problem	Submerged cultivation of <i>Picrorhiza kurroa in vitro</i> cultures and production of picrosides
Objectives	<ul> <li>a) Establishment of <i>in vitro</i> shoot cultures of <i>P. kurroa</i>.</li> <li>b) Optimization of <i>in vitro</i> culture conditions for submerged cultivation and quantification of picrosides.</li> </ul>

### **Brief outline of research work:**

*Picrorhiza kurroa* is belongs to family *Scrophulariaceae*, is a representative endemic, medicinal herb, widely distributed throughout the higher altitudes of alpine Himalayas from west to east, between 3000 and 4500 m above mean sea level. The plant is commonly known as "kutki". *P. kurroa*, a well-known medicinal plant in Ayurvedic system of medicine, has been used traditionally in India and other Asian countries to treat disorders of liver and upper respiratory tract infections, reduce fever, dyspepsia, chronic diarrhea, scorpion sting, stomachic, cathartic, and anemia. The root has bitter taste, cooling, cardiotonic, antipyretic, anthelmintic, laxative, and appetizer properties. The pharmaceutical properties of this plant species are due to rich source of hepatoprotective metabolites, picroside-I and picroside-II. These constituents are obtained from the dried root and rhizome. A hepatoprotective drug formulation, picroliv, has been prepared from the extracts of *P. kurroa* in which Picroside-I is the major ingredient. This plants has been recklessly collected from its natural habitat thereby reducing its populations and putting it under category of endangered plant species.

Work flow chart for the proposed objectives-



SIGNATURE OF STUDENT (with date)

## **Advisory Committee:**

Sr. No.	Name and Designation		Signature (with date)
1	Dr. Shashi Bhushan (Senior Principal Scientist)	Major Advisor	
2	Dr. K.D. Sharma (Head, Professor) Department of Agricultural Biotechnology	Member	
3	Dr. V.K. Sood (Principal Scientist)	Member	
	Department of Genetics and Plant Breeding		
4	Dr. (Mrs) Daisy Basandrai (Principal Scientist)	Dean's	
	Department of Genetics and Plant Breeding	Nominee	

## Head of Department

Approved

**Director of Research** 

Acad. Form-10

Programme of Study (Yellow Form) (See Academic Regulation No. 7.4)



## CSK Himachal Pradesh Krishi Vishvavidyalaya Palampur

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1	Name of the Student	Jagriti Sharma	5	Date of Entry	9-11-2021
2	Date of Birth	2 <sup>nd</sup> March 2000	6	Department	Agronomy
3	M.Sc./M.V.Sc./Ph.D.	M.Sc.	7	Major Field	Agronomy
4	Admission No.	A-2021-30-012	8	Minor Field (I)	Soil Science

## 9. Academic qualification prior to joining the University

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Degree / Diploma	Year of passing	Aggregate percentage of marks or OGPA	Major Subject Elective if any	Institution / University
High School	2015	94%	English, Science, Mathematics, Social Science, Hindi, IT, Sanskrit	Himachal Pradesh Board Of School Education
Senior School	2017	84%	Physics, Chemistry, Mathematics, English, Physical Education	Himachal Pradesh Board Of School Education
B.Sc. (Agri.) 4-year programme	2021	8.48/10	_	Eternal university Baru Sahib,Sirmour

Attach attested copies of the Certificates and Detailed Marks / Transcript (in duplicate) of all the examinations passed

**10. Proposed Research Problem:** 

a) Title of Thesis: Mapping the present and futuristic crop water requirement of mustard using FAO- Crop Wat in midd hills sub-humid agro-climatic region of HP.

#### b) Brief Outline of Work:

The field experiment entitled "Mapping the present and futuristic crop water requirement of mustard using FAO- Crop Wat in midd hills sub-humid agro-climatic region of HP" will be laid out during Rabi season of 2022 at Research Farm, Department of Agronomy, COA, CSKHPKV, Palampur. The data generated from the field experiment will be statistically analysed for interpretation of the result.

#### 11. Deficiencies to be completed: Nil

Course No.	Course title	Credit hours	Semester
	-Nil-		

### **12.** Courses to be completed by the student to meet the graduation requirements:

MAJOR:	21
MINOR:	08
SUPPORTING:	06
COMMON COURSES:	05

Classification Course No. **Title of Course** Credit Semester of courses (i) Major AGRON 501 Modern Concepts in Crop 3+0 Ι Production AGRON 502 Principles and Practices of Soil 2 + 1Ι Fertility and Nutrient Management AGRON 503 Principles and Practices of Weed 2 + 1I Management AGRON 504 Principles and Practices of Water 2 + 1Ι Management AGRON 507 Agronomy of oilseed, fiber and 2 + 1Π sugar crops AGRON 512 Dryland Farming and Watershed 2 + 1Π Management AGRON 513 Principles and Practices of Organic Π 2+1Farming AGRON 550 Master's Seminar 1 + 0I&II TOTAL 22

#### i. Details of course work proposed:

(ii) Minor (s)	SOILS 506	Soil Biology and Biochemistry	2+1	I&II
	SOILS 510	Analytical technique and instrumental methods in soil and plant analysis	0+2	II
	SOILS 505	Soil Erosion and Conservation	2+1	II
		TOTAL	08	
(iii) Supporting Courses	STAT 502	Statistical Methods for Applied Sciences	3+1	Ι
	Stat 511	Experimental Designs	2+1	II
		TOTAL	07	
(iv) Common Courses	PGS 501	Library and Information Services	0+1	Ι
	PGS 502	Technical Writing and Communication Skills	0+1	Ι
	PGS 503	Intellectual Property and its Management in Agriculture	1+0	II
	PGS504	Basic Concepts in Laboratory Techniques	0+1	II
	PGS 505	Agricultural Research, Research Ethics and Rural Development Programmes	1+0	II
		TOTAL	05	
(v) Research	AGRON 599	Master's Research	0+30	I & II
Total (i to iv)			42	

Enclosures: i. Matriculation Certificate/ Date of Birth

Certificate

ii. 10 +2 certificate

iii. PDC of B.Sc. (Hons.) Agriculture

Signature of the Student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

S.No.	Name	Designation	Signature
1.	Dr. Ranbir Singh Rana (Agronomy) (Major Advisor)	Principal Scientist	
2.	Dr. SS Rana (Agronomy) (Member)	Principal scientist	
3.	Dr. Sanjeev Kumar Sandal (Soil Science) (Member)	Principal Scientist	
4.	Dr. Anupama Sandal (Agronomy) (Dean's Nominee)	Principal Scientist	

#### **Advisory Committee**

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

#### Head of the Department

#### **APPROVED**

## **Programme of Study** (See Academic Regulation No. 7.4)



## CSK Himachal Pradesh KrishiVishvavidyalaya Palampur (HP)

1	Name of the Student	Sheetal	5	Date of Entry	15-11-2021
2	Date of Birth	11-12-1999	6	Department	Vegetable
					Science and
					Floriculture
3	M.Sc./M.V.Sc./Ph.D.	M.Sc.	7	Major Field	Vegetable
					Science
4	Admn. No.	A-2021-30-060	8	Minor	Agronomy
				Field(s)	

## 9. Academic qualification prior to joining the University:

Degree/Diploma	Year of Passing	Aggregate Percentage of Marks or OGPA	Major Subject Elective, if any	Institution/University
10 <sup>th</sup>	2015	84%	English, Mathematics,	Saraswati Public Sr.
			Hindi, Social	Sec. School Jaree.
			Science, Science and	
			Technology, Sanskrit,	
			Computer Science	
10+2	2017	82%	Physics, Chemistry,	Saraswati Public Sr.
			Biology, English,	Sec. School Jaree
			Physical education	
B.Sc. (Hons.)	2021	8.32	As specified by the	Eternal University,
Agri.			University for B.Sc.	Baru Sahib
			(Hons.) Agri.	

Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed.

#### **Proposed Research Problem:**

**a**) **Title of Thesis** : Response of chilli ( *Capsicum annum* var.*frutescens* L.) to different nutrient management practices.

#### **Brief outline of work:**

Chilli (Capsicum annum var. frutescens L.) belongs to family Solanaceae. It is an important vegetable cum spice crop of India and is grown over an area of about 7.43 lakh hectares with the production of about 19.14 lakh tones of dry chilli annually (Anonymous, 2021). The crop has a great export potential. Though the crop is grown over a large area but per hectare fruit as well as seed yield is not up to the expectations. Unawareness of the farmers about improved technologies like high yielding varieties, integrated nutrient management and proper plant protection measures are the main reasons for its low productivity in India. Indiscriminate use of synthetic fertilizers results in reduced nutritive value and sensory parameters, whereas, conjoint use of organics and bio-fertilizers may reduce the recommended NPK dose and improve the soil health and plant nutrients availability resulting in higher crop yield, besides being environmentally safe. Azotobacter chroococcum, a non- symbiotic bacterium, is the potential bio- fertilizer and has the capability to contribute nitrogen to a number of non-legumes by tapping atmospheric nitrogen and can meet the nitrogen requirement of crop up to 15-20 kg, besides producing some growth promoting and antifungal substances and vitamins that help in increasing the yield. The Phosphorous Solubilizing Bacteria (PSB) in the Rhizosphere is known to increase the solubility of insoluble phosphorus. The full potential of a crop can only be judged when the nutrients supply system includes both organic sources and synthetic fertilizers. Therefore, the proposed investigation will be conducted to study the effect of different nutrient management practices comprising of 12 treatment combinations on growth, yield and yield attributing characters of chilli. The experiment shall be laid out in a randomized block design with three replications during summer 2022. Observations on all growth and yield attributing traits shall be recorded on ten randomly selected plants at harvesting. Economics shall also be worked out on the basis of prevailing market prices of inputs and outputs.

#### Deficiencies to be completed: NA

## Courses to be completed by the student to meet the degree requirements:

(a) Number of credits of course assignment recommended in

Major	: 20
Minor	: 08
Supporting	:06
Common Courses	: 05
Seminar	:01
Thesis Research	: 30

(b) Details of course work proposed:

Classification	Course	Title of Course	Credit	Semester
of courses	No.			
(i) Major	VSC- 501*	Production Technology of Cool Season Vegetable	2+1=3	Ι
		Crops		
	VSC-502*	Production Technology of Warm Season Vegetable	2+1=3	II
		Crops		
	VSC-503*	Growth and Development of Vegetable Crops	2+1=3	II
	VSC-504*	Principle of Vegetable Breeding	2+1=3	Ι
	VSC- 512	Production of Spice Crops	2+1=3	II
	VSC-508	Seed production of Vegetable Crops	2+1=3	II
	VSC-511	Organic vegetable production	1+1=2	Ι
	VSC-591	Master's Seminar	1+0=1	Ι
		TOTAL	21	
(ii) Minor (s)	AGRON-	Principles and practices of soil fertility and managemnet	2+1=3	Ι
	502			
	AGRON-	Conservation Agriculture	1+1=2	II
	505			

	AGRON-	Principles and practices of weed management.	1+1=2	I/II
	503			
		TOTAL	8	
(iii) Supporting	MCA 501	Computer Fundamentals and Programming	2+1=3	I/II
	Stat 511	Experimental Designs	2+1=3	Ι
		TOTAL	6	
(iv) Common	PGS 502	Technical Writing and Communications Skills	0+1=1	Ι
	PGS 501	Library and Information Services	0+1=1	Ι
	PGS 503	Intellectual Property and its Management in Agriculture	1+0=1	I/II
	PGS 504	Basic Concepts in Laboratory Techniques	0+1=1	I/II
	PGS 505	Agricultural Research , Research Ethics and Rural	1+0=1	I/II
		Development Programmes.		
		TOTAL	5	
(iv) Research	VSC 599	Master's Research	0+30=30	I&II
		Grand total = $21+08+06+05+30 = 7$	70	

Signature of the student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of his/her research project.

#### Sr. No. Name & Designation

#### Signature (with date)

1.	Dr.K.C. Sharma, Professor,(Vegetable) cum Programme Coordinator, CSKHPKV, KVK, Bajaura,Kullu	Major Advisor	
2.	Dr. Akhilesh Sharma, Professor,Department of Vegetable Science and Floriculture,CSKHPKV Palampur	Member	
3.	Dr. Sandeep Manuja, Professor,(Agronomy)Department of Agronomy,COA,CSKHPKV,Palampur	Member	
4.	Dr. Naveen Dutt, Professor, Department	Dean's Nominee	
	of Soil Science,COA,		
	CSKHPKV,Palampur		

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations 7.3 and the proposed research project fits into the research programme of the University.

Head of the Department

## APPROVED Dean Postgraduate Studies

## *Programme of Study* (See Academic Regulation No. 7.4)



## CSK Himachal Pradesh KrishiVishvavidyalaya Palampur (HP)

1.	Name of the Student	Tamanna Bhagta	5.	Date of Entry	15-11-2021
2.	Date of Birth	20-04-1999	6.	Department	Vegetable Science and Floriculture
3.	M.Sc./M.V.Sc./Ph.D.	M.Sc.	7.	Major Field	Vegetable Science
4.	Admn. No.	A-2021-30-062	8.	Minor Field	Agronomy

## **9.** Academic qualification prior to joining the University:

Degree/Diploma	Year of Passing	Aggregate Percentage of Marks or OGPA	Major Subject Elective, if any	Institution/University
10 <sup>th</sup>	2014	72%	Maths, English, Hindi,	HP Board
			Science & Technology,	Govt. Sr. Sec. School
			Social Science, Sanskrit,	Sainj, Shimla
			Art	
10+2 (Science)	2017	72%	Physics, Chemistry,	HP Board
			Mathematics, English,	Govt. Girls Sr. Sec.
			Computer Science	School, Solan
B.Sc. (Hons.)	2021	8.32	As specified by the	Eternal University, Baru
Agri.			University for B.Sc.	Sahib
			(Hons.) Agri.	

Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed.

#### **10. Proposed Research Problem:**

**Title of Thesis:** Effect of inorganic fertilizers rate and plant spacing on newly developed bacterial wilt resistant lines of tomato (*Solanum lycopersicum* L.)

#### **Brief Outline of Work:**

Tomato (Solanum lycopersicum) is the second most important off-season vegetable crop after garden pea in Himachal Pradesh and brings remunerative returns to tomato growers during rainy season in the markets of plain areas. Presently, tomato is being grown in about 11064 hectares area with a production of 473284 MT in Himachal Pradesh. However, in some pockets of Zone-I and Zone-II of Himachal Pradesh (Kangra Valley and surrounding areas of Mandi and Chamba districts), bacterial wilt, caused by *Ralstonia solanacearum* Smith, has become a limiting factor in the cultivation of tomato. This disease has also been reported from traditional tomato growing areas of Solan and Kullu valleys of Himachal Pradesh. At CSKHPKV, Palampur, some of promising high yielding bacterial wilt resistant lines of tomato have been identified and out of these two superior most lines (DPT-1 & DPT-2) have been tested under All India Coordinated Research Project-Vegetable Crops continually for three years in more than 20 locations in different agroclimatic zones of the country. These two advance lines are being further under testing in Zone-I and Zone-II of Himachal Pradesh. For final recommendation for commercial cultivation in the state, there is an urgent need to check the fertilizers (NPK) requirements and spacing of the advance lines. Keeping these necessities in mind, the newly developed bacterial wilt resistant genotypes of tomato shall be evaluated at Vegetable Research Farm during summer-rainy season 2022 for fruit yield and related horticultural traits under different levels of NPK and spacing.

#### 11. Deficiencies to be completed: NA

## **12.** Courses to be completed by the student to meet the degree requirements:

(a) Number of credits of course assignment recommended in

Major	: 21
Minor	:08
Supporting	:06
Common Courses	: 05
Thesis Research	: 30

(b) Details of course work proposed:

Classification	Course	Title of Course	Credit	Semester
of courses No.				
(i) Major	VSC- 501*	Production of Cool Season Vegetable Crops	2+1=3	Ι
	VSC-502*	Production of Warm Season Vegetable Crops	2+1=3	II
	VSC-503*	Growth and Development of Vegetable Crops	2+1=3	I/II
	VSC-504*	Principle of Vegetable Breeding	2+1=3	Ι
	VSC- 505	Breeding of Self Pollinated Vegetable Crops	2+1=3	II
	VSC-506	Breeding of Cross Pollinated Vegetable Crops	2+1=3	Ι
	VSC-511	Organic Vegetable Production	1+1=2	Ι
	VSC-591	Master's Seminar	0+1=1	I&II
		TOTAL	21	
(ii) Minor (s)	AGRON-	Principles and Practices of Soil Fertility and Nutrient	2+1=3	Ι
	502	Management		
	AGRON-	Principles and Practices of Weed Management	2+1=3	Ι
	503			
	AGRON-	Conservation Agriculture	1+1=2	II
	505			
		TOTAL	8	
(iii) Supporting	MCA 501	Computer Fundamentals and Programming	2+1=3	II

		Grand total = 21+08+06+05+30 = '	70	
(iv) Research	VSC-599	Master's Research	0+30=30	I&II
		TOTAL	5	
		Development Programmes.		
	PGS 505	Agricultural Research, Research Ethics and Rural	1+0=1	I/II
	PGS 504	Basic Concepts in Laboratory Techniques	0+1=1	I/II
	PGS 503	Intellectual Property and its Management in Agriculture	1+0=1	I/II
	PGS 501	Library and Information Services	0+1=1	Ι
(iv) Common	PGS 502	Technical Writing and Communications Skills	0+1=1	Ι
		TOTAL	6	
	Stat 511	Experimental Designs	2+1=3	Ι

Signature of the student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of his/her research project.

Sr. No.	Name & Designation		Signature (with date)
1.	Dr. Sanjay Chadha, Principal Scientist (Department of Vegetable Science and Floriculture)	Major Advisor	
2.	Dr. S. S. Rana, Principal Scientist (Department of Agronomy)	Member	
3.	Dr. Ravinder Singh, Scientist (Department of Vegetable Science and Floriculture)	Member	
4.	Dr. Janardan Singh, Head (Department of Organic Agriculture and Natural Farming)	Dean's Nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations 7.3 and the proposed research project fits into the research programme of the University.

Countersigned

Head of the Department

## APPROVED Dean Postgraduate Studies

## "PROGRAMME OF STUDY" (YELLOW FORM)



## CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA, PALAMPUR

1.	Name of the Student	t: <b>Ritika</b>	5.	Date of Entry	:	9 Nov 2021
2.	Date of Birth	: 25-03-2000	6.	Department	:	Entomology
3.	M.Sc./ <del>M.V.Sc.</del> / <del>M.B.A./Ph.D</del>	: <b>M.Sc.</b>	7.	Major Field	:	Entomology

- 4. AdmissionNo. : A-2021-30-028 8. Minor Field(s) : Plant Pathology
- 9. Academic Qualifications Prior to Joining the University:

Degree / Diploma	Year of Passing	Aggregate Percentage of marks or OGPA	Major Subject/ Elective, if any	Institution / University
Higher Secondary	2015	7.6/10	English, Hindi, Mathematics, Science, Social science	La Montessori School, Dunkhra (CBSE)
Senior Secondary	2017	72.2%	English, Physics, Chemistry, Biology, Physical education	La Montessori School, Kullu (CBSE)
B.Sc. (hons) Agriculture	2021	8.51/10	All Agricultural Subjects	Eternal University, Baru Sahib
M.Sc. (Agri.) / M.V.Sc. / Ph.D.	-	-	-	-

Attach attested copies of the Certificates and Detailed Marks / Transcripts (in duplicate) of all the examinations passed

#### 10. Proposed Research Problem:

(a) **Broad Title of Thesis:** Seasonal incidence and biology of major insect pests of cauliflower (*Brassica oleracea* var. *Botrytis* Linn.) under mid hill conditions of Himachal Pradesh

(b) Brief Outline of Work: Cauliflower (*Brassica oleracea* var. *botrytis* Linn.) is one of the most important cruciferous vegetables in India and worldwide. In India, cauliflower is grown on commercial scale during winter season whereas during summer season, it is grown only in some states of India like Bihar, Madhya Pradesh, Himachal Pradesh, Maharashtra and Nilgiri hills.

Among four agro climatic zones in Himachal Pradesh, cauliflower is grown as main and off-season crop in the mid hill zone comprising Kullu district, fetching lucrative returns to the growers. However, the production is low because this crop suffers from both the biotic and abiotic stresses. Cauliflower is prone to insect-pest ravages from the time of sowing till the harvest of crop due to their succulent nature and the year around availability. The extent of damage due to pest in India is known to range from 7 to 90 per cent with consequent reduction in yield from 20 to 80 per cent. About two dozen insect-pests have been reported to cause damage to this crop, of which the cabbage aphid (*Brevicoryne brassicae* L.), diamondback moth (*Plutella xylostella* L.), cabbage caterpillar (*Pieris brassicae* L.), tobacco caterpillar (*Spodoptera litura* Fab.), painted bug (*Bagrada cruciferarum* Kirk) and cabbage semilooper (*Plusia* spp.) have been categorized as the major pests. The incidence of pests varies from season to season. Hence, it is planned to study the seasonal incidence and biology of major insect pests of cauliflower. This would give an idea about their peak period of activity in early, mid and late season cauliflower crops and also weak links in the life cycle of insects. This can help in formulating the management strategies against these pests.

Course No.	Course Title	Credit Semester

#### **11.Deficiencies to be completed: Nil.**

#### 12. Courses to be completed by the student to meet graduation requirements:

a) Number of Credits of Course assignment recommended in:

		MAJOR : 29 MINOR : 09		
		PORTING : 06		
		OMMON : 05	Casa dita	Samaatan
Classification of courses	Course No.	Title of Course	Credit	Semester
(i) Major	ENT 501	INSECT MORPHOLOGY	2+1=3	Ι
	ENT 502	INSECT ANATOMY AND PHYSIOLOGY	2+1=3	Ι
	ENT 503	INSECT TAXONOMY	1+2=3	II
	ENT 504	INSECT ECOLOGY	2+1=3	II
	ENT 505	BIOLOGICAL CONTROL OF INSECT PESTS AND WEEDS	2+1=3	Π
	ENT 506	TOXICOLOGY OF INSECTICIDES	2+1=3	Ι
	ENT 508	CONCEPTS OF PEST MANAGEMENT	2+0=2	Ι
	ENT 509	PESTS OF FIELD CROPS	2+1=3	Ι
	ENT 510	PESTS OF HORTICULTURAL AND PLANTATION CROPS	2+1=3	ΙΙ
	ENT 511	POST HARVEST ENTOMOLOGY	1+1=2	II
	ENT 591	MASTER'S SEMINAR	0+1=1	Ι
			29	
(ii) Minor (s)	PL. PATH. 504	PLANT NEMATOLOGY	2+1=3	II
	PL. PATH. 505	PRINCIPLES OF PLANT PATHOLOGY	2+1=3	Ι
	PL. PATH. 515	DISEASES OF FIELD AND MEDICINAL CROPS	2+1=3	ΙΙ
			09	
(iii) Supporting	MCA 501	COMPUTERS FUNDAMENTALS AND PROGRAMMING	2+1=3	Ι
	STAT 511	EXPERIMENTAL DESIGNS	2+1=3	Ι
			06	
(iv) Common	PGS 501	LIBRARY AND INFORMATION SERVICES	0+1=1	I/II
	PGS 502	TECHNICAL WRITING AND COMMUNICATION SKILLS	0+1=1	I/II
	PGS 503	INTELLECTUAL PROPERTY AND ITS MANAGEMENT IN AGRICULTURE	1+0=1	I/II
	PGS 504	BASIC CONCEPTS IN LABORATORY TECHNIQUES	0+1=1	I/II
	PGS 505	AGRICULTURAL RESEARCH, RESEARCH ETHICS AND RURAL DEVELOPMENT PROGRAMMES	1+0=1	I/II
			05	
(v) Research	ENT 599	MASTER'S RESEARCH	0+30 = 30	I/II

TOTAL i to v = 29+09+06+05+30 = 79

Enclosures:

- Class 10<sup>th</sup> mark sheet
- Class 10+2 mark sheet
- B.Sc. (Agri.) Hons. Provisional Degree Certificate

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

Sr.	Name and Designation		Signature with date		
No.					
1.	<b>Dr. Ramesh Lal</b> , Extension Specialist (Entomology), Krishi Vigyan Kendra, Kullu at Bajaura	Chairman			
2.	<b>Dr. K.S. Verma</b> , Professor Department of Entomology	Member			
3.	<b>Dr. Deepika Sud</b> , SMS (Plant Pathology), Department of Plant Pathology	Member			
4.	Dr P.C. Sharma, Principal Scientist Department of Entomology	Dean's Nominee			

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

Countersigned

Head of the Department

APPROVED

Dean Post-graduate Studies

#### "PROGRAMME OF STUDY" (YELLOW FORM)



#### CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA PALAMPUR

					<b>U</b>		
1.	Name of the Student	:	Sakshi Choudhary	5.	Date of Entry	:	<mark>09-11-2021</mark>
2.	Date of Birth	:	<mark>15-09-1999</mark>	6.	Department	:	Entomology
3.	M.Sc./ M.V.Sc./ M.B.A./ Ph.D.	:	M.Sc.	7.	Major Field	:	Entomology
4.	Admission No.	:	A-2021-30-029	8.	Minor Field(s)	:	Plant Pathology

9. Academic Qualifications Prior to Joining the University:

Degree /	Year of	Aggregate	Major Subject/ Elective,	Institution/ University
Diploma	Passing	Percentage of	if any	
		marks or OGPA		
Matriculation	<mark>2015</mark>	<mark>7.6/10</mark>	English, Mathematics,	Mount Carmel School
			Science, Social studies,	(ICSE)
			Hindi, computer	
Senior	<mark>2017</mark>	<mark>80%</mark>	English, Physics,	Green Field School
Secondary			Chemistry, Biology,	(CBSE)
			Physical Education	
B.Sc. (Agri.)	<mark>2021</mark>	<mark>8.28/10</mark>	All Agricultural Subjects	Eternal University, Baru
-				Sahib , Sirmour (H.P)
M.Sc. (Agri.)/	-	-	-	-
M.V.Sc. / M.Sc.				

Attach attested copies of the Certificates and Detailed Marks/ Transcripts (in duplicate) of all the examinations passed

#### 10. **Proposed Research Problem :**

#### **Broad Title of Thesis :**

Production potential of Apis mellifera for various hive products.

#### **Brief Outline of Work:**

Honey bees are known for honey, other hive products and restoration of biodiversity by the way of their pollination service. At present, worldwide environmentalists are concerned with various factors responsible for their severe and widespread decline. Other hive products such as beeswax, propolis and bee venom along with honey have gained popularity in various household and pharmaceutical industries. Mid hills of Shivalik Himalayas is the hub of beekeepers in Himachal Pradesh and has rich heritage of honey bee flora. Keeping in view, an increasing demand of hive products it is imperative to quantify production potential of a honey bee colony for each hive product per year. The focal point

of this proposal is an effort to promote diversified beekeeping i.e. extraction of honey and other hive products for an additional income of beekeepers. Richness of bee pasturage resources in mid hills is also a consideration and its floral calendar will be developed. These production assessment studies will be carried out with five well managed *Apis mellifera* colonies in apiary of CSK HPKV, Bee Research Station, Nagrota Bagwan. Palynological studies of important bee flora as fresh pollens of blooms, honey and corbicular pollens will be conducted to develop a floral calendar.

