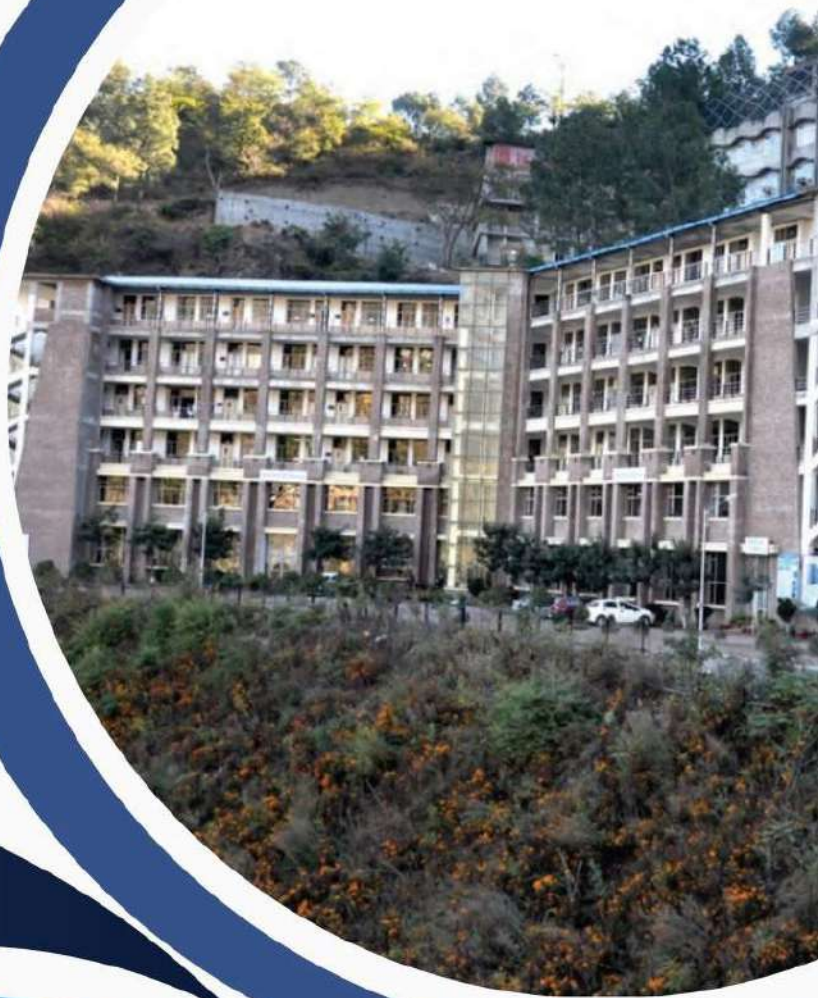


# Criterion - 5

## Student Support and Progression

### NAAC – SSR (2<sup>nd</sup> Cycle)



**ETERNAL UNIVERSITY**

BARU SAHIB, SIRMOUR-173101  
HIMACHAL PRADESH

# 5.2.2(1)

## Students progressing for Higher Education



**ETERNAL UNIVERSITY**

BARU SAHIB, SIRMOUR-173101  
HIMACHAL PRADESH

2018-19.

43

Dr B R Ambedkar  
National Institute of Technology  
Jalandhar - 144011

Fee e-Receipt (Student Copy)



Student's Details

Course : M.Tech  
Application ID : 19011422  
Student's Name : SUKHPREET KAUR  
Father's Name : KULWINDER SINGH  
Date of Birth : 21-Jun-1998  
Branch : Computer Science and Engg  
Semester : 1st  
Fee Type : Day Scholar  
Category : SC  
Mobile No. : 6280275198  
Email ID : PREETSUKH526@GMAIL.COM

Fee Details

Amount : Rs. 77000.00/-  
Transaction ID : 108630685933  
Date/Time : 20-Jul-2019 12:32:23  
Payment Status : SUCCESS

*Sukhpreet Kaur*  
Student's Signature



BS18MHN3009

001501

A.F. No.

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For M.Sc. NURSING

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) REENA SAINI
  - Father's Name in Block Letters (As per Matric Certificate) TEJ RAM
  - Mother's Name in Block Letters (As per Matric Certificate) SAVITRY
  - Name of the Husband/wife (If married) \_\_\_\_\_
  - Name of Guardian with Relationship TEJ RAM
  - Father' Occupation BUSINESS MEN
  - Family Monthly Income 10000/-
  - Date of Birth (As per Matric Certificate) 15/12/1994
  - Aadhar Card No \_\_\_\_\_
  - Gender: Male/Female Female
  - Nationality INDIAN
  - Religion HINDU
  - Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
  - Whether a Domicile of HP : Yes/No Yes
  - Marital Status: Married/Unmarried Unmarried
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- |  |   |
|--|---|
| 17. Permanent Home Address (In Block Letter) | Correspondence Address, if any (In Block Letters) |
| Village/House No: <u>CHANDYAL</u>            | Village/House No: <u>CHANDYAL</u>                 |
| Post Office/City: <u>CAGAL</u>               | Post Office/City: <u>CAGAL</u>                    |
| Police Station: <u>HANDI</u>                 | Police Station: <u>HANDI</u>                      |
| Tehsil: <u>BALH</u>                          | Tehsil: <u>BALH</u>                               |
| District & State: <u>HANDI (H.P)</u>         | District & State: <u>HANDI (H.P)</u>              |
| Pin Code: <u>175006</u>                      | Pin Code: <u>175006</u>                           |
| 18. Contact No <u>9818269087</u>             | Email ID <u>9818269087</u>                        |

2018-19



B SIDMANS007

000535

A.F. No.

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's Signature

*Lovepreet Kaur*

Course Applied For M.Sc Nursing (Medical Surgical Nursing)

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) LOVEPREET KAUR
  - Father's Name in Block Letters (As per Matric Certificate) MR. MEHARBAN SINGH
  - Mother's Name in Block Letters (As per Matric Certificate) MRS. SUKHINDER KAUR
  - Name of the Husband/wife (If married) \_\_\_\_\_
  - Name of Guardian with Relationship MR. JAS BEER SINGH (UNCLE)
  - Father' Occupation FARMER
  - Family Monthly Income 5000/-
  - Date of Birth (As per Matric Certificate) 13-08-1995
  - Aadhar Card No 274637025967
  - Gender: Male/Female FEMALE
  - Nationality INDIAN
  - Religion SIKH
  - Category :  General/ SC/ ST/ BC/ Physical Handicapped/ Outstanding Sports Person
  - Whether a Domicile of HP : Yes/ No
  - Marital Status: Married/ Unmarried
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- |  |  |
|--|--|
| 17. Permanent Home Address (In Block Letter) | Correspondence Address, if any (In Block Letters)  |
| Village/House No: <u>CHANDER KALAN</u>       | Village/House No: <u>BAGROTI</u>                   |
| Post Office/City: <u>CHANDER KALAN</u>       | Post Office/City: <u>BARUSAHIB</u>                 |
| Police Station: <u>TOHANA</u>                | Police Station: <u>BARUSAHIB</u>                   |
| Tehsil: <u>TOHANA</u>                        | Tehsil: <u>PACHHAD</u>                             |
| District & State: <u>PATEHABAD, HARYANA</u>  | District & State: <u>SIRSAUR; HIMACHAL PRADESH</u> |
| Pin Code: <u>125120</u>                      | Pin Code: <u>173101</u>                            |
| 18. Contact No <u>9816931962, 9416850487</u> | Email ID _____                                     |



BS18BED001

000201

A.F. No. \_\_\_\_\_

**ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

Signature [Signature]Course Applied For B. Ed.**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

**PERSONAL DATA**

- Name of the Student in Block Letters (As per Matric Certificate) AMANA KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) SH. BHARPOOR SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) SH. BALJEET KAUR ✓
- Name of the Husband/wife (If married) -
- Name of Guardian with Relationship SH. BHARPOOR SINGH (Father)
- Father's Occupation FARMER
- Family Monthly Income 24,000/-
- Date of Birth (As per Matric Certificate) 16-8-1995
- Aadhar Card No 3501 7714 0438
- Gender: Male/Female Female
- Nationality Indian
- Religion Sikh
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
- Whether a Domicile of HP : Yes/No No
- Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**17. Permanent Home Address (In Block Letter)**

Village/House No: Ghuman Kalan  
Post Office/City: Ghuman Kalan  
Police Station: Hauw Mandi  
Tehsil: Hauw Mandi  
District & State: Bathinda  
Pin Code: 151509

**Correspondence Address, if any (In Block Letters)**

Village/House No: Ghuman Kalan  
Post Office/City: Ghuman Kalan  
Police Station: Hauw Mandi  
Tehsil: Hauw Mandi  
District & State: Bathinda  
Pin Code: 151509

- Contact No 81467-18072 (Student) Email ID amanmaan6417@gmail.com  
9417337717 (F)



BS18BED003

A.F. No. 000338

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's Signature Amandeep Kaur

Course Applied For B.Ed

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) AMANDEEP KAUR
  - Father's Name in Block Letters (As per Matric Certificate) S. SUKHDARSHAN SINGH
  - Mother's Name in Block Letters (As per Matric Certificate) S. SUKHJINDER KAUR
  - Name of the Husband/wife (If married) \_\_\_\_\_
  - Name of Guardian with Relationship S. Gurdial Kaur.
  - Father's Occupation Carpenter
  - Family Monthly Income 6,000
  - Date of Birth (As per Matric Certificate) 7-11-1996
  - Aadhar Card No 7527 4656 0459
  - Gender: Male/Female Female
  - Nationality Indian
  - Religion Sikh
  - Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
  - Whether a Domicile of HP : Yes/No Yes
  - Marital Status: Married/Unmarried Unmarried
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
17. Permanent Home Address (In Block Letter)      Correspondence Address, if any (In Block Letters)
- |                                   |                         |
|-----------------------------------|-------------------------|
| Village/House No: <u>Langowal</u> | Village/House No: _____ |
| Post Office/City: <u>LANGOWAL</u> | Post Office/City: _____ |
| Police Station: <u>LANGOWAL</u>   | Police Station: _____   |
| Tehsil: <u>Langowal</u>           | Tehsil: _____           |
| District & State: <u>SANGRUR</u>  | District & State: _____ |
| Pin Code: <u>14806</u>            | Pin Code: _____         |
18. Contact No 97793-70834 (F)      Email ID \_\_\_\_\_  
94174-56870 (F)



## ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



*Amandeep Kaur*

Course Applied For B. Ed

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) AMANDEEP KAUR
  2. Father's Name in Block Letters (As per Matric Certificate) Sh. MODAN SINGH
  3. Mother's Name in Block Letters (As per Matric Certificate) Sh. JASMAL KAUR
  4. Name of the Husband/wife (If married) N.A.
  5. Name of Guardian with Relationship Father (Sh. Modan Singh)
  6. Father's Occupation Farmer 7. Family Monthly Income ?
  8. Date of Birth (As per Matric Certificate) 18-03-1999. Aadhar Card No 6266 8465 4351
  - 10 Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Sikh
  13. Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
  14. Whether a Domicile of HP : Yes/No NO 15. Marital Status: Married/Unmarried \_\_\_\_\_
  16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- |   |  |
|---|--|
| <p>17. <u>Permanent Home Address (In Block Letter)</u></p> <p>Village/House No: <u>RURE-KE-KALAN</u></p> <p>Post Office/City: <u>RURE-KE-KALAN</u></p> <p>Police Station: <u>RURE-KE-KALAN</u></p> <p>Tehsil: <u>BARNALA</u></p> <p>District &amp; State: <u>BARNALA</u></p> <p>Pin Code: <u>148107</u></p> | <p><u>Correspondence Address, if any (In Block Letters)</u></p> <p>Village/House No: <u>RURE-KE-KALAN</u></p> <p>Post Office/City: <u>RURE-KE-KALAN</u></p> <p>Police Station: <u>RURE-KE-KALAN</u></p> <p>Tehsil: <u>BARNALA</u></p> <p>District &amp; State: <u>BARNALA</u></p> <p>Pin Code: <u>148107</u></p> |
|---|--|
18. Contact No 94640-54071 Email ID 94640-54071





B518B2D005

000337

A.F. No.