#### **11. Deficiencies to be Completed:** Nil.

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Course No.	Course Title	Credit	Semester

#### 12. Courses to be completed by the student to meet the graduation requirements :

- (a) Number of Credits of Course assignment recommended in:
  - MAJOR : 29 MINOR : 09
  - SUPPORTING : 06
    - COMMON : 05

Classification of	Course No.	Title of Course	Credit	Semester
courses				
(i) Major	ENT 501	INSECT MORPHOLOGY	2+1=3	Ι
	ENT 502	INSECT ANATOMY AND	2+1=3	Ι
		PHYSIOLOGY		
	ENT 503	INSECT TAXONOMY	1+2=3	II
	ENT 504	INSECT ECOLOGY	2+1=3	II
	ENT 505	BIOLOGICAL CONTROL OF CROP	2+1=3	II
		PESTS AND WEEDS		
	ENT 506	TOXICOLOGY OF INSECTICIDES	2+1=3	Ι
	ENT 508	CONCEPTS OF PEST MANAGEMENT	2+0=2	Ι
	ENT 509	PESTS OF FIELD CROPS	2+1=3	Ι
	ENT 510	PESTS OF HORTICULTURAL AND	2+1=3	II
		PLANTATION CROPS		
	ENT 511	POST HARVEST ENTOMOLGY	1+1=2	II

(b) Details of course work proposed:

	ENT 591	MASTER'S SEMINAR	0+1=1	Ι
			29	
(ii) Minor (s)	PL PATH 504	PLANT NEMATOLOGY	2+1=3	II
	PL PATH 505	PRINCIPLES OF PLANT PATHOLGY	2+1=3	Ι
	PL PATH 515	DISEASES OF FIELD AND MEDICINAL CROPS	2+1=3	II
			09	
(iii) Supporting	STAT 511	EXPERIMENTAL DESIGNS	2+1=3	Ι
	MCA 501	COMPUTER FUNDAMENTALS AND PROGRAMMING	2+1=3	I
			06	
(iv)Common Courses	PGS 501	LIBRARY AND INFORMATION SERVICES	0+1=1	I/II
	PGS 502	TECHNICAL WRITING AND COMMUNICATION SKILLS	0+1=1	I/II
	PGS 503	INTELLECTUAL PROPERTIES AND ITS MANAGEMENT IN AGRICULTURE	1+0=1	I/II
	PGS 504	BASIC CONCEPTS IN LABORATORY TECHNIQUES	0+1=1	I/II
	PGS 505	AGRICULTURAL RESEARCH, RESEARCH ETHICS AND RURAL DEVELOPMENT PROGRAMMES	1+0=1	I/II
			05	
(v) Research	ENT 599	MASTER'S RESEARCH	0+30 = 20	II, III, IV

Enclosures:

- 1. Class 10<sup>th</sup> mark sheet;
- 2. Class 10+2 mark sheet
- 3. B.Sc. (Agri.) Hons. Provisional Degree Certificate

#### Signature of the Student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

Sr. No.	Name & Designation		Signature
1.	Dr. Surender Kumar Sharma	Chairman	
	Principle Scientist (Entomology)		
2.	Dr. P.C. Sharma	Member	
	Principal Scientist (Entomology)		
3.	Dr Amar Singh	Member	
	Principal Scientist (Plant Pathology)		
4.	Dr. Pawan Kumar Pathania	Member	
	Dean's Nominee		

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

Countersigned

Head of the Department

#### "PROGRAMME OF STUDY" (YELLOW FORM)



#### CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA PALAMPUR

1.	Name of the Student	:	Sheetal Kashyap	5.	Date of Entry	:	09.11.2021
2.	Date of Birth	:	03-09-1999	6.	Department	:	Entomology
3.	M.Sc./ M.V.Sc./ M.B.A./ Ph.D.	:	M.Sc.	7.	Major Field	:	Entomology
4.	Admission No.	:	A-2021-30-031	8.	Minor Field(s)	:	Plant Pathology

#### 9. Academic Qualifications Prior to Joining the University:

Degree /	Year of	Aggregate	Major Subject/ Elective, if	Institution/
Diploma	Passing	Percentage of	any	University
		marks or OGPA		
Matriculation	2015	7.8/10	English, Mathematics,	Chapslee School
			Science, Social studies, Hindi	Shimla
Senior	2017	68.8%	English, Physics, Chemistry,	Chapslee School
Secondary			Biology, Informatics Practices	Shimla
B.Sc. (Agri.)	2021	8.0/10	All Agricultural Subjects	Eternal
				University, Baru
				Sahib
M.Sc. (Agri.)/	-	-	-	-
M.V.Sc. / M.Sc.				

#### **Proposed Research Problem :**

**Broad Title of Thesis:** Studies on field population and developmental biology of fall armyworm, *Spodoptera frugiperda* (JE Smith) on potential crops

#### **Brief Outline of Work:**

Fall armyworm, *Spodoptera frugiperda* (JE Smith) (Lepidoptera: Noctuidae) is a nocturnal polyphagus lepidopteran pest which has been reported to thrive on more than 350 plant species, worldwide. Actually, this pest is native to tropical and subtropical regions of the American subcontinent. Outside Americas, it was first reported from Nigeria, Sao Tomé, Benin and Togo in the African continent in 2016. It has now been confirmed in more than 30 African countries. In 2018, it was first reported from the Indian subcontinent and Karnataka in India. Since then, it has invaded many states of the country

including Tamil Nadu, West Bengal, Rajasthan, Maharashtra etc. In Himachal Pradesh, this pest was first reported during *Kharif* 2020 when its incidence ranging from 37.1 - 64.7 per cent was observed on maize.

*S. frugiperda* is a notorious pestiferous insect with high dispersal ability, wide host range and high fecundity making it one of the most severe economic pests. Besides maize, it has been reported to feed and survive on paddy, sorghum, millet, sugarcane, vegetable crops like cauliflower. Since many of these crops are grown by the farmers of Himachal Pradesh, the invasion of this pest in the hilly state might pose a real threat to the successful cultivation of these crops. Therefore, it seems quite pertinent and prudent to conduct detailed studies on the current status of fall armyworm infestations in these economically important crops. In addition, the information on the developmental biology of this invasive pest on these potential crops appears to be utmost necessary. It will help in devising management strategies against it in the event of its attack on these crops. As such, studies on incidence and developmental biology of fall armyworm on some important *Kharif* and *Rabi* crops will be undertaken.

	11.	D	efic	ciei	icies	to	be	Com	pleted:	Nil
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Course No.	Title	Credit hours	Semester

12. Courses to be completed by the student to meet the graduation requirements:

(a) Number of Credits of Course assignment recommended in:

MAJOR	:	29
MINOR	:	09
SUPPORTING	:	06
COMMON	:	05

#### (b) Details of course work proposed:

Classification of courses	Course No.	Title of Course	Credit hours	Semester
(i) Major	ENT 501	INSECT MORPHOLOGY	2+1=3	Ι
	ENT 502	INSECT ANATOMY AND PHYSIOLOGY	2+1=3	Ι
	ENT 503	INSECT TAXONOMY	1+2=3	II
	ENT 504	INSECT ECOLOGY	2+1=3	II
	ENT 505	BIOLOGICAL CONTROL OF INSECT PESTS AND WEEDS	2+1=3	II
	ENT 506	TOXICOLOGY OF INSECTICIDES	2+1=3	Ι

	ENT 508	CONCEPTS OF PEST MANAGEMENT	2+0=2	Ι
	ENT 509	PESTS OF FIELD CROPS	2+1=3	Ι
	ENT 510	PESTS OF HORTICULTURAL AND PLANTATION CROPS	2+1=3	II
	ENT 511	POST HARVEST ENTOMOLOGY	1+1=2	II
	ENT 591	MASTER'S SEMINAR	0+1=1	Ι
			29	
(ii) Minor	PL PATH 504	PLANT NEMATOLOGY	2+1=3	II
	PL PATH 505	PRINCIPLES OF PLANT PATHOLOGY	2+1=3	Ι
	PL PATH 515	DISEASES OF FIELD AND MEDICINAL CROPS	2+1=3	II
			9	
(iii) Supporting	MCA 501	COMPUTER FUNDAMENTALS AND PROGRAMMING	2+1=3	Ι
	STAT 511	EXPERIMENTAL DESIGNS	2+1=3	Ι
			6	
(iv) Common courses	PGS 501	LIBRARY AND INFORMATION SERVICES	0+1=1	I/II
	PGS 502	TECHNICAL WRITING AND COMMUNICATION SKILLS	0+1=1	I/II
	PGS 503	INTELLECTUAL PROPERTY AND ITS MANAGEMENT IN AGRICULTURE	1+0=1	I/II
	PGS 504	BASIC CONCEPTS IN LABORATORY TECHNIQUES	0+1=1	I/II
	PGS 505	AGRICULTURAL RESEARCH, RESEARCH ETHICS AND RURAL DEVELOPMENT PROGRAMMES	1+0=1	I/II
			5	
(v) Research	ENT 599	MASTER'S RESEARCH	0+30 = 30	I/II

#### **Enclosures:**

- 1. Class 10<sup>th</sup> mark sheet
- 2. Class 10+2 mark sheet
- 3. B.Sc. (Agri.) Hons. Provisional Degree Certificate

Signature of the Student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

Sr. No.	Name & Designation		Signature
1.	<b>Dr Sanjay Kumar Sharma</b> Extension Specialist (Entomology)	Chairman	
2.	Dr P. C. Sharma Principal Scientist (Entomology)	Member	
3.	<b>Dr Sachin Upmanyu</b> Principal Scientist (Plant Pathology)	Member	
4.	<b>Dr.(Mrs.) Sharda Singh</b> Professor and Head (Physical Sciences and Languages)	Dean's Nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

#### Countersigned

Head of the Department

## APPROVED

#### Dean Post-graduate Studies

Registration Numbers 2021-22 Dr. Khem Singh Gill Akal College of Agricultura

Sr. No.	Registration Number	Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remarks	•		
		100 E 940	Ph.D. Hortleu	lture (Vegetable S	clence)						
1	B521PHC002	Prtya Thakur	Narender Kumar	Revall Devi	24.03.1997	23.02.2022	75.70%			*	
	25.02.2022 Baru Sahib IV:	and	Ÿ			Eterna	onai Reg I Univer		Sahib 101		1 1 2
Ð	Poiy Fro	a Thakus m Etern	r done	her	mse. 1 in 2	o 20-	ultur 21	د (مح	oitabl	e Sc	tence)
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## Registration Numbers (DKSGACA).jpg

Date: 23.10.202 Place: Baru Sah

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No.	Number Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remarks	
1	BS21BFT004	Anjati Yadav	B.Tech	Food Technology				
2	BUTIERT	Komal	Mano) Kumar	Relha Devi	18.08.2003	15.10.2021	83.16%	
3	Prass	Sanghala Bi	Ravi Kumar	Sunita Devi	30.07.2003	C5 09 2021	83.40%	
		erera bhardwa]	Leela Das	Urmita	13.11.2003	25.08.2021	74.60%	
1	ES21PHCOO1	Ruksana	Ph.D. Hortic	ulture (Vegetable S	clence)			
			Mohammad	Seeda	01.06.1595	22.10.2021	79.40%	

#### Registration Numbers 2021-22 Dr. Khem Singh Gill Akal College of Agriculture

14 1

Additional Registrar Eternal University, Baru Sahib

Additional Registrar Eternal University, Baru Sahib Distt. Sirmour (H.P.)-173101

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Ms. Ruksana done her msc. Horticulture (Vegitable Science) From Eternal university in 2070-2021

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Sr. No.	Registration Number	Student Name	Father Name	ege of Education		Data al		
			rather Name	Mother Name	Date of Birth	Date of Admission	Entry Level %	Romade
1	BS21BED001	Amandeep Kaur	Shamsher Singh	B.Ed.	1	T		
2	BS218ED002	Amandeep Kaur	Satpal Singh	Melo Kaur	08.07.1996	24.08.2021	64.60%	
3	BS21BED003	Ambika Bhardwaj	Inder Singh	Meena Kaur	05.11.1997	03.09.2021		Provisiona
4	BS21BED004	Anshika Panwar		Ram Devi	16.05.2001	26.09.2021	53.91%	
5	BS21BED005	Baljeet Kaur	Satpal Singh Panwar	Sheela Devi	20.10.2001	11.09.2021	83.50%	
6	B5218ED006	Beant Kaur	Harbhajan Singh	Paramjeet Kaur	13.10.1997	28.08.2021	68.90%	
7	BS21BED007	Bini Bharti	Mejar Singh	Sinderpal Kaur	02.11.1998	24.08.2021	74.60%	
8	BS21BED008		Prem Chand	Anita Devi	20,12,1991	28.09.2021	48.70%	1
9	BS21BED009	Diksha Bhardwaj	Kushal Singh	Suchita Devl	28.09.2001	26.09.2021	50.83%	
10	B521BED010	Gursharan Kaur	Paramjit Singh	Jaswinder Kaur	03.07.1999	24.08.2021	63.00%	1
11		Hardyal Kaur	Harvinder	Tejinder Kaur	23.11.2000	07.09.2021	79.95%	
12	BS21BED011 BS21BED012	Harpreet Kaur	Balvir Singh	Jaswinder Kaur	20.02.1996	24.08.2021		Provisional
13	BS218ED012 BS218ED013	Himani Thakur	Preetam Singh	Suman Devi	20.01.2000	18.09.2021	53.50%	TOTISIONAL
14	BS21BED013	Jaspreet Kaur	Chhajju Singh	Malkeet Kaur	02.09.1999	03.09.2021	72.10%	
15	BS21BED014	Karamjit Kaur	Jaswinder Singh	Baljit Kaur	11.01.1999	24.08.2021	73.80%	
16		Kirandeep Kaur	Bagga Singh	Paramjit Kaur	24.10.1998	24.08.2021	71.00%	
17	BS21BED016	Km. Kirandeep Kour	Karnail Singh	Manjeet Kour	05.03.1999	03.09.2021		Provisional
18	BS21BED017	Km. Rajvindar Kaur	Gurmeet Singh	Kuldeep Kaur	26.02.1998	03.09.2021		Provisional
-	BS21BED018	Lakshmi	Dharam Singh	Pawan Kumari	08.12.2000	11.09.2021	71.60%	FIOTSICIAL
19	BS21BED019	Malkeet Kaur	Jagtar Singh	Kiran Kaur	10.08.1996	03.09.2021		Provisional
20	BS21BED020	Manpreet Kaur	Paramjeet Singh	Kuldeep Kaur	20.05.1999	24.08.2021	71.90%	FICTISIONAL
22	BS21BED021	Manpreet Kaur	Gurmail Singh	Parmjeet Kaur	13.09.1992	24.08.2021	72.20%	
22	BS21BED022	Manpreet Kaur	Kuldeep Singh	Sukhwinder Kaur	30.11.1999	03.09.2021	72.80%	
23	BS21BED023	Navjot Kaur	Sukhdev Singh	Harbhajan Kaur	09.03.1998	24.08.2021		Provisional
24	BS21BED024	Pardeep Kaur	Jagtar Singh	Sawarnjeet Kaur	01.09.1998	24.08.2021	72.50%	FIGADIONAL
25	BS21BED025	Pratibha	Partap Singh	Shakuntala	28.06.1998	30.09.2021	57.30%	
26	BS21BED026	Priyanka Chauhan	Ramesh Chand	Shyama Devi	15.04.1999	05.09.2021	65.70%	
27	BS21BED027	Sandeep Kaur	Pavitar Singh	Rajwinder Kaur	08.01.1998	24.08.2021		President and
28	BS21BED028	Sarabjeet Kaur	Karam Singh	Rani Kaur	17.05.1998	24.08.2021		Provisional
29	BS21BED029	Saravjeet Kaur	Gurcharan Singh	Jaswant Kaur	06.09.1999	02.09.2021	•	Provisional
30	BS21BED030	Saswinder Kaur	Dalbara Singh	Baljeet Kaur	17.02.1998	24.08.2021		Provisional
31	B521BED031	Sharnjeet Kaur	Surjit Singh	Jasvir Kaur	25.10.1999	03.09.2021	59.30%	
32	BS21BED032	Sukhjeet Kaur	Sarwan Singh	Ninder Kaur	02.08.1999	24.08.2021	79.11%	
33	BS21BED033	Sukhwinder Kaur	Ramfal Singh	Rani Kaur	08.01.2000	24.08.2021	78.70%	
34	BS21BED034	Tal Nonl	Tal Tasuk	Tal Yari	10.09.1999	30.09.2021	69.40X	
35	BS21BED035	Tanu	Rajinder Singh	Prem Lata	13.03.1999		60.25%	
36	BS21BED036	Tarunpreet Kaur	Kamaljeet Singh	Manjeet Kaur		24.08.2021	69.60%	
37	BS21BEDAT	Veeroal Kaur	Sahib Singh	Parwinder Kaur	17.11.1999	24.08.2021	72.00%	
	13	12			04.07.1998	24.08.2021	$\left( \right) \cdot$	Provisiona
ate: Di ace: B	8 110 20234			•	Ado	Additional Reg	ity, Baru S	ahlb' '

#### **Registration Numbers 2021-22** Akal College of Edu

Note :- These Students house Humanifies Prapa Eteenal Unit 2020-21

Additionary Therastriaru sanib Eternal University, Baru Sahib Distt. Sirmour (II.P.)-173101 Scanned with CamScanner

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sr.	Registration	Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remarks
10.	Number	Student warne			01.01.2004	22.09.2021	92.20%	
13	BS21BP5Y013	Vinayaa Sriram	Sriram Rangaswamy	Lakshml Sriram	01.01.2004			
			M.A. (H	ions.) Punjabi			64.00%	
-		Babaljeet Kaur	Jasbir Singh	Ninder Kaur	23.02.1999	27.08.2021	60.50%	
1	BSZIWITOCC		Karam Singh	Rani Kaur	02.07.1996	24.08.2021		
2	BSZIMPBOOL	Babbu Kaur	The second second second second	Rani Kaur	04.06.1998	25.08.2021	68.60%	
3	BS21MPB003	Harmanjit Kaur	Kulwant Singh	the state of the s	16.06.1998	25.08.2021	62.50%	
N	BS21MPB004	Kirandeep Kaur	Birbal Singh	Sukhvir Kaur	10.10.1997	25.08.2021	. •	Provisiona
5	B521MPB005	Manju Ranl	Virsa Singh	Dharmo		31.08.2021	71.60%	
107.0	BS21MPB006	Sandeep Kaur	Soundha Singh	Sukhpal Kaur	08.11.1996	31.00.2011		
6	BSZIWPBOOD	January Harris	N	I.A. Music			77.93%	
	2.3 No.	1	Gurcharan Singh	Sukhwinder Kaur	09.09.2001	24.08.2021		Provisiona
1	BS21MMU001		12	Parminder Kaur	07.07.1999	14.09.2021	i-	
2	BS21MMU002	Harmanjot Kaur	Tehal Singh	Sukhvinder Kaur	27.01.1999	31.08.2021	·	Provisiona
3	BS21MMU003	Pinky Rani	Billu Ram		30.10.1997	24.08.2021	80.80%	
4	BS21MMU004	Sandeep Kaur	Nachattar Singh	Sukhraj Kaur	15.02.1999	02.09.2021	•	Provisiona
			Sarabjeet Singh	Sukhwinder Kaur	15.02.1555			2-12-
5			M.	A. Education	1	17.09.2021	67.90%	
-		Kirandeep Kaur	Harbans Singh	Paramjit Kaur	27.07.1996	17.09.2021	62.90%	
1			Darshan Singh	Sukhwinder Kaur			60.90%	
2	-		Gulab Singh	Sukhwinder Kaur	18.06.1997	17.09.2021	00.2014	
3	BS21MED003	3 Ranveer Kaur		h.D. Punjabl				
Γ				Surinder Kaur	05.09.1987	12.08.2021	61.00%	
1	BS21PPB001	Harminder Kaur	Shobha Singh		And the second second		1	



Additional Registrar

Additional Registral Eternal University, Baru Sahib

Additional Registrar Eternal University, Baru Sahib Distt. Sirmour (H.P.)-173101

Note:-

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Receipt No. <b>EXTERNAL DATA</b> <b>Baru Sahib, Via Raigarh, Dist, Sirmour (HP)-173</b> <b>52830</b>	<b>SITY</b> 101 2006 Date <u>28/2/22</u>
Received with thanks from Jasleen Kaur D/0/S/0_Jaghinder Singh Contact No. Registration No. BS 21 ME COOL on account of under College/School M.SC - Geon - 2021-22 a sum of Rupees Twenty Four thousand On by Cash/Draft/Cheque/UTR No. UP1 - 205111626040	nly
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Session 2021-22	
Name NAMETA BHARGIAV	
Farhers Name Sh. SH BAMESH CHAL	
Class/Sem PGDCA   I SEM Roll.No.219900/1 Phone No 86278138	ANCY I
Roll.No.21440011 Phone No Decrostate	Student orsig.
Signature of Principal	Clando 0

# **PANJAB UNIVERSITY**



# Provisional Admit Card for Post Graduate Examinations (Semester) - December, 2021

Examination Semester Session Application No. Roll No. Candidate Name Father's Name Mother's Name Regd. No. Subject Centre of Exam Name of Building Master of Arts (Economics)
1
December, 2021
2144062476
41215
jasnoor kaur
s balwinder singh
kamal jeet kaur
5021005003

MEC MAC QMT IEC



CONTRACTOR OF A CONTRACTOR	NDIGARH VERSITY	UNIVERSITY ID 21MSI1028
warmen warren er er er er	NAME	: PRITY
	COURSE	: M.AECONOMICS
	FATHER'S NAME	: KASHMIR CHAND
	MOTHER'S NAME	: KANTA DEVI
Stark.	CONTACT	: 7018488595
AL YE	ADDRESS	VALID TILL : JUN-2023
terry	TYPE ND:3, SET NO:6, B	LOCK NO.2, CPWD COLONY GRAND HOTEL NEAR KALI BARI TE
Issuing Authority	Certified that above mer	trioned student is registered under Chandigarh University
	ry & wear this card du	

If found please return to Chandigarh University. Tel +91-160 3014444, 3014424 (This Virtual ID Card is valid only up to commencement of regular on-campus classes.)

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A PERMISSING & C HIMACHAL PRADESH UNIVERSITY SUMMERHILL, SHIMLA-171005 STUDENTS' IDENTITY CARD Name APARNA KANWAR S/D.O. Sh JOGINDER SINGH D.O.B.22-12-2000 Class M. COM. Roll No. 3080 Deptt. Commerce Session 2021-22 ga Students' Sig Chairman Dean Students elfare

# HIMALAYAN

# GROUP OF PROFESSIONAL INSTITUTIONS

Name: DIKSHAFather's Name: RAM KUMAR CHAUDHARBranch: B .EdSession: 2021-23Mobile No.: 8580500273

# EDUCATION

# GEE A ENGINEERING COLLEGE



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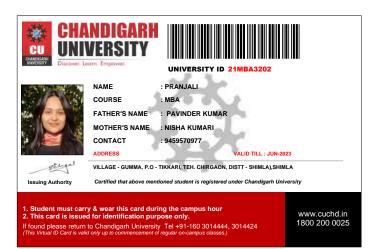
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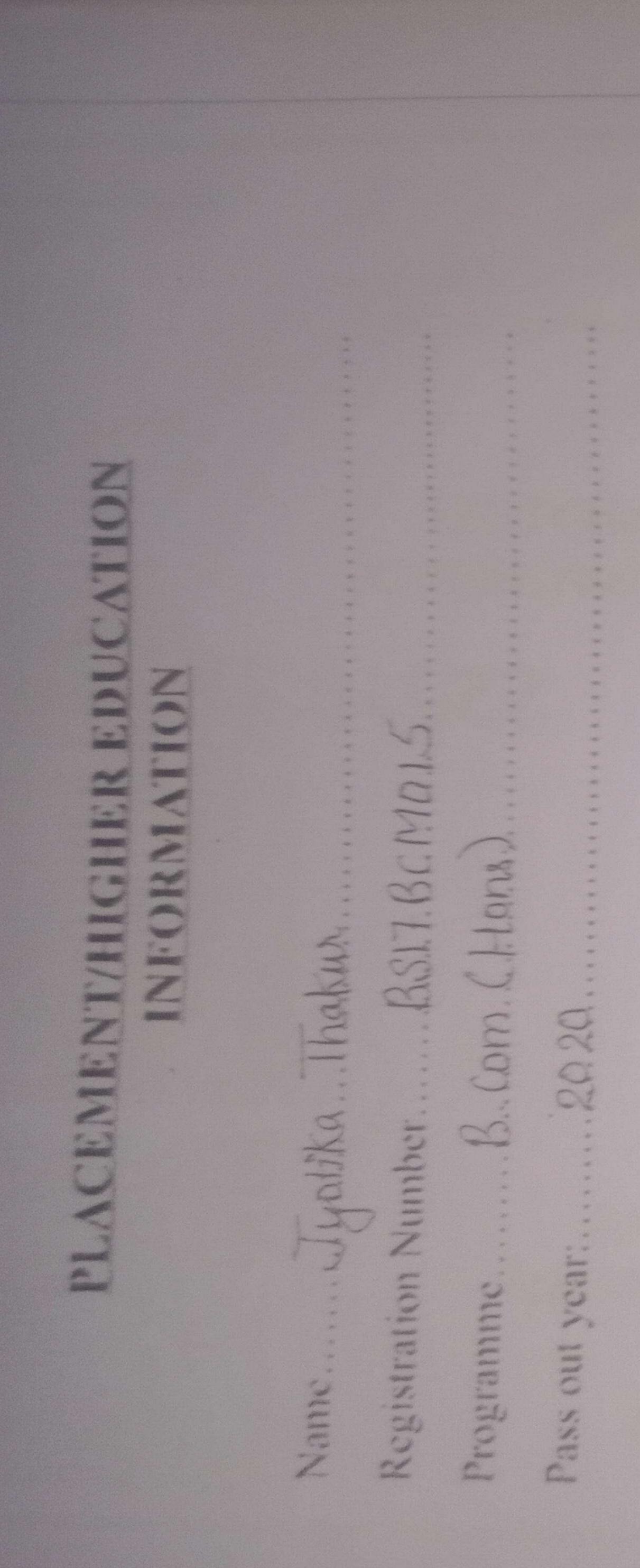
GROUP OF PROFESSIONAL INSTITUTIONS

Name :MANNAT BAWA Father's Name : JAGDEEP SINGH BAWA Branch :B. Ed. Session : 2021-23

Mobile No. :9318857810

EDUCATION





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Yes/No

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The Kalgidhar Trust / Society

Akal Institute of Rural Women Empowerment, Baru Sahib

V.P.O. BARU SAHIB, Tehsil- Pachchad, Distt: Sirmour Himachal Pradesh - 173101

Mobile no 9816196503, E mail: airwe@barusahib.org

Date: 10.08.2022

ſ		Proposed M.A.(I	Hons.)Pbi 1st vear Stind	Proposed M.A.(Hons.)Pbi 1st vear Stirdent's List 2022 Ac an 20 00 0000	
S.N:-	Name:-	Adm. No	Dhare New June	THE PLAT AND AS ON 10.08.	2202
	Carbination		FIGUE NO:-	Stream:-	B.A. 6th sem result %
2	adi pjeet Kaur	3822	9041390624	R A Humanitu	R INCOLUZE AND
	Ramandeen Kaur	3664			5.65
T		0774	9914/23539	B.A Humanity	· 735
>	Sharanjit kaur	4163	7837513788		n::
-				Annmanity	8.01
5	Kamandeep kaur	3926	7743099426	B.A Music	
	Hariit Kaur				<u>.</u>
-	INPN HEIDIN	4144	8847646670	B.A Humanity	62

Ms. Kuldeep Kaur

Airwe Co-ordinatorGurmat & Residential Incharge Ms.Shinder kaur

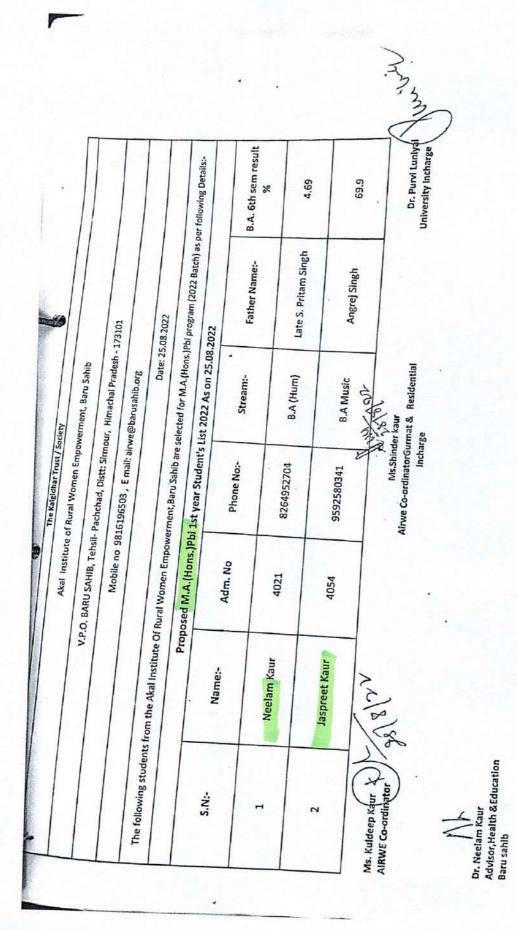
**University Incharge** Dr. Purvi Luniyal

Advisor, Health &Education Dr. Neelam Kaur Baru sahib

2021-22.

ist / Society Empowerment, Baru Sahib Sirmour, Himachal Pradesh - 173101 ili: airwe@barusahib.org	Date: 10.08.2022 Details:- 1st Vear Student's List 2002, A. (Hons.)Pbi program (2022 Batch) as per following	Stream:- Father Name:- B.A. 6th sem result % B.A. Humanity S. Jaswinder Singh 4161	B.A Music S. Varkha Singh 5.71 B.A Music S. Ram Lal 5.16 5.A Humanity S. Ahadur Singh	10	No. I and 4, these students are deterined in Five popers . but on per university rule, they	give only four papers maximum dra time there a students are not eligible. Ount
The Kaigidhar Trust / Society         Akal Institute of Rural Women Empowerment, Baru Sahib         V.P.O. BARU SAHIB, Tehsil- Pachchad, Distt: Sirmour, Himachal Pradesh - 173101         Mobile no 9816196503, E mail: airwe@barusahib.org	ollowing students from the Akal Institute Of Rural Women Em مرابع (Hons.)Pbi	S.N:-         Name:-         Adm. No         Phone No:-         Sti           1         Beant Kaur         3909         9814923870         B:AF           2         Charanjit kaur         4066         8437240705         B:AF	8283021173 8445124584	Ms. Kuldeep kaur Ms. Shinder kaub Kaub Ms. Shinder kaub Kaub Kaub Kaub Kaibatatatatatatatatatatatatatatatatatata	Dr. Neelam Kaur N.S. No. 1 are Baru sahib Five	Can give or So these

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			The Kalgid	nar Trust / Society		H. H.
		Akal				
•	V	.P.O. BARU SAH	IB, Tehsil- Pachchad	Distt: Sirmann II	, Baru Sahib achal Pradesh - 173101	
		Mob	ile No:- 9816196503	E Maile	achal Pradesh - 173101	
				a man an welcoba	rusahib.org	
followi	ng studente fra				Dahib are selected for B.	ate: 02 00 2022
	-B students from t	ne Akal Institut	e Of Rural Women F-	and the second		
			en and women Er	npowerment, Baru Sa	ahib are selected for P	D Data
7			per follo	wing details:	Detected for B.	D Program (2022 Batch
A						
	B.	ED 1ST Ye				
S.N			ar Students	List 2022 As	On 02.09.2022	
	B. Name	ED 1ST Ye			On 02.09.2022	
	B. Name	ED 1ST Ye	ear Students	List 2022 As		
	B.	ED 1ST Ye	ar Students	List 2022 As	On 02.09.2022 Father Name	
S.N 1	B. Name	ED 1ST Ye	ear Students	List 2022 As	On 02.09.2022	
	B. Name	ED 1ST Ye	ear Students	List 2022 As	On 02.09.2022 Father Name	B.A 6th Sem Resu

Ms. Kuldeep Kaur AIRWE Co-ordinator

22 Ms.Shinder kaur

Airwe Co-ordinatorGurmat & Residential

Dr. Purvi La liva University Incharge

Dr. Neelam Kaur Advisor, Health & Education Baru sahib

18/04/24, 15:03

			The Kalgidhar Trust / Society	iety		
		Akal Institute	Akal Institute of Rural Women Empowerment, Baru Sahib	nent, Baru Sahib		
		V.P.O. BARU SAHIB, Tehs		Himachal Pradesh - 1731	01	
		Mobile no 5	Mobile no 9816196503, E mail: airwe	E mail: airwe@barusahib.org		
Th = 6-11					Date: 10.08.22	
I ne rollov	ine following students from the Akal Institute Of Rural Women Empowerment,Baru Sahib are selected for P <del>. Ind Music</del> program (2022Batch) as per following details:	al Institute Of Rural V	Vomen Empowerment,Ba as per following details:	aru Sahib are selecteo ::	I for P.hd Music progra	am (2022Batcl
		B.ED 1st yea	B.ED 1st year Student's List 2022 As on 10.08.2022	on 10.08.2022		
S.N:-	Name :	Adm. No:-	Phone No:-	Stream:-	Father Name :-	B.A. 6th sem result %
1	Sarabpreet Kaur	3841	7986133422	B.A Humanity	S .KawalMohan Singh	6.56
2	Covepreet Kaur	4092	9803104811	B.A Humanity	S. Surjit Singh	4.38
3	Navjot Kaur	4166	9876445753	B.A Humanity	S. Bhupinder singh	S.5
9	Jyoti Kaur	4224	9878831966	B.A Humanity	S. Jagseer singh	5.98
7	Khushpreet Kaur	4221	9592251895	B.A Humanity	S. Raj singh	7.28
8	Sukhdeep Kaur	4236	8054985068	B.A Humanity	Amritpal singh	7.1
6	Pawandeep Kaur	3661	9779152079	B.A Humanity	s.Ajaib Singh	5.7
Ms. Kuldeep Kaur AIRWE Co-ordinator	Ms. Kuldeep Kadr ARWE Co-ordinator ARWE Co-ordinator Arkvestan Kaur	Ms.Shinder kaur 1016197 Airwe Co- ordinatorGurmat & Residential Incharge	1618		Dr. Purvi Luniyal University Incharge	

0 Program (2022 Batch) as B.A 6th Sem Result 68% 7.05% Dr. Purni Lunyal	Anter and Anter
Areal Institute of Rural Women Empowerment, Baru Sahib         J SAHIB. Trust / Society         J SAHIB. Trust / Society         Mobile No.: 9815196503, E Mail:- alineowerment, Baru Sahib       Distribution         Mobile No:: 9815196503, E Mail:- alineowerment, Baru Sahib       Date: 02,09,202         Stiftute Of Rural Women Empowerment, Baru Sahib are selected for B.ED Program (2022 Batch) as       Date: 02,09,202         Stiftute Of Rural Women Empowerment, Baru Sahib are selected for B.ED Program (2022 Batch) as       Date: 02,09,202         Per following details:       Date: 02,09,202       Date: 02,09,202         Vear Students List 2022 As On 02.09.2022       Program (2022 Batch) as         Image: 02,09,2022       B.A (Hum)       Cologing (40,00)         0       Phone No       Stream       Father Name         6239557245       B.A (Hum)       S. Jaspal Singh       58%         Ms.Shinder Kau       S. Jaspal Singh       7.05%         Ms.Shinder Kau       S. Saspal Singh       7.05%	
V.P.O. BARU SAHIB, T Mobile N Om the Akal Institute Of B.ED 1ST Year i 4022 6 i 3985 8 Airw	
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Residential Incharge University Incharge (Ms.Shinder Kaur) Final Remarks By Airwe Gurmat & I have received or give that I have received the fame Dr. Purvi Luniyal 1. 1. I. Glood. Grovel. Good Academic Report **By Class Teacher** House mother Eth-Puerituniyal Dr. Feelbhard The following students from the Akal Institute Of Rural Women Empowerment, Baru Sahib are selected for B.ED program (2022 Batch) as per following Details:-Average and C mg 2010 prevere Report by Conduct 9.00 English Write Marks(10) B.ED 1st year Student's List 2022 As on 24.08.2022 V.P.O. BARU SAHIB, Tehsil- Pachchad, Distt: Sirmour, Himachal Pradesh - 173101 đ m 4 ~ Akal Institute of Rural Women Empowerment, Baru Sahib Mobile No:- 9816196503 , E mail:-airwe@barusahib.org B.A. 6th sem Gurmat Test Result (200) The Kalgidhar Trust / Society 131 164 169 result % 42131n. Airwe Co-ordinatorGurmat & 5.06 7.01 82 Residential Incharge Ms.Shinderkaur Father Name :-5. Kaur Singh **Baldev Singh** Amrik singh Stream:-B.ed B.ed B.ed Phone No:-7508367382 7696133274 9915156688 Adm. No:-4061 4432 3704 Ramandeep Kaur Arshdeep Kaur Arshdeep Kaur Ent. Name :-Advisor, Health & Education Dr. Neelam Kaur Ms. Kuldeep kadro, U AIRWE Co-ordinator -:N:5 ----~ Baru sahib m

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state of Demicile and permanent address	VIII. Passik P. O. Ima, Teh. Chepal. Dam Shenis (M.P. 1.11210)	VIII: Ser Shop, P.O.,- Mangarh, Ten. Pachhad, Distri Sumaur (HP): 17403.4	Vill - Devgath, P.O Chalangath, Teh Sanebole, Distt - Mandolpel (11609)	Vill - Ruhyuk, P.O Andur, T.E.Y. O'sumatwan, Disti - Bilaispur (H.P.) 124024	V.P.D. Ballyor (Papella), Ten. Bandulth, Unit - Naoport(HP) - 174031	Veli - Bajor, P.C Kunhar, Teh ArM, Datt - Solan Heby, 172231	VIL. 523.P.DKuchandal Teh Nurpur, DistrKangei (H.P.) (176022	VEI- Sehar Japas-, P.O Thathal, Teheli - Andi, Dist - Unsi (HD) - 172213	VII Need, P.O. Operation, Teh- Adjusce Sciumere (1732)	<ul> <li>- And T, Muhadh - CM, Actual Market IN 2021-01 ( 447) hugh and actual to 2021 ( 2021)</li> </ul>	VIII - Palitin, P.D Auhar, Feb Grumorovin (H.P.J 1740):1	VII - Robert P.D. & Ten - Handstra, Dicti - Biaspie (N.P.J+1760)1	Vill - Egold 42, F.D Korr-Bau, Tell, - Paceta Salabile P.J. 173021	Valiment P.C. Randg Tels, inglocer Ragis: Deer Mond (H.P.3) 75015	val Chardrau P.D fill av, Toh Bulh, Blatt. Maadi H.P.J (15006	March No. L. VPO - Galibdimali, Teh Hoshiaran, Galit - Hooharpar (Pb.) 144307	VPCL Sanahl, Telu,- Nadauau, Bott - Hamirjuu (N.P.4 - 177040	Wi - Bautistriour, P.O.& Teh. Inandutta, Distr Bautiour (N.P.) 174031	VII. How Galo, P.O Phuwara, Telu - Norpor, Dott Langes (N.P.) (1923).	Vill - Sourchal (267), P.O Ktar Kott, Teh. & Dist: Sharila (H. P. ) 171007
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Father's Name Mother's Name	Ashpk kumur Rajput	Ehupieder	mak kam	Sant Balca Icibal Sergh	Milip Chane	Varinder Singh Ravinder Kaur	KJ. Checkeol 5	Mohinder J. Sirgh	Muherder Luf	Equand 1	Telpal Sngn S	Sanjare Altre
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Additional Registrar Elerant University, Buru Sahib

Dure: 07.11.2012 Place: Baru Salvib

### Registration Numbers 2021-22 Akal College of Basic Sciences

Sr. No.	Registration	Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remark
	1.000.000			St. Medical				
			Jagdish	Sumitra Devi	15 10.2004	24.09 2021	70.00%	
1	BS21BME001 Anchal BS21BME002 Anchal		Sunii Kumar	Sapna Devi	09.09.2003	22.09 2021	74.60%	
2			Suresh Dutt Sharma	Upasana Sharma	15.02.2004	12.09.2021	79.60%	
3	BS21BME003	Anchai Sharma	Dharam Pal	Narda Devi	12.04.2004	14.09.2021	62.80%	
4			Ranjodh Singh	Sangeeta Thakur	30.05.2003	24.08.2021	79.80%	
5	BS21BME005	Sonali Thakur	a lange the second second second	1				
				Non-Medical	09.09.2003	25.09.2021	95.40%	
1	BS21BNM001	Jyoti Sharma	Jal Dutt Sharma	Sunita Sharma Babli Devl	05.03.2004	12.09.2021	95.20%	
2	BS21BNM002	Mahak Parmar	Vipin Kumar	Rekha Sharma	10.10.2004	06.09.2021	69.80%	
3	BS21BNM003	Preetika Sharma	Surender Kumar	1				
			B.Sc. (Ho	ins.) Microbiology			98.20%	
1	BS21BMB001	Aditi Kumari	Sanjay Kumar	Asha Devi	16.07.2004	06.09.2021	65.80%	
2	BS21BMB002	Aisha Jabbin	Mehboob Ali	Sanjeeda Begum	13.02.2002	06.09.2021	57.60%	
3	B5218MB003	Ankita	Jitender Kumar	Sushma Devl	11.05.2002	06.09.2021	91.33%	-
4	BS21BMB004	Diksha	Tarun Kumar	Sakshi	26.05.2003	02.10.2021	83.40%	
5	BS21BMB005	Ridham	Jatinder Kumar	Santosh Kumari	09.04.2003	17.09.2021.	83.40%	
-			M.	Sc. Physics				
-		Nisha Devi	Suresh Chand	Jitto Devi	12.04.1999	04.10.2021	63.30%	
1	B521MPHY001	Histia Dett	M.Sc.	Mathematics				
_			Rajender Kumar	Kamlesh	05.03.2000	28.08.2021	74.10%	
1	BS21MMA001	Geetanjali	1	Microbiology				
			[VI.5C.			12.09.2021	72.10%	
T	B521MMB001	Babita Sharma	Babu Ram	Padma Devi	31.01.2001	12.03.2021		
-			Ph.D.	Microbiology	~			1
T	BS21PMB001	Shilpa	Suresh Kumar	Ranjna	30.12.1995	23.09.2021	73.00%	
			Ph.	D. Botany				-
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Date: 19.10.7022 NUVERSITY Place: Bary St Alb

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Additional Registrar Eternal University Baru Sahib Distt. Sirmour (H.P.)-173101

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# LIBRARY CUM-IDENTITY CARD C.S.K.H.P. KRISHI VISHVAVIDYALAYA PALAMPUR - 176 062

### MEMBER ID : MA2467

### Roll No. : A-2023-30-099



Name	••	Aayushi Chaudhary (P -164
F/M. Name		Sh. Vijay Kumar
College	20.00	COA
Course		Soil Science
Date		18-01-2024
Valid Upto		31-12-2025



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Sr. No.	Registration Number	Student Name	T	ege of Basic Scle	2.27			
	HUNDER	static Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remark
1	BS21PBY002	1		Ph.D. Botany				
-		Anjana Devi	Dallp Singh	Glano Devi				
2	BS21PBY003	Kumari Rubal	Jagdish	CIERCE DEVI	11.09.1983	25.02.2022	56.52%	
		Contraction of the second s	ARROIZH .	Champa Devi	24.03.1998	18.02.2022	75.70%	
1	BS21PCH002	Robert		.D. Chemistry				
-		Roheela Farzeen	Fazal Ahmed	Hamida Begum	10.01.1997	15.02.2022	87.60%	
1	B521PMB002		Ph.t	. Microbiology				
	SELF WIBUUZ	Shillppreet Kour	S Rajander Singh	Davinder Kour	22.02.1998	14.02.2022		



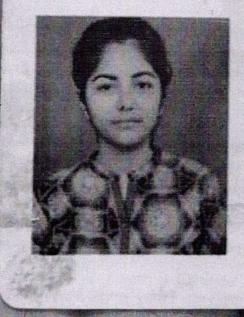
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Batch : 2022 12200600 Ekta Saini

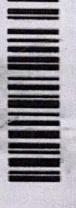


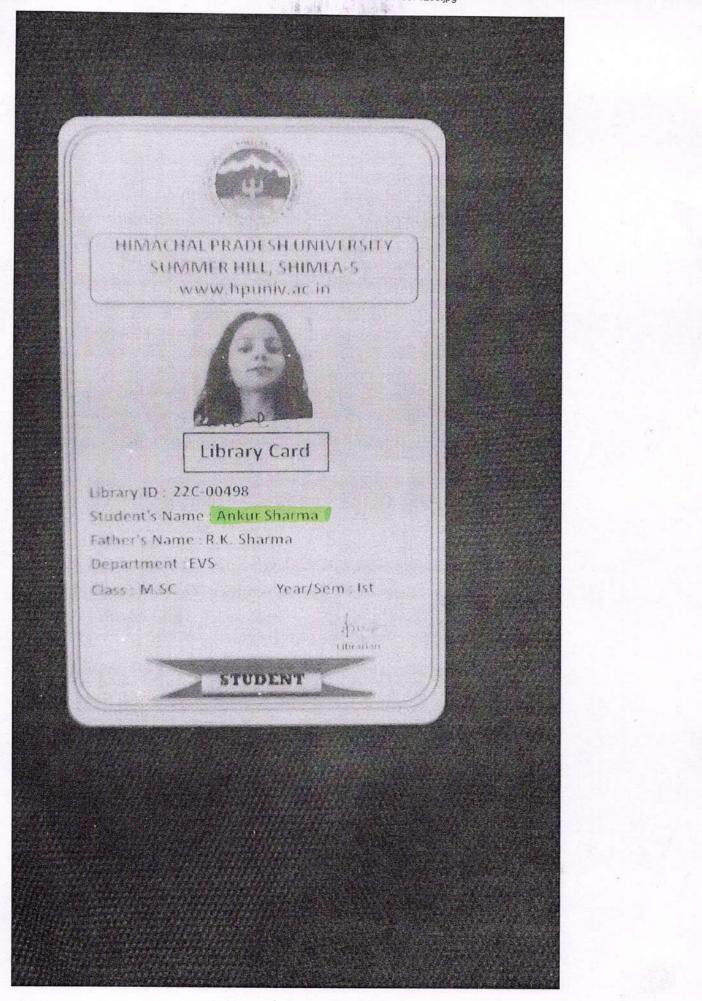


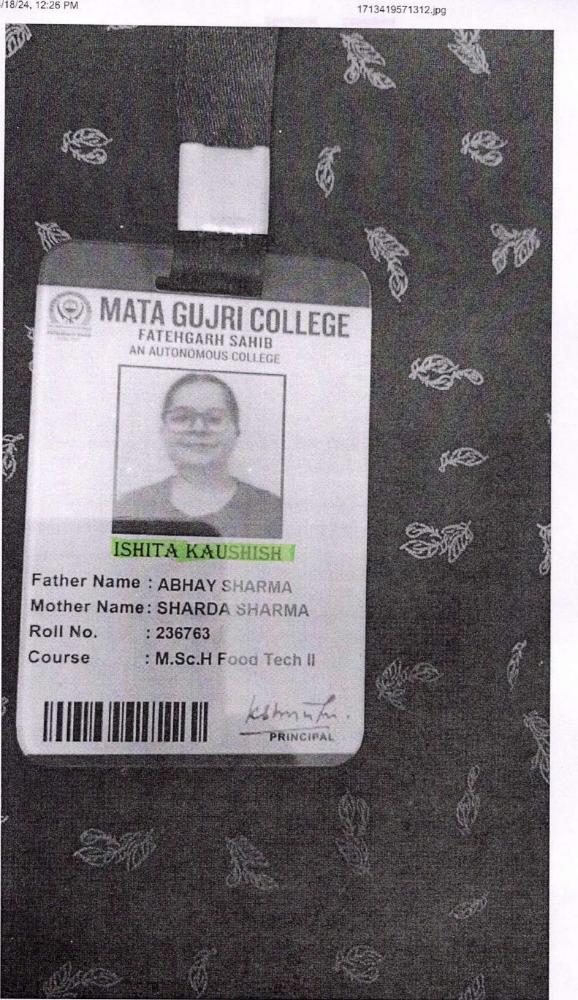
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C/o: Satish Saini HNo.932, Panchram Colony, Raipur Rani, Panchkula, Haryana Resi. No. : 7988046153

> Valid upto: 01/07/2024 (if not withdrawn earlier)







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### CARD C.S.K.H.P. KRISHI VISHVAVIDYALAYA PALAMPUR - 176 062

### MEMBER ID : MA2374

### Roll No. : A-2022-30-085

NameMahima Sharma (P -135/74)F/M. NameSh. Hem ShankarCollegeCOA

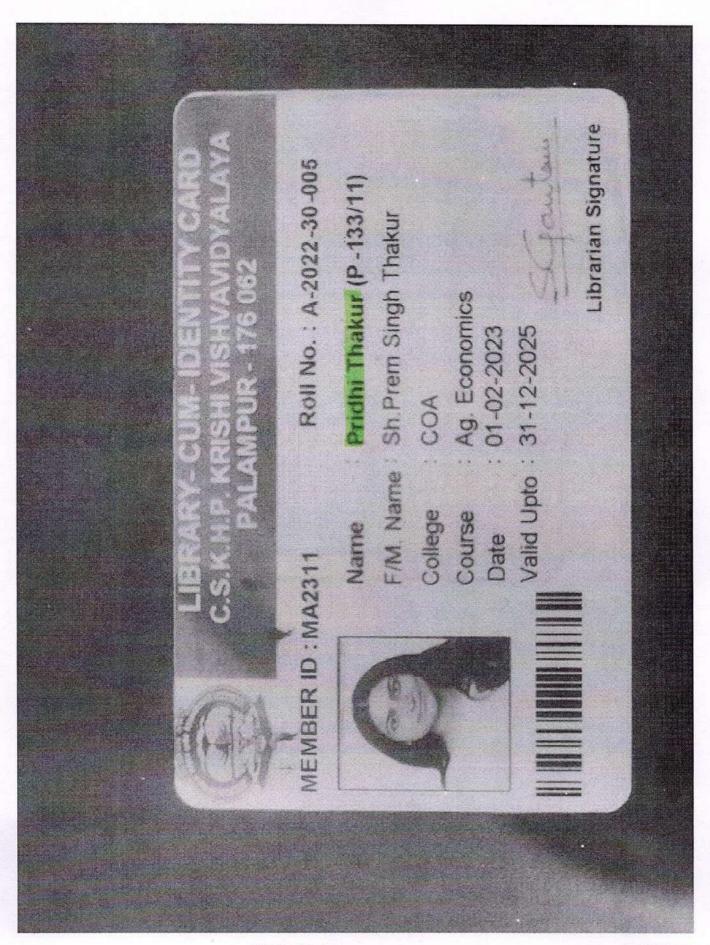
Course : Plant Pathology

Date : 06-03-2023

Valid Upto : 31-12-2025



### Librarian Signature



# SCHOOL OF POST GRADUATE STUDIES

Tamil Nadu Agricultural University Coimbatore - 641003, Tamil Nadu, India Dr. N. SENTHIL, Ph.D., FNAAS DEAN (SPGS)

: +91 422 6611461, 261
 : deanspgs@tnau.ac.in

senthil\_natesan@yahoo.com

### ADMISSION SLIP Masters program - 2022-23 batch

Thiru/Selvi. POOJA DEVI ID No. 2022511014 has been provisionally admitted to Master program in <u>Microbiology</u> under TNAU / ICAR/ GAT-B quota and allotted to <u>Coimbatore</u> campus in <u>Regular</u> mode. He/ She has surrendered the following documents in original.

1	Application	V	7.	Two photocopies of P.D.C.	7
2.	Provisional Admission Card	7	8.	Certificate (to be verified with original)	4
•	UG Degree+ Provisional Certificate	1	9.	Photocopy for verification of mother's name	-
	Transfer Certificate/ Leaving Certificate/ Migration Certificate		10.		1-
•	Conduct Certificate from the Head of the Institution last studied		11.	e-receipt for payment of seat confirmation fee	1
5.	UG Transcript / Report cards / Mark lis	th	/12.	e-receipt for payment of admission and 1 <sup>st</sup> semester Fees	Ľ

Remarks (if any):

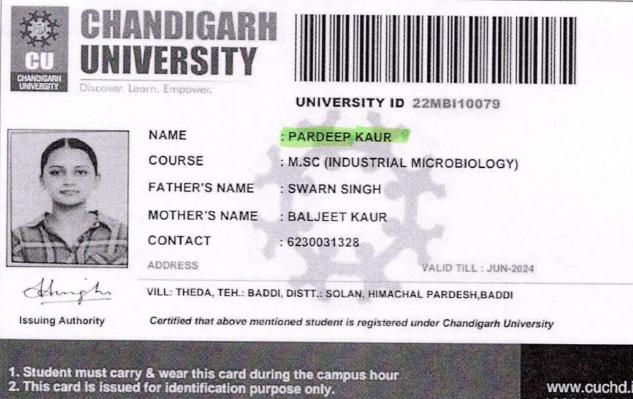
Date of admission: 27/2/23

Professor 27 b.122

21/2/25 Dean (SPGS)

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www.cuchd.in 1800 200 0025

# PROVISIONAL ADMISSION LETTER Dr. Rajendra Prasad Central Agricultural University, Pusa, Samastipur (Bihar)

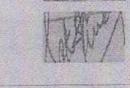
### Roll No: HP071010100167

Candidate's Name SAXSHI PUNDIRA

Father's Name SHY AM SINGH PUNDIR

L'ategory EWS

Allotted Calegory EWS



Name of Master's degree programme : 6.2 Agricultural Extension Education

Date & Time of Provisional Admission after online verification of Documents: 20/02/2023 18:02:34 (Mop-up Round)



Fee Details - Order Id : 2612564, Reference No. : 9492613549737, Amount : 10900, Transaction Date Time : 2023-02-20 16:20:48

(SIGNATE/RE OF CANDIDATE) (7) reconcileus of include of registration ( segments of classes)

### PROVISIONALLY ADMITTED

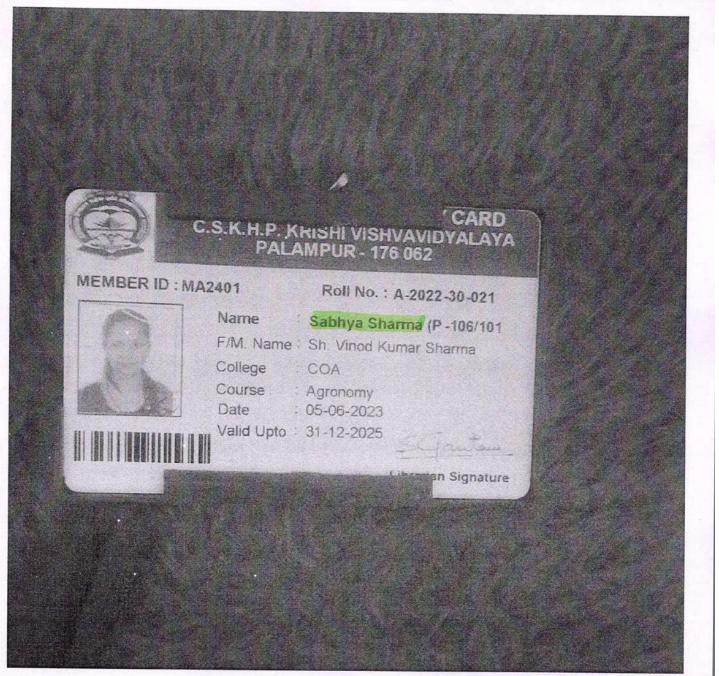
Sd/-Incharge Admission Committee of the AU

NOTE - The as a computer presented letter so against of the AU authority not required.