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's Signature Baljeet Kaur

Course Applied For B.ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
 Any column of the Admission Form will be left blank. Write N.A. if not applicable.  
 An incomplete Admission form or without supporting documents, it will be rejected.  
 The student will enclose relevant documents duly attested (See Documents Check List)  
 The Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
 The Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
 (Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) BALJEET KAUR

Father's Name in Block Letters (As per Matric Certificate) S. LAKHBIR SINGH

Mother's Name in Block Letters (As per Matric Certificate) BALWINDER KAUR

Name of the Husband/wife (If married) NA

Name of Guardian with Relationship S. Likhbir Singh

Father's Occupation Farmer 7. Family Monthly Income 5000/-

Date of Birth (As per Matric Certificate) 13/9/1996 9. Aadhar Card No 670217650518

Gender: Male/Female Female 11. Nationality Indian 12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No Yes 15. Marital Status: Married/Unmarried Unmarried

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

### Permanent Home Address (In Block Letter)

Village/House No: PAKIWAAN

Post Office/City: —20

Police Station: KALANAUR

Tehsil: KALANAUR

District & State: GURDASPUR

Pin Code: 143604

Contact No 98558 30789

### Correspondence Address, if any (In Block Letters)

Village/House No: \_\_\_\_\_

Post Office/City: \_\_\_\_\_

Police Station: \_\_\_\_\_

Tehsil: \_\_\_\_\_

District & State: \_\_\_\_\_

Pin Code: \_\_\_\_\_

Email ID \_\_\_\_\_

BS18BED004

000332

A.F. No.



## ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's  
Signature

*[Handwritten Signature]*

Course Applied For B.Ed

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) BALJEET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) GURDIAH SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) GURJEET KAUR
4. Name of the Husband/wife (If married) NA
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father' Occupation - NA
7. Family Monthly Income - NA
8. Date of Birth (As per Matric Certificate) 05/06/94
9. Aadhar Card No \_\_\_\_\_
10. Gender: Male/Female female
11. Nationality Indian
12. Religion Sikh
13. Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
14. Whether a Domicile of HP : Yes/No NO
15. Marital Status: Married/Unmarried Unmarried
16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

### 17. Permanent Home Address (In Block Letter)

Village/House No: \_\_\_\_\_

Post Office/City: BARU SAHIB

Police Station: RAJGARH

Tehsil: PACCHAD

District & State: SIRMOUR (HP)

Pin Code: 173101

18. Contact No 98164 00638 *Purvi*

96460 42914 CB

### Correspondence Address, if any (In Block Letters)

Village/House No: \_\_\_\_\_

Post Office/City: BARU SAHIB

Police Station: RAJGARH

Tehsil: PACCHAD

District & State: SIRMOUR (HIMACHAL PRADESH)

Pin Code: 173101

Email ID G



BS28 B&D006

000339

A.F. No. \_\_\_\_\_

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For B. Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. To complete Admission form or without supporting documents, it will be rejected. Candidate will enclose relevant documents duly attested (See Documents Check List). Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib. Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) CHARANJIT KAUR

Father's Name in Block Letters (As per Matric Certificate) TAHL SINGH

Mother's Name in Block Letters (As per Matric Certificate) PARAMJITKAUR

Name of the Husband/wife (If married) NA

Name of Guardian with Relationship TAHL SINGH

Father's Occupation Labour 7. Family Monthly Income 5,000

Date of Birth (As per Matric Certificate) 17-4-1994 9. Aadhar Card No \_\_\_\_\_

Gender: Male/Female Female 11. Nationality Indian 12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No \_\_\_\_\_ 15. Marital Status: Married/Unmarried

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: Burj Dhillwan Village/House No: \_\_\_\_\_

Post Office/City: UBHA Post Office/City: \_\_\_\_\_

Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_

Tehsil: MANSA Tehsil: \_\_\_\_\_

District & State: MANSA, PANJAB District & State: \_\_\_\_\_

Pin Code: \_\_\_\_\_ Pin Code: \_\_\_\_\_

Contact No 82649 93350 Email ID \_\_\_\_\_

BS18BBD008

000340

A.F. No. \_\_\_\_\_



## ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

Signature Harleen KaurCourse Applied For B. Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
 Column 5 of the Admission Form will be left blank. Write N.A. if not applicable.  
 Complete Admission form or without supporting documents, it will be rejected.  
 Student will enclose relevant documents duly attested (See Documents Check List)  
 Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
 Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
 Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) HARLEEN KAURFather's Name in Block Letters (As per Matric Certificate) S. SUKHDEV SINGHMother's Name in Block Letters (As per Matric Certificate) Smt. RAJWANT KAUR

Name of the Husband/wife (If married) \_\_\_\_\_

Name of Guardian with Relationship S. Sukhdev SinghFather's Occupation Labourer 7. Family Monthly Income 5,000Date of Birth (As per Matric Certificate) 2-3-1996 9. Aadhar Card No 918450449950Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No  Yes  No 15. Marital Status: Married/Unmarried  Married  UnmarriedMarks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

Permanent Home Address (In Block Letter)

Correspondence Address, if any (In Block Letters)

Village/House No: BHAGTUPURA

Village/House No: \_\_\_\_\_

Post Office/City: JHITA KALAN

Post Office/City: \_\_\_\_\_

Police Station: DOBURJI

Police Station: \_\_\_\_\_

Tehsil: AMRITSAR

Tehsil: \_\_\_\_\_

District & State: AMRITSAR & PUNJAB

District &amp; State: \_\_\_\_\_

Pin Code: 143413

Pin Code: \_\_\_\_\_

Contact No 97802-13656

Email ID \_\_\_\_\_

BSB &amp; D 0/0

A.F. No. 000333



## ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's  
Signature Jagneet Kaur

Course Applied For B.ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
 Every column of the Admission Form will be left blank. Write N.A. if not applicable.  
 To complete Admission form or without supporting documents, it will be rejected.  
 Candidate will enclose relevant documents duly attested (See Documents Check List)  
 Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
 Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
 (Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) JAGNEET KAUR

Father's Name in Block Letters (As per Matric Certificate) MOHINDER SINGH

Mother's Name in Block Letters (As per Matric Certificate) JATINDER KAUR

Name of the Husband/wife (If married) NA - -

Name of Guardian with Relationship \_\_\_\_\_

Father's Occupation - NA 7. Family Monthly Income - NA

Date of Birth (As per Matric Certificate) 28.5.1996 9. Aadhar Card No 494838360296

Gender: Male/Female Female 11. Nationality Indian 12. Religion Sikh

Category :  General/ SC/ ST/ BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No  NO 15. Marital Status: Married/Unmarried Unmarried

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
 (Also write down your Registration/Roll Number)

#### Permanent Home Address (In Block Letter)

Village/House No: BARU SAHIB

Post Office/City: BARU SAHIB

Police Station: RAJGARH

Tehsil: PACCHAD

District & State: SIRMOUR (H.P)

Pin Code: 173101

Contact No 9816976412

#### Correspondence Address, if any (In Block Letters)

Village/House No: BARU SAHIB

Post Office/City: BARU SAHIB

Police Station: RAJGARH

Tehsil: PACCHAD

District & State: SIRMOUR

Pin Code: 173101

Email ID kaur.jagneet28@gmail.com



BS18B2D011

A.F. No. 000118

# ADMISSION FORM

(To be filled by Candidates in his/her-own Hand)



Student's Signature Jaswinder K

Course Applied For B.Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
Incomplete Admission form or without supporting documents, it will be rejected.  
Student will enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
(Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) JASWINDER KAUR ✓

Father's Name in Block Letters (As per Matric Certificate) S. KARNAIL SINGH ✓

Mother's Name in Block Letters (As per Matric Certificate) SD. NASEEB KAUR ✓

Name of the Husband/wife (If married) \_\_\_\_\_

Name of Guardian with Relationship SR. KARNAIL SINGH (Father)

Father's Occupation Labour ✓ 7. Family Monthly Income 8000 ✓

Date of Birth (As per Matric Certificate) 12-6-1991 9. Aadhar Card No 967357456831

Gender: Male/Female Male ✓ 11. Nationality Indian 12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No No ✓ 15. Marital Status: Married/Unmarried Unmarried ✓

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

### Permanent Home Address (In Block Letter)

Village/House No: DHALEWAN

Post Office/City: DHALEWAN

Police Station: BHIKHI

Tehsil: BHIKHI

District & State: MANSA - PUNJAB

Pin Code: 151502

Contact No 95017-35805 (C.M)

95308-27403 (Cousin Sister)

### Correspondence Address, if any (In Block Letters)

Village/House No: \_\_\_\_\_

Post Office/City: \_\_\_\_\_

Police Station: \_\_\_\_\_

Tehsil: \_\_\_\_\_

District & State: \_\_\_\_\_

Pin Code: \_\_\_\_\_

Email ID \_\_\_\_\_

BS18BED012

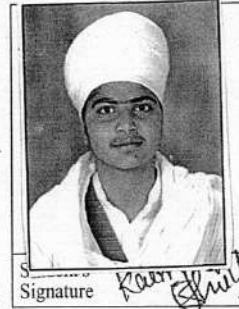
000404

A.F. No.



## ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For B.Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
 Every column of the Admission Form will be left blank. Write N.A. if not applicable.  
 An incomplete Admission form or without supporting documents, it will be rejected.  
 Candidate will enclose relevant documents duly attested (See Documents Check List)  
 Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
 Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
 Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) KARMJEET KAUR

Father's Name in Block Letters (As per Matric Certificate) S. JAGDEV SINGH

Mother's Name in Block Letters (As per Matric Certificate) JASVIR KAUR

Name of the Husband/wife (If married) -

Name of Guardian with Relationship ALWAL SINGH (Taya Ji)

Father's Occupation labour 7. Family Monthly Income 5,000

Date of Birth (As per Matric Certificate) 5-1-1997 9. Aadhar Card No 352224302992

Gender: Male/Female female 11. Nationality Indian 12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No - 15. Marital Status: Married/Unmarried -

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: -  
 (Also write down your Registration/Roll Number)

### Permanent Home Address (In Block Letter)

### Correspondence Address, if any (In Block Letters)

Village/House No: Bhullerheri

Village/House No: \_\_\_\_\_

Post Office/City: Bhullerheri

Post Office/City: \_\_\_\_\_

Police Station: Dhuri

Police Station: \_\_\_\_\_

Tehsil: Dhuri

Tehsil: \_\_\_\_\_

District & State: Sangrur

District & State: \_\_\_\_\_

Pin Code: 148024

Pin Code: \_\_\_\_\_

Contact No 97819-66510 99144-27097

Email ID \_\_\_\_\_

(F)

(B)



BS18BED013

A.F. No. 000116

### ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For B.ED.

**Important Instruction:-**

Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
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Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
Applicable for those who download it from the Internet)

**PERSONAL DATA**

Name of the Student in Block Letters (As per Matric Certificate) KM RANVEER KAUR ✓  
Father's Name in Block Letters (As per Matric Certificate) S. JAGTAR SINGH ✓  
Mother's Name in Block Letters (As per Matric Certificate) SD. AMARJEET KAUR ✓  
Name of the Husband/wife (If married) UNMARRIED  
Name of Guardian with Relationship \_\_\_\_\_  
Father's Occupation FARMER ✓ 7. Family Monthly Income 60,000  
Date of Birth (As per Matric Certificate) 16<sup>th</sup> July, 1996 9. Aadhar Card No 6647 5640 0532 ✓  
Gender: Male/Female Male ✓ 11. Nationality INDIAN 12. Religion SIKH  
Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person  
Whether a Domicile of HP : Yes/No No ✓ 15. Marital Status: Married/Unmarried Unmarried ✓  
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**Permanent Home Address (In Block Letter)**

Village/House No: PANDARIYA  
Post Office/City: KANDHER CHORRA  
Police Station: PURANPUR  
Tehsil: PURANPUR  
District & State: PILIBHIT (U.P.)  
Pin Code: 262122  
Contact No 94588-82288 (F)  
6395181654 (M)

**Correspondence Address, if any (In Block Letters)**

Village/House No: \_\_\_\_\_  
Post Office/City: \_\_\_\_\_  
Police Station: \_\_\_\_\_  
Tehsil: DO  
District & State: \_\_\_\_\_  
Pin Code: \_\_\_\_\_  
Email ID ritukaur415@gmail.com





BS 188ED014

000342

A.F. No.