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Satyanand Stokes Library Dr. Y.S. Parmar Univ. of Horticulture & Forestry UHF-Nauni, Solan (HP) - 173230

# Member Card



Name:	Vis
Member ID:	M2.
Category:	PGI
Class:	MB
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#### Dr. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY Pusa, Samastipur, Bihar - 848125



Name - Priyanka Sagar Class - M. Sc (Seed Science & Technology) Batch - 2022-23

Director Student's Welfare

Holder's Sign

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yashika7004@gmail.co <u>m</u>	SUMMARY	General	44	. 2	M. SC. NURSING	E-mail	<u>yamooqaayat2001@gm</u> <u>ail.com</u>	humiraassad888@gmail. com	deepikabhadwal121@g mail.com	<u>emarahjan1234@gmail.</u> <u>com</u>	kiranblp1999@gmail.co m	preetithakur0661246@g mail.com	raipootmuskan18@gmai	nethakur242000@gmial .com	nidsdv26@gmail.com
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VIJAY VERMA		Enrolled	60			Father Name	Farooq Ahmad Ganaie	Assadullah Sheikh	Surinder Singh	Hameed Ullah Bhat	Ram Nath Chaudhary	Rakesh Kumar	Jai Prakash	Tapender Singh	Julfi Ram
YASHIKA		Name of course	B. Sc. Nursing			Name	Aayat Farooq	Arvina Assad	Deepika Bhadwal	Emarah Jan	Kiran Jyoti	Manisha Thakur	Muskan	Neha Thakur	Nidhi
BS22BNS060		Name of College	Akal college of Health & Allied Science			Reg. No.	BS22MNS001	BS22MNS002	BS22MNS003	BS22MNS004	BS22MNS005	BS22MNS006	BS22MNS007	BS22MNS008	BS22MNS009
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2113846

Punjab Technical University





MASTER OF BUSINESS ADMINISTRATION

Mr./Ms. Sakshi Goyal son/daughter of Brij Moham student of Punjab College of and of 10.00 with Technical Education, Baddowal, having completed the course of studies approved by the University and having passed the prescribed examination held in April-2023 has been conferred the degree of Master Of Business Administration of this University with specialisation in 7.81 Out d has obtained Cumulative Grade Point average Distinction

Given under the seal of the University

of HH2010 Registrar 3th

Jalandhar, 13/09/23

दाष्ट्रीम-चांमल् Vice-Chancellor

Sumul hutte

*B'H8G* Chancellor 12 martin

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Ca	andidate's Na	me:	TUBA KHAN		Exam Type :					1	T	
Fa	ther's Name:		MOHAMMAD SALIM KHAN							4		
M	other's Name	:	SABRA KHANAM						2 M			
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Authoritient Signatory Date 12/10 2022 Dated 11/10/2022 ETERNAL UNIVERSITY Lead a sum of Rupees Thirty Horse HADILLAND ONLY under College/School P. hd Microbiology (2022-23) Baru Sahib, Via Rajgarh, Distt. Sirmour (HP)-173101 Ph. 01799-276013, 9805098725, Fax: 01799-276006 on account of Contact No. by Cash/Draft/Cheque/UTR No. IM S- 22 84 18 5 9 2 7 0 3 Received with thanks from <u>HChhada Ula Kaun</u> Kin Singh Adm-Registration No. New DIOISIO Mr. HVAL 58207 23,000/~ Receipt No.

# PLACEMENT/HIGHER EDUCATION INFORMATION

## Name : Sandeep kaur

Registration Number : BS19BSPSY009

Programme: BSc Honours.

Pass out year: 2021

## Kindly answer the following questions:

## 1. Are you self-employed? : No

## 2. Are you employed? : No

Name of the employer.....

# 3. Are you progressed to higher education? Yes

# Name of the Institute: SGT university, Gurugram

Course Name: MSc clinical psychology

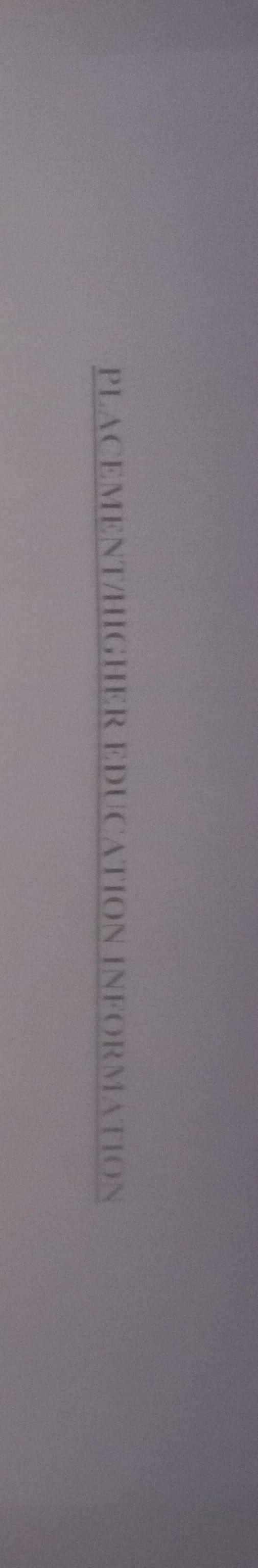
Signature

Name: Sandeep kaur



3. Are you progressed to higher education? Yes/No (If yes, furnish the following inform Course Name... Address. Name of the Institute.... ..... Msc. Clinical Psychology Name: Signature..... Sagarika Singh ation -

in In Day	I. Are you self-employed? Yes/No : No	Kindly answer the following questions:	Pass out year	Programme Bsc Clinical Psychology	Registration Number BS19BSPSY008	Name SAGARIKA SINGH
ly information) No						



# PLACEMENT/HIGHER EDUCATION INFORMATION

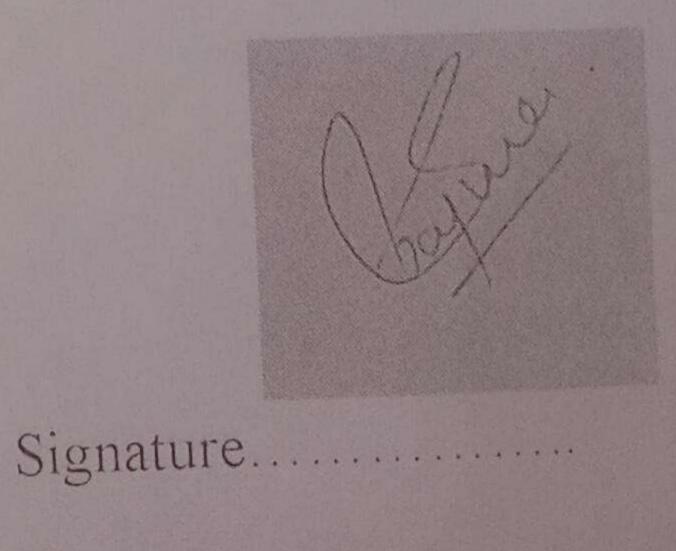
## Kindly answer the following questions:

1. Are you self-employed? No

- 2. Are you employed? No
- 3. Are you progressed to higher education? Yes
- Name of the Institute... GOVT. COLLEGE OF EDUCATION......

# SECTOR 20 CHANDIGARH .....

Course Name......POST GRADUATE DIPLOMA IN GUIDANCE AND COUNCELLING



Name:...SHRUTI.....

#### INFORMATION

Name	Jasnoor kaur
Registration	n Number. B\$188SEC003
Programme	Bachelor of science (Hons)Economics
Pass out ye	ear:

#### Kindly answer the following questions:

1. Are you self-employed?	Yes/No	
2. Are you employed? information)	Yes/No (If yes, furnish the following	
Name of the employer		
Address		
3. Are you progressed to h the following informat	igher education? Yes/No (If yes, furnis	sh
Name of the Institute	Panjab University Chandigarh	
Course NameMaster	s of economics	

Signature. Jasnoor kaur

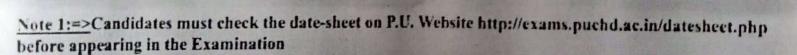
Name: Jasnoor kaur

### PANJAB UNIVERSITY



#### Provisional Admit Card for Post Graduate Examinations (Semester) - May/June, 2023

Namination	Master of Arts (Economics)
Semester	4
Session	May/June, 2023
Application No.	1823038473
Roll No.	66973
Candidate Name	jasnoor kaur
Father's Name	balwinder singh
Mother's Name	kamaljeet kaur
Regd. No.	5021005003
Subject	EGD IEI EAG EOI
Centre of Exam	Chandigarh-43
Name of Building	P.U. Arts Block-III, Sector-14, Chandigarh



#### Important Instructions for Student:

- Student must carry one photo identity proof(eg. Voter Card, Driving License, PAN Card, Aadhar Card, College ID Card etc) along with this admit card in the examination centre.
- . If photo & signature either not present or not clear on the admit card then carry one attested photograph with you.

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	PERSONAL DA	TA	1
Name of the Student in Block	k Letters (As per Matric Certific	ate) TANVI VERME	
> Father's Name in Block Lette	ers (As per Matric Certificate)	SHNJEEV ADITAN	/
3. Mother's Name in Block Let	ters (As per Matric Certificate)	LIME CHANDER KE	INTA
A Name of the Husband/wife (	If married)		
5. Name of Guardian with Rel	ationship: <u>Sanjeev Kuma</u>	r (tather) v	1
			0000
and the same Mutri	Certificate) 14-11-2001	9. Aadhar Card No. : 4	544 +611 0226
10. Gender: Male/Female	11. Nationality: Judian		16
13. Social Category: General		with disability (PWD): Yes/	No (if yes,%)
15. Outstanding Sportsman:	Yes/No (if yes, Name of the Gan	ne	
	I.P.: Yes/No 17. Marital S IEE/GATE/CMAT/HPTU Exam	Status: Married/Unmarried	
19. Permanent/Postal Home	Address:	Post Office:	thuran
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Police Station:	Jhandutta ~		
District: Billas	pur <u>State:</u>	ii. Parents 94180	185117 (E)
20. Contact No.: i. Studen	1 7876117358 (S)		1
21. e-mail ID: +anvib	odal12@gmail.com	22. Gap in Study: Yes	
23. Are you willing for E	Day Boarding with your own transf	oort arrangements? Yes/N	10
24. Fee Deposited (Bank	ers details given above):	N. 1. CB	rce/hirer/ChannelCash
Amount deposited:	Date:	Mode of Payment: R	ad online)
Bank Name & address:	na den a sera da alterna da alterna da anticidad da cara da anticidad da cara da anticidad da da cara da da ca Na denomina da da cara d	Bank reference (IT deposit	ed onine)

#### ADMISSION FORM, LTERNAL UNIVERSITY (To be filled by Cambidate in his her own Hamb)

#### ant hustractions:

we read the programmes carefully before filling each column of the Admission form suchana of the Admission Form will be left blank. Write N.A. if not applicable complete Admission form or without supporting documents, will be rejected estent will enclose relevant documents duly attested (See Documents Check List) dimession fixm is acceptable subject to fulfilling the admission criteria approved up cizity mandforment

approx nor Maria Hosticulture (Venelable Science)



A.F. No. 262

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHUR (HP) ACCOUNT NO : 30987030400, IFSC CODE: SBIN0011784

#### PERSONAL DATA

(ITA SAT STORAGE
anse of the Student in Block Letters (As per Matric Certificate) SURGH1, UNG107A
Farber's Name in Block Letters (As per Matric Certificate) SK, SURENDER KUP/IN
Mother's Name in Block Letters (As per Matrie Certificate) Son T. LNIN DEVIL
Name of the Husband wife (If married)
Name of Guardian with Relationship: Sh. Stwencler Kumes (Fallher)
Processon Maxim 7, Family Monthly income (D.D. DCC)
S. Date of Birth (As per Matrie Certificate) 28-10-200/ 9. Aadhar Card No. 2010-011-00-
10. Gender: Male Female 11. Nationality: Indian 12. Religion: Himdu
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes No (if yes, "a)
15. Outstanding Sportsman: Yes No (if yes, Name of the Game)
16. Whether a Domicile of H.P.: Yes No 17. Marital Status: Married Uniharried 18. Marks Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration Roll Number)
19. Permanent/Postal Home Address:
Village/House No. Dalla /344 Post Office Thinggare
Police Station: Ander Tehsit: Ander
District: Saltion State: Himachal RadeshPin Code: 175221
20. Contact No.: i. Student 98/66 55478 [] ji. Parents 94/8096362 (1)
21. e-mail ID: Sarphigagoda 2810 @glant. Com 22. Gap in Study: Yes/No (if yes, years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
Amount deposited: 15,000 Date: 29/01/2025 Mode of Payment: RTGS/NEFT/Cheque Cash
Bank Name & address: Gr. Pay Bank reference (if deposited online)

	.F. No. 285
ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)	<b>N</b> 1
Jurse Applied for: MSc. Horticulture Evegetable Science)	1 3 m
<ul> <li>Important Instructions:</li> <li>Please read the prospectus carefully before filling each column of the Admission form.</li> <li>*No column of the Admission Form will be left blank. Write N.A. if not applicable.</li> <li>*Incomplete Admission form or without supporting documents, will be rejected.</li> <li>Student will enclose relevant documents duly attested (See Documents Check List)</li> <li>*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.</li> </ul>	Student a Lign
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAN ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	11B (HP)
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matric Certificate) KANUPRIVA	
2. Father's Name in Block Letters (As per Matric Certificate) KULDEEP CHAN	<u>D</u>
3. Mother's Name in Block Letters (As per Matric Certificate) KUSUM LATA	8 kusamlata
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship:	
6. Father's Occupation: Veterrory phopmers 7. Family Monthly Income: 40,	00 0
8. Date of Birth (As per Matric Certificate) 15-12-2001 9. Aadhar Card No. : 43/1	0.0097 9793
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: H	indu
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes No	(if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game	)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
19. Permanent/Postal Home Address:	
Village/House No.: 143, Bhati (bakti) Post Office: ()	backi
Police Station: Dheera Tehsil: Dhe	era .
District: Kangra State: H. P Pin Code	17-6084
District: Kangra State: H. P Pin Code 20. Contact No.: i. Student 7807413107 (Student i). Parents 98168449	os (father)
21. e-mail ID: <u>kanupnya462@gmail. (m</u> ) 22. Gap in Study: Yes/No	(if yes, years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No	
24. Fee Deposited (Bankers details given above):	
Amount deposited: Date: Mode of Payment: RTGS/	NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited or	iline)

258 A.F. No.

ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

Course Applied for:

M.Sc. AGRONOMY (ng.)

#### Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form. 2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. 3. \*Incomplete Admission form or without supporting documents, will be rejected. 4. Student will enclose relevant documents duly attested (See Documents Check List)

5. \*Admission form is acceptable subject to fulfilling the admission criteria approved P by University management.

ACCOUNT	HOLDED FREE	the second s
	HOLDER: ETERNAL UNIVERSITY, ACCOUNT NO : 30957020400 JEGO	BANK : SBL BARU SAHIR (HP)
	ACCOUNT NO : 30957030400, IFSC	CODE: SBIN0011784

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) ANJALI CHAVHANV
2. Father's Name in Block Latter (A
5. Mother's Name in Block Latter (1
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship: Sharwan Chanham C Father)
6. Father's Occupation: Business mar 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 2108 2000 9. Aadhar Card No. : 3451 611 3605
10. Gender: Male/Female 11. Nationality: <u>TNDIAN</u> 12. Religion: <u>HINDU</u>
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19. Permanent/Postal Home Address:
Village/House No.: BHOW KATLI Post Office: KALA HOD
Police Station: SUNDERNACIAR Tehsil: SUNDERNACIAR
District: MANDI State: HIMA CHAL PRADESN Pin Code: 175002
20. Contact No.: i. Student 8544771821 (S) ii. Parents 7018624009 V(E)
21. e-mail ID: an jaic 647 @ g mail: Com 22. Gap in Study: Yes/No (if ves
23. Are you willing for Day Boarding with Your own transport arrangements? Yes/Not
24. Fee Deposited (Bankers details given above):
Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited online)

		240
nportant Instructions Please read the prospe *No column of the Admissi *Incomplete Admissi Student will enclose n *Admission form is a y University managem	ectus carefully before filling each column of the Admission form, dmission Form will be left blank. Write N.A. if not applicable. ion form or without supporting documents, will be rejected. relevant documents duly attested (See Documents Check List) acceptable subject to fulfilling the admission criteria approved	Studont's Sign AHIB (HP)
	PERSONAL DATA	
Name of the Student	in Block Letters (As per Matric Certificate) PRIVANKA	
Father's Name in B	lock Letters (As per Matric Certificate) SH. VED PRAKASH	N
3 Mother's Name in F	Block Letters (As per Matric Certificate) KRISHNA	
	11 10 170	
5 Name of Guardian	with Relationship: VCA Phakash (Pathe	K)
6 Father's Occupation	n: 7. Family Monthly Income:	B,000 - 10,000
8 Date of Birth (As p	per Matric Certificate) 17-08-2001 9. Aadhar Card No. : 93	9555460220
10. Gender: Male/I	Female 11. Nationality: 12. Religion:	HINDU
	General/SC/SF/OBC 14. Persons with disability (PWD): Yes/N	/
	tsman: Yes/No (if yes, Name of the Game	)
16. Whether a Domic	cile of H.P.: Yes/No 17. Marital Status: Married/Unmarried ained in JEE/GATE/CMAT/HPTU Exam: ur Registration/Roll Number)	
19. Permanent/Postal		1
Village/Hous	se No.: BAJHANG (AMMBAR) Post Office: D	ACHGHAT
Police Statio	n: <u>SOLAN</u> Tehsil: <u>S</u>	OLAN
	SOLAN State: HIMACHAL PRADESY Pin Co.	
20. Contact No.: i. St	tudent 78074.77380 (B) ii. Parents 86288	-19046 (F)
21. e-mail ID: pbu	14360 5 @ gmail. Com 22. Gap in Study: Yes/N	
23. Are you willing f	for Day Boarding with your own transport arrangements? Yes/No	
24 Fee Deposited (E	Bankers details given above):	
	Data Mode of Payment, Data	SNEET/Change I
Amount deposited:	Date:Mode of Payment: RTC ess:Bank reference (if deposited	S/NEF1/Cheque/Cash

			A.F. No. 286
Frindlay	ADMISSION FORM: ETERNAL (To be filled by Candidate in his/h	er own Hand)	
irse Applied for: M.	SC- FOOD SCIENCE AND TEK	HNOLDGY	(a. a)
<ol> <li>*No column of the Adn.</li> <li>*Incomplete Admissio</li> <li>Student will enclose re</li> <li>*Admission form is ac by University management</li> </ol>	clus carefully before filling each column of mission Form will be left blank. Write N.A on form or without supporting documents, v elevant documents duly attested (See Docu cceptable subject to fulfilling the admission ent.	will be rejected. Iments Check List) n criteria approved	Student's Sign
ACCOUNT	HOLDER: ETERNAL UNIVERSITY, ACCOUNT NO : 30957030400, IFSC	BANK : SBI, BARU CODE: SBIN0011784	SAHIB (HP)
	PERSONAL DAT	1 1	5
1.Name of the Student	in Block Letters (As per Matric Certificate	e) AANCHAL	
2. Father's Name in Bl	lock Letters (As per Matric Certificate)	1R. TARSEM	LAL
	Block Letters (As per Matric Certificate)		
	nd/wife (If married)	•	
5. Name of Guardian	with Relationship:		
6. Father's Occupatio	on: Farmer 7. Famil	ly Monthly Income:	20,813
8. Date of Birth (As j	per Matric Certificate) <u>10-2-2002</u>	9. Aadhar Card No. :	715908035867
	Female 11. Nationality: Indian		
13. Social Category:	: General/SC/ST/OBC 14. Persons wit	th disability (PWD): Yes	/No (if yes,%)
15. Outstanding Spo	ortsman: Yes/No (if yes, Name of the Game		)
18. Marks/Rank Ob	nicile of H.P.: Yes/No 17. Marital Sta Datained in JEE/GATE/CMAT/HPTU Exam: our Registration/Roll Number)	ntus: Married/Unmarried	
19. Permanent/Post	tal Home Address:		
Village/Ho	ouse No .: Mehmadpur	Post Office:	Mehmadpeir
Police Stat	tion: Sad Naura	Tehsil:Q	thung Sadhy
District:	Jamuna nagak State: Har	young Pin	Code: 13320 41
	Student 9306445098 (S)	ii. Parents <u>999109</u>	4SOD (F)
21. e-mail ID: <u>()</u> 23. Are you willing	anchal Kali 2019 @ gmail Cam Aanchalkhol 2019 (25 gm ng for Day Boarding with your own transport	22. Gap in Study: Yes t arrangements? Yes/	s/No (if yes, years
24. Fee Deposite	d (Bankers details given above):		
		Mode of Payment: R	TGS/NEFT/Cheque/Cash

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		A.F. No. 307
tuden Admi	ADMISSION FORM: ETERNAL UNIVER (To be filled by Candidate in his/her own H pplied for: <u>M.Sc. Food Science and Technolog</u> at Instructions: read the prospectus carefully before filling each column of the Admission Form will be left blank. Write N.A. if not a puplete Admission form or without supporting documents, will be rej t will enclose relevant documents duly attested (See Documents Ch ssion form is acceptable subject to fulfilling the admission criteria a rsity management.	and) ission form. pplicable. ected. eck List)
	ACCOUNT HOLDER:ETERNAL UNIVERSITY, BANK : ACCOUNT NO : 30957030400, IFSC CODE: SI	SBI, BARU SAHIB (HP) BIN0011784
	PERSONAL DATA	· · ·
1.Name o	of the Student in Block Letters (As per Matric Certificate) ARC	HNA KUMARI
2. Father	's Name in Block Letters (As per Matric Certificate) SA. PRAKP	SH CHAND
3. Mothe	r's Name in Block Letters (As per Matric Certificate)	ITA KUMARI
	of the Husband/wife (If married)	
	of Guardian with Relationship:	
6 Father	's Occupation: (novt. Job Refixed 7. Family Monthly	Income: 40,000/
8. Date o	f Birth (As per Matric Certificate) <u>20-10-1998</u> 9. Aadhar (	Card No. : 3984 71 394 75.3
10. Gend		Religion: Hindu
13. Socia		(PWD): Yes/No (if yes,%)
	tanding Sportsman: Yes/No (if yes, Name of the Game	
16. When 18 Mark	ther a Domicile of H.P.: Yes/No 17. Marital Status: Married (s/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	Unmarried
19. Perm	anent/Postal Home Address:	
,	Village/House No.: Vill - Ren Davolan Po	st Office: <u>Behna Jattan</u>
I	Police Station: Thandutta Te	hsil: Jhanelutta 2
I	District: Bilasbus State: H.P	Pin Code: 174024
20. Conta	act No.: i. Student 6230026581 (5) ii. Parents	9805893367 (F)
21. e-ma	il ID: <u>bischnameh@gmail</u> Com 22. Gap in	Study: Yes/No (if yes, years
23. Are v	you willing for Day Boarding with your own transport arrangements	? Yes/No
	Deposited (Bankers details given above):	
•Amount	deposited: Date: Mode of P	ayment: RTGS/NEFT/Cheque/Cash
Bank Na	me & address: Bank reference	(if deposited online)
Dalle 144		Archney

	A.F. No. 276
D.	
ADMISSION FORM: ETERNAL UNIVERSIT	Y
ante sity (10 be finied by current and the site	
Course Applied for: <u>Ph.D. Hasticulture (Vegetable science)</u>	
Important Instructions: 1. Please read the prospectus carefully before filling each column of the Admission 1. Please read the prospectus carefully be left blank. Write N.A. if not application for the admission for the second secon	n form
<ol> <li>Please read the prospectus carefulity octore timing that. Write N.A. if not applicate the second seco</li></ol>	I. List) ved
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, ACCOUNT NO : 30957030400, IFSC CODE: SBING	BARU SAHIB (HP) 0011784
PERSONAL DATA	
1.Name of the Student in Block Letters (As per Matric Certificate) DIKSHA	SAINE
The second	
<ol> <li>Father's Name in Block Letters (As per Matric Certificate) <u>JAMNA</u></li> <li>Mother's Name in Block Letters (As per Matric Certificate) <u>JAMNA</u></li> </ol>	ACTE
<ul> <li>4. Name of the Husband/wife (If married)</li> <li>5. Name of Guardian with Relationship: <u>PARKASH (HAND SATN</u>)</li> <li>7. Family Monthly Incompared</li> </ul>	T FATHER
5. Name of Guardian with Relationship: <u>PARKASA (AFIND SHITTE</u>	me: Rc. 5000
<ol> <li>5. Name of Guardian with Relationship: <u>FEINMENT CH</u></li> <li>6. Father's Occupation: <u>FARMER</u></li> <li>7. Family Monthly Income</li> </ol>	d No.: 405624528815
6. Father's Occupation: <u>FARMER</u> 7. Family Molitury met 8. Date of Birth (As per Matric Certificate) <u>66/67/2000</u> 9. Aadhar Card 10. Gender: Male/Female 11. Nationality: <u>TNDTAN</u> 12. Re	ligion: <u>HTNDU</u>
10. Gender: Male/Female 11. Nationality: <u>TWD HARD</u> 13. Social Category: General/SC/ST/OBC 14. Persons with disability (PV	VD): Yes No (if yes,%)
13. Social Category. Ochevar of the	)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game	nmarried
<ul> <li>16. Whether a Domicile of H.P.: Yes/No</li> <li>17. Martal Status: Martee C.</li> <li>18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:</li></ul>	
10 Permanent/Postal Home Address:	Office: KUMMI
Village/House No.: BHIVKH	il: BATH FALM
Police Station: <u>RATTT</u> Tebs District: <u>MANDT</u> State: <u>HIMPCHALPRA</u>	AFS+Pin Code: 175006
a more in Parents	1 Million Charly I want and the
20. Contact No.: i. Student <u>8057634795</u> Survey II. Factor 22. Gap in S 21. e-mail ID: <u>ddiksha Saini 4554@gmail. (om</u> 22. Gap in S	tudy: Yes/No (if yes, years
21. e-mail ID: <u>ddiksha Saini 4554(a) grooil (orn</u> 22. Gap in 3 DDI KSHASAINI USSY (a) SMALL (CM 23. Are you willing for Day Boarding with your own transport arrangements?	Yes/Not
and a datails given above):	
24. Fee Deposited (Bankers details given access)         Amount deposited:	iyment: RTGS/NEFT/Cheque/Cash

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	A.F. No. 271
ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand) Applied for: <u>Ph.D Houticultur (Megetable Science)</u> portant Instructions: Please read the prospectus carefully before filling each column of the Admission form. 2. No column of the Admission Form will be left blank. Write N.A. if not applicable. 3. Incomplete Admission form or without supporting documents, will be rejected. 4. Student will enclose relevant documents duly attested (See Documents Check List) 5. *Admission form is acceptable subject to fulfilling the admission criteria approved by University management.	Student's Sign
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SA ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	
PERSONAL DATA	/
1.Name of the Student in Block Letters (As per Matric Certificate) HIMANSHI	No.
2. Feihar's Name in Block Letters (As per Matric Certificate)	
3. Mother's Name in Block Letters (As per Matric Certificate) SARDJ KUN	1 AKI
4. Name of the Husband/wife (If married)	
and the Relationship	
5. Name of Guardian with Relationship 6. Father's Occupation: TEO Chev 7. Family Monthly Income: LE	10000 70,000 1000
0 Dever Birth (As per Matric Certificate) 06-07-2000-9. Aadhar Card No.:	
Mala Terrola 11 Nationality:OCIOO 12. Religiou	140 150 5
13 Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes ?	vo (11 yes
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game	
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
19. Permanent/Postal Home Address:	101 Cantt
Village/House No.	namshala
Police Station: Dhanamahdu Tehsil: Dha	17 (252
District: KONGHG State: Himothal Prodest Pin Co	xde: <u>16002</u>
11 Parents 204111	4692
21 e-mail ID: himanshikapor 102 @ and Low 22 Gap in Study: Yes?	No (if yes years
23. Are you willing for Day Boarding with your own transport arrangements? Yes No	0
a statistic details given above)	
Mode of Payment: RT	GS NEFT Cheque CIER
Bank Name & address: Bank reference (if deposite	j online !