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's Signature Krishna Rani

Course Applied For B. Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
 Every column of the Admission Form will be left blank. Write N.A. if not applicable.  
 To complete Admission form or without supporting documents, it will be rejected.  
 Candidate will enclose relevant documents duly attested (See Documents Check List)  
 Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
 Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
 Not Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) KRISHANA RANI ~~KRISHNA RANI~~ <sup>21/08/18</sup>

Father's Name in Block Letters (As per Matric Certificate) SR. MANJEET SINGH

Mother's Name in Block Letters (As per Matric Certificate) MS CHARANJEET KAUR ~~MS CHARANJEET KRUR~~

Name of the Husband/wife (If married) \_\_\_\_\_

Name of Guardian with Relationship S. MANJEET KAUR SINGH

Father's Occupation Farmer 7. Family Monthly Income 5000

Date of Birth (As per Matric Certificate) 04/05/95 9. Aadhar Card No 653582605836

Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No No 15. Marital Status: Married/Unmarried Unmarried

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

### Permanent Home Address (In Block Letter)

### Correspondence Address, if any (In Block Letters)

Village/House No: Mander Kalan

Village/House No: \_\_\_\_\_

Post Office/City: Dhaumkot

Post Office/City: \_\_\_\_\_

Police Station: Fatehgarh Panchtoor

Police Station: \_\_\_\_\_

Tehsil: Dhaumkot

Tehsil: \_\_\_\_\_

District & State: Moga

District & State: \_\_\_\_\_

Pin Code: 402042

Pin Code: \_\_\_\_\_

Contact No 84271-05587 (F)

Email ID \_\_\_\_\_

9781354992 (B)

B5188ED018

000117

A.F. No.



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's Signature Prabheet Kaur

Course Applied For B. Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
To complete Admission form or without supporting documents, it will be rejected.  
Candidate will enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
Not Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) PRABHEET KAUR ✓  
Father's Name in Block Letters (As per Matric Certificate) S. JASWANT SINGH ✓  
Mother's Name in Block Letters (As per Matric Certificate) DARSHAN KAUR ✓  
Name of the Husband/wife (If married) \_\_\_\_\_  
Name of Guardian with Relationship Jaswant Singh (Father)  
Father's Occupation DRIVER 7. Family Monthly Income 5000  
Date of Birth (As per Matric Certificate) 28 July 1997 ✓ Aadhar Card No 85762842784 (8576 8864 2784)  
Gender: Male/Female Male ✓ 11. Nationality INDIAN 12. Religion SIKH (2784)  
Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person  
Whether a Domicile of HP : Yes/No NO 15. Marital Status: Married/Unmarried UNMARRIED  
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

<u>Permanent Home Address (In Block Letter)</u>	<u>Correspondence Address, if any (In Block Letters)</u>
Village/House No: <u>PAKHOPUR</u>	Village/House No: _____
Post Office/City: <u>CHOHLA SAHIB</u>	Post Office/City: _____
Police Station: <u>CHOHLA SAHIB</u>	Police Station: _____
Tehsil: <u>PATTI</u>	Tehsil: <u>DO</u>
District & State: <u>TARN TARAN</u>	District & State: _____
Pin Code: _____	Pin Code: _____
Contact No <u>95014 86617 (M)</u>	Email ID _____
<u>95922048020 (B)</u>	



BS1BBED020

A.F. No. 000331

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For B. Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. Complete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List). Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib. Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) RAMPREET KAUR

Father's Name in Block Letters (As per Matric Certificate) BABA IOBAL SINGH JI

Mother's Name in Block Letters (As per Matric Certificate) \_\_\_\_\_

Name of the Husband/wife (If married) \_\_\_\_\_

Name of Guardian with Relationship \_\_\_\_\_

Father's Occupation \_\_\_\_\_ 7. Family Monthly Income \_\_\_\_\_

Date of Birth (As per Matric Certificate) 1-Jan-1996 9. Aadhar Card No 3646 7021 9395

Gender: Male/Female Female 11. Nationality Indian 12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No Yes 15. Marital Status: Married/Unmarried Unmarried

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

### Permanent Home Address (In Block Letter)

### Correspondence Address, if any (In Block Letters)

Village/House No: BARU SAHIB

Village/House No: BARU SAHIB

Post Office/City: BARU SAHIB

Post Office/City: BARU SAHIB

Police Station: RAJGARH

Police Station: RAJGARH

Tehsil: PACCHAD

Tehsil: PACCHAD

District & State: SIRMOUR, HIMACHAL PRADESH

District & State: SIRMOUR, HIMACHAL PRADESH

Pin Code: 173101

Pin Code: 173101

Contact No 9816400638

Email ID \_\_\_\_\_

B518BED021

000341

A.F. No. \_\_\_\_\_



## ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Signature Sandeep Kaur

Course Applied For B.Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
 Every column of the Admission Form will be left blank. Write N.A. if not applicable.  
 To complete Admission form or without supporting documents, it will be rejected.  
 Applicant will enclose relevant documents duly attested (See Documents Check List)  
 Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
 Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
 Not Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) SANDEEP KAUR

Father's Name in Block Letters (As per Matric Certificate) RESHAM SINGH

Mother's Name in Block Letters (As per Matric Certificate) SUKAWINDER KAUR

Name of the Husband/wife (If married) -

Name of Guardian with Relationship JASPAL KAUR (Didi Ji)

Father's Occupation Labour 7. Family Monthly Income 5,000

Date of Birth (As per Matric Certificate) Jan, 26, 1994 9. Aadhar Card No 3965 2736 8791

Gender: Male/Female Female 11. Nationality Indian 12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No Yes 15. Marital Status: Married/Unmarried Unmarried

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
 (Also write down your Registration/Roll Number)

Permanent Home Address (In Block Letter)

Correspondence Address, if any (In Block Letters)

Village/House No: Madhir

Village/House No: \_\_\_\_\_

Post Office/City: Madhir

Post Office/City: \_\_\_\_\_

Police Station: Cridderbaha

Police Station: \_\_\_\_\_

Tehsil: Cridderbaha

Tehsil: \_\_\_\_\_

District & State: Muktsar Sahib

District & State: \_\_\_\_\_

Pin Code: 152101

Pin Code: \_\_\_\_\_

Contact No 99882-17840, 78378-05823

Email ID \_\_\_\_\_

BS188ED024

A.F. No. 000117

## ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

Student's  
Signature Sumita

Course Applied For

B. Ed

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
 Every column of the Admission Form will be left blank. Write N.A. if not applicable.  
 An incomplete Admission form or without supporting documents, it will be rejected.  
 Candidate will enclose relevant documents duly attested (See Documents Check List)  
 Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
 Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
 (Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) SUMITA RANI ✓Father's Name in Block Letters (As per Matric Certificate) SURESH KUMAR ✓Mother's Name in Block Letters (As per Matric Certificate) SUNITA RANI ✓Name of the Husband/wife (If married) N.A.Name of Guardian with Relationship FatherFather's Occupation Farmer ✓ 7. Family Monthly Income 2000/-Date of Birth (As per Matric Certificate) 18.6.1996 ✓ 9. Aadhar Card No 6841246058961 ✓Gender: Male/Female ✓ 11. Nationality Indian 12. Religion Hindu

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No ✓ 15. Marital Status: Married/Unmarried ✓Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

### Permanent Home Address (In Block Letter)

Village/House No: BYDINI SALLUPost Office/City: KOUM KALANPolice Station: KOUM KALANTehsil: LUDHIANADistrict & State: LUDHIANA, PUNJABPin Code: 141126Contact No 70186-72535 (M)78075-70697, 97816-51903 (Uncle)

### Correspondence Address, if any (In Block Letters)

Village/House No: \_\_\_\_\_

Post Office/City: \_\_\_\_\_

Police Station: \_\_\_\_\_

Tehsil: Do

District &amp; State: \_\_\_\_\_

Pin Code: \_\_\_\_\_

Email ID \_\_\_\_\_



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's Signature Veerpal Kaur

Course Applied For B. Ed

**Important Instruction:-**

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**PERSONAL DATA**

Name of the Student in Block Letters (As per Matric Certificate) VEERPAL KAUR ✓  
Father's Name in Block Letters (As per Matric Certificate) SH. AVTAR SINGH ✓  
Mother's Name in Block Letters (As per Matric Certificate) SAHINDERPAL KAUR ✓  
Name of the Husband/wife (If married) N.A.  
Name of Guardian with Relationship Father  
Father's Occupation Labour 7. Family Monthly Income 8000/-  
Date of Birth (As per Matric Certificate) 23 Oct, 1996 9. Aadhar Card No 8575 6919 2745  
Gender: Male/Female Male 11. Nationality Indian 12. Religion Sikh  
Category :  General /  SC /  ST /  BC /  Physical Handicapped /  Outstanding Sports Person  
Whether a Domicile of HP : Yes/No No 15. Marital Status: Married/Unmarried \_\_\_\_\_  
Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**Permanent Home Address (In Block Letter)**

**Correspondence Address, if any (In Block Letters)**

Village/House No: SHRI MUKTSAR SAHIB Village/House No: \_\_\_\_\_  
Post Office/City: SHRI MUKTSAR SAHIB Post Office/City: \_\_\_\_\_  
Police Station: SHRI MUKTSAR SAHIB Police Station: \_\_\_\_\_  
Tehsil: SHRI MUKTSAR SAHIB Tehsil: \_\_\_\_\_  
District & State: PUNJAB District & State: \_\_\_\_\_  
Pin Code: 158086 Pin Code: \_\_\_\_\_  
Contact No: 75086-03176 (F) Email ID: \_\_\_\_\_  
99888 94196 (M)

BS18MSH002

A.F. No. 000125



## ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For Msc. Horticulture

### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form.  
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 Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.  
 Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
 (Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) LAKHWINDER KAUR  
 Father's Name in Block Letters (As per Matric Certificate) DARSHAN SINGH  
 Mother's Name in Block Letters (As per Matric Certificate) PALO KAUR  
 Name of the Husband/wife (If married) \_\_\_\_\_  
 Name of Guardian with Relationship Darshan Singh (Father)  
 Father's Occupation Farmer 7. Family Monthly Income ₹ 5000 (Tamil Nadu)  
 Date of Birth (As per Matric Certificate) 10 Nov 1995 9. Aadhar Card No \_\_\_\_\_  
 Gender: Male/Female  Male  Female 11. Nationality  Indian  Other \_\_\_\_\_ 12. Religion Sikh  
 Category: General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person  
General (Student sign)  
 Whether a Domicile of HP: Yes/No  No 15. Marital Status: Married/Unmarried  Unmarried  
 Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: No  
 (Also write down your Registration/Roll Number)

### Permanent Home Address (In Block Letter)

Village/House No: LUCCMA SANIB  
 Post Office/City: SUNAM  
 Police Station: SUNAM  
 Tehsil: SUNAM  
 District & State: SANGRUR (PB.)  
 Pin Code: 148029  
 Contact No 9600 6085-49 (F)

### Correspondence Address, if any (In Block Letters)

Village/House No: BARU SANIB  
 Post Office/City: BARU SANIB  
 Police Station: BARU SANIB  
 Tehsil: RAJGARH  
 District & State: SIRMOUR  
 Pin Code: 173101  
 Email ID kamalpatiala48@gmail.com



### ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

*Farmer/Kaur*

*MSc-Food Technology*

Course Applied For

Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission form. Each column of the Admission Form will be left blank. Write N.A. if not applicable. complete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) *FARMINDER KAUR*

Father's Name in Block Letters (As per Matric Certificate) *S. GURJANT SINGH*

Mother's Name in Block Letters (As per Matric Certificate) *KARMANJEET KAUR*

Name of the Husband/wife (If married) *No*

Name of Guardian with Relationship *(Gurjant Singh) Father*

Father's Occupation *Farmer*

7. Family Monthly Income *10,000*

9. Aadhar Card No *581170348026*

11. Nationality *Indian*

12. Religion *Sikh*

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No  No  Yes

15. Marital Status: Married/Unmarried  UNMARRIED

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_

(Also write down your Registration/Roll Number)

Permanent Home Address (In Block Letter)

Correspondence Address, if any (In Block Letters)

Village/House No: *Ganghaur*

Post Office/City: *Barnala*

Police Station: *Barnala*

Tehsil: *Barnala*

District & State: *Barnala & Punjab*

In Code: *148101*

Contact No: *98885 33589 (Student)*

Email ID: *9876550387 (Father)*

Pin Code: *1418101*

District & State: *Barnala & Punjab*

Tehsil: *Barnala*

Police Station: *Barnala*

Post Office/City: *Barnala*

Village/House No: *Sanghera*

A.F.No. *000514*

*BS18M5FT001*



*Farmer/Kaur*

*farmerkaur@gmail.com*





(To be filled by Candidates in his/her own Hand)

### ADMISSION FORM

B518MSC0015

A.F. No. XXXXXXXXXX  
000025

#### Important Instruction:-

Please read the prospectus carefully before filling each column of the Admission Form. The column of the Admission Form will be left blank. Write N.A. if not applicable. Candidate will enclose relevant documents duly attested (See Documents Check List) complete Admission Form or without supporting documents, it will be rejected.



Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet).

#### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) HARPREET KAUR

Father's Name in Block Letters (As per Matric Certificate) SHAGRAJ SINGH

Mother's Name in Block Letters (As per Matric Certificate) SARBJEET KAUR

Name of the Husband/wife (If married) \_\_\_\_\_

Name of Guardian with Relationship HIMANI [Cousin Sister]

Father's Occupation Farmer

7. Family Monthly Income 1,00,000

Date of Birth (As per Matric Certificate) 7 March 1996. Aadhar Card No \_\_\_\_\_

Gender: Male/Female  Male  Female

11. Nationality Indian

12. Religion Sikh

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No  No  Yes

15. Marital Status: Married/Unmarried  Unmarried  Married

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_

Permanent Home Address (In Block Letter) \_\_\_\_\_

Village/House No: Rohm, Patala (Punjab)

Post Office/City: PATRAN

Police Station: PATRAN

District & State: PATIALA, PUNJAB

Pin Code: 147105

Contact No: 87278-86817 (S) 8437117994 (F)

Email ID: peekay.sidhu5136@gmail.com



(To be filled by Candidates in his/her own Hand)

### ADMISSION FORM



BS18KSM A 001

A.F. No. 000191



Signature

**Important Instruction:-** Please read the prospectus carefully before filling each column of the Admission form. Each column of the Admission Form will be left blank. Write 'N.A.' if not applicable. Complete Admission Form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List) Admission Form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee. Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib Applicable for those who download it from the Internet)

### PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) HARRIET KAUR

Father's Name in Block Letters (As per Matric Certificate) JASBIR SINGH

Mother's Name in Block Letters (As per Matric Certificate) RAJINDER KAUR

Name of the Husband/wife (If married)

Name of Guardian with Relationship HIMANI (COUSIN SISTER)

Father's Occupation BUSINESSMAN

7. Family Monthly Income 1,50,000/-

Date of Birth (As per Matric Certificate) 05/04/1993 9. Aadhar Card No. 3785 4790 9167

11. Nationality Indian 12. Religion SIKH

Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person

Whether a Domicile of HP : Yes/No Unmarried 15. Marital Status: Married/Unmarried

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: (Also write down your Registration/Roll Number)

Permanent Home Address (In Block Letter)

Village/House No: SUNAM (469)

Post Office/City: SUNAM

Police Station: SUNAM

District & State: SUNAM

District & State: SANGRUR (PUNJAB)

In Code: 148028

Contact No 7087510755 (S) 9216800527 (P)

Email ID Kaurhp.y@gmail.com

Serial No.: 197812260037

## HIMACHAL PRADESH UNIVERSITY

NAAC Accredited 'A' Grade University  
Gyan Path, Summer Hill, Shimla - 171005

Examination : Master of Science in Microbiology

Candidate's Name : RIYA SINGLA

Roll No. : 190781221226016

Father's Name : PRADEEP SINGLA

Registration No. : 19-SP-97

## CONSOLIDATED MARKS CERTIFICATE

Paper Code	Paper Name	Marks Obtained	Minimum Pass Marks	Maximum Marks
MMB-101	Mathematics and Statistics [Common with M. Sc. Biotechnology course: MBT-101(2)]	62	40	100
MMB-102	Biochemistry [Common with M.Sc. Biotechnology course: MBT-102]	89	60	100
MMB-103	Bacteriology	119	60	150
MMB-104	Cell and Molecular Biology [Common with M. Sc. Biotechnology course: MBT-104]	125	80	150
MMB-105	Instrumental Methods of Analysis [Common with M. Sc. Biotechnology course: MBT-105]	104	60	150
<b>Total Marks Obtained in First Semester</b>		<b>499</b>	<b>280</b>	<b>750</b>
MMB-201	Recombinant DNA Technology [Common with M.Sc. Biotechnology course: MBT-201]	121	60	150
MMB-202	Immunology and Immunotechnology [Common with M.Sc. Biotechnology course: MBT-202]	89	60	150
MMB-203	Mycology and Phycology	101	60	150
MMB-204	Medical Microbiology	122	60	150
MMB-205	Virology	122	60	150
<b>Total Marks Obtained in Second Semester</b>		<b>555</b>	<b>300</b>	<b>750</b>
MMB-301	Environmental Microbiology and Biotechnology [Common with M.Sc. Biotechnology Course: MBT-301]	119	60	150
MMB-302	Food Microbiology	109	60	150
MMB-303	Computer & Bioinformatics [Common with M.Sc. Biotechnology course: MBT-303]	111	60	150
MMB-304	Industrial Microbiology	110	60	150
MMB-EL-301	Metabolic Engineering [Common with M.Sc. Biotechnology course: MBT-EL-301] Elective: choose any one	67	40	100
<b>Total Marks Obtained in Third Semester</b>		<b>516</b>	<b>280</b>	<b>700</b>
MMB-401	Dissertation	136	60	150
MMB-402	Seminar and Viva-Voce	90	40	100
<b>Total Marks Obtained in Fourth Semester</b>		<b>228</b>	<b>100</b>	<b>250</b>
		Grace Marks If Admissible	0	
<b>Grand Total</b>		<b>1798</b>	<b>960</b>	<b>2400</b>

## Result :

- Total Marks Obtained : 1798 Marks in Words (ONE THOUSAND SEVEN HUNDRED AND NINETY EIGHT)
- She Finally Passed with 74.92% in Session JUN-2021.

Place: Shimla

Date of Issue : 07-03-2022

Checked By :



CONTROLLER OF EXAMINATIONS



# Punjabi University, Patiala

Established under Punjab Act No. 35 of 1961



Name RAMANDEEP KAUR

UID No P870D378

Class M.A.

Roll No 19121046

Session July 2019-June 2021

Department English

1 2 3 4 5



P870D378

*Ramandeep*

HOD



BS18 MBO03

A.F. No. 000377

**ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

Student's  
SignatureCourse Applied For MBA**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.  
Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib  
(Applicable for those who download it from the Internet)

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) REETA ✓
2. Father's Name in Block Letters (As per Matric Certificate) MR. SUNDER ✓
3. Mother's Name in Block Letters (As per Matric Certificate) MRI. RANJANA ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_ ✓
5. Name of Guardian with Relationship Father ✓
6. Father' Occupation Car Job
7. Family Monthly Income 35,000
8. Date of Birth (As per Matric Certificate) 09.10.1997
9. Aadhar Card No \_\_\_\_\_
- 10 Gender: Male/Female Female
11. Nationality Indian
12. Religion Hindu
13. Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person \_\_\_\_\_
14. Whether a Domicile of HP : Yes/No \_\_\_\_\_
15. Marital Status: Married/Unmarried \_\_\_\_\_
16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**17. Permanent Home Address (In Block Letter)**

Village/House No: Karikutu/100  
Post Office/City: Rajgarh  
Police Station: Rajgarh  
Tehsil: Rajgarh  
District & State: Firmour & H.P  
Pin Code: 173101

**Correspondence Address, if any (In Block Letters)**

Village/House No: same  
Post Office/City: \_\_\_\_\_  
Police Station: \_\_\_\_\_  
Tehsil: \_\_\_\_\_  
District & State: \_\_\_\_\_  
Pin Code: \_\_\_\_\_  
Email ID: \_\_\_\_\_

18. Contact No 8894126511 Self  
9418950563



BS18MSEC002

4

000261

A.F. No.

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For M.Sc Economic

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

Signature Manpreet Kaur

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR
- Father's Name in Block Letters (As per Matric Certificate) SR. KULWANT SINGH
- Mother's Name in Block Letters (As per Matric Certificate) NARINDER KAUR
- Name of the Husband/wife (If married) unmarried
- Name of Guardian with Relationship Kulwant Singh (Father)
- Father' Occupation Business
- Family Monthly Income 10,000/-
- Date of Birth (As per Matric Certificate) 28-08-1995
- Aadhar Card No 7052 3538 2989
- Gender: Male/Female Male
- Nationality INDIAN
- Religion SIKH
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
- Whether a Domicile of HP : Yes/No No
- Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: —  
(Also write down your Registration/Roll Number)

### 17. Permanent Home Address (In Block Letter)

### Correspondence Address, if any (In Block Letters)

Village/House No: 92, Street no. 01,  
 Post Office/City: Amritsar (Kapur Nagar, Dhanu Wala Bazaar (Sultanwind Road))  
 Police Station: Amritsar  
 Tehsil: Amritsar  
 District & State: A Punjab  
 Pin Code: 143001

Village/House No: \_\_\_\_\_  
 Post Office/City: \_\_\_\_\_  
 Police Station: \_\_\_\_\_  
 Tehsil: \_\_\_\_\_  
 District & State: \_\_\_\_\_  
 Pin Code: \_\_\_\_\_

18. Contact No 7831810303 (Student)  
9872479496 (CF)

Email ID Kaurmanpreet64701@gmail.com



B 528 M 3200 2

A.F. No. 000480

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For M.Sc. ECONOMICS

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Signature
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) MONIKA KUMARI
  - Father's Name in Block Letters (As per Matric Certificate) SH NARESH KUMAR
  - Mother's Name in Block Letters (As per Matric Certificate) SMT. RADHA DEVI
  - Name of the Husband/wife (If married) \_\_\_\_\_
  - Name of Guardian with Relationship \_\_\_\_\_
  - Father' Occupation FARMER
  - Family Monthly Income \_\_\_\_\_
  - Date of Birth (As per Matric Certificate) 20-06-1996
  - Aadhar Card No 393370933979
  - Gender: Male/Female \_\_\_\_\_
  - Nationality INDIAN
  - Religion HINDU
  - Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
  - Whether a Domicile of HP : Yes/No  Yes  No
  - Marital Status: Married/Unmarried  Married  Unmarried
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>Permanent Home Address (In Block Letter)</li> </ol> | <ol style="list-style-type: none"> <li>Correspondence Address, if any (In Block Letters)</li> </ol> |
| Village/House No: <u>RIWADLA</u>   | Village/House No: <u>RIWADLA</u>  |
| Post Office/City: <u>CHHAPANG</u>  | Post Office/City: <u>CHHAPANG</u>   |
| Police Station: <u>SARAHAN</u>   | Police Station: <u>SARAHAN</u>  |
| Tehsil: <u>PACHHAD</u>   | Tehsil: <u>PACHHAD</u>  |
| District & State: <u>SIRMOUR (H.P)</u>   | District & State: <u>SIRMOUR (H.P)</u>  |
| Pin Code: <u>173101</u>  | Pin Code: <u>173101</u>   |
| 18. Contact No <u>8580494489</u>   | Email ID <u>85804</u>   |



BS18MSEC003

A.F.No. 000479

**ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

Student's Signature RitaCourse Applied For M.Sc Economics**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

**PERSONAL DATA**

- Name of the Student in Block Letters (As per Matric Certificate) RITA KUMARI ✓
- Father's Name in Block Letters (As per Matric Certificate) RAJINDER SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) PROMILA DEVI ✓
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship RAJINDER SINGH (FATHER)
- Father' Occupation P.W.D 7. Family Monthly Income ₹ 20,000 ✓
- Date of Birth (As per Matric Certificate) 10/8/1994 ✓ 9. Aadhar Card No 2202 7519 8243
- Gender: Male/Female Female 11. Nationality Indian 12. Religion Hindu
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person \_\_\_\_\_
- Whether a Domicile of HP : Yes/No \_\_\_\_\_ 15. Marital Status: Married/Unmarried \_\_\_\_\_
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

17. **Permanent Home Address (In Block Letter)**

Village/House No: RIWADLA  
 Post Office/City: CHHAPANG  
 Police Station: SARAHAN  
 Tehsil: PACHHAD  
 District & State: SIRMOUR (H.P.)  
 Pin Code: 173101

**Correspondence Address, if any (In Block Letters)**

Village/House No: RIWADLA  
 Post Office/City: CHHAPANG  
 Police Station: SARAHAN  
 Tehsil: PACHHAD  
 District & State: SIRMOUR (H.P.)  
 Pin Code: 173101

18. Contact No 98167-62523 (circle) Email ID chauhanzeeta1994@gmail.com  
88941 37032 C Father





BS18BSEC004

A.F.No. 000502

**ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

Student's Signature SheetalCourse Applied For M.Sc Economics**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