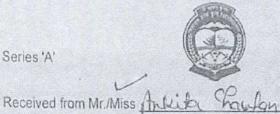
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		A.F. No. 306
10.8	A TREITV	A.T. 190
Course A	ADMISSION FORM: ETERNAL UNIVERSITY (To be tilled by Candidate in his/her own Hand) PhD. Food Technology	[C]
Importan 1. Please 2. *No ee 3. *Incon 4. Studen 5. *Admi	at Instructions: read the prospectus carefully before filling each column of the Admission form. blumn of the Admission Form will be left blank. Write N.A. if not applicable, oplete Admission form or without supporting documents, will be rejected. It will enclose relevant documents duly attested (See Documents Check List) is soon form is acceptable subject to fulfilling the admission criteria approved	Student session
	ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	J. J
	PERSONAL DATA	AN V
1.Name o	Def the Student in Block Letters (As per Matric Certificate) TAWSEEFA JA S Name in Block Letters (As per Matric Certificate) GHULAM NAP	Si LONEN
2. Father	r's Name in Block Letters (As per Matric Certificate) <u>FARIDA</u> BA	NOO V
3. Mothe	r's Name in Block Letters (As per mourt	
4. Name	of the Husband wife (It marries)	
5. Name	of Guardian with Relationship:7. Family Monthly Income: "s Occupation: Gout Employe 7. Family Monthly Income:	0000
6. Father 8. Date o	"s Occupation: <u>Nout</u> Employe 7. Family Monthly Income: of Birth (As per Matric Certificate) <u>16 1998</u> 9. Aadhar Card No. : Her: Male Female 11. Nationality: <u>Inclan</u> 12. Religion: Her: Male Female 11. Nationality: <u>Inclan</u> 12. Religion:	Muslim /
10. Gend	er: Male Fémale 11. Nationality.	
13. Socia	A LAISTOILY, CICHARDER A LA	)
	anding Sportsman: Yes No (if yes, Name of the Game	
18. Mark	s Rank Obtained in MEE on Roll Number)	1
19. Perm	anent Postal Home Address: "Mage House No.: <u>Bragam Doory</u> Post Office: olice Station: <u>Doory</u> Tehsil: <u>D</u> olice Station: <u>Doory</u> State: <u>Jand K</u> Pin C vistrict: <u>Agrantonag</u> State: <u>Jand K</u> Pin C et No.: i. Student <u>7889590667</u> (J) ii. Parents <u>9697</u> and Study: Yes/	Doory
`	Tehsil:	ooru N
P	olice Station: State: Jand K. Pin C	ode: 1922111
20 Conta	et No.; i. Student 7889590667 (S) ii. Parents 9697	945843 (F)
71 email	ID: Resulting 1230 prime	
	ou willing for Day Boarding with your own transport arrangements? Yes/N	0
23. Are 1		
H FaiD	eposited (Bankers details given above): leposited: Date: Mode of Payment: RT	an cash

3/12/24, 9:47 AM

CSK	Himachal Pradesh Krishi Vishva	ividyalaya
	Post - Graduate Studies	

Palampur - 176062



Series 'A'

the following fixed dues for First/

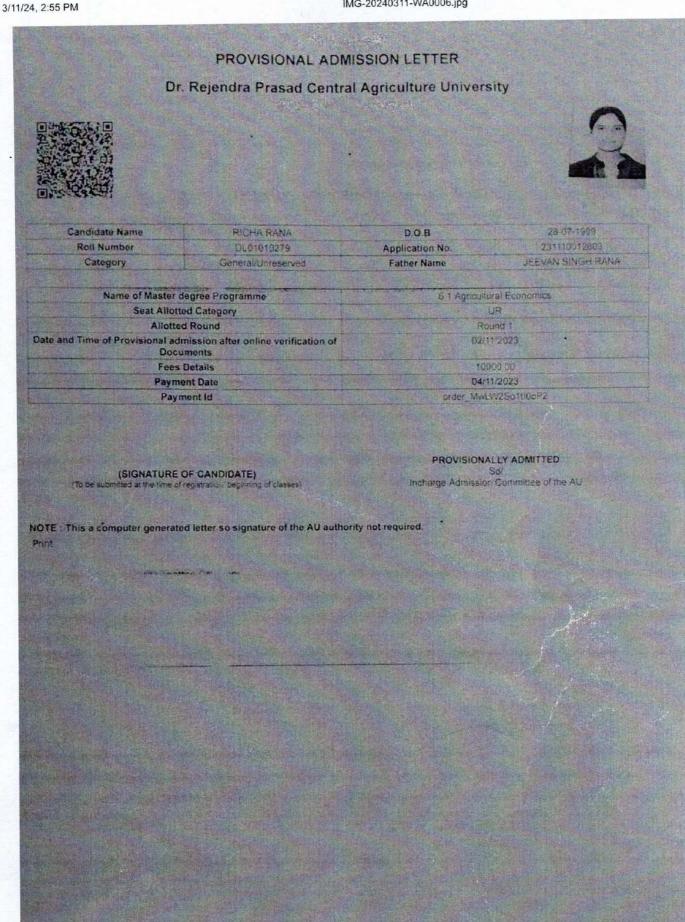
Receipt No. 20316 Date 7 - 12 - 93 Class M - Sc. (GPB)

Second Semester

Admission No. Fresh

Main University Account	Rs.	Student Welfare Officers Account	Rs.
Univ. Administration Fee	2500	Student Welfare Fee	1000
Registration Fee	700	Sports Games Extra Curricular Activities	1000
Continuation Fee	,	Medical Fee	500
Late Admission Fee		Amalgamated Fee	1000
Re-Admission Fee		Mess Security	
Add /Withdrawl Course Fee		Hostel Maintenance Fund	1
Shifting of Discipline		Utensil Crockery & Breakage Charges	
Odd Sem. Course Fee		Common Room Fee	
Room Rent		Yuva Rakshak Insurance Premium	178
PDC & Transcript Fee	1/	Electricity Charges	1
SFS		Water Charges	
Total (i)	320	Counseling & Placement Charges	200
Dean PG'S Account		Internet Charges	100
Thesis	4500	C.S.A. Fee	100
Tuition Fee	12000	Ferry Charges	300
Examination Fee	1200	Total (iii)	4328
Magazine Fund	200	Library Account	
College Comn. Room Fee	200	College Library Security	2000
Infrastructure Fund	1500	Library Service Charges	1000
Amalgamated Fund	1000	Identity-Cum-Library Card	200
IRCS Membership Fee	040	Total : (iv)	3200
Total : (ii)	20646	Grand Total (i+ii+iii+iv) 3148/-	

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#### 12/22/23, 9:01 AM

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jyotika.jpg

Senes W	<u> </u>	Receipt No 20341 Date 7-13-23 Class M 3c (Guer Sci)	
Received from Mr.M	1125 - Tyn Liber		
Admission No Eo Second Semester	exh C	the following fixed dues for First/	
Main University Account	Rs,	Student Weifare Officers Account	Rs.
Univ. Administration Fee	asco	Student Welfare Fee	1000
Registration Fee	740	Eports Games Extra Curricular Activities	1000
Continuation Fee	1	Medical Fee	500
Late Admission Fee		Amalgamated Fee	1000
Re-Admission Fee		Mess Security	1.00
Add./Withdrawl Course Fee		Hostel Maintenance Fund	1
Shifting of Discipline		Utensil Crockety & Broakage Charges	
Odd Sem. Course Fee	1	Common Room Fee	
Room Rent		Yuva Rakshak Insurance Premium	178
PDC & Transcript Fee		Electricity Charges	12
SFS	1	Water Charges	1/
Total (i)	32.0	Counseling & Placement Charges	200
Dean PG'S Account		Internet Charges	140
Thesis	4500	C.S.A. Fee	100
Tultion Fee	12000	Ferry Charges	300
Examination Fee	1200	Total (iii)	4328
Magazine Fund	200	Library Account	
College Comn. Room Fee	200	College Library Security	2000
Infrastructure Fund	ISco	Library Service Charges	1000
Amalgamated Fund	1000	Identity-Cum-Library Card	240
RCS Membership Fee	40	Total : (iv)	3200
Fotal : (ii)	20640	Grand Total (i+ii+iii+iv) SI 412	\$

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Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

The Dean, Faculty of Agriculture, Chatha, Jammu

#### NO: AUU/Acad/F-PF/23-24/ 8468 - 73

Dated: 12-12-2023

Sub: Provisional Admission to M.Sc. (Ag.) & Allied Sciences programme against ICAR Seats for the Academic Session 2023-24.

On being recommended for admission to Master's programme with NTS/non NTS (PGS) in SKUAST-Jammu by ICAR, New Delhi, dated: 10-11-2023. Mr/Ms Sober The bearing Roll No. 34707c10130 with major subject code 61

and name (Category Rank (Category Rank ) has reported to Registrar Office for admission today on 12-12-22-2 and all his/her original documents prescribed for admission to this University have been submitted to this office for verification.

As such provisional admission is granted to the aforesaid candidate in discipline of Masters of Science (Agriculture) in <u>Agent Economics</u> for the academic session 2023-24, subject to the condition that if at any time during the course of study programme, information furnished by him/her found incorrect or misrepresented/Concealment of any fact in such case the admission granted would be cancelled forthwith and this University is at liberty to initiate the necessary action under rule against the admitted candidate.

#### Sd/-Registrar

Copy to the:-

Assistant Director General (HRD) ICAR, for favour of information please.

- Director Education, SKUAST-J, Chatha
- Concerned HoD
- Asst. Comptroller, FoA, Chatha, Jammu - Concerned Student Saky Thakes
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Asst.Registrar(Acad.)

FoA. Chatha, Jammu,

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Main University Account	Rs.	Student Welfare Officers Account	Rs.
Univ. Administration Fee	2500	Student Welfare Fee	1000
Registration Fee	700	Sports Games Extra Curricular Activities	1000
Continuation Fee	1	Medical Fee	500
Late Admission Fee		Amalgamated Fee	1000
Re-Admission Fee		Mess Security	P
Add./Withdrawl Course Fee		Hostel Maintenance Fund	17
Shifting of Discipline		Utensil Crockery & Breakage Charges	1/
Odd Sem. Course Fee		Common Room Fee	1/
Room Rent		Yuva Rakshak insurance Premium	178
PDC & Transcript Fee		Electricity Charges	1
SFS		Water Charges	
Total (i)	320	Counseling & Placement Charges	200
Dean PG'S Account		Internet Charges	100
Thesis	4500	C.S.A. Fee	100
Tuition Fee	12000	Ferry Charges	300
Examination Fee	1200	Total (iii)	4378
Magazine Fund	200	Library Account	
College Comn. Room Fee	200	College Library Security	2000
Infrastructure Fund	1500	Library Service Charges	1000
Amalgamated Fund	1000	Identity-Cum-Library Card	200
IRCS Membership Fee	40	Total : (iv)	3200

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Late Admission Fee		Amalgamated Fee	1000
Re-Admission Fee		Mess Security	1
Add./Withdrawl Course Fee		Hostel Maintenance Fund	
Shifting of Discipline		Utensil Crockery & Breakage Charges	
Odd Sem. Course Fee		Common Room Fee	
Room Rent		Yuva Rakshak Insurance Premium	178
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Thesis	4500	C.S.A. Fee	100
Tuition Fee	12000	Ferry Charges	300
Examination Fee	1200	Total (iii)	4378
Magazine Fund	200	Library Account	
College Comn. Room Fee	200	College Library Security	200
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Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

SHEWALT THABUR RIO UPO BHAPPAL, EH GHUMARWEN, DISTI BILASPUIZ, H.P.

Dated: 12-00-2023

No:- AUJ/Acad/F-PF/23-24/ 6079-83 Sub:- Provisional Admission/Upgradation to M.Sc Agriculture and Allied Sciences, M.Sc Basic Sciences, M.Sc Biotechnology and M.Sc Horticulture Programme for the academic session 2023-24.

On being provisionally admitted/upgraded by the SKUAST-Jammu vide Notification No. 93 (Acad.) of 2023 dated 11-10-2023 for admission in the discipline of under <u>SF-AIB</u> Category during the academic session 2023-24, and on reporting to this office on 17-10-2013, you are directed to report to concerned Dean FOA /Co-ordinator, School of Biotechnology for admission/registration on 12 - 10-2023. Provisionally admitted students are also advised to get themselves registered on https://skuastjammu.auams.in

If not reported for registration to concerned Dean/Co-ordinator, School of Biotechnology by the above said date, the provisional selection shall be automatically cancelled.

If the eligibility / requisite documents of the candidate are found incomplete/false at any stage or inadvertently any mistake has occurred the selection letter issued shall be treated as cancelled.

Asstt. Regisgtrar (Acad

Copy for information and necessary action to:-

- Director Education, SKUAST-Jammu.
- Dean, FoA. / F.B.Sc. / FoH&F / Co-ordinator, SBT.
- Concerned HOD.
  - Accounts Officer , FoA. / F.B.Sc. / FoH&F / Co-ordinator, SBT.



Visit us al www.skuaston

**REDMI NOTE 5 PRO** MI DUAL CAMERA

3/12/24, 10:40 AM

Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

Jasma Si Vill Masle, Mardi, HP

#### AUJ/Acad/F-PF/23-24/4744-48 Dated: 31 -08-2023 No:-

Sub:- Provisional Admission/Upgradation to M.Sc Agriculture and Allied Sciences, M.Sc Basic Sciences, M.Sc Biotechnology and M.Sc Horticulture Programme for the academic session 2023-24.

On being provisionally admitted/upgraded by the SKUAST-Jammu vide Notification No. 75 (Acad.) of 2023 dated 28-08-2023 for admission in the discipline of MSc (ng) Soil Science under SF-AIB Category during the academic session 2023-24, and on reporting to this office on <u>31-08-2023</u>, you are directed to report to concerned Dean FoA /Co-ordinator, School of Biotechnology for admission/registration on 31 -08-2023. Provisionally admitted students are also advised to get themselves registered on https://skuastjammu.auams.in

If not reported for registration to concerned Dean/Co-ordinator, School of Biotechnology by the above said date, the provisional selection shall be automatically cancelled.

If the eligibility / requisite documents of the candidate are found incomplete/false or inadvertently any mistake has occurred the selection letter issued shall be treated as cancelled.

Asstt. Regisgtrar (Acat

Visit us at www.skuast.org

Copy for information and necessary action to:-

Director Education, SKUAST-Jammu.

- Dean, FoA. / F.B.Sc. / FoH&F / Co-ordinator, SBT.
- Concerned HOD.
- Accounts Officer , FoA. / F.B.Sc. / FoH&F / Co-ordinator, SBT.

#### BONAFIDE STUDENT CERTIFICATE



This is to certify that PRACHI PAHADIA , Son/Daughter/Ward of RAMESH PAHADIA, Date of Birth 28/09/2002 is a bonafide student of CENTRAL UNIVERSITY OF PUNJAB, BATHHINDA (ID: U-0372) (U-0372) CENTRAL UNIVERSITY OF PUNJAB, BATHINDA PUNJAB-151001BATHINDA, PUNJAB. He/she has registered on NSP and his/her Application ID is HP202324000881578

\_\_\_\_\_ and is studying He / She is bearing Roll No. 23msfood 36 in MASTER OF SCIENCE(FOOD SCIENCE AND TECHNOLOGY) - 1 Year (Class/Programme / Course) in the current Academic Year 202324.

As per records, his/her domicile state is HIMACHAL PRADESH.

(Seal of the Institute)

(Signature of Head of the Institute) Contact No: 90 23910505 General Agentica / Deputy Registrar पंजाब केन्द्रीय विश्वविद्यालय, वर्विडा Central University of Punjab, Bathinda

Dated: 11.09.2023

#### PROVISIONAL SELECTION LETTER

(Shifting)

1.0

Nandini Gupto Sondhaughter of Si Sanjeer Kumus Gupto, Roll No \_\_\_\_\_\_ 70133 UR- Normert.

Dear Candidate.

As per merit of PGET-2023, category/sub-category, preference order and your attendance in the special round of counselling you have been shifted from M.Sc./MBA ABM (SFS), college of COH Mauni

10 M. Sc. MBA ABM (Norma ) college of COH Nary' against Normal Seat UR category Self-financing seat,

You are required to get yourself registered in the fresh allotted seat in the concerned college upto

16.09.2023

It is therefore, informed that the seat allotted to you in the 14 2nd

counselling in

ABM (SFS). College of CoH Naur stands cancelled.

as such you cannot claim the previously allotted seat

Office of the Registrar

# PROVISIONAL ADMISSION LETTER

Sher-e-Kashmir University of Agricultural Sciences and Technology of Kashmir



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andidate Name	AVANTIKA	D.0.B	15-03-2002
Roll Number	HP07010039	Application No.	231110003577
Category	sc	Father Name	VIRENDER KUMAR

Name of Master degree Programme	8.1 Vegetable Science
Seat Allotted Category	SC
Allotted Round	Mopup / Final Round
Date and Time of Provisional admission after online verification of Documents	14/12/2023
Fees Details	10000.00
Payment Date	14/12/2023
Payment Id	order_NCAsz2NWddBBno

(To be submitted at the time of registration/ beginning of classes)

PROVISIONALLY ADMITTED Sd/

Incharge Admission Committee of the AU

NOTE : This a computer generated letter so signature of the AU authority not required.

Print



#### ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)

Course Applied for: M.A. Education

#### Important Instructions:

#### 1. Please read the prospectus carefully before filling each column of the Admission form.

2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. 3. \*Incomplete Admission form or without supporting documents, will be rejected.

4. Student will enclose relevant documents duly attested (See Documents Check List)

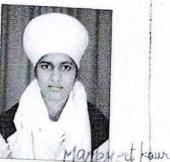
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

#### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) PARAMJEET SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) KULDEEP KAUR
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship:
6. Father's Occupation: <u>FAMMER</u> 7. Family Monthly Income: 12,00D
8. Date of Birth (As per Matric Certificate) _20.5.1999 9. Aadhar Card No. : 3928 8457 7680
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Sikh.
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>Basketball</u> )
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
Village/House No.: Raisal Post Office: Raisal
Police Station: Bhadson Tehsil: Nabha
District: Patiala State: Punjab Pin Code: 147202
20. Contact No.: i. Student <u>82640 - 16875(M</u> ) ii. Parents <u>76960 - 97163 (M)</u>
21. e-mail ID: manpreetrehal 18 @griail.com 22. Gap in Study: Yes/No (if yes, years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited online)

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. Fathe . Date 0. Get 3. Soc 5. Out 6. Wh 8. Ma Also v (9. Per 20. Co. 21. e-n 23. Are	er's Occupation: of Birth (As per Matr nder: Male/Female tial Category: General tstanding Sportsman: ` hether a Domicile of H rks Rank Obtained in write down your Regis manent/Postal Home A Village/House No.: Police Station: District:Sarve ntact No.: i. Student nail ID:Sukh_35	ic Certificate) II. Nationali /SC/ST/OBC Yes/No (if yes, N .P.: Yes/No JEE/GATE/CM/ tration/Roll Num Address: <u>Bakhsiv</u> <u>Supam</u> <u>62306-16</u> 520 Qgmai Boarding with yo	7. Far - CI - 2000 8 Jan, 200 ty: Indian 14. Persons w lame of the Game 17. Marital St AT/HPTU Exam: aber) 0010 State: Pl 3357 (Shia L. Com	nily Monthly Inco 9. Aadhar Card 12. Rel 14. Rel 14. Rel 15. Rel 14. Rel 14. Rel 14. Rel 14. Rel 14. Rel 14. Rel 14. Rel 15. Rel 14. Rel 14. Rel 15. Rel 12. Rel 13. Rel 14. Rel 15. Rel 15. Rel 16.	ome: $1$ ( 1 No. : $21$ ligion: D): Yes/N $\frac{1}{2}$ $\frac{1}{2}$ married $\frac{1}{2}$ Pin Cod $\frac{1}{4}$ $\frac{1}{2}$ $\frac{1}{$	5,000 29-1911 8 Sikh o (if yes, o (if yes, e: <u>14802</u> 86724 (if yes,	%) )  8 Father

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#### ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his her own Hand)

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A.		•	- 1		
Course	Applied for:	ĽĽ.	COL	1 de la	 

#### Important Instructions: 1. Please read the prospectus carefully before filling each column of the Admission form. 2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. 3 \*Incomplete Admission form or without supporting documents, will be rejected. 4. Student will enclose relevant documents duly attested (See Documents Check List) 5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management. ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBL BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784 PERSONAL DATA 1. Name of the Student in Block Letters (As per Matric Certificate) AMANOSEP KAUR 2. Father's Name in Block Letters (As per Matric Certificate) TARSEM SINGH 3. Mother's Name in Block Letters (As per Matric Certificate) \_\_\_\_\_\_ CHARNJEE T \_\_\_\_\_ KAUR V\_\_\_\_\_\_ 4. Name of the Husband/wife (If married) \_\_\_\_\_ 5. Name of Guardian with Relationship: M. TARSEN SINCH

5. Name of Guardian with Relationary
6. Father's Occupation:7. Family Monthly Income:
& Date of Birth (As per Matric Certificate) 91-19-20029. Aadhar Card No. :
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Sibhism
15, Social Category: Contract -
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Tug of Wave )
16. Whether a Domicile of H.P.: Yes/No       17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19. Permanent/Postal Home Address:
Village/House No.: Rom nagar Post Office: Naur
Police Station: <u>Marve</u> () Tehsil: <u>Nauve</u>
District: Rothingly State: Punjab Pin Code: 151509
20 Contact Na : i Student 22-6391922 ii. Parents 79134-16450 (1)
21. e-mail ID: <u>Charan lest 4316 @ gmail Com</u> 22. Gap in Study: Yes/No (if yes, <u>1</u> years

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

\_\_\_\_\_ Date:\_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash Amount deposited: Bank reference (if deposited online)

Bank Name & address:

Affix your passport size photo

Student's Sign

Service States

A.F. No. 247

s P	A.F. No. 246
ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)	
Course Applied for: BEd	and the second
<ul> <li>Important Instructions:</li> <li>Please read the prospectus carefully before filling each column of the Admission form.</li> <li>*No column of the Admission Form will be left blank. Write N.A. if not applicable</li> <li>*Incomplete Admission form or without supporting documents, will be rejected</li> <li>Student will enclose relevant documents duly attested (See Documents Check List)</li> <li>*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.</li> </ul>	Amariputer
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU S ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	АНІВ (НР)
PERSONAL DATA	
I Name of the Student in Block Letters (As per Matric Certificate) AMANPREE T	KAUR
2 Enther's Name in Block Letters (As per Matric Certificate) RANJIT SI	NGTH
3 Mother's Name in Block Letters (As per Matric Certificate) <u>SIMERJEET</u>	KAURV
A Name of the Husband/wife (If married)	and the second
Constanting Americant Kaur (Ma	ther?
6 Eather's Occupation . Doruge there 7. Family Monthly Income:	0,000
Due Chieft (As per Matric Certificate) 1) Ortoby 2002 9. Addhar Card No. :	436 25 10 00 11
10 Gender Male/Female 11. Nationality: Indian 12. Religion:	Sept.
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/1	No (if yes, $\underline{\qquad}$ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Tug of War	<u> </u>
16. Whether a Domicile of H.P.: Yes/No       17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
19. Permanent/Postal Home Address:	0
	Bhoodan
Police Station: Dhuri Rehsil: 24	uri
District Sangtur State: Myhjab Pin Co	de: 148023
20 Contact No. i Student 20 40 10 10 10 10 10 Parents 98141	27055 (M)
21 e-mail ID: 100 plant 22. Gap in Study: Yes/N	o (if yes years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No	
24. Fee Deposited (Bankers details given above):	
Amount deposited Date: Mode of Payment RTG	S/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited	

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ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

No column of the Admission Form will be left blank. Write N.A. if not applicable.
 Incomplete Admission form or without supporting documents, will be rejected.
 Student will enclose relevant documents duly attested (See Documents Check List)
 Admission form is acceptable subject to fulfilling the admission criteria approved

Course Applied for: B.Ed

### Important Instructions: 1. Please read the prospectus carefully before filling each column of the Admission form.

by University management.



A.F. No. 235

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784
PERSONAL DATA
1. Name of the Student in Block Letters (As per Matric Certificate) GAGIANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) BHOLA SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) PARMJEET KAUR
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship: Sh. Bhola Singh (Father)
6. Father's Occupation: Driver 7. Family Monthly Income: 90,000
8. Date of Birth (As per Matric Certificate) 24-11-2001 9. Aadhar Card No. : 7111 4569 2788
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Bikh
13. Social Category: General/SG/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Tug af way
16. Whether a Domicile of H P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19. Permanent/Postal Home Address:
Village/House No: # 101 Kuttiwal Khurd Post Office: March Mandi
Police Station: Maux-mandi Tehsil: Maux-mandi
District: Bathinda State: Punjab Pin Code: 151509
20. Contact No.: i. Student 7689960924 ii. Parents 94173-11923 (F)
21. e-mail ID: Jaga und 12 hour 64/64 22. Gap in Study: Yes/No (if yes, years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited online)

VEDSITY

N. A	A.F. No. 179
ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his her own Hand)	1570 (.
Course Applied for: B.E.d.	Affix your passport size
mportant Instructions:	photo
. Please read the prospectus carefully before filling each column of the Admission form. . No column of the Admission Form will be left blank. Write N.A. if not applicable. . Incomplete Admission form or without supporting documents, will be rejected.	
4. Student will enclose relevant documents duly attested (See Documents Check List) 5. *Admission form is acceptable subject to fulfilling the admission criteria approved by University management.	Student's Sign
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU S ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	SAHIB (HP)
PERSONAL DATA	1.2.22
1. Name of the Student in Block Letters (As per Matric Certificate) KAMALPREE	the second se
2. Father's Name in Block Letters (As per Matric Certificate)	SINGH -
3. Mother's Name in Block Letters (As per Matrie Certificate) <u>SANDEEP</u>	KAUR-
4 Name of the Husband/wife (If married) NO	
5. Name of Guardian with Relationship:	
6. Father's Occupation: Fa91mey 7. Family Monthly Income: 10 8. Date of Birth (As per Matric Certificate) 3 June, 2003 9. Aadhar Card No. : ]	0,000
8. Date of Birth (As per Matric Certificate) <u>3 JUIL, 2005</u> 7. Addian Caleron 10. Gender: Male/Female 11. Nationality: <u>Indian</u> 12. Religion:	ACCOMPANY AND A COMPANY AND A CO
10. Gender: Male/Female 11. Nationality: <u>LftCttCttCtt</u> 12. Religion	No lif yes.
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/	
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game	
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
19 Permanent/Postal Home Address:	Makzamper
Village/House No .: Kale Majera, Houspo. 19 Post Office: 1	
Police Station: Badali Ala Singh Tehsil: Pas	si Pathana
District: Fatehaoih Sahib State: Punjab Pin Co	ode: 1404061
20 Contact No: i Student 99140-34611(11) n. Parents 896.09	
	No (if yes, yes
21 e-mail ID:	
<ul> <li>21. e-mail ID:</li></ul>	,
<ul> <li>21. e-mail ID:</li></ul>	
21 e-mail ID:	GS/NEFT/Cheque/Ca

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N.	3		A.F. No. 193
Gernal Juniversity	ADMISSION FORM: ETEL (To be filled by Candidate i		PHOTO
Course Applied for:	B. ed course	(B.ED)	Affix your passport size
<ol> <li>*No column of the Adr</li> <li>*Incomplete Admission</li> <li>Student will enclose ref</li> <li>*Admission form is acc</li> <li>by University management</li> </ol>		ite N.A. if not applicable. nents, will be rejected. Documents Check List) nission criteria approved	photo Student's Sign
ACCOUNT	HOLDER: ETERNAL UNIVERS ACCOUNT NO : 30957030400, I	ITY, BANK : SBI, BARU S FSC CODE: SBIN0011784	AHIB (HP)
	PERSONAL		
1.Name of the Student in	Block Letters (As per Matric Cert	ificate) MANDEEP	KAUR
2. Father's Name in Bloc	k Letters (As per Matric Certificate	MARJIT SIN	GH -
3. Mother's Name in Blo	ck Letters (As per Matric Certificat	e) PARMJEET &	AUR
	wife (If married)		
5. Name of Guardian with	h Relationship:		1
6. Father's Occupation:	Malon 7.1	Family Monthly Income:	8,000
8 Date of Birth (As per )	Matric Certificate) <u>27 (05 20</u> nale 11. Nationality: <u>India</u>	62 9. Aadhar Card No. : 4	1919112088
13. Social Category: Ger		s with disability (PWD): Yes/N	
	an: Yes/No (if yes, Name of the Ga	me	
16. Whether a Domicile		Status: Married/Unmarried	
19. Permanent/Postal Ho	me Address: ALLWAS		1
Village/House N	A.1	Post Office:	enragaga
Police Station:		Tehsil:e	Hagaga
	gour State:_P	I N	ie: 148031
20 Contact No.: i. Stude	nt 8196004829 (98900	ii. Parents 88724	. /
21, e-mail ID: deep	Kaurber 2002 (9 gm	22. Gap in Study: Yes/N	
23. Are you willing for l	Day Boarding with your own transp	ort arrangements? Yes/No	
	cers details given above):		
A mount deposited:	Date:	Mode of Payment: RTG	
			antina)

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### ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)

B. Ed Course Applied for:

### Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.

2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, will be rejected.
 Student will enclose relevant documents duly attacted (Sag Documents Check Li

4.	Student will	chelose relevant documents duly attested (See Documents Check List)
5.	*Admission	form is acceptable subject to fulfilling the admission criteria approved
1.1.1.1		

by University management.

### ACCOUNT HOLDER:ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) MANJOT KAUR
2. Father's Name in Block Letters (As per Matrie Certificate) Sh. SATNAM SINGIH
3. Mother's Name in Block Letters (As per Matric Certificate) KULWINDER KAUP
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship: SATNAM SINGH (FATHER)
6. Father's Occupation: Formon 7. Family Monthly Income: 50,000 25657
8. Date of Birth (As per Matric Certificate) 20 - Sep - 20019. Aadhar Card No. : 8934 3794 2292
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Silah
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes No (if yes. Name of the Game Bashet ball )
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
Village/House No .: Wanjhanwala Post Office: Ajnala
Police Station: Ainala Tehsil: Ainala
Village/House No.: Wanjhanwala Post Office: Ajnala Police Station: Ajnala Tehsil: Ajnala District: Amgritzan State: Punjab Pin Code: 143102
20. Contact No.: i. Student 890534 - 50428 (Sis) ii. Parents 97813-14170 (M)
21. e-mail ID: 22. Gap in Study: Yes/No (if yes, years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/Not
24. Fee Deposited (Bankers details given above):
Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited online)

5 Photo Affix your passport size photo

A.F. No.

239

Student's Sign

1	*		A.F. No. 18 HOTO ?.
Hernal	ADMISSION FORM: ETE		HO10 (.
Course Applied for:B	Ed		Affix your passport size
mportant Instructions:		and the local sector	photo
*No column of the Admissi	carefully before filling each col ion Form will be left blank. Wr	ite N.A. If not application	
. *Incomplete Admission for	rm or without supporting docum nt documents duly attested (See able subject to fulfilling the adr	e Documents Check List)	Student's Sig
	LDER:ETERNAL UNIVERS COUNT NO : 30957030400, 1	SITY, BANK : SBI, BARU S IFSC CODE: SBIN0011784	SAHIB (HP)
	PERSONAL	DATA	
Name of the Student in B	ock Letters (As per Matric Cen	tificate) REENA K	AUR
2 Eather's Name in Block Le	etters (As per Matric Certificate	) JAGTAR SI	NGH
2. Mother's Name in Block [	Letters (As per Matric Certificat	te) JASVEER K	AUR
4. Name of the Husband/wife			
4. Name of the Husband whe	elationship:		
5. Name of Guardian with Re	Farmer 15-7-2	Family Monthly Income:	0,000
6. Father's Occupation:	ric Certificate) 15 July 2	003 003 9. Aadhar Card No. :	088 1314
./	11 Nationality The	lian 12. Religion:	Sikh 1/
10. Gender: Male/Female		s with disability (PWD): Yes/	No (if yes,
13. Social Category: General			
	Yes/No (if yes, Name of the Ga	l Status: Married/Unmarried	
16. Whether a Domicile of H 18. Marks/Rank Obtained in (Also write down your Regis	JEE/GATE/CMAT/HPTU Exa	am:	
19. Permanent/Postal Home	Address:		
Village/House No :	Kotro Lehal		ehra gago
village/110use 110.		Tehsil: Let	ra gaga
	- magazina		de: 148031
Police Station: _Le	grun State: P	Pin Co	10.40
Police Station: <u>Le</u> District: <u>5000</u>	grun State: P	ii. Parents 8360	129643 (
Police Station: <u>Le</u> District: <u>5000</u> 20. Contact No.: i. Student	grun	ii. Parents 83607	
Police Station: <u>Le</u> District: <u>Sanc</u> 20. Contact No.: i. Student 21. e-mail ID: <u>Regno</u>	grun	ii. Parents <u>8360</u> 22. Gap in Study: Yes/N	lo (if yes,
Police Station: <u>Le</u> District: <u>Sanc</u> 20. Contact No.: i. Student 21. e-mail ID: <u>Regno</u>	grun State: P <u>98770-11225</u> Kaun @email. (om Boarding with your own transp	ii. Parents <u>8360</u> 22. Gap in Study: Yes/N	lo (if yes, y

A.F. No. 049

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ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)

Course Applied for: 6 % d Important Instructions: 1 Please read the prospectus carefully before filling each column of the Admission form. 2 *No column of the Admission Form will be left blank. Write N.A. if not applicable. 3 *Incomplete Admission form or without supporting documents, will be rejected. 4 Student will enclose relevant documents duly attested (See Documents Check List) 5 *Admission form is acceptable subject to fulfilling the admission criteria approved by University management.
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784
PERSONAL DATA
I. Name of the Student in Block Letters (As per Matric Certificate) ARSHDEEP KAUR
2 Father's Name in Block Letters (As per Matric Certificate) <u>St. AMRIK SINGH</u>
3. Mother's Name in Block Letters (As per Matric Certificate) <u>SET1</u> Rahjeet KAUR
4 Name of the Husband/wife (If married)
5. Name of Guardian with Relationship:
6. Father's Occupation: <u>1 about</u> 8. Date of Birth (As per Matric Certificate) 7. Family Monthly Income: <u>30000</u> 9. Aadhar Card No. : 924746720824
8. Date of Birth (As per Matric Certificate) 1 July 2001 9. Aadhar Card No. : 924746720824
10. Gender: Male/Female 11. Nationality: molenne 12. Religion: Sikh
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game)
16. Whether a Domicile of H.P.: Yes/No       17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19. Permanent/Postal Home Address:
Village/House No.: Long D Wal Post Office: Longwal
Police Station: Lohgowal Tehsil: Lohgowal
Distr Scharung State: Punjab Pin Code: 148/06
Distr Schaftur State: Pubjab Pin Code: 148106 20. Contact No.: i. Student 62834-69336 Aut til Parents 90411-80913 Facturers
21. e-mail ID: attsh692 kaur @ ymail.com 22. Gap in Study: Yes/No (if yes, years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
Amount deposited: 15,000 Date: 3 Sep 2023 Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: OC Bank reference (if deposited online)

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### ADMISSION FORM: ETERNAL UNIVERSITY (To be tilled by Candidate in his/her own Hand)

Course Applied for:

### Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.

- 2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.

B.Ed

<ol> <li>No column of the Admission Form will be left blank. Write N.A. if not</li> <li>*Incomplete Admission form or without supporting documents, will be reader to the support of the super support of the su</li></ol>	applicable.
and the vill vill use relevant documants duly attacted (Cas Desuments (	The sale I inth
5. *Admission form is acceptable subject to fulfilling the admission criteria by University management.	approved

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

### PERSONAL DATA

1.Name of the Student in Block Letters (As per Matric Certificate)	SHIVANI
2. Father's Name in Block Letters (As per Matric Certificate)	
3. Mother's Name in Block Letters (As per Matric Certificate)	
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship:Ambika Mali	ik (Aunty)
6. Father's Occupation: Private Job 7. Family Mo	onthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 28-9-2000 9. Aa	ndhar Card No. : 6630 2518 4820-
10. Gender: Male/Fendale 11. Nationality: Inclinn	
13. Social Category: General/SC/ST/QPC 14. Persons with disa	bility (PWD): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game	
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: M 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)	arriad/Unmaniad
19. Permanent/Postal Home Address:	
Village/House No.: Manwin	
Police Station:Jahu	Tehsil: Bhorani
District: Hamirpor State: H.P.	Pin Code: 17711 8
20. Contact No .: i. Student 7807846486 tuclout ii. Pr	arents 7807222075
21. e-mail ID: Shiviparry gmail Com 22. (	Gap in Study; Yes/No (if yes, 1, years
23. Are you willing for Day Boarding with your own transport arrange	ements? Yes/No
24. Fee Deposited (Bankers details given above):	
Amount deposited: Date: Moo	de of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank ref	

A.F. No. 183



6.14			A.F. No. 324
nal.	ADMISSION FORM: ET) (To be filled by Candidate		
Course Applied for:	B.Ed.V		Affix your passport size
Important Instructions:			photo
	tus carefully before filling each c nission Form will be left blank. V		
3. *Incomplete Admission	form or without supporting doci	uments, will be rejected.	
	evant documents duly attested (S reptable subject to fulfilling the a at.		Student's Sign
	HOLDER:ETERNAL UNIVER ACCOUNT NO : 30957030400		SAHIB (HP)
	PERSONA		1.
1.Name of the Student in	Block Letters (As per Matric C	ertificate) RAJDEEP K	AURV
2. Father's Name in Bloc	k Letters (As per Matric Certifica	ALE) HARDINDER ST	INGH
3. Mother's Name in Blo	ck Letters (As per Matric Certific	cate) KASHMJR K	AURV
4. Name of the Husband/	wife (If married)		
5. Name of Guardian wit	h Relationship:	APJINDER S	JNGH (Father
6. Father's Occupation:		7. Family Monthly Income:	
8. Date of Birth (As per ]	Matric Certificate) 1507 20	0 9. Aadhar Card No. : 2	257 1963 5657
10. Gender: Male/Fer	nale 11. Nationality: <u>Inc</u>	lian / 12. Religion:	sikhismu
13. Social Category: Ger	neral/SC/ST/OBC 14. Perso	ons with disability (PWD): Yes/	No (if yes,%)
15. Outstanding Sportsm	an: Yes/No (if yes, Name of the	Game Basketball	
<ol> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine</li> <li>(Also write down your F</li> </ol>	of H.P.: Yes/No 17. Mari ed in JEE/GATE/CMAT/HPTU E Registration/Roll Number)	ital Status: Married/Unmarried Exam:	
19. Permanent/Postal Ho	ome Address:		
Village/House N	No.: Pakhokur	Post Office: C	thopla sahib
	chaple schiby	/	un Taran
	24n Taranstate:_	0 1	,
	ent 98724 12646(	·	
21. e-mail ID: Sayd	eeplandhuk @ gmail	Low 22. Gap in Study: Yes/	No (if yes, years
	Day Boarding with your own trai		
24. Fee Deposited (Ban	kers details given above):		
Amount deposited	Date:	Mode of Payment: RT	GS/NEFT/Cheoue/Cash
·			

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Cal	The Applied Co.	

ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

		100.000

A COMPANY AND A COMPANY AND

A.F. No. 323

### Important Instructions:

1 Piease read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.
 Incomplete Admission form or without supporting documents, will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

5 \*Admission form is acceptable subject to fulfilling the admission criteria approved

by University management

### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

### PERSONAL DATA

1 Name of the Student in Block Letters (As per Matric Certificate) REKHA RANI

2. Father's Name in Block Letters (As per Matric Certificate) <u>IQEAL SINCH</u>.

3. Mother's Name in Block Letters (As per Matric Certificate) SONIA

4. Name of the Husband wife (If married)

5. Name of Guardian with Relationship: \_\_\_\_\_GGAL SINGH ( Father) -

6. Father's Occupation: \_\_\_\_\_\_\_\_\_\_7. Family Monthly Income: \_\_\_\_\_\_\_

8. Date of Birth (As per Matric Certificate) \_\_\_\_\_\_ 6-02 -200 2 - 9. Aadhar Card No. : 8265 64636510 -

10. Gender: Male Female 11. Nationality: Indian / 12. Religion: Silahum /

13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes No (if yes, \_\_\_\_\_

15. Outstanding Sportsman: Yes/No (if yes, Name of the Game kho - Kho

19. Permanent/Postal Home Address:

Village/House No.:	Rattian, Moga.	Post 0	Office: M	oger /
Police Station:	Maga /	Tehsi	1: Moger	V
District: <u>Hogo</u>	State:	Punjab	Pin Code:	142048
District: <u>Hos</u> 20. Contact No.: i. Student	7087340761 (F	ii. Parents _	710525	560 (M)
21. e-mail ID: <u>Likhasan</u>	gha Raw (6) gma	4 6-22. Gap in Sn	udy: Yes/No (if	f yes, years
23. Are you willing for Day Bo	parding with your own tran	sport arrangements?	Yes/No	
24. Fee Deposited (Bankers de	tails given above):			
Amount deposited:	Date:	Mode of Payr	ment: RTGS/N	EFT/Cheque/Cash
Bank Name & address		Bank reference (if	deposited only	ne)

A.F. No. 184

ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)

1	Cou e Applied for:
	ACCOUNT HOLDER:ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784
	PERSONAL DATA
	1.Name of the Student in Block Letters (As per Matric Certificate) SANDEEP KAUR
	2. Father's Name in Block Letters (As per Matric Certificate) 5. GURMEET SINCH
	3. Mother's Name in Block Letters (As per Matric Certificate) JASWINDER KAUR
	4. Name of the Husband/wife (If married)
	5. Name of Guardian with Relationship:
	6. Father's Occupation: <u>farmer</u> 7. Family Monthly Income: <u>10,000</u>
	8. Date of Birth (As per Matric Certificate) 20 - 02 - 2002 9. Aadhar Card No. : 4667 8675 7012
	10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Sibh
	13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
	15. Outstanding Sportsman: Yes/No (if yes, Name of the Game)
	16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)
	19. Permanent/Postal Home Address:
	Village/House No.: Chohla Sahib Post Office: Chohla Sahit
	Police Station: Chehlo Sahib Tehsil: Tarn Tarran
	District: Taran State: Runjab Pin Code: 143408
	20. Contact No.: i. Student <u>98767-18556</u> ii. Parents <u>98728-57165</u>
	21. e-mail ID: Sandrepkaus 3914 @. Gmail. Com 22. Gap in Study: Yes/No (if yes, years
	23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
	24. Fee Deposited (Bankers details given above):
	Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash
	Bank Name & address: Bank reference (if deposited online)

ADMISSION FORM: ETERNAL UNIVERSITY	A.F. No. 241
and Applied for: D'ED	Affix your
mportant Instructions:	passport size
<ul> <li>Please read the prospectus carefully before filling each column of the Admission form.</li> <li>*No column of the Admission Form will be left blank. Write N.A. if not applicable.</li> <li>*Incomplete Admission form or without supporting documents, will be rejected.</li> <li>Student will enclose relevant documents duly attested (See Documents Check List)</li> <li>*Admission form is acceptable subject to fulfilling the admission criteria approved</li> </ul>	photo Student's Sign
	And a second
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU S ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	AHIB (HP)
THE SECODE: SBIN0011/84	
PERSONAL DATA	
1.Name of the Student in Block Letters (As per Matric Certificate) SUKHVII	2 KAUR
2. Father's Name in Block Letters (As per Matric Certificate) <u>S. AVTAR</u>	SINGH
TNDER T	EET KADDI
4. Name of the Husband/wife (If married)	then a
5. Name of Guardian with Relationship:	
6. Father's Occupation: MASSION 7. Family Monthly Income: 5	3000
8. Date of Birth (As per Matric Certificate) <u>30 - 10 - 1998</u> 9. Aadhar Card No. : <u>7</u>	605-4932-422
10. Gender: Male/Female 11 Nationality: Course 1 and the	1021102111
10. Sender. Male/Female 11. Nationality: Female 12. Religion:	Hindu
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/	Hindu
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/	<u>+lindu</u> No (if yes,%)
10. Ochder.       Male/Female       11. Nationality:       Female       12. Religion:         13. Social Category: General/SC/ST/OBC       14. Persons with disability (PWD): Yes/1         15. Outstanding Sportsman: Yes/No (if yes, Name of the Game       Bad man tion         16. Whether a Domicile of H.P.: Yes/No       17. Marital Status: Married/Unmarried         18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	<u>4-lindu</u> No (if yes,%)
<ul> <li>13. Social Category: General/SC/ST/OBC</li> <li>14. Persons with disability (PWD): Yes/1</li> <li>15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>bad man tion</u></li> <li>16. Whether a Domicile of H.P.: Yes/No</li> <li>17. Marital Status: Married/Unmarried</li> <li>18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:</li></ul>	No (if yes,%)
<ul> <li>13. Social Category: General/SC/ST/OBC</li> <li>14. Persons with disability (PWD): Yes/1</li> <li>15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>bad man tion</u></li> <li>16. Whether a Domicile of H.P.: Yes/No</li> <li>17. Marital Status: Married/Unmarried</li> <li>18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:</li></ul>	No (if yes,%)
<ul> <li>13. Social Category: General/SC/ST/OBC</li> <li>14. Persons with disability (PWD): Yes/1</li> <li>15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>bad man tion</u></li> <li>16. Whether a Domicile of H.P.: Yes/No</li> <li>17. Marital Status: Married/Unmarried</li> <li>18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:</li></ul>	No (if yes,%)
<ul> <li>13. Social Category: General/SC/ST/OBC</li> <li>14. Persons with disability (PWD): Yes/15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>Bad man tion</u></li> <li>16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried</li> <li>18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> <li>19. Permanent/Postal Home Address: [Ward No - 15]</li> <li>Village/House No.: New Colonay Raliguous Satathopost Office:</li> <li>Police Station: Takhal State: Tehsil:</li> </ul>	No (if yes,) ) Sakhal, Eherl, ode: <u>125133</u>
<ul> <li>13. Social Category: General/SC/ST/OBC</li> <li>14. Persons with disability (PWD): Yes/1</li> <li>15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>bad man tion</u></li> <li>16. Whether a Domicile of H.P.: Yes/No</li> <li>17. Marital Status: Married/Unmarried</li> <li>18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:</li></ul>	No (if yes,) ) Sakhal,) Ehel, ode: <u>125133</u> 00-93409(M
<ul> <li>13. Social Category: General/SC/ST/OBC</li> <li>14. Persons with disability (PWD): Yes/15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>Bad man tion</u></li> <li>16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried</li> <li>18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> <li>19. Permanent/Postal Home Address: (Ward No - 15)</li> <li>Village/House No.: New Colonay Ralifucty Satahepost Office:</li> <li>Police Station: Takhal Tehsil:</li> <li>20. Contact No.: i. Student ii. Parents</li> </ul>	No (if yes,) Dakhal,) Houl, Houl, Dode: <u>125133</u> Do-93409(M No (if yes,year
<ul> <li>13. Social Category: General/SC/ST/OBC</li> <li>14. Persons with disability (PWD): Yes/15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>Bad mignition</u></li> <li>16. Whether a Domicile of H.P.: Yes/No</li> <li>17. Marital Status: Married/Unmarried</li> <li>18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)</li> <li>19. Permanent/Postal Home Address: (Ward No - 15) Village/House No.: New Colonay Ralyway Satahopost Office:</li> <li>Police Station: Colonay Ralyway Satahopost Office:</li> <li>Police Station: Tehsil:</li> <li>20. Contact No.: i. Student</li> <li>21. e-mail ID: Shammu 3900 @.general.com</li> </ul>	No (if yes,) <u>Sakhal</u> ,) <u>Ehal</u> , <u>ode: 125133</u> <u>ode: 93409 (M</u> No (if yes,year

MUMISSION	FORM: FTERNAL UNIVERSITY	
(To be filled	by Candidate in his her own Hand)	

arse Applied for: M.S.C Economics.



### Important Instructions:

dal Sheet.

1. Please read the prospectus carefully before filling each column of the Admission form.

2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. 3. \*Incomplete Admission form or without supporting documents, will be rejected.

4. Student will enclose relevant documents duly attested (See Documents Check List)

5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) ANSHIKA BHATIAN
2. Father's Name in Block Letters (As per Matric Certificate) St. AMARPAL BHATTA
3. Mother's Name in Block Letters (As per Matric Certificate) Smd. NEENA BHATTA
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship: KRITICA BHATTA (Sister)
6. Father's Occupation: CIDNT . Cmployee N 7. Family Monthly Income: 50, 000 N
8. Date of Birth (As per Matric Certificate) 09-04-2002. 9. Aadhar Card No. : 9775 1168 2303
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Hinder
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes No (if yes°)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Weight Offing
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)
10. Demonstrate (Postal Home Address)
19. Permanent/Postal Home Address:
Police Station: <u>Sarahon</u> Post Office: <u>Alarag</u> Tehsil: <u>facehad</u>
Village/House No.: <u>Alarag</u> Post Office: <u>Alarag</u>
Village/House No.:       Narag       Post Office:       Narag         Police Station:       Sarahan       Tehsil:       fc. cchad         District:       Simmans       State:       Linnachallbades4       Pin Code:       19829
Village/House No.:       Marag       Post Office:       Marag         Police Station:       Sarahon       Tehsil:       facehad         District:       Simmans       State:       Linnachalbadesh       Pin Code:       1780.24         20. Contact No.: i. Student       6.230062996       S       ii. Parents       980 5062996       Tofker)
Village/House No.:       Marag       Post Office:       Marag         Police Station:       Sarahan       Tehsil:       fc.cchad         District:       Sirmans       State:       Linnachallbadesh       Pin Code:       1780.24         20. Contact No.: i. Student       6.230062996 (S)       ii. Parents       9805062996 (Tafker)       1         21. e-mail ID:       Siyabhalia 403 @gmail.com       22. Gap in Study: Yes/No (if yes, years)
Village/House No.:       Marag       Post Office:       Marag         Police Station:       Sarahon       Tehsil:       fc.cchad         District:       Sirmans       State:       Linnachallbadesh       Pin Code:       1730.24         20. Contact No.: i. Student       6.230062996       State:       Linnachallbadesh       Pin Code:       1730.24         21. e-mail ID:       Siyabhalig 403 @ gmail.com       22. Gap in Study: Yes/No (if yes, years         23. Are you willing for Day Boarding with your own transport arrangements?       Yes/No         24. Fee Deposited (Bankers details given above):
Village/House No.:       Marag       Post Office:       Marag         Police Station:       Sarahan       Tehsil:       fc.cchad         District:       Sirmans       State:       Linnachallbadesh       Pin Code:       1780.24         20. Contact No.: i. Student       6.230062996 (S)       ii. Parents       9805062996 (Tafker)       1         21. e-mail ID:       Siyabhalia 403 @gmail.com       22. Gap in Study: Yes/No (if yes, years)

A.F. No. 215

ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

rurse Applied for: Ph.D Economics

### important Instructions:

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1. Please read the prospectus carefully before filling each column of the Admission form.

2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.

3. \*Incomplete Admission form or without supporting documents, will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)
 \*Admission form is acceptable subject to fulfilling the admission criteria approved

- 1	Autossion form is accep
by	University management.

### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) JASLEEN KAUR RAPIYAL
2. Father's Name in Block Letters (As per Matric Certificate) DR. JA(nBiNDER SINGH RAPIYAL
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. RAJINDER, KAUR RAPIYAL
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship: DR. JAGRINDER SINGH RAPITAL (FATHER)
6. Father's Occupation: DOC TOR 7. Family Monthly Income: 40,000
8. Date of Birth (As per Matric Certificate) 27 01 200 9. Aadhar Card No. : 5543 1062 5484
10. Gender: Male/Female 11. Nationality: <u>INDIAN</u> 12. Religion: <u>SikH</u>
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19. Permanent/Postal Home Address:
Village/House No .: TO, EKTA NAGAR, PILIBHIT Post Office: PILIBHIT
Police Station: KOTWALI, PILIBHIT Tehsil: PILIBHIT
District: PILIBHIT State: U.P. Pin Code: 262001
20. Contact No.: i. Student 1368402556 ii. Parents 7017518062
21. e-mail ID: Kauryasleen 93684 Equail. cont 22. Gap in Study: Yes/No (if yes, years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited online)



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(To be filled by Candidate in his/her own Hand)

### Course Applied for: MBA BUSINESC ANAL

### Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.

2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. 3. \*Incomplete Admission form or without supporting documents, will be rejected.

4. Student will enclose relevant documents duly attested (See Documents Check List)

5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) YASHIKA THAKUR 2. Father's Name in Block Letters (As per Matric Certificate) SH. SUNNER 3. Mother's Name in Block Letters (As per Matric Certificate) SMT. AVODHVIA DE 4. Name of the Husband/wife (If married) 5. Name of Guardian with Relationship: 6. Father's Occupation: FARMER 7. Family Monthly Income: 8,000 8. Date of Birth (As per Matric Certificate) 28-01-2003 9. Aadhar Card No. : 8611 3729 3207 10. Gender: Male/Fernale 11. Nationality: INDIAIN 12. Religion: HINDOW 13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%) 15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_ 17. Marital Status: Married/Unmarried 16. Whether a Domicile of H.P.: Yes/No 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_ (Also write down your Registration/Roll Number) 19. Permanent/Postal Home Address: -Village/House No.: DEHUN Post Office: KAWARAG Police Station: KANDAGHAT Tehsil: KANDAGHAT District: SOLIAN State: H. P. Pin Code: 173218 20. Contact No.: i. Student 78079-30644 (Student) ii. Parents 98171-30644 (Allo)

21. e-mail ID: \_\_ Yashikathakul 1577@ gmail 22 Gap in Study: Yes/No (if yes, \_\_\_\_ years

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

Amount deposited:	Date:	Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name & address:

Bank reference (if deposited online)\_

Student's Sign

171 A F No

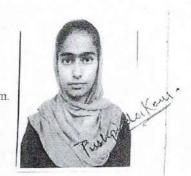


ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

Analytic Course Applied for: MBA Business

### **Important Instructions:**



A.F. No. 036

Please read the prospectus carefully before filling each column of the Admission form.
 \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
 \*Incomplete Admission form or without supporting documents, will be rejected.
 Student will enclose relevant documents duly attested (See Documents Check List)
 \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

### PERSONAL DATA

1.Name of the Student in Block Letters (As per Matric Certificate) PUSH PINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate) BHUPINDER PAL SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) DEVENDER KAUR
4 Name of the Husband/wife (If married)
5. Name of Guardian with Relationship:
6 Father's Occupation: Shopkee per 7. Family Monthly Income: Rs. 10000
8. Date of Birth (As per Matric Certificate) 27 Dec. 2000 9. Aadhar Card No. : 6 424 77 13 5256
10. Gender: Male/Female 11. Nationality: Inclian 12. Religion: Sikh
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19. Permanent/Postal Home Address:
Village/House No.: Bary Sahib Post Office: Bary Sahib
Police Station: Paragath Tehsil:Pachhad
District: Sizmour State: Himachal Prodesh Pin Code: 173101
20. Contact No.: i. Student 8580842461 ii. Parents 7009904495, 6280185296
21. e-mail ID: pyshpinderkaur 2712 2000 @ gmail. com 22. Gap in Study: Yes/No (if yes, years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited online)