**PERSONAL DATA**

- Name of the Student in Block Letters (As per Matric Certificate) SHEETAL
- Father's Name in Block Letters (As per Matric Certificate) SH. SURENDER SINGH
- Mother's Name in Block Letters (As per Matric Certificate) SH. MEERA DEVI
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship SH. SURENDER SINGH (FATHER)
- Father' Occupation FARMER
- Family Monthly Income \_\_\_\_\_
- Date of Birth (As per Matric Certificate) 14-02-1996 Aadhar Card No 625281881211
- Gender: Male/Female Female
- Nationality INDIAN
- Religion HINDU
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person \_\_\_\_\_
- Whether a Domicile of HP : Yes/No Yes
- Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter)  
Village/House No: LANA-BHALTA  
Post Office/City: CHHAPANG  
Police Station: SARAHAN  
Tehsil: PACHHAD  
District & State: SIRMOUR (H.P)  
Pin Code: 173101
- Correspondence Address, if any (In Block Letters)  
Village/House No: LANA - BHALTA  
Post Office/City: CHHAPANG  
Police Station: SARAHAN  
Tehsil: PACHHAD  
District & State: SIRMOUR (H.P)  
Pin Code: 173101
- Contact No 8988877136 (S)  
9459524830 (F)
- Email ID chauhansheetu231@gmail.com



**IDENTITY CARD**

**G.B.Pant University of Agriculture & Technology**

**Pantnagar-263145, Uttarakhand**

Name : NAVNEET KAUR  
Father's Name : Jagjeet Singh  
Id No. : 55512  
Programme : M.Sc. Agricultural Statistics  
Blood Group : B+  
Year of Admission : 2019  
Permanent Address : Azad Nagar Colony, Ward No. 8, Gudarpur,  
Udham Singh Nagar, Uttarakhand



Telephone : 9084369953                      8860315229

*Handwritten signature of Registrar*

Registrar

*Handwritten signature of Student*

Student's Signature



*Handwritten initials P: GJ/2*



A.F. No.

00007179

**ADMISSION FORM**

(To be filled by Candidates in his/her own Hand)

Course Applied For M.A (Music)Student's  
SignatureDhanminder Kaur**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
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- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

**PERSONAL DATA**

- Name of the Student in Block Letters (As per Matric Certificate) DHANMINDER KAUR
- Father's Name in Block Letters (As per Matric Certificate) S. GURJIT SINGH
- Mother's Name in Block Letters (As per Matric Certificate) MANJIT KAUR
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship S. MANJIT KAUR (Aunt)
- Father's Occupation FARMER
- Family Monthly Income 15,000/-
- Date of Birth (As per Matric Certificate) 28 July 1997
- Aadhar Card No 3897 8275 6157
- Gender: Male/Female  Male  Female
- Nationality Indian
- Religion Sikh
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person \_\_\_\_\_
- Whether a Domicile of HP : Yes/No  Yes  No
- Marital Status: Married/Unmarried  Married  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**17. Permanent Home Address (In Block Letter)****Correspondence Address, if any (In Block Letters)**

Village/House No: KAIRA  
 Post Office/City: KAIRA  
 Police Station: Adampur  
 Tehsil: Jalandhar  
 District & State: Jalandhar  
 Pin Code: 144030

Village/House No: Kalna  
 Post Office/City: Kalna  
 Police Station: Adampur  
 Tehsil: Jalandhar  
 District & State: Jalandhar  
 Pin Code: 144030

18. Contact No 94634-36459 - Aunti  
8699 595141 - Father

Email ID manjitkaurminhag9100@gmail

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Enrolled (Yes/No)
Matric or equivalent	2012	Govt. High School Karni	P.S.E.B	58% ✓	Yes
+2 or equivalent	2015	AKal Academy Punjabi medium, Cheema	P.S.E.B	74% ✓	Yes
Diploma				74% ✓	
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS		AKal Collage of divine Music, Bazu Sahib	Eternal uni.	Pending	
MA/M. Sc./M. Tech/ M.Com/MPH/MHA					
Any other qualification					

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service) \_\_\_\_\_

21. Declaration by the applicant and the Parent/Guardian:-

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 17, July, 2018

*Dhanninder*  
(Signature of the Student)

*Mansit Kaur*  
(Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIIGIBLE for admission in MA Music

*Jain Singh*  
(Dean/HoD Concerned)

*Bohar*  
(Director/Chairman Admission)

*[Signature]*  
Registrar  
Guru Nanak Dev University  
Bazu Sahib (H.P.) 173101

- LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**
- Matriculation Certificate
  - +2 Certificate
  - Character Certificate from last School/College left.
  - Migration Certificate.
  - Medical Certificate by the MBBS Doctor.
  - Aadhar Card (Mandatory)
  - 5x Snaps Student, 2 each Mother, Father, Guardian
  - Anti-Ragging Certificate (To be provided by the University)
  - All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
  - H.P Bonafide certificate (for H.P Students only)
  - JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
  - All the DMCs and Degree duly self attested by the Postgraduate students.
  - An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
  - SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed (Yes/No)
Matric or equivalent	2010/11	S.M.H.S Gout Senior Secondary School, Bhadrath	P.S.E.B	60.91%	Yes
+2 or equivalent	2012/13	S.M.H.S Gout Senior Secondary School, Bhadrath	P.S.E.B	67.55%	Yes
Diploma					
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2015-18	Akal College of Divine Music/Enternal	Enternal University	76.26%	
MA/M. Sc./M. Tech/ M.Com/MPH/MHA					
Any other qualification					

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service)

21. Declaration by the applicant and the Parent/Guardian:-

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 9-8-2018

(Signature of the Student) *Gaur*

(Signature of Parent/Guardian) *Junia*

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found **ELIGIBLE**/NOT ELIIGIBLE for admission in MA Music

(Dean/HoD Concerned) *Junia*

(Director/Chairman Admission) *Bohm*

Registrar  
Enternal University  
Bard Sahib (H.P.) 173101

**LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**

1. Matriculation Certificate
2. +2 Certificate
3. Character Certificate from last School/College left.
4. Migration Certificate.
5. Medical Certificate by the MBBS Doctor.
6. Aadhar Card (Mandatory)
7. 5x Snaps Student, 2 each Mother, Father, Guardian
8. Anti-Ragging Certificate (To be provided by the University)
9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
10. H.P Bonafide certificate (for H.P Students only)
11. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
12. All the DMCs and Degree duly self attested by the Postgraduate students.
13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.



A.F. No. 0464

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's Signature *Kaus*

Course Applied For M.A Vocal (Music)

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
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- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) GURJINDER KAUR
- Father's Name in Block Letters (As per Matric Certificate) SUKHDEV SINGH
- Mother's Name in Block Letters (As per Matric Certificate) LAKHWINDER KAUR
- Name of the Husband/wife (If married) —
- Name of Guardian with Relationship —
- Father's Occupation Farmer
- Family Monthly Income 3,000
- Date of Birth (As per Matric Certificate) 14-3-1995
- Aadhar Card No 6045 5788 6019
- Gender: Male/Female Female
- Nationality Indian
- Religion SIKH
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person —
- Whether a Domicile of HP : Yes/No No
- Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: —  
(Also write down your Registration/Roll Number)

- Permanent Home Address (In Block Letter)
  - Village/House No: BHARATH
  - Post Office/City: BHARATH
  - Police Station: BATALA
  - Tehsil: SRI HARGOBIND PUR
  - District & State: GURDASPUR
  - Pin Code: 143516
- Correspondence Address, if any (In Block Letters)
  - Village/House No: —
  - Post Office/City: —
  - Police Station: —
  - Tehsil: —
  - District & State: DO
  - Pin Code: —

- Contact No 9814945067 (Nawaji) Email ID 97793-72648 (Dadiji)

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Provisionally Enclosed (Yes/No)
Matric or equivalent	March 2012	Govt. HIGH School Brahman Majra.	Punjab Board	54.15% <del>54.15</del>	Yes
+2 or equivalent	March 2015	Akal Academy Punjabi Medium Cheema CSANGRUR	P.S.E.B	74%	Yes
Diploma					AS
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	June 2018	Akal college of Arts & Social Science	Eternal University.	6.00%	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				60%	
Any other qualification					AS

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer(If in service)

21. Declaration by the applicant and the Parent/Guardian:-

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

28/Aug/2018  
Date:

Gurwinder Kaur,  
(Signature of the Student)

(Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found ELIGIBLE/NOT ELNGIBLE for admission in M.A. Masic

(Dean/HOD Concerned)

(Director/Chairman Admission)

Registrar  
(Registrar)  
University  
Ramu Sabib (H.P.) 173101

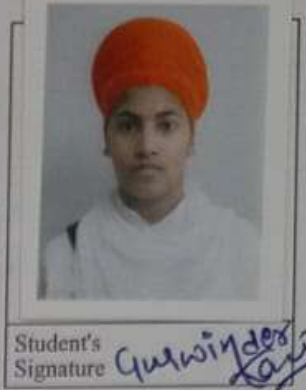
**LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**

- Matriculation Certificate
- +2 Certificate
- Character Certificate from last School/College left.
- Migration Certificate.
- Medical Certificate by the MBBS Doctor.
- Aadhar Card (Mandatory)
- 5x Snaps Student, 2 each Mother, Father, Guardian
- Anti-Ragging Certificate (To be provided by the University)
- All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
- H.P Bonafide certificate (for H.P Students only)
- JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
- All the DMCs and Degree duly self attested by the Postgraduate students.
- An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
- SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For M.A Vocal (Music)

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) GURWINDER KAUR
- Father's Name in Block Letters (As per Matric Certificate) Sh. SURINDER SINGH
- Mother's Name in Block Letters (As per Matric Certificate) PARAMJEET KAUR
- Name of the Husband/wife (If married) -
- Name of Guardian with Relationship Indian
- Father' Occupation Farmer
- Family Monthly Income 3000/-
- Date of Birth (As per Matric Certificate) 24-02-1997
- Aadhar Card No 4573 3867 7113
- Gender: Male/Female Female
- Nationality Indian
- Religion Sikh
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
- Whether a Domicile of HP : Yes/No No
- Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Bhaironpur  
Village/House No: \_\_\_\_\_  
Post Office/City: SIRHIND MANDI, SIRHIND  
Police Station: FATEHGARH SAHIB  
Tehsil: FATEHGARH SAHIB  
District & State: FATEHGARH SAHIB, PUNJAB  
Pin Code: 140406
- Correspondence Address, if any (In Block Letters) \_\_\_\_\_  
Village/House No: \_\_\_\_\_  
Post Office/City: \_\_\_\_\_  
Police Station: \_\_\_\_\_  
Tehsil: \_\_\_\_\_  
District & State: \_\_\_\_\_  
Pin Code: \_\_\_\_\_
- Contact No 9803308213 (F)  
92175846303 (M)
- Email ID \_\_\_\_\_



19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed (Yes/No)
Matric or equivalent	June 2013	Govt. Secondary School, Sangha (Mansa)	P. S. E. B.	69.84%	Yes
+2 or equivalent	May 2015	Akal Academy Punjab medium cheema	P. S. E. B.	78.6%	Yes
Diploma					
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	August 2018	Akal college of Arts and social Science	Eternal University	73.7%	
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				73.7%	
Any other qualification					

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer(If in service) \_\_\_\_\_

21. Declaration by the applicant and the Parent/Guardian:-

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 9/8/18

(Signature of the Student)

(Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in M.A. Music

(Dean/HoD Concerned)

(Director/Chairman Admission)

(Registrar)

**LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**

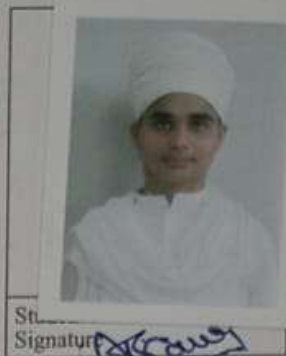
- Matriculation Certificate
- +2 Certificate
- Character Certificate from last School/College left.
- Migration Certificate
- Medical Certificate by the MBBS Doctor.
- Aadhar Card (Mandatory)
- 5x Snaps Student, 2 each Mother, Father, Guardian
- Anti-Ragging Certificate (To be provided by the University)
- All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
- H.P Bonafide certificate (for H.P Students only)
- JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
- All the DMCs and Degree duly self attested by the Postgraduate students.
- An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
- SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