	A.F. No. 138
rnal	ADMISSION FORM: ETERNAL UNIVERSITY
	(To be filled by Candidate in his/her own Hand) $D = 0$ $A = L^{\circ}$
Applied for: _/~/_	BA Business Analytics 63
Incomplete Admission for student will enclose releva	s carefully before filling each column of the Admission form. sion Form will be left blank. Write N.A. if not applicable. orm or without supporting documents, will be rejected. ant documents duly attested (See Documents Check List) table subject to fulfilling the admission criteria approved
ACCOUNT HO	DLDER:ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) CCOUNT NO : 30957030400, IFSC CODE: SBIN0011784
1	PERSONAL DATA
Name of the Student in B	lock Letters (As per Matric Certificate) GAGANPREET KAUR
	etters (As per Matric Certificate) TEJINDER SINGH
	Letters (As per Matric Certificate) RAVINDER KAUR
. Name of the Husband/wife	
Name of Guardian with R	elationship:
. Father's Occupation:	Shal keepler 7 Family Monthly Income De CODOL-
. Date of Birth (As per Mati	ric Certificate)9. Aadhar Card No. : 51519 995 980 4
. Date of Birth (As per Mati	ric Certificate) 17-11-2002 9. Aadhar Card No. : 51519 995 9895
. Date of Birth (As per Mate 0. Gender: Male/Female	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>51519</u> 9959895 11. Nationality: <u>Indian</u> 12. Religion: <u>Sikh</u>
. Date of Birth (As per Matu 0. Gender: Male/Female 3. Social Category: General	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S15199959895</u> 11. Nationality: <u>Indian</u> 12. Religion: <u>Sikh</u> I/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
Date of Birth (As per Mate 0. Gender: Male/Female 3. Social Category: General 5. Outstanding Sportsman: 6. Whether a Domicile of H 8. Marks/Rank Obtained in	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S15199959896</u> 11. Nationality: <u>Tudiam</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%)</u> Yes/No (if yes, Name of the Game <u>)</u> I.P.: Yes/No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam:
. Date of Birth (As per Mati 0. Gender: Male/Female 3. Social Category: General 5. Outstanding Sportsman: 6. Whether a Domicile of H	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S15199959896</u> 11. Nationality: <u>Tudiam</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%)</u> Yes/No (if yes, Name of the Game <u>)</u> I.P.: Yes/No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: <u>stration/Roll Number</u> )
Date of Birth (As per Mate O. Gender: Male/Female S. Social Category: General 5. Outstanding Sportsman: 6. Whether a Domicile of H 8. Marks/Rank Obtained in Also write down your Regis O. Permanent/Postal Home	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S1519 995 989 6</u> 11. Nationality: <u>Tudian</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%)</u> Yes/No (if yes, Name of the Game <u>)</u> I.P.: Yes/No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: <u>stration/Roll Number</u> ) Address:
Date of Birth (As per Mate O. Gender: Male/Female S. Social Category: General 5. Outstanding Sportsman: 6. Whether a Domicile of H 8. Marks/Rank Obtained in Also write down your Regis O. Permanent/Postal Home Village/House No.:_	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S15199959896</u> 11. Nationality: <u>Tudian</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%)</u> Yes/No (if yes, Name of the Game <u>)</u> I.P.: Yes/No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: <u>stration/Roll Number</u> ) Address: <u>Post Office: Shirfur</u>
<ol> <li>Date of Birth (As per Mate</li> <li>Gender: Male/Female</li> <li>Social Category: General</li> <li>Social Category: General</li> <li>Outstanding Sportsman:</li> <li>Whether a Domicile of H</li> <li>Marks/Rank Obtained in</li> <li>Marks/Rank</li></ol>	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S15199959896</u> 11. Nationality: <u>Tudian</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%</u> ) Yes/No (if yes, Name of the Game <u>)</u> 1.P.: Yes/No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: <u>Stration/Roll Number</u> ) Address: <u>Post Office: Shiefwer</u> <u>urueala</u> Tehsil: <u>Pagenta</u> Sahih
<ul> <li>Date of Birth (As per Mate</li> <li>0. Gender: Male/Female</li> <li>3. Social Category: General</li> <li>5. Outstanding Sportsman:</li> <li>6. Whether a Domicile of H</li> <li>8. Marks/Rank Obtained in</li> <li>Also write down your Regis</li> <li>9. Permanent/Postal Home</li> <li>Village/House No.:</li> <li>Police Station: <u>P</u></li> <li>District: <u>Surger</u></li> </ul>	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S15199959896</u> 11. Nationality: <u>Tudian</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%</u> ) Yes/No (if yes, Name of the Game <u></u> ) Yes/No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: <u></u> stration/Roll Number) Address: <u>Post Office: Shiefwer</u> wwwala <u></u> Post Office: <u>Shiefwer</u> wwwala <u></u> State: <u>Himachal Praderh</u> Pin Code: 172025
<ul> <li>Date of Birth (As per Math</li> <li>0. Gender: Male/Female</li> <li>3. Social Category: General</li> <li>5. Outstanding Sportsman:</li> <li>6. Whether a Domicile of H</li> <li>8. Marks/Rank Obtained in</li> <li>Marks/Rank Obtained in</li> <li>Ma</li></ul>	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S151999959896</u> 11. Nationality: <u>Tudian</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%</u> ) Yes/No (if yes, Name of the Game <u></u> ) Yes/No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: <u></u> stration/Roll Number) Address: <u>Post Office: Shipfur</u> <u>rucala</u> Tehsil: <u>Paonta Sahib</u> <u>nour</u> State: <u>Himachal Praderb</u> Pin Code: <u>173025</u> 6230306265 <u>ii. Parents 9418060595</u>
Date of Birth (As per Mati 0. Gender: Male/Female 3. Social Category: General 5. Outstanding Sportsman: 6. Whether a Domicile of H 8. Marks/Rank Obtained in Also write down your Regis 9. Permanent/Postal Home , Village/House No.: Police Station: $P_{ij}$ District: <u>Surm</u> 9. Contact No.: i. Student , . e-mail ID: <u>Gagant</u>	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S15199959895</u> 11. Nationality: <u>Indian</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%</u> ) Yes/No (if yes, Name of the Game) Yes/No (if yes, Name of the Game) I.P.: Yes/No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: stration/Roll Number) Address: <u>Bhunganni</u> Post Office: <u>Shiwfur</u> <u>rucala</u> Tehsil: <u>Paonta Sahib</u> <u>nour</u> State: <u>Himachal Bradert</u> Pin Code: <u>173025</u> <u>62303062655</u> ii. Parents <u>9418060595</u> <u>eelk2326 gmail.com</u> 22. Gap in Study: Yes/No (if yes, <u>year</u> : Boarding with user
Date of Birth (As per Mati 0. Gender: Male/Female 3. Social Category: General 5. Outstanding Sportsman: 6. Whether a Domicile of H 8. Marks/Rank Obtained in Also write down your Regis 9. Permanent/Postal Home , Village/House No.: Police Station: $P_{ij}$ District: <u>Surm</u> 9. Contact No.: i. Student , . e-mail ID: <u>Gagant</u>	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S151999959895</u> 11. Nationality: <u>Indian</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%</u> ) Yes/No (if yes, Name of the Game) Yes/No (if yes, Name of the Game) I.P.: Yes No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: stration Roll Number) Address: <u>Bhunganni</u> Post Office: <u>Shiphur</u> <u>address:</u> <u>Bhunganni</u> Post Office: <u>Shiphur</u> <u>address:</u> <u>Bhunganni</u> Post Office: <u>Shiphur</u> <u>address:</u> <u>Bhunganni</u> <u>Post Office: Shiphur</u> <u>address:</u> <u>Bhunganni</u> <u>Post Office: J13025</u> <u>6230306365</u> ii. Parents <u>9418060595</u> <u>edk93260gmail.com</u> 22. Gap in Study: Yes/No (if yes, <u>year</u> : Boarding with your own transport arrangements? Yes/No
. Date of Birth (As per Math 0. Gender: Male/Female 3. Social Category: General 5. Outstanding Sportsman: 6. Whether a Domicile of H 8. Marks/Rank Obtained in Marks/Rank Obtained in Marks/Rank Obtained in Marks/Rank Obtained in 9. Permanent/Postal Home Village/House No.: Police Station: <u>P</u> District: <u>Surver</u> 9. Contact No.: i. Student . e-mail ID: <u>Jagundra</u> . Are you willing for Day H . Fee Deposited (Bankers d	ric Certificate) <u>17-11-2002</u> 9. Aadhar Card No. : <u>S151999959895</u> 11. Nationality: <u>Indian</u> 12. Religion: <u>Sikh</u> VSC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, <u>%</u> ) Yes/No (if yes, Name of the Game) Yes/No (if yes, Name of the Game) I.P.: Yes No 17. Marital Status: Married/Unmarried JEE/GATE/CMAT/HPTU Exam: stration Roll Number) Address: <u>Bhunganni</u> Post Office: <u>Shiphur</u> <u>address:</u> <u>Bhunganni</u> Post Office: <u>Shiphur</u> <u>address:</u> <u>Bhunganni</u> Post Office: <u>Shiphur</u> <u>address:</u> <u>Bhunganni</u> <u>Post Office: Shiphur</u> <u>address:</u> <u>Bhunganni</u> <u>Post Office: J13025</u> <u>6230306365</u> ii. Parents <u>9418060595</u> <u>edk93260gmail.com</u> 22. Gap in Study: Yes/No (if yes, <u>year</u> : Boarding with your own transport arrangements? Yes/No

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mal	ADMISSION FORM: ETERNAL UNIVERSITY (To be tilled by Candidate in his/her own Hand)
ourse Applied for:	PhD Economics,
<ul> <li>*No column of the Adm</li> <li>*Incomplete Admission</li> <li>Student will enclose relative student will enclose relative student will enclose relative student will enclose relative students and students will be students and studen</li></ul>	
ACCOUNT H	HOLDER:ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784
	PERSONAL DATA
1.Name of the Student in	Block Letters (As per Matric Certificate) PAYAL THAKUR
Eather's Name in Block	k Letters (As per Matric Certificate) Mr IHGIDISH THAR ORCH
. Mother's Name in Blog	ck Letters (As per Matric Certificate) 1973 191119119 1919 1919
1. Name of the Husband/	wife (If married) Mr. ANKUSH KAMAL
	h Relationship:
6 Eather's Occupation:	ARMY RETIRED 7. Family Monthly Income: 40,000
8. Date of Birth (As per M	Matric Certificate) 1903 1999 9. Aadhar Card No. : 97711268921
10. Gender: Male/Fen	nale 11. Nationality: INDIAN 12. Religion: HINDU
	neral/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
	neral/SC/SHOBC 14. Persons with disability (1 wb). Tes/Ho (1 yes,/)
13. Social Category: Ger	
<ol> <li>Social Category: Ger</li> <li>Outstanding Sportsm</li> <li>Whether a Domicile</li> <li>Marks/Bank Obtaine</li> </ol>	neral/SC/S1/OBC 14. Persons with disability (1 wD). 165/140 (11 965,
<ul> <li>13. Social Category: Ger</li> <li>15. Outstanding Sportsm</li> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine</li> <li>(Also write down your R</li> <li>19. Permanent/Postal Hope</li> </ul>	nan: Yes/No (if yes, Name of the Game) of H.P.: Yes/No 17. Marital Status: Married/Unmarried ed in JEE/GATE/CMAT/HPTU Exam: Registration/Roll Number) ome Address:
<ul> <li>13. Social Category: Ger</li> <li>15. Outstanding Sportsm</li> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine</li> <li>(Also write down your R</li> <li>19. Permanent/Postal How</li> <li>Village/House N</li> </ul>	nan: Yes/No (if yes, Name of the Game) of H.P.: Yes/No 17. Marital Status: Married/Unmarried ed in JEE/GATE/CMAT/HPTU Exam: Registration/Roll Number) ome Address: No.:Post Office: NOHRADHAR
<ul> <li>13. Social Category: Ger</li> <li>15. Outstanding Sportsm</li> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine</li> <li>(Also write down your R</li> <li>19. Permanent/Postal How</li> <li>Village/House N</li> </ul>	nan: Yes/No (if yes, Name of the Game)         of H.P.: Yes/No 17. Marital Status: Married/Unmarried         ed in JEE/GATE/CMAT/HPTU Exam:         Registration/Roll Number)         ome Address:         No.:
<ul> <li>13. Social Category: Ger</li> <li>15. Outstanding Sportsm</li> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine</li> <li>(Also write down your R</li> <li>19. Permanent/Postal Ho</li> <li>Village/House N</li> <li>Police Station:</li> <li>District:S1</li> </ul>	nan: Yes/No (if yes, Name of the Game)         of H.P.: Yes/No       17. Marital Status: Married/Unmarried         ed in JEE/GATE/CMAT/HPTU Exam:         Registration/Roll Number)         ome Address:         No.:
<ul> <li>13. Social Category: Ger</li> <li>15. Outstanding Sportsm</li> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine (Also write down your R</li> <li>19. Permanent/Postal How Village/House N</li> <li>Police Station:</li></ul>	nan: Yes/No (if yes, Name of the Game)         of H.P.: Yes/No 17. Marital Status: Married/Unmarried         di in JEE/GATE/CMAT/HPTU Exam:         Registration/Roll Number)         ome Address:         No.:
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<ul> <li>13. Social Category: Ger</li> <li>15. Outstanding Sportsm</li> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine</li> <li>(Also write down your R</li> <li>19. Permanent/Postal Ho</li> <li>Village/House N</li> <li>Police Station:</li> <li>District:</li> <li>20. Contact No.: i. Stude</li> <li>21. e-mail ID:</li> </ul>	nan: Yes/No (if yes, Name of the Game)         of H.P.: Yes/No 17. Marital Status: Married/Unmarried         di in JEE/GATE/CMAT/HPTU Exam:         Registration/Roll Number)         ome Address:         No.:
<ul> <li>13. Social Category: Ger</li> <li>15. Outstanding Sportsm</li> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine (Also write down your R</li> <li>19. Permanent/Postal How Village/House N</li> <li>Police Station:</li> <li>District:</li> <li>20. Contact No.: i. Stude</li> <li>21. e-mail ID:</li> <li>23. Are you willing for I</li> </ul>	nan: Yes/No (if yes, Name of the Game) of H.P.: Yes/No 17. Marital Status: Married/Unmarried ed in JEE/GATE/CMAT/HPTU Exam: Registration/Roll Number) ome Address: No.: <u>HINDGIA</u> Post Office: <u>NOHRADHAR</u> NOHRADHAR Post Office: <u>NOHRADHAR</u> NOHRADHAR Tehsil: <u>SANGIRAH</u> <u>RMAUR</u> State: <u>H.P.</u> Pin Code: <u>173104</u> ent <u>7018446070</u> ii. Parents <u>8544795125</u> orgal 8002@gmail Com 22. Gap in Study: Yes/No (if yes,years
<ul> <li>13. Social Category: Ger</li> <li>15. Outstanding Sportsm</li> <li>16. Whether a Domicile</li> <li>18. Marks/Rank Obtaine (Also write down your R</li> <li>19. Permanent/Postal How Village/House N</li> <li>Police Station:</li> <li>District:</li> <li>20. Contact No.: i. Stude</li> <li>21. e-mail ID:</li> <li>23. Are you willing for 1</li> <li>24. Fee Deposited (Band</li> </ul>	nan: Yes/No (if yes, Name of the Game) of H.P.: Yes/No 17. Marital Status: Married/Unmarried ed in JEE/GATE/CMAT/HPTU Exam: Registration/Roll Number) ome Address: No.: <u>HINDGIA</u> Post Office: <u>NOHRADHAR</u> NOHRADHAR Post Office: <u>NOHRADHAR</u> NOHRADHAR Tehsil: <u>SANGIRAH</u> RMAUR State: <u>H.P.</u> Pin Code: <u>173104</u> ent <u>7018446070</u> ii. Parents <u>8544795125</u> orgal 8002@gmail Com 22. Gap in Study: Yes/No (if yes,years Day Boarding with your own transport arrangements? Yes/No

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ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)

A.F. No. 216

student's Sign

### Important Instructions:

Course Applied for:

1. Please read the prospectus carefully before filling each column of the Admission form. 2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.

3. \*Incomplete Admission form or without supporting documents, will be rejected.

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4. Student will enclose relevant documents duly attested (See Documents Check List) 5. \*Admission form is acceptable subject to fulfilling the admission criteria approved

Management

by University management.

### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

### PERSONAL DATA

	As par Matric Certific	Ite) SIMRANJII	KAUR
1.Name of the Student in Block Letters (	As per Maure Contine	0 PALLOWIDER	SINGH
<ol> <li>Pather's Name in Block Letters (As per</li> </ol>	Matric Certificate)	K. BALWINDLA	Via va V
3. Mother's Name in Block Letters (As pe	er Matric Certificate) 🛔	ARS: PARAMJIT	KAUK
4. Name of the Husband/wife (If married)			
5. Name of Guardian with Relationship:			115000
6. Father's Occupation: GOVESNMEN	t Job 7. Fam	ily Monthly Income:	45,000
8 Date of Birth (As per Matric Certificate	e) 3-October-200	09. Aadhar Card No. :	8032 0291 50-1
10 Gender: Male/Female 11. Natio	onality: Indian	12. Religion:	DI RIAISM
13. Social Category: General/SC/ST/OB	C 14. Persons wi	th disability (PWD): Ye	es/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if y	es, Name of the Game		)
16. Whether a Domicile of H.P.: Yes/No 18. Marks/Rank Obtained in JEE/GATE/ (Also write down your Registration/Roll	CMAI/HPIUEXam.	tus: Married/Unfharried	1
19. Permanent/Postal Home Address:			
Village/House No .: Sambh	<u>ل</u>		Sambhi
Police Station: Taron		Tehsil:	gally NICDHU
District: Karnal	State: Har	yona Pin	Code: 132116
20 Contact No.: j. Student 9306	478240	ii. Parents <u>99155</u>	01052
21. e-mail ID: _ Sints and attall	) gmail. com	22. Gap in Study: Ye	s/No (if yes, years
23. Are you willing for Day Boarding w	ith your own transport	arrangements? Yes/	No
24. Fee Deposited (Bankers details given			
Amount deposited:	Date:	Mode of Payment: R	TGS/NEFT/Cheque/Cash
Bank Name & address:	Ba	ink reference (if deposi	ted online)

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### ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

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Please read the prospectus carefully before filling each column of the Admission form.
 \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
 \*Incomplete Admission form or without supporting documents, will be rejected.
 Student will enclose relevant documents duly attested (See Documents Check List)
 \*Admission form is acceptable subject to fulfilling the admission criteria approved

Course Applied for:

A.F. No.

113

### Important Instructions:

Г	ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB	(HP)
	ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	I
	PERSONAL DATA	.V
1.Name of t	the Student in Block Letters (As per Matric Certificate) <u>AANCHAL</u> CH	OUDHAR
2. Father's 1	Name in Block Letters (As per Matric Certificate) MR. MALKIT SINC	ett
	Name in Block Letters (As per Matric Certificate) MRS. JASSO DEV	
	the Husband/wife (If married)	
5. Name of	Guardian with Relationship: 100 Buch Ram ( Uncle)	
6. Father's	Occupation: Open Business 7. Family Monthly Income: 50,0	000
	Birth (As per Matric Certificate) 91.11. 8000 9. Aadhar Card No. : 6935	
10. Gender:	Male/Female 11. Nationality: Andlan 12. Religion: Hur	roly
13. Social C	Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if y	es,%
15. Outstand	ding Sportsman: Yes/No (if yes, Name of the Game	
18. Marks/F	r a Domicile of H.P.: Yes/No 17. Marital Status: Married Unmarried Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
19. Permane	ent/Postal Home Address:	
Vill	age/House No .: Dattoneal Post Office: Na	lagarch
Poli	ice Station: Nalaganh Tehsil: Nal	agauh
Dist	ice Station: <u>Malaganh</u> Tehsil: <u>Mal</u> trict: <u>Solan</u> State: <u>H</u> ·P Pin Code: _]	14101
	No.: i. Student 97365-24584 ii. Parents 98160-80	
21. e-mail II	D: <u>aanchalchauellauy 1122 (a gria 22</u> . Gap in Study: Yes/No (if ye	es, yea
3. Are you	willing for Day Boarding with your own transport arrangements? Yes/No	
4. Fee Depo	osited (Bankers details given above):	
mount dep	osited:Date:Mode of Payment: RTGS/NEF	T/Cheque/Ca
	& address: Bank reference (if deposited online)	

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	carefully before filling	g each column of t	he Admission for	n.
<ol> <li>*No column of the Admission for</li> <li>*Incomplete Admission for</li> <li>Student will enclose relevant</li> </ol>	orm or without support	ested (See Docum	ents Check List)	anotecto
<ol> <li>Student will enclose relevant</li> <li>*Admission form is accept</li> </ol>	nable subject to fulfilling	ng the admission c	ntena approved	L'Anorthe .
by University management.				CAHIR (HP)
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A	OLDER: ETERNAL U CCOUNT NO : 30957	030400, IFSC CC	DE. SDL. COL	
	PEF	SONAL DATA		
1.Name of the Student in E	ni. 1. Lener (Ac per M	atric Certificate)	AMANDEEP	KAUR
1.Name of the Student in E	Block Letters (As per a		DAMPHAL	STNGH
<ol> <li>Name of the Student in E</li> <li>Father's Name in Block I</li> </ol>	Letters (As per Matric C	(ertificate)	KRITIO	and a start of the
<ol> <li>2. Father's Name in Block 1</li> <li>3. Mother's Name in Block</li> </ol>	Letters (As per Matric	Certificate)	KAM KB	UR
4. Name of the Husband/wi	ofe (If married)	0		and the second
5. Name of Guardian with F	Relationship			10 000 0
6. Father's Occupation:		7. Family M	tonthiy income	10,000 0000 100
8. Date of Birth (As per Ma	atric Certificate) 4/11	12003 9. 4	adhar Card No. :	6424 7845 173
10. Gender: Male Femal	le 11. Nationality	Indian	12. Religion	Sith
13. Social Category: Gener	ALSC STOBE 1-	Persons with dis	ability (PWD): Ye	es/No (if yes,° »)
15. Outstanding Sportsman				
16. Whether a Domicile of		7. Marital Status: N PTLI Exam:	Married Unmarried	
18. Marks/Rank Obtained in (Also write down your Reg	istration Roll Number)			
19. Permanent/Postal Home				
	Bhathuan. So	1.2		Hamirgenh
Police Station:	monat		Tehsil:	leanat
District:San?	<u>19110</u> SI	ate: funial	Pin	Code: 148033
20. Contact No.: i. Student				
21. e-mail ID: AMAND				
		C.M.		
23. Are you willing for Day	Boarding with your ow	n transport arrang	gements? Yes/	No
	s details eiven above).			
24. Fee Deposited (Bankers	details given above).			
24. Fee Deposited (Bankers Amount deposited:		Mo	de of Parmana D	TCS NEET Channa Cash

the.	A.F. No. 194
ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)	IN
Course Applied for: M. A (MUSIC) Instrumental	65
Important Instructions: 1. Please read the prospectus carefully before filling each column of the Admission form. 2. *No column of the Admission Form will be left blank. Write N.A. if not applicable 3. *Incomplete Admission form or without supporting documents, will be rejected 4. Student will enclose relevant documents duly attested (See Documents Check List) 5. *Admission form is acceptable subject to fulfilling the admission criteria approved by University management.	mail
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI. BARU SA ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	
PERSONAL DATA	
1 Name of the Student in Block Letters (As per Matric Certificate) ANMOL PREI 2. Father's Name in Block Letters (As per Matric Certificate) ANGIED	SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) NIRMAL K	AUR
4. Name of the Husband wife (If married)	
5. Name of Guardian with Relationship	
6. Father's Occupation $farm(e,r)$ Family Monthly Income	20000/
8. Date of Birth (As per Matric Certificate) 1 10 2002 9 Aadhar Card No 12	
10 Gender Male Fentale 11 Nationality Stadion 12 Religion	
13. Social Category General SC ST OBC 14 Persons with disability (PWD) Yes No	(if yes, "»»)
15. Outstanding Sportsman Yes No ut yes, Name of the Game Kho - kh	0,
16. Whether a Domicile of H.P., Yes No. 17. Marital Status, Married Unifiamed 18. Marks Rank Obtained in JEE GATE CMAT/HPTU Exam (Also write down your Registration Roll Number)	
19. Permanent Postal Home Address	(hatbanguala)
Village House No.: Ablaun Post Office	azilika
Police Station fazilika Tehnil fo	
District Fazilika State Punjab Pin Code	152123
20. Contact No : 1 Student 77176-17317 father 11 Parents 7888	5.76118 MOLAN
21. esmail ID. And	ut yes vears
23 Are you willing for Day Boarding with your own transport arrangements? Yes No	y C413
24 Fee Deposited (Bankers details given above)	
Amount deposited Date Mode of Payment_RTGS	NUT
Bank Name & address Bank reference (if deposited or	

A		A.F. No. 13
(Sm)	ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)	
Impe in Is 1 P de read 2 de column 1 decomplet 4 student wil 5 Admission	ed for: <u>MA Mussic</u> ( <u>Instrumental</u> ) structions: the prospectus carefully before filling each column of the Admission for a of the Admission Form will be left blank. Write N A if not applicable e Admission form or without supporting documents, will be rejected. I enclose relevant documents duly attested (See Documents Check List) a form is acceptable subject to fulfilling the admission criteria approved management.	m Gangent s Sign
	CCOUNT HOLDER:ETERNAL UNIVERSITY, BANK : SBI, BAF ACCOUNT NO : 30957030400, IFSC CODE: SBIN00117	RU SAHIB (HP) 84
	PERSONAL DATA	1 1
1 Name of the	e Student in Block Letters (As per Matric Certificate) GAGAN	DEEP KAUR
2. Father's Na	ame in Block Letters (As per Matric Certificate)	PSINGH
3 Mother's N	Name in Block Letters (As per Matric Certificate)	FP KAUR
	e Husband/wife (If married)	- August Mary and a state of the state of th
5. Name of G	uardian with Relationship:	
	ccupation: FARMAR 7. Family Monthly Income:	10 000
8 Date of Bu	th (As per Matric Certificate) 03 / Nov / 20019. Aadhar Card No. :	7179 4107 010
10 Gender	Male Female 11. Nationality: <u>Judian</u> 12. Religion:	
13. Social Ca	tegory General/SC/ST/OBC 14. Persons with disability (PWD): Y	
15 Outstandi	ng Sportsman: Yes/No (if yes, Name of the GameHandball	es No (it yes,%)
16 Whether i 18 Marks/Ra	a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarrie nk Obtained in JEE/GATE/CMAT/HPTU Exam:	
19. Permanen	t/Postal Home Address:	
Villa	ge/House No. (Ina Sahih Post Office:	Ding Call
Police	Station: $(1)$ $(1)$ $(1)$ Tabell (1)	had a
Distri	ct Moga State: Punjab Pin	that singht
20 Contact N	o. i. Student 84278 - 95590 (Bpa)ii. Parents 7508	code: 142046
21 e-mail ID	22. Gap in Study: Ye	4-45590 (SIS
23. Are you w	alling for Day Boarding with your own transport arrangements? Yes/	s/No (if yes, <u>01</u> years
	ited (Bankers details given above)	No
Bank Name &	address Date Mode of Payment: R	TGS/NEFT/Cheque/Cash
	The second s	ted online)

A IRWE ShonSered A.F. No. 005
A.F. No. UUJ
(To be filled by Candidate in his/her own Hand)
Course Applied for: M. A. Music (Instrumental)
Important Instructions: 1. Please read the prospectus carefully before filling each column of the Admission form. 2. *No column of the Admission Form will be left blank. Write N.A. if not applicable. 3. *Incomplete Admission form or without supporting documents, will be rejected. 4. Student will enclose relevant documents duly attested (See Documents Check List) 5. *Admission form is acceptable subject to fulfilling the admission criteria approved by University management.
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI BABU SAHIB (HP)
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784
PERSONAL DATA
1. Name of the Student in Block Letters (As per Matric Certificate) KM. JASHANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) & PALW INDER STNGH
3. Mother's Name in Block Letters (As per Matric Certificate)
4. Name of the Husband/wife (If married)
5. Name of Guardian with Relationship:
6. Father's Occupation: fanmer 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 20, Tulu 2003 9 Aadhar Card No 2324 6116 6500
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Sikh
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes A)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
Village/House No .: Jagathur Post Office: Our La Lin
Police Station:Post Office: <u>Dunduess pipariess</u> Police Station:
a lite in the second se
20. Contact No.: i. Student 9411951662 ii. Parents 63962-74600
21. e-mail ID: Joshandeep pann 18 @ gmail Com 22. Gap in Study: Yes/No (if yes, years 23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited online)

	A.F. No
ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand) Coarse pplied for: <u>A MUSIC And Animatal</u> Imp cant Instructions: 1 case read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. Incomplete Admission form or without supporting documents, will be rejected. 4 Student will enclose relevant documents duly attested (See Documents Check List) 5 "Admission form is acceptable subject to fulfilling the admission criteria approved by University management. ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SA	Frish theam
ACCOUNT NO : 30957030400 JESC CODE: SBIN0011784	
	FAUR
1 Name of the Student in Block Letters (As per Matric Certificate)	R STAGH-
2 Father's Name in Block Letters (As per Matric Certificate) Standard MUKHTIA	
<ul> <li>Mother's Name in Block Letters (As per Matric Certificate) <u>AKS</u> AMARJES</li> <li>4. Name of the Husband wife (If married) NO</li> </ul>	
5. Name of Guardian with Relationship:	
6. Father's Occupation: FARMAR7. Family Monthly Income:7	0.000
8. Date of Birth (As per Matric Certificate) 02 5ep 2000 9. Aadhar Card No. : 35	-65 0105 5026
10. Gender: Male Female 11. Nationality: Indian 12. Religion:	
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (	(if yes,%)
15. Outstanding Sportsman: Yes No (if yes, Name of the Game kabbadi	)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
19. Permanent Postal Home Address:	
Village/House No .: Oing Sahib Post Office: VI	Pha salish
Police Station: Dika Sahiby Tehsil: Alihal	Sinch a la
District: // MOB State: Dira Lab Di Cont	Yuna with
29. Contact No.: 1. Student 10566-37163 (Papa) ii Parente 710270	
21. e-mail ID: Laubhjet Kown Sidar (D. gmindl. Com. 22. Gap in Study: Yes/No (in 23. Are you willing for Day Boarding with your own	<u>-04200(</u> SrS)
your own transport arrangements? Vestor	yes, years
24. Fee Deposited (Bankers details given above):	
Amount depositedy Date: Mode of Payment: RTGS/N Bank Name & address: Date: Date: Date: Node of Payment: RTGS/N	
Bank Name & address: Bank reference (if deposited onli	EFT/Cheque/Cash
Dank reference (if deposited onli	ne)