Registrar  
Eternal University  
Sahib (H.P.) 173101

A.F. No. 0465

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

Course Applied For M.A. (Instrumental) Music

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) BALJINDER KAUR
- Father's Name in Block Letters (As per Matric Certificate) PARMJEET SINGH
- Mother's Name in Block Letters (As per Matric Certificate) BHUPTINDER KAUR
- Name of the Husband/wife (If married) -
- Name of Guardian with Relationship \_\_\_\_\_
- Father's Occupation labourer
- Family Monthly Income 3,000
- Date of Birth (As per Matric Certificate) 17 Dec. 1996
- Aadhar Card No 921734447247
- Gender: Male/Female Female
- Nationality Indian
- Religion Sikh
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person \_\_\_\_\_
- Whether a Domicile of HP : Yes/No NO
- Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

### 17. Permanent Home Address (In Block Letter)

### Correspondence Address, if any (In Block Letters)

Village/House No: Sangha  
 Post Office/City: Sangha  
 Police Station: Sardulgarh  
 Tehsil: Sardulgarh  
 District & State: Nansa Punjab  
 Pin Code: 151505

Village/House No: \_\_\_\_\_  
 Post Office/City: \_\_\_\_\_  
 Police Station: \_\_\_\_\_  
 Tehsil: \_\_\_\_\_  
 District & State: Do  
 Pin Code: \_\_\_\_\_  
 Email ID: \_\_\_\_\_

18. Contact No 75087 - 71317 (M)



BS18MSCH001 (5)

A.F. No. [REDACTED]

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For M.Sc. Chemistry

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) HARPREET KAUR
- Father's Name in Block Letters (As per Matric Certificate) JAGRAJ SINGH
- Mother's Name in Block Letters (As per Matric Certificate) SARBJEET KAUR
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship HIMANI [Cousin Sister]
- Father's Occupation Farmer
- Family Monthly Income 1,00,000
- Date of Birth (As per Matric Certificate) 7 March 1996 Aadhar Card No \_\_\_\_\_
- Gender: Male/Female  Male  Female
- Nationality Indian
- Religion Sikh
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person \_\_\_\_\_
- Whether a Domicile of HP : Yes/No  Yes  No
- Marital Status: Married/Unmarried  Married  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

17. Permanent Home Address (In Block Letter)

Village/House No: Patran, Patiala (Punjab)

Post Office/City: PATRAN

Police Station: PATRAN

Tehsil: PATRAN

District & State: PATIALA, PUNJAB

Pin Code: 147105

Correspondence Address, if any (In Block Letters)

Village/House No: PATRAN, PATIALA [PUNJAB]

Post Office/City: PATRAN

Police Station: PATRAN

Tehsil: PATRAN

District & State: PATIALA PUNJAB

Pin Code: 147105

Contact No 87278-86817 (S)  
8437117994 (F)

Email ID peetkaur.sidhu6136@gmail.com

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Furnished (Yes/No)
Matric or equivalent	2013	Victoria Public Sem. Sec. School Patan	PSEB	<del>79.7%</del> 78.6%	Yes
+2 or equivalent	2015	Victoria Public Sem. Sec. School Patan	PSEB	80%	Yes
Diploma					
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2018	Eternal University Baru Sahib, H.P.	University	<del>76.5%</del>	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				76.5%	
Any other qualification					

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer(If in service)

21. Declaration by the applicant and the Parent/Guardian:-

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 5 Aug. 2018

(Signature of the Student)

*Harpreet Kaur*

(Signature of Parent/Guardian)

*M. Mani*

FOR OFFICE USE ONLY

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in M.Sc. Chem

*Salvatore*  
(Dean/HoD Concerned)

*P. D. Jm*  
(Director/Chairman Admission)

Registrar  
Eternal University  
Baru Sahib (H.P.) 173101

LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM

- Matriculation Certificate
- +2 Certificate
- Character Certificate from last School/College left.
- Migration Certificate.
- Medical Certificate by the MBBS Doctor.
- Aadhar Card (Mandatory)
- 5x Snaps Student, 2 each Mother, Father, Guardian
- Anti-Ragging Certificate (To be provided by the University)
- All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
- H.P Bonafide certificate (for H.P Students only)
- JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
- All the DMCs and Degree duly self attested by the Postgraduate students.
- An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
- SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

**19. Education Qualification Details:-**

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Pr. Enclosed (Yes/No)
Matric or equivalent	2011	Lions Pub. School	CBSE	8.2 CGPA 79.80%	Yes
+2 or equivalent	2013	Red Rose convent School	CBSE	64%	Yes
Diploma	-	-	-	-	-
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2016	KUMAON University M.B.P.G college	Kumaon univer -sity	55.8% 70%	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA	2018	AKAL college of Basic Science	Eternal Univer -sity	7.24 CGPA 7.24 CGPA	Yes
Any other qualification	-	-	-	72.40%	-

**20. Details of Experience** (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service)

**21. Declaration by the applicant and the Parent/Guardian:-**

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 31/08/18

(Signature of the Student)

(Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found **ELIGIBLE**/NOT ELIIGIBLE for admission in Ph.D Chemistry

(Dean/HoD Concerned)

(Director/Chairman Admission)

Registrar  
E. P. Sahib (H.P.) 173101

- LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**
- Matriculation Certificate
  - +2 Certificate
  - Character Certificate from last School/College left.
  - Migration Certificate.
  - Medical Certificate by the MBBS Doctor.
  - Aadhar Card (Mandatory)
  - 5x Snaps Student, 2 each Mother, Father, Guardian
  - Anti-Ragging Certificate (To be provided by the University)
  - All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
  - H.P Bonafide certificate (for H.P Students only)
  - JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
  - All the DMCs and Degree duly self attested by the Postgraduate students.
  - An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
  - SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

A F No 000477



Signature [Handwritten Signature]

Course Applied For Phd Chemistry

**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) HARSHITA PHOUGAT ✓
2. Father's Name in Block Letters (As per Matric Certificate) AJAY SINGH PHOUGAT ✓
3. Mother's Name in Block Letters (As per Matric Certificate) DEEPA PHOUGAT ✓
4. Name of the Husband/wife (If married) —
5. Name of Guardian with Relationship Ajay Phougat (father)
6. Father' Occupation Agriculture
7. Family Monthly Income 1 Lakh -
8. Date of Birth (As per Matric Certificate) 09/04/1996
9. Aadhar Card No 2975 5604 2146
- 10 Gender: Female ✓
11. Nationality Indian
12. Religion Hindu
13. Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
14. Whether a Domicile of HP : Yes/No NO ✓
15. Marital Status: Married/Unmarried Unmarried ✓
16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: —  
(Also write down your Registration/Roll Number)
17. Permanent Home Address (In Block Letter)
 

Village/House No: <u>28</u> ✓	Correspondence Address, if any (In Block Letters)
Post Office/City: <u>Gadarapur</u> ✓	Village/House No: <u>Same as permanent address</u>
Police Station: <u>Gadarapur</u>	Post Office/City: <u>address</u>
Tehsil: <u>Gadarapur</u>	Police Station: <u>—</u>
District & State: <u>U.S. Nagar Uttarakhand</u>	Tehsil: <u>—</u>
Pin Code: <u>263152</u>	District & State: <u>—</u>
	Pin Code: <u>—</u>
18. Contact No 8350893537 (Student) Email ID mail2honey@gmail.com  
7310628443 (Student)

**19. Education Qualification Details:-**

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Used (Yes/No)
Matric or equivalent	March 2011	Him Sarwodaya Sr Sec School Chumaruin	HP Board	69%	/
+2 or equivalent	March 2013	Him Sarwodaya Sr Sec. School Chumaruin	HP (Board)	58%	/
Diploma					
BA/B.Sc./ B. Com/B. Tech/ BAMS/BDS	June 2016	Suomi Vinkonaal Degree College Chumaruin	HPU	73.41%	/
MA/M.Sc./M. Tech/ M.Com/MPH/MHA	Result abteted	eternal University Baru Sahib (Simrawly)		73.33%	/
Any other qualification					

**20. Details of Experience** (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service) \_\_\_\_\_

**21. Declaration by the applicant and the Parent/Guardian:-**

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 17/08/2018

(Signature of the Student)

(Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found **ELIGIBLE**/NOT ELIIGIBLE for admission in Ph-D. Pymon

(Dean/HoD Concerned)

(Director/Chairman Admission)

Registrar  
Eternal University  
Baru Sahib (H.P.) 173101

**LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**

1. Matriculation Certificate
2. +2 Certificate
3. Character Certificate from last School/College left.
4. Migration Certificate.
5. Medical Certificate by the MBBS Doctor.
6. Aadhar Card (Mandatory)
7. 5x Snaps Student, 2 each Mother, Father, Guardian
8. Anti-Ragging Certificate (To be provided by the University)
9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
10. H.P Bonafide certificate (for H.P Students only)
11. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
12. All the DMCs and Degree duly self attested by the Postgraduate students.
13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

A.F. No. 000475

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

St  
Signature PratibhaCourse Applied For Ph.D. Biotechnology**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

**PERSONAL DATA**

- Name of the Student in Block Letters (As per Matric Certificate) PRATIBHA
- Father's Name in Block Letters (As per Matric Certificate) SH. ANIL KUMAR
- Mother's Name in Block Letters (As per Matric Certificate) SMT. KANTA BEVI
- Name of the Husband/wife (If married) DR. VIVEK SHARMA
- Name of Guardian with Relationship Dr. Vivek Sharma (Husband)
- Father's Occupation Own Business
- Family Monthly Income 7000/- Monthly
- Date of Birth (As per Matric Certificate) 03-03-1994
- Aadhar Card No 5820 0934 7544
- Gender: Male/Female  Female
- Nationality Indian
- Religion Hindu
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person General
- Whether a Domicile of HP : Yes/No No
- Marital Status: Married/Unmarried  Married
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NA  
(Also write down your Registration/Roll Number)

**17. Permanent Home Address (In Block Letter)****Correspondence Address, if any (In Block Letters)**

Village/House No: Sankar  
 Post Office/City: Dhameta  
 Police Station: Fatehpur  
 Tehsil: Fatehpur  
 District & State: Kangra (H.P.)  
 Pin Code: 176025

Village/House No: #2 - Machher Building  
 Post Office/City: Bam Sahib  
 Police Station: Rajgarh  
 Tehsil: Pachhal  
 District & State: Sirmour (H.P.)  
 Pin Code: 173101

18. Contact No 9816767189Email ID viveksharma@rediffmail.com





# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

A.F. No. 000513



Course Applied For Phd (Physics)

**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) SHILPA KUMARI
2. Father's Name in Block Letters (As per Matric Certificate) KAMLESH KUMAR
3. Mother's Name in Block Letters (As per Matric Certificate) TARA DEVI.
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship Kamlesh Kumar (Father)
6. Father's Occupation Retired in (Army)
7. Family Monthly Income 15,000
8. Date of Birth (As per Matric Certificate) 20/07/1996
9. Aadhar Card No 3569 1164 0965
10. Gender: Male/Female  Male
11. Nationality Hindu Indian
12. Religion Hindu
13. Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person  General
14. Whether a Domicile of HP : Yes/No  Yes
15. Marital Status: Married/Unmarried  Unmarried
16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

- |  |   |
|--|---|
| <p>17. Permanent Home Address (In Block Letter)</p> <p>Village/House No: <u>Harkukar</u></p> <p>Post Office/City: <u>Chumarwin</u></p> <p>Police Station: <u>Chumarwin</u></p> <p>Tehsil: <u>Chumarwin</u></p> <p>District &amp; State: <u>Bilaspur</u></p> <p>Pin Code: <u>174021</u></p> | <p>Correspondence Address, if any (In Block Letters)</p> <p>Village/House No: <u>HARKUKAR</u></p> <p>Post Office/City: <u>CHUMARWIN</u></p> <p>Police Station: <u>CHUMARWIN</u></p> <p>Tehsil: <u>CHUMARWIN</u></p> <p>District &amp; State: <u>BILASPUR</u></p> <p>Pin Code: <u>174021</u></p> |
| <p>18. Contact No <u>98822 49500</u></p> <p>Email ID <u>SK99.blp@gmail.com</u></p>   |   |

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed
Matric or equivalent	2006	GMMS - Talwara Hoshiarpur	Punjabi School Edu. Board	77.76	Yes.
+2 or equivalent	2008	BAMB DAV School Talwara Township	CBSE Delhi	68.2	Yes
Diploma					
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2011	JC DAV College Jaona (Pb.)	Punjabi Univ. Chandigarh.	69.13	Yes.
MA/M. Sc./M. Tech/ M.Com/MPH/MHA	2018	Ekkaal College of Agriculture.	Eternal Univ Banshalib.	8.89 OCRA	Yes.
Any other qualification				88.2%	

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.) M.A.  
(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Whether presently in service or not: Yes/No NO.

(ii) Name & Address of Present employer (If in service) NO.

21. Declaration by the applicant and the Parent/Guardian:-

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 31/08/18

(Signature of the Student)

(Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found ELIGIBLE for admission in Ph.D. Biotech

(Dean/HoD Concerned)

(Director/Chairman Admission)

(Registrar)

**LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**

- Matriculation Certificate
- +2 Certificate
- Character Certificate from last School/College of the applicant
- Migration Certificate
- Medical Certificate by the MBBS Doctor
- Aadhar Card (Mandatory)
- 5x Snaps Student, 2 each Mother, Father, Guardian
- Anti-Ragging Certificate (To be provided by the University)
- All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students)
- H.P Bonafide certificate (for H.P Students only)
- JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
- All the DMCs and Degree duly self attested by the Postgraduate students.
- An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
- SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

Baru Sahib (H.P.) 173101

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Provisionally Eligible (Yes/No)
Matric or equivalent	2013	Guru Harkrishan Public School, Sunam	PSEB	82.76% <del>83%</del>	Yes
+2 or equivalent	2015	Govt. Girls Senior Secondary School, Sunam	PSEB	77%	Yes
Diploma				76.44%	
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2018	Eternal University, Baru Sahib	University	7.28	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				72.8%	
Any other qualification					

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)  
(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service)

21. Declaration by the applicant and the Parent/Guardian:-

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 5 Aug, 18

Harpreet Kaur  
(Signature of the Student)

Hirvami  
(Signature of Parent/Guardian)

FOR OFFICE USE ONLY

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in M.Sc Maths

Lachitra  
(Dean/HoD Concerned)

Bogam  
(Director/Chairman Admission)

Registrar  
Eternal University  
Baru Sahib (H.P.) 173101

LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM

- Matriculation Certificate
- +2 Certificate
- Character Certificate from last School/College left.
- Migration Certificate.
- Medical Certificate by the MBBS Doctor.
- Aadhar Card (Mandatory)
- 5x Snaps Student, 2 each Mother, Father, Guardian
- Anti-Ragging Certificate (To be provided by the University)
- All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
- H.P Bonafide certificate (for H.P Students only)
- JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
- All the DMCs and Degree duly self attested by the Postgraduate students.
- An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
- SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

2



Student Signature  
*Harpreet Kaur*

Course Applied For M.Sc (Maths)

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) HARPREET KAUR
- Father's Name in Block Letters (As per Matric Certificate) JASBIR SINGH
- Mother's Name in Block Letters (As per Matric Certificate) RAJINDER KAUR
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship HIMANI (COUSIN SISTER)
- Father' Occupation BUSINESSMAN
- Family Monthly Income 1,50,000/-
- Date of Birth (As per Matric Certificate) 05/04/1997
- Aadhar Card No 3785 4790 9167
- Gender: Male/Female Female
- Nationality Indian
- Religion SIKH
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person \_\_\_\_\_
- Whether a Domicile of HP : Yes/No No
- Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

17. Permanent Home Address (In Block Letter)

Village/House No: SUNAM (469)

Post Office/City: SUNAM

Police Station: Sunam

Tehsil: SUNAM

District & State: SANGRUR (PUNJAB)

Pin Code: 148028

Contact No 7087510755 (S)  
9216800527 (A)

Correspondence Address, if any (In Block Letters)

Village/House No: SUNAM (469)

Post Office/City: SUNAM

Police Station: \_\_\_\_\_

Tehsil: SUNAM

District & State: SANGRUR (PUNJAB)

Pin Code: 148028

Email ID Kaurh.p.4@gmail.com

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Eligible (Yes/No)
Matric or equivalent	2010	B.S.S Public School Sanghera (Barnah)	Punjab	53.05%	Yes
+2 or equivalent	2014	KING College Barnala	Punjab	56.66%	Yes
Diploma					
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2018	AKal College of Agriculture	eternal university.	65.70%	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				65.70%	
Any other qualification					

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

- (i) Weather presently in service or not: Yes/No  
 (ii) Name & Address of Present employer (If in service)

21. Declaration by the applicant and the Parent/Guardian:-

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.  
 (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.  
 (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.  
 (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 17/8/18

*Parminder Kaur*  
 (Signature of the Student)

*Gurjant Singh*  
 (Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in M.Sc. Food Tech

*[Signature]*  
 (Dean/HoD Concerned)

*[Signature]*  
 (Director/Chairman Admission)

Registrar  
 Eterna University  
 Bathinda (H.P.) 173101

**LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**

1. Matriculation Certificate
2. +2 Certificate
3. Character Certificate from last School/College left.
4. Migration Certificate.
5. Medical Certificate by the MBBS Doctor.
6. Aadhar Card (Mandatory)
7. 5x Snaps Student, 2 each Mother, Father, Guardian
8. Anti-Ragging Certificate (To be provided by the University)
9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
10. H.P Bonafide certificate (for H.P Students only)
11. JEE/GATE/CMAT/HPTU Exam Score Card duly self attested (Both for UG and PG students)
12. All the DMCs and Degree duly self attested by the Postgraduate students.
13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

Parminder Kaur

Course Applied For

MSc Food Technology



Parminder Kaur

## Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

## PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) PARMINDER KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) S. GURJANT SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) KARMAJEET KAUR
- Name of the Husband/wife (If married) No KARAMJEET
- Name of Guardian with Relationship (Gurjant Singh) Father
- Father's Occupation Farmer
- Family Monthly Income 10,000
- Date of Birth (As per Matric Certificate) 16/11/1993
- Aadhar Card No 5841 7034 8026
- Gender: Male/Female Female
- Nationality Indian
- Religion Sikhi
- Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person General
- Whether a Domicile of HP : Yes/No No
- Marital Status: Married/Unmarried UNMARRIED
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter)
 

Village/House No: <u>Sanghera</u>	Correspondence Address, if any (In Block Letters)
Post Office/City: <u>Barnala</u>	Village/House No: <u>Sanghera</u>
Police Station: <u>Barnala</u>	Post Office/City: <u>Barnala</u>
Tehsil: <u>Barnala</u>	Police Station: <u>Barnala</u>
District & State: <u>Barnala &amp; Punjab</u>	Tehsil: <u>Barnala</u>
Pin Code: <u>148101</u>	District & State: <u>Barnala &amp; Punjab</u>
	Pin Code: <u>148101</u>
- Contact No 98825 33529 (Student)  
9876550 327 (Father)
- Email ID 98825 33 529  
kaurparminder@gmail.com

**19. Education Qualification Details:-**

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed (Yes/No)
Matric or equivalent	March 2018	Govt. High School Kularan (Patiala)	P.S.E.B	58%	Yes
+2 or equivalent	March 2015	Abal Academy Punjab Medium Cheema	P.S.E.B	74%	Yes
Diploma					
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	done 2018	Abal college of Arts - Social Science	eternal university	6.33	Yes
MA/M. Sc./M. Tech/ M.Com/MPH/MHA				63.50%	
Any other qualification					

**20. Details of Experience** (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Whether presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service)

**21. Declaration by the applicant and the Parent/Guardian:-**

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 28 Aug 2018

Gagandeep Kaur  
(Signature of the Student)

(Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in MA Music

(Signature of Dean/HoD Concerned)

(Signature of Director/Chairman Admission)

(Signature of Registrar)  
Eternal University  
FORM Sahib (H.P.) 173101

- LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**
1. Matriculation Certificate
  2. +2 Certificate
  3. Character Certificate from last School/College left.
  4. Migration Certificate.
  5. Medical Certificate by the MBBS Doctor.
  6. Aadhar Card (Mandatory)
  7. 5x Snaps Student, 2 each Mother, Father, Guardian
  8. Anti-Ragging Certificate (To be provided by the University)
  9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
  10. H.P Bonafide certificate (for H.P Students only)
  11. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
  12. All the DMCs and Degree duly self attested by the Postgraduate students.
  13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
  14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For Ph.D ZOOLOGY

**Important Instruction:-**

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) PREETY ✓
2. Father's Name in Block Letters (As per Matric Certificate) SH. RAJESH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) SMT. SANTOSH ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship NEELAM THAKUR
6. Father' Occupation FARMER
7. Family Monthly Income Rs 8000/-
8. Date of Birth (As per Matric Certificate) 30/07/1996 ✓
9. Aadhar Card No 502086638113 ✓
- 10 Gender: Male/Female FEMALE
11. Nationality INDIAN
12. Religion HINDU
13. Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person General ✓
14. Whether a Domicile of HP : Yes/No NO
15. Marital Status: Married/Unmarried UNMARRIED
16. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

17. Permanent Home Address (In Block Letter)

Village/House No: PAB

Post Office/City: WASNI

Police Station: SARAHAN

Tehsil: PACHHAD

District & State: SIRMAUR (H.P.)

Pin Code: 173024

Correspondence Address, if any (In Block Letters)

Village/House No: PAB

Post Office/City: WASNI

Police Station: SARAHAN

Tehsil: PACHHAD

District & State: SIRMAUR (H.P.)

Pin Code: 173024

18. Contact No 94592-44424 (student)  
98165 78367 (CM)

Email ID preetytomar9@gmail.com





A.F. No. 000483

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For M.A Vocal (Music)

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) GAGIANDEEP KAUR ✓
  - Father's Name in Block Letters (As per Matric Certificate) S. BALJIT SINGH ✓
  - Mother's Name in Block Letters (As per Matric Certificate) SINDER KAUR ✓
  - Name of the Husband/wife (If married) —
  - Name of Guardian with Relationship Indian
  - Father's Occupation Farmer ✓
  - Family Monthly Income 4000/- ✓
  - Date of Birth (As per Matric Certificate) 10/06/1993 ✓
  - Aadhar Card No 5559 0222 3411 ✓
  - Gender: Male/Female Female ✓
  - Nationality Indian
  - Religion Sikh
  - Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person
  - Whether a Domicile of HP : Yes/No No ✓
  - Marital Status: Married/Unmarried Unmarried ✓
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- |  |  |
|--|--|
| <p>17. Permanent Home Address (In Block Letter)</p> <p>Village/House No: <u>KULARAN</u></p> <p>Post Office/City: <u>SAMANA</u></p> <p>Police Station: <u>SAMANA</u></p> <p>Tehsil: <u>SAMANA</u></p> <p>District &amp; State: <u>PATIALA (PUNJAB)</u></p> <p>Pin Code: <u>147101</u></p> | <p>Correspondence Address, if any (In Block Letters)</p> <p>Village/House No: _____</p> <p>Post Office/City: _____</p> <p>Police Station: _____</p> <p>Tehsil: _____</p> <p>District &amp; State: _____</p> <p>Pin Code: _____</p> |
|--|--|
- Contact No 97794-49673 (M) Email ID \_\_\_\_\_  
97799-74694 (Aunty)



# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Course Applied For Msc. Horticulture

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) LAKHWINDER KAUR
  - Father's Name in Block Letters (As per Matric Certificate) DARSHAN SINGH
  - Mother's Name in Block Letters (As per Matric Certificate) PALO KAUR
  - Name of the Husband/wife (If married) -
  - Name of Guardian with Relationship Darshan Singh (Father)
  - Father's Occupation Farmer
  - Family Monthly Income Seva (Tamil No)
  - Date of Birth (As per Matric Certificate) 10 Nov 1995
  - Aadhar Card No -
  - Gender: Male/Female Female
  - Nationality Indian
  - Religion Sikh
  - Category: General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person  
@ (Student sign) @ as per B.Sc. Agr. Record (BS14BSAG 015)
  - Whether a Domicile of HP: Yes/No No
  - Marital Status: Married/Unmarried Unmarried
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: No  
(Also write down your Registration/Roll Number)
17. Permanent Home Address (In Block Letter)
- Village/House No: CHEEMA SANIB  
Post Office/City: SUNAM  
Police Station: SUNAM  
Tehsil: SUNAM  
District & State: SANGRUR (PB-)  
Pin Code: 148029
18. Contact No 9600 6085 49 (F)
- Correspondence Address, if any (In Block Letters)
- Village/House No: BARU SANIB  
Post Office/City: BARU SANIB  
Police Station: BARU SANIB  
Tehsil: RAJGARH  
District & State: SIRMOUR  
Pin Code: 173101  
Email ID Kamalpatiala49@gmail.com

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	
Matric or equivalent	MARCH 2011	Govt. S.S.S. WASNI	HPBOSE	72%	YES
+2 or equivalent	MARCH 2013	G.S.S.S. NARAG	HPBOSE	63%	YES
Diploma				67.60%	YES
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	JUNE 2016	G.D.C. SOLAN	HPU	71.99%	YES
MA/M. Sc./M. Tech/ M.Com/MPH/MHA	2018	ETERNAL UNIVERSITY BARU SAHIB	E.U. BARU SAHIB	81.9%	YES
Any other qualification				81.9%	YES

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)  
(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service)

21. Declaration by the applicant and the Parent/Guardian:-

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 25/10/18

*Ravi*  
(Signature of the Student)

(Signature of Parent/Guardian)

As per the eligibility criteria the student is found **ELIGIBLE** for admission in P.D. Zoology

**FOR OFFICE USE ONLY**

*Ravi*  
(Dean/HoD Concerned)

*Ravi*  
(Director/Chairman Admission)

*Ravi*  
Registrar  
University  
Baru Sahib (H.P.) 173101

**LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**

1. Matriculation Certificate
2. +2 Certificate
3. Character Certificate from last School/College left.
4. Migration Certificate.
5. Medical Certificate by the MBBS Doctor.
6. Aadhar Card (Mandatory)
7. 5x Snaps Student, 2 each Mother, Father, Guardian
8. Anti-Ragging Certificate (To be provided by the University)
9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students)
10. H.P Bonafide certificate (for H.P Students only)
11. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
12. All the DMCs and Degree duly self attested by the Postgraduate students.
13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities
14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.