Alkert Sponsener Student 169 A.F. No. ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand) Course Applied for: Important Instructions: 1. Please read the prospectus carefully before filling each column of the Admission form. 2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable. 3. \*Incomplete Admission form or without supporting documents, will be rejected. 4. Student will enclose relevant documents duly attested (See Documents Check List) 5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management. ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784 PERSONAL DATA 1.Name of the Student in Block Letters (As per Matric Certificate) MANPREE 2. Father's Name in Block Letters (As per Matric Certificate) SK. RAMPHAL 3. Mother's Name in Block Letters (As per Matric Certificate) RAM KAUR 4. Name of the Husband/wife (If married) \_\_\_\_\_\_ N\_0 5. Name of Guardian with Relationship: \_\_\_\_\_ 6. Father's Occupation: \_\_\_\_\_\_7. Family Monthly Income: \_\_\_\_\_\_7. 8. Date of Birth (As per Matric Certificate) 10 - 7 - 2000 9. Aadhar Card No. : 8678 3468 0099 10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Siph 13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_%) 15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Long Jump) 17. Marital Status: Married/Unmarried 16. Whether a Domicile of H.P.: Yes/No 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_ (Also write down your Registration/Roll Number) 19. Permanent/Postal Home Address: Village/House No.: Bhathuan (Sanghum) Post Office: Hamirger Police Station: Moonala Tehsil: Moonala District: Sangrun State: Punjab Pin Code: 1480.33 20. Contact No.: i. Student 88 725 - 99399 (M) ii. Parents 95997 - 64123 (Brothe M 21. e-mail ID: MANPRET VIOLINS& MAMMIL (22. Gap in Study: Yes/No (if yes, g years 23. Are you willing for Day Boarding with your own transport arrangements? Yes/No 24. Fee Deposited (Bankers details given above): Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash Bank Name & address: \_\_\_\_\_\_ Bank reference (if deposited online)\_\_\_\_\_

AIRWE sponsoreland Studente 167
A.F. No. 167
ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)
MONING TRIKE ANT
<ul> <li>Important Instructions:</li> <li>1. Please read the prospectus carefully before filling each column of the Admission form.</li> <li>2. *No column of the Admission Form will be left blank. Write N.A. if not applicable.</li> <li>3. *Incomplete Admission form or without supporting documents, will be rejected.</li> <li>4. Student will enclose relevant documents duly attested (See Documents Check List)</li> <li>5. *Admission form is acceptable subject to fulfilling the admission criteria approved by University management.</li> </ul>
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784
DEPSONAL DATA
1.Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR
2. Endesta News in Playle Letters (As per Matric Certificate) R. 1/1/1 JL your
3. Mother's Name in Block Letters (As per Matric Certificate)
4. Name of the Husband wife (If married)
5. Name of Guardian with Relationship:
7. Family Monthly Income: 11, ODD
8. Date of Birth (As per Matric Certificate) 10 - 10 - 8001 9. Azdhar Card No. : 6741 6201 6996
10 Genter Male Ferriale II. Nationality: 1001000 12. Religion: 161
13. Social Category: General SC ST. OBC 14. Persons with disability (PWD): Yes No (if yes,%)
15. Outstanding Sportsman: Yes No (if yes, Name of the Game
16 U bother a Dominite of H P : Yes No 17. Marital Status: Married Unmarried
18. Marks Rank Obtained in JEE GATE CMAT/HPTU Exam:
19. Permanent Postal Home Address:
Village House No.: BOHA Post Office: BOYO
Police Station: Boha Tetsil: Rudh. od.a.
District Manha State: Puryah Pin Code: 15/5/63
20. Contact No. i. Student 73076-14758 ii. Parents <u>80376</u> 618.62 MANPRESTKHUR TARSHENAJ 10 @ GMAHL · COM· 22. Gap in Study: Yes/No fif yes. <u>3</u> years
21. e-mail ID:
23. Are you winning for Dey Dialong will you an analysis and you are you are you are you will be a set of the
24. Fee Deposited (Delater's down good Date: Mode of Payment: RTGS/NEFT Cheque/Cash
Amount deposited:DateNide of raying in: RTGN/NEFF/Cheque/Cash Bank Name & address:Bank reference (if deposited online)
Bank Name & Routers Bank reference (in deposition online)

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AIRWE Sponsered	-
AIRWE Sponsered AIRWE Sponsered A.F. No. 004	-
ADMISSION FORM: ETERNAL UNIVERSITY	
(To be filled by Candidate in his/her own Hand)	1
arse Applied for: M.A. MUSIC (Instrumental)	and the second se
mportant Instructions:	-
<ol> <li>Please read the prospectus carefully before filling each column of the Admission form.</li> <li>*No column of the Admission Form will be left blank. Write N.A. if not applicable.</li> </ol>	- Include State
<ul> <li>3. *Incomplete Admission form or without supporting documents, will be rejected.</li> <li>4. Student will enclose relevant documents duly attested (See Documents Check List)</li> </ul>	
5. *Admission form is acceptable subject to fulfilling the admission criteria approved	1
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)	
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	-
PERSONAL DATA	
1.Name of the Student in Block Letters (As per Matric Certificate)	
2. Father's Name in Block Letters (As per Matric Certificate) SH. RANJEET SINGIH	and a second
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. MANJIT KAUR	and set
4. Name of the Husband/wife (If married)	
5. Name of Guardian with Relationship:	
6. Father's Occupation: FARMER 7. Family Monthly Income: 10,000	() ()
8. Date of Birth (As per Matric Certificate) 18 5eb, 2001 9. Aadhar Card No. : 9363 8656 3364	a provinsion
10. Gender: Male/Female 11. Nationality: <u>Indian</u> 12. Religion: <u>Sikh</u>	
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)	
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game <u>Athletics</u> )	
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	Belli Careton avan
19. Permanent/Postal Home Address:	
Village/House No.: Behbal Chak Post Office: Naushera Malja Si	ngh
Village/House No.: <u>Behbal Chak</u> Police Station: <u>Balala</u> Tehsil: <u>Gurdas pur</u>	Y
Police Station: <u>Balala</u> Tehsil: <u>GUrdas pur</u> District: <u>Gurdas pur</u> State: <u>Punjab</u> Pin Code: <u>143518</u>	
20. Contact No.: i. Student ii. Parents 98773 - 00450 (Mother)	-
21. e-mail ID: Sarpreet Kourgill& 6 @ gmoil . Com 22. Gap in Study: Yes/No (if yes, years	
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No	
24. Fee Deposited (Bankers details given above):	and the second se
Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash	
Bank Name & address: Bank reference (if deposited online)	
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A.F. No.	136
ADMISSION FORM: ETERNAL UNIVERSITY	
(To be tilled by Candidate in his/her own Hand)	Y
surse Applied for: MA (Vocal) (MUSIC)	
<ul> <li>Important Instructions:</li> <li>Please read the prospectus carefully before filling each column of the Admission form.</li> <li>No column of the Admission Form will be left blank. Write N A. if not applicable.</li> <li>Incomplete Admission form or without supporting documents, will be rejected.</li> <li>Student will enclose relevant documents duly attested (See Documents Check List)</li> <li>Admission form is acceptable subject to fulfilling the admission criteria approved by University management.</li> </ul>	A.M.S. Acer
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784	
PERSONAL DATA	
1 Name of the Student in Block Letters (As per Matric Certificate) ARSHDEED KEUR	
2 Father's Name in Block Letters (As per Matrie Certificate) <u>B AMRIK SIMOH</u>	
3. Mother's Name in Block Letters (As per Matric Certificate) Stability ARCA-	
4. Name of the Husband/wife (If marned)	
5. Name of Guardian with Relationship	
6. Father's Occupation Junini21 7 Family Monthly Income 100001	
8. Date of Birth (As per Matric Certificate) 11 04 - 2001 9 Aadhar Card No	
10 Gender Male Female 11 Nationality di dean 12 Religion Sikh	
13 Social Category General SC ST OBC 14 Persons with disability (PWD). Yes No (if yes,	°a)
15. Outstanding Sportsman. Yes No (if yes, Name of the Game	
16. Whether a Domicile of H.P., Yex No	
19. Permanent Postal Home Address	1
Village House No 100 100 Post Office 1 12 1000	1 1
Police Station Taluarde and Tehsul Taluarde	
District Ballanda State Junjob Pin Code 161302	
20. Contact No. 1. Student 95773 - 59163 (1) in Parents 99145 51745	
21. e-mail ID Kater at share 163 1209 nail con 22 Gap in Study Yes/No fif yes.	years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No	1
24. Fee Deposited (Bankers details given above):	
Amount deposited Date Mode of Payment RTGS/NEFT/Chec	jue Cash
Bank Name & address Bank, reference (if deposited online)	

	ADMISSION FORM: E (To be filled by Candid	ate in his/her	r own Hand)	Filler and	
ourse Applied for: M. R	Music [ In	stour	nenta	o	
nportant Instructions:					63/1
Please read the prospectus ca *No column of the Admissio	in Form will be left blank.	Write N A	if not applicabl	form.	=
*Incomplete Admission form Student will enclose relevant	1 or without supporting do	cuments wi	Il he rejected	1	
5. *Admission form is acceptab by University management.	ole subject to fulfilling the	admission c	riteria approved	a Jatinda	have
	DED.ETEDNAL UNIT				
ACCOUNT HOL	DER:ETERNAL UNIVE OUNT NO : 309570304(	DO, IFSC CC	ANK : SBI, BA DE: SBIN001	ARU SAHIB ( 1784	HP)
	PERSON	AL DATA			
1.Name of the Student in Bloc	ck Letters (As per Matric	Certificate)_	JATIX	JDER	KAUR
2. Father's Name in Block Lett	ers (As per Matric Certifi	cate) 8. 1	DHALL	ANT .	SINGH
3. Mother's Name in Block Let	tters (As per Matric Certif	icate)			AUR
4. Name of the Husband/wife (			PARAMIE		
5. Name of Guardian with Rela	ationship:	r.		48 	
<ol> <li>5. Name of Guardian with Rela</li> <li>6. Father's Occupation:</li> <li>8. Date of Birth (As per Matric</li> </ol>	FARMERIUN	7. Family M	Ionthly Income	8,00	20-
8. Date of Birth (As per Matric	: Certificate) <u>14 Jan</u>	- 2002-9. A	adhar Card No	.: 7439	1545 8171
10. Gender: Male/Female	11. Nationality: <u> </u>	dian-	12. Religio	m: <u>SI</u>	KH V
13. Social Category: General/S	SC/ST/OBC 14. Per	sons with dis	ability (PWD):	Yes/No (if yes	,%)
15. Outstanding Sportsman: Ye	es/No (if yes, Name of the	Game		de margar en	)
<ol> <li>Whether a Domicile of H.F.</li> <li>Marks/Rank Obtained in JJ</li> </ol>	그녀는 그 그 같은 것은 것이 많는 것 같은 것 같은 것이 없는 것이 없다.		Married/Unmar	ried	
(Also write down your Registr					
19. Permanent/Postal Home A					
Village/House No.:	Rahal chat	nal	Post Office	: Naust	rehoca Panni
Police Station:	Rahal chat Lehsia Sah Tarian State:	ib/ p	Tehsil:	Khdoor	_SahebV
District: Tarin -	Tanan State:	Punjak	<u>је</u> Р	'in Code:	43409
20. Contact No.: i. Student	19155-95803	Mohter ii. F	Parents 79	101795	802 (hyother
21. e-mail ID: Jodivdur Kar	un Taus ( gemail · (	om 22.	Gap in Study:	Yes/No (if yes.	,years
	oarding with your own tra				
					*:
24. Fee Deposited (Bankers de	tails given above):			2 30 M S & S.	

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ADMISSION FORM: ETERNAL UNIVERSITY (To be filled by Candidate in his/her own Hand)

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Tof ese Applied for: Phid (Musse)
<ul> <li>Important Instructions:</li> <li>Please read the prospectus carefully before filling each column of the Admission form.</li> <li>*No column of the Admission Form will be left blank. Write N.A. if not applicable.</li> <li>*Incomplete Admission form or without supporting documents, will be rejected.</li> <li>Student will enclose relevant documents duly attested (See Documents Check List)</li> <li>*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.</li> </ul>
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784
PERSONAL DATA
1.Name of the Student in Block Letters (As per Matric Certificate) HARMANJOT KAUR
2. Father's Name in Block Letters (As per Matric Certificate) 8. TEHAL SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) PARMINDER KAUR
4. Name of the Husband/wife (If married) UNMARRIEd
5. Name of Guardian with Relationship:
6. Father's Occupation: GRANTH1 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 07/07/1999 9. Aadhar Card No. : 7956 4396 6380
10. Gender: Male/Fernale 11. Nationality: INDIAN 12. Religion: SIKH
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game VOIEYBALL)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:
19. Permanent/Postal Home Address:
Village/House No.: <u>Ghungrana</u> Post Office: <u>Ghungrana</u> Police Station: <u>JODHAN</u> <u>Tehsil: Judhiana West</u>
Police Station: JODHAN Tehsil: Judhiana West
District: Ludhiano State: Punjab Pin Code: 141204
District: <u>Ludhiana</u> State: <u>Punjab</u> Pin Code: <u>141204</u> (P) 20. Contact No.: i. Student <u>90566-98962 (M)</u> ii. Parents <u>96462-50962</u> 6239093122
21. e-mail ID: kharmon 9876@gmail. Com 22. Gap in Study: Yes/No (if yes, 2 years
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: Bank reference (if deposited online)

A.F. No. 281

2 (B)

	A.F. No. 282
ADMISSION FORM: ETERNAL UNIVERSI	
(To be filled by Candidate in his/her own Hand	
Ce 1 Applied for: Phid Music	
aportant Instructions:	on form
2. Please read the prospectus carefully before filling each column of the Admissi 2. *No column of the Admission Form will be left blank. Write N.A. if not applied	cable.
<ol> <li>*Incomplete Admission form or without supporting documents, will be rejecte</li> <li>Student will enclose relevant documents duly attested (See Documents Check</li> </ol>	ed. List)
5. *Admission form is acceptable subject to fulfilling the admission criteria appro by University management.	oved appression
	PADU SALIB (HP)
ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI ACCOUNT NO : 30957030400, IFSC CODE: SBIN	, BARU SAIND (117) 0011784
PERSONAL DATA	
1. Name of the Student in Block Letters (As per Matric Certificate) JASPRE	ET KAUR
2. Father's Name in Block Letters (As per Matric Certificate)	
3. Mother's Name in Block Letters (As per Matric Certificate) AMRITE	PAL KAUR
4. Name of the Husband/wife (If married) UN MARRIED	
5. Name of Guardian with Relationship: <u>AMRITPAL KAUR</u> CM	IOTHE'R)
6. Father's Occupation: <u>CARPAINER</u> 7. Family Monthly Inco	me: 15000 /-
8. Date of Birth (As per Matric Certificate) 08/10/1997 9. Aadhar Card	No. : 2300 6327 9102
10. Gender: Male/Female 11. Nationality: <u>INDIAN</u> 12. Rel	igion: <u>Sikh</u>
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PW	D): Yes/No (if yes,%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Kabaddi	·)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unr	narried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:	
19. Permanent/Postal Home Address:	
Village/House No.: 1087 Post Of	ffice: Patti
Police Station: Patti Tehsil:	Patti -
District: Tarn - Taran State: Punjab	_ Pin Code: 143418
	3338 - 41885 Methe
21. e-mail ID: jaspreet Saranda 1997 @gmail. com22. Gap in Stud	ty: Yes/No (if yes 7
21. e-mail ID: jaspreet Saranda 1997 @gmail. Com2. Gap in Stud	dy: Yes/No (if yes, <u>3</u> years
21. e-mail ID: <u>jaspreet Saranda 1997 Ogmail.com</u> 2. Gap in Stud 23. Are you willing for Day Boarding with your own transport arrangements? 24. Fee Deposited (Bankers details given above):	dy: Yes/No (if yes, <u>3</u> years Yes/No
21. e-mail ID: jaspreet Saranda 1997 Egmail. Com <sup>2</sup> . Gap in Stud 23. Are you willing for Day Boarding with your own transport arrangements?	dy: Yes/No (if yes, <u>3</u> years Yes/No

ADMISSION FORM: ETERNAL UNIVERSITY

Mall

(To be filled by Candidate in his/her own Hand)

Course Applied for:

### Important Instructions:

### Please read the prospectus carefully before filling each column of the Admission form

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

(MASIC)

3 \*lacomplete Admission form or without supporting documents, will be rejected.

DA

- 4 Student will enclose relevant documents duly attested (See Documents Check List)
- 5 \*Admission form is acceptable subject to fulfilling the admission criteria approved
- by University management

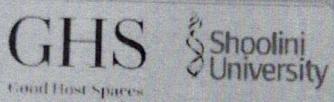
### ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP) ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

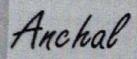
### PERSONAL DATA

	a_aca 350.57	
Name of the Student in Block	Letters (As per Matric	Certificate) RAJINDER KAUR
2 Father's Name in Block Letters	(As per Matric Certif	icate) MANJINDER SINGH
3. Mother's Name in Block Letter	s (As per Matric Cert	ITICATE) RAJWANT KAUR
4 Name of the Husband wife (If i	married)	
5 Name of Guardian with Relatio	inship: MANJ	INPER SINGH (Father)
		7. Family Monthly Income: Rs 7000/- PM
8 Date of Birth (As per Matric Co	ertificate) 07.00	3. 1983 9. Aadhar Card No. : 24266112 2996
10 Gender: Male Female _ 1	1. Nationality:	DIAN 12. Religion: SIKH
13. Social Category: General/SC/	ST/OBC 14. Per	rsons with disability (PWD): Yes No (if yes, * a)
15 Outstanding Sportsman: Yes ]	No (if yes, Name of th	e Game
<ul> <li>16 Whether a Domictle of H.P.:</li> <li>18 Marks Rank Obtained in JEE/ (Also) write down your Registration</li> </ul>	GATE/CMAT/HPTU	
19 Permanent Postal Home Addr	·ess	
Village/House No	HARYAL L.	AHRI Post Office: RATTAN GARN
Police Station PAT	NANKOT	Tehsil PATHANKOT
District DA THAN H	01. State	Plinhag Pin Code: 143534
20 Contact No. 1 Student 8	353067231	(1) il Parents 7837220960 (B)
21 e-mail ID ANJIKANEL	atthe gmail	Come 22. Gap in Study: Yes/No (if yes,years
23. Are you willing for Day Boar	ding with your own th	insport arrangements? Yes/No
24. Fee Deposited (Bankers detail	ls given above)	
Amount deposited	Date	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address		Bank reference (if deposited online)



A.F. No. 302







Student MSc Mathematics

Faculty of Engineering & Technology

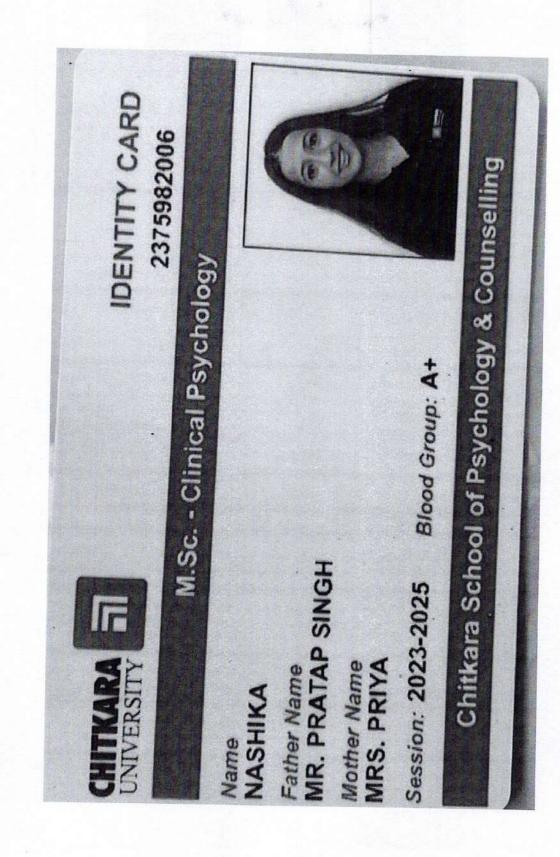
Valid upto : 2023-2025

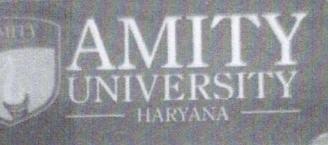
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Chief Warden H.P. UNIVERSITY, SHIMLA-171005 I IDENTITY CARD Name : TAMANNA CHAUHAN Hostel Sangswah, Room No. 321 Department: BIOSCIENCES 424 DIO Sh .: BHAG SINGH Session 2021-22 Class : MSC . Sem. 2001094 Warden Student's Signature PANNING .

D.O.B.3 12 2002 Class MSc. YOOLOW SID.O. SESANJEEV KUMAR SAM Dean Students' Welfare HIMACHAL PRADESH UNIVERSITY SUMMERHILL, SHIMLA-171005 All N 2326 Deptt. Blosch Name ADITI SAINI STUDENTS' IDENTITY CARD Session 2023-26 20.0

Weit Loop Andrew Barrison Ba	
ACKNOWLEDGEMENT FOR RECEIPT OF ORIGINAL DOCUMENTS	
Nome Vasundhara Sharma course MSC Psy Cainical) Admn No Academic Year 2023-24 Date of Submission 10/7/2023	
Documents submitted / To be submitted	
1       10th/Equivalent Marks card       2.       1tth/Equivalent Marks card       1         3       12th/Equivalent Marks card       4.       Degree Marks cards       1-4       1         5       Transfer certificate       6.       Migration certificate       1       1         7       Caste certificate       8.       Conduct certificate       1       1         9       Entrance exam rank card       -       10.       Photos : Passport & Stamp size       -         11       a. Certificate obtained from the Board studied last       11.       b. Equivalent certificate from AIU       1         11       c. Eligibility certificate from AIU       -       -       -       -       -	
No. of Certificates received : 3	and the second se
Certificates to be submitted by the candidate TC, MC, 5th & 6th Dugree n	
Highe Juse raber Marson Jose Rey mil Signature of the Student	







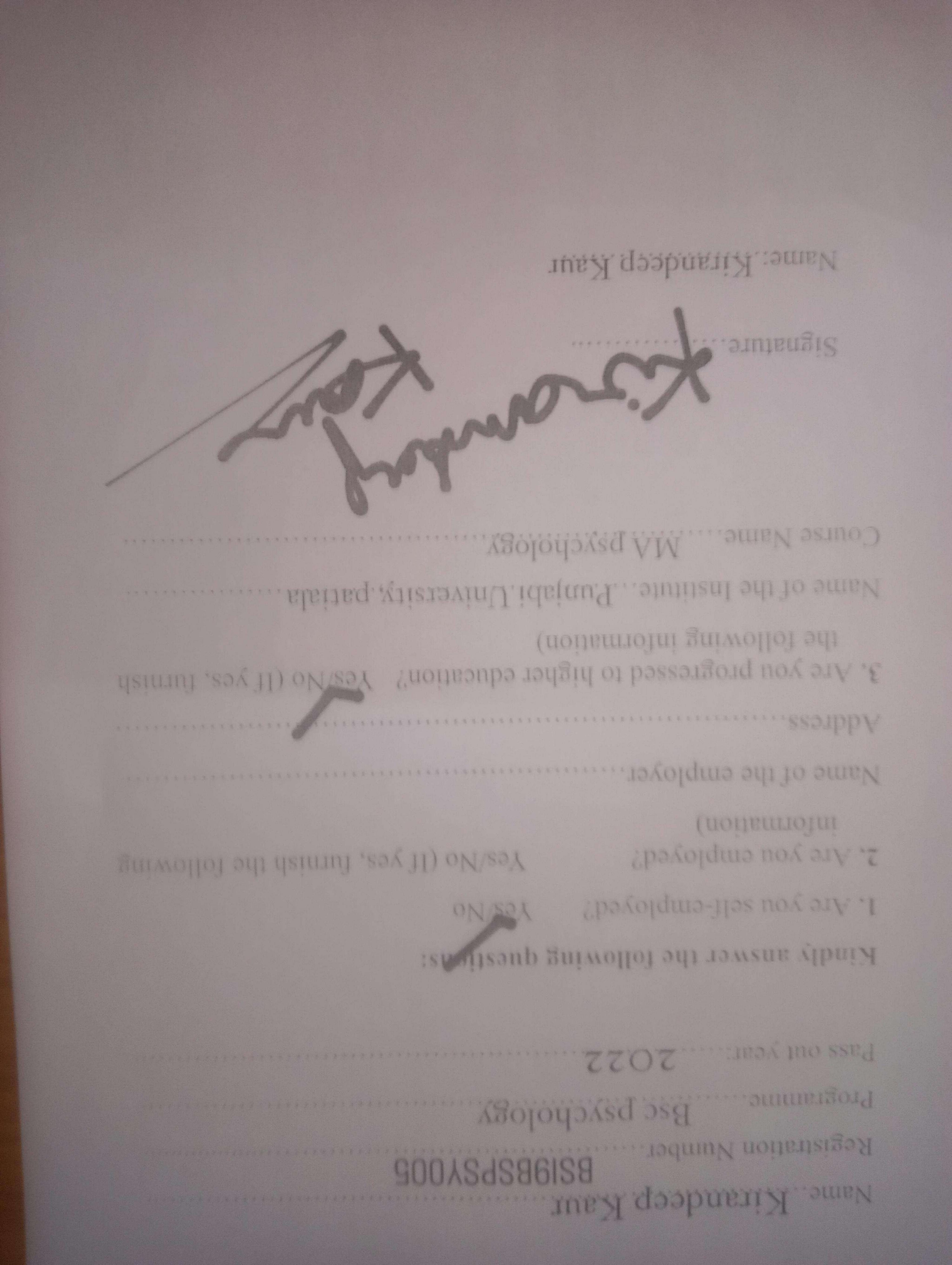
Balwinder Kaur M.Sc. (CP) 2023-2025

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Issuing Authority

Gradie der

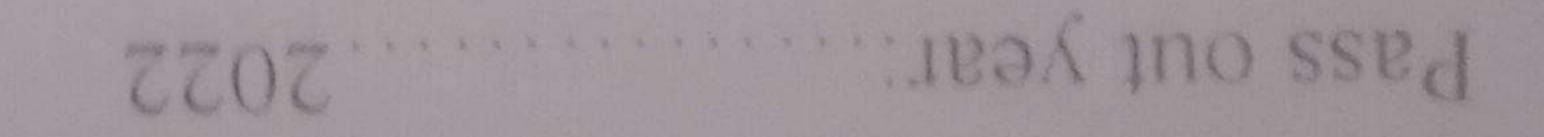
Holder's Signature

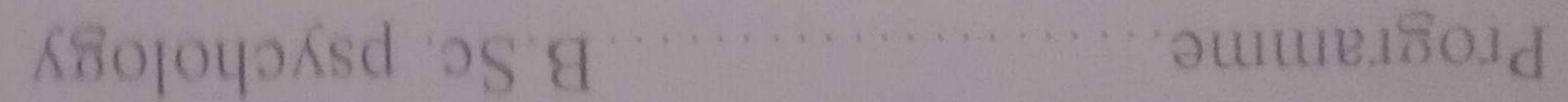


### 2. Are you employed? No

1. Are you self-employed? No

Kindly answer the following questions:





## PLACEMENT/HIGHER EDUCATION INFORMATION Name Divyani Registration Number Divyani



### uame: Pragati Sharma

2. Are you employed? No

Name of the employer......isyoftma at to amen

YqqLess

3. Are you progressed to higher education? Yes/No (If yes, furnish the following information)

Vame of the Institute Maharshi Dayanand University

Course Name Bachelor of Education program

Sunnay ??

# NamePragati SharmaRegistration NumberBS20AGECON001ProgrammeM.Sc. Agriculture EconomicsPass out year:2022

Kindly answer the following questions:

1. Are you self-employed? Yes