BS18MB003

A.F. No. 000377

# ADMISSION FORM

(To be filled by Candidates in his/her own Hand)



Student's Signature

Course Applied For MBA

### Important Instruction:-

- \*Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected. Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.
- \*Admission Form may be submitted with a demand draft for Rs 500/- in favour of Eternal University Baru Sahib (Applicable for those who download it from the Internet)

### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) REETA ✓
  - Father's Name in Block Letters (As per Matric Certificate) MR. SUNDER ✓
  - Mother's Name in Block Letters (As per Matric Certificate) MRI. RANJANA ✓
  - Name of the Husband/wife (If married) \_\_\_\_\_ ✓
  - Name of Guardian with Relationship Father ✓
  - Father' Occupation Car. Job
  - Family Monthly Income 35,000
  - Date of Birth (As per Matric Certificate) 09.10.1997
  - Aadhar Card No \_\_\_\_\_
  - Gender: Male/Female Female
  - Nationality Indian
  - Religion Hindu
  - Category : General/SC/ST/BC/Physical Handicapped/Outstanding Sports Person \_\_\_\_\_
  - Whether a Domicile of HP : Yes/No \_\_\_\_\_
  - Marital Status: Married/Unmarried \_\_\_\_\_
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
17. Permanent Home Address (In Block Letter)
- |   |   |
|---|---|
| Village/House No: <u>Karikutthi/100</u> | Correspondence Address, if any (In Block Letters) |
| Post Office/City: <u>Rajgarh</u>        | Village/House No: <u>same</u>                     |
| Police Station: <u>Rajgarh</u>          | Post Office/City: _____                           |
| Tehsil: <u>Rajgarh</u>                  | Police Station: _____                             |
| District & State: <u>Himachal P. R.</u> | Tehsil: _____                                     |
| Pin Code: <u>173101</u>                 | District & State: _____                           |
|   | Pin Code: _____                                   |
18. Contact No 8894126511 Self  
9118950563
- Email ID \_\_\_\_\_

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed (Yes/No)
Matric or equivalent	2013	G.D.S. Rajgarh	H.P	78.42	Yes
+2 or equivalent	2015	"	H.P	79.1	Yes
Diploma				87.41	Yes
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2018	Feroz University		7.80 OCPA	Am Anand Sam
MA/M. Sc./M. Tech/ M.Com/MPH/MHA					
Any other qualification					

20. **Details of Experience** (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)  
(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service)

21. **Declaration by the applicant and the Parent/Guardian:-**

- I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 26/7/18

*Reeky*  
(Signature of the Student)

*27*  
(Signature of Parent/Guardian)

**FOR OFFICE USE ONLY**

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in MBA

*am*  
(Dean/HoD Concerned)

*am*  
(Director/Chairman Admission)

*am*  
Registrar  
Feroz University  
Gurgaon, Sahib (H.P.) 173101

**LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM**

- Matriculation Certificate
- +2 Certificate
- Character Certificate from last School/College left.
- Migration Certificate
- Medical Certificate by the MBBS Doctor.
- Aadhar Card (Mandatory)
- 5x Snaps Student, 2 each Mother, Father, Guardian
- Anti-Ragging Certificate (To be provided by the University)
- All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students)
- H.P Bonafide certificate (for H.P Students only)
- JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
- All the DMCs and Degree duly self attested by the Postgraduate students.
- An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
- SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

19. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proved Exam Passed (Yes/No)
Matric or equivalent	2012-2013	Akal Academy Bawa Sahib	CBSE	76%	✓
+2 or equivalent	2014-2015	Akal Academy Bawa Sahib	CBSE	70.6%	✓
Diploma	-	-	-	-	-
BA/B. Sc./ B. Com/B. Tech/ BAMS/BDS	2018	Eternal University		<del>64.5</del> 64.2%	✓
MA/M. Sc./M. Tech/ M.Com/MPH/MHA					
Any other qualification					

20. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)  
(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Date

(i) Whether presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service)

21. Declaration by the applicant and the Parent/Guardian:-

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.
- (b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.
- (c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.
- (d) I shall be liable for punishment/any financial penalty in case my any document is found fake once the verification is made by the university at any stage and verification fee will also be paid by me.

Date: 31/7/18

(Signature of the Student)

(Signature of Parent/Guardian)

FOR OFFICE USE ONLY

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in M.Sc. I-101

(Dean/HoD Concerned)

(Director/Chairman Admission)

Registrar  
Eternal University  
Bawa Sahib (H.P.) 173101

- LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM (To be provided by the University)**
1. Matriculation Certificate
  2. +2 Certificate
  3. Character Certificate from last School/College left.
  4. Migration Certificate
  5. Medical Certificate by the MBBS Doctor.
  6. Aadhar Card (Mandatory)
  7. 5x Snaps Student, 2 each Mother, Father, Guardian
  8. Anti-Ragging Certificate (for UG and PG students)
  9. All the DMCs and Diploma Certificate duly self attested (Both for UG & PG Students).
  10. H.P Bonafide certificate (for H.P Students only)
  11. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
  12. All the DMCs and Degree duly self attested by the Postgraduate students.
  13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp paper of Rs 50/- each. (Will be provided by the University on arrival of the student).
  14. SC/ST/BC/Physical Handicapped/Outstanding Sports Person certificate.

BS19 PSBT003

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



Affix your passport size photo  
Student's Signature  
Course Applied For

Ph.D Biotechnology

Ta

Important Instructions:-

- Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) TANVIR KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) AMARDEEP SINGH SANDHU ✓
- Mother's Name in Block Letters (As per Matric Certificate) BALJINDER KAUR ✓
- Name of the Husband/wife (If married) —
- Name of Guardian with Relationship —
- Father' Occupation Business
- Family Monthly Income 60,000
- Date of Birth (As per Matric Certificate) 21/11/1995 ✓
- Aadhar Card No. 952441391657
- Gender:  Male/ Female
- Nationality Indian
- Religion Sikh
- Category :  General/ SC/ ST/ OBC
- Person with disability (PWD): Yes/ No (If yes, \_\_\_ %)
- Outstanding Sportsman: Yes/ No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP : Yes/ No
- Marital Status: Married/ Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: —  
(Also write down your Registration/Roll Number)

19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: 407, Sarup tower Village/House No: \_\_\_\_\_  
 Post Office/City: Patiala Post Office/City: \_\_\_\_\_  
 Police Station: Patiala Police Station: \_\_\_\_\_  
 Tehsil: Patiala Tehsil: \_\_\_\_\_  
 District & State: Punjab District & State: \_\_\_\_\_  
 Pin Code: 147001 Pin Code: \_\_\_\_\_

Contact No. (i) 9877068575 (Self) (ii) 9837533837 (F)  
Email ID tanusandhu97@gmail.com

Are you willing for Day Boarding with your own transport arrangements? : Yes/ No

23. Education Qualification Details:-

Exam Passed	Year of Passing	School/College	University/Board	% of Marks obtained	Proof Enclosed (Yes/No)
Matric or equivalent	2011	G.N.F Public School	CBSE	58.90	Yes
+2 or equivalent	2013	G.N.F Public School	CBSE	64.1	Yes
Diploma	-	-	-	-	-
BA/B. Sc./B. Com/B. Tech	2016	G.C.C. College	Punjabi University	61.3	Yes
MA/M. Sc./M. Tech/M. Com	2018	Arifal College of Agriculture Ekernal University	Ekernal University	75.3	Yes
Any other qualification	-	-	-	-	-

24. Details of Experience (Experience in Nursing from Educational Institution/Hospital (100 Bed) recognized by the Indian Nursing Council/respective State/Central Government.)

(Applicable to candidates working in private hospitals and applying for M.Sc. Nursing Course)

Post held	Institution/Hospital with minimum 100 beds	Period /Date		Total Experience		
		From	To	Year	Month	Days

(i) Weather presently in service or not: Yes/No

(ii) Name & Address of Present employer (If in service) \_\_\_\_\_

25. Declaration by the applicant and the Parent/Guardian:-

(a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed, my admission is liable to be cancelled.

(b) I hold myself responsible for payment of fee and other dues on the dates according to the scheduled given by the Management of University from time to time.

(c) I shall fulfill the attendance requirements as per the University Rules failing which I shall have no claim to sit in the examination.

Date: 22-July-2019

Tarun Kumar  
(Signature of the Student)

[Signature]  
(Signature of Parent/Guardian)

FOR OFFICE USE ONLY

As per the eligibility criteria the student is found ELIGIBLE/NOT ELIGIBLE for admission in Ph.D. Biotech

[Signature]  
(Dean/HoD Concerned)

[Signature]  
(Director/Chairman Admission)

[Signature]  
(Registrar)  
Registrar  
Ekernal University  
College Road, (H.P.) 173101

LIST OF DOCUMENTS TO BE ENCLOSED WITH THE ADMISSION FORM

1. Matriculation Certificate
2. +2 Certificate
3. Character Certificate from last School/College
4. Migration Certificate
5. Medical Certificate by the MBBS Doctor
6. Aadhar Card (Mandatory)
7. 5xSnaps Student, 2 each Mother, Father, Guardian
8. Anti-Ragging Certificate (To be provided by the University)
9. All the DMCs and Diploma Certificate duly attested (Both for UG & PG Students)
10. JEE/GATE/CMAT/HPTU Exam Score Card duly attested (Both for UG and PG students)
11. All the DMCs and Degree duly attested by the Postgraduate students
12. Himachali Bonafide Certificate
13. An Indemnity Bond by the student, two affidavits i.e. (one by the Student and one by the Parent) for Hostel Facilities on a stamp



PLACEMENT/HIGHER EDUCATION INFORMATION

Name..... Kahlon Amrpal Parmjeet Singh  
Registration Number..... BS15 BCM 009  
Programme..... B. Com (Hons.)  
Pass out year..... 2018

Kindly answer the following questions:

1. Are you self-employed? Yes  No

2. Are you employed?  Yes  No (If yes, furnish the following information)

Name of the employer..... JP Morgan & Chase Co.

Address..... 726 E St., Marysville, CA, USA. 95901

3. Are you progressed to higher education?  Yes  No (If yes, furnish the following information)

Name of the Institute..... Centennial College

Course Name..... Global Business Management  
(2020 Pass Out)

Signature..... Amrpal

Name..... Amrpal Kahlon

# JPMORGAN CHASE & Co.

---

## Message from Jamie Dimon, Chairman and CEO

Congratulations on your new opportunity as you grow your career with JPMorgan Chase. We're building the best and most respected financial services company in the world, and we would not be the exceptional company we are today without talented people like you.

We constantly remind ourselves that one of the most important things we can do for our employees is to build a healthy, vibrant company that creates opportunities. In your new role, you will have plenty of opportunities to grow, so take advantage of them.

Here are a few suggestions: Learn new skills and build your expertise. Help us find new ways we can continually innovate faster, better and more efficiently. Take the time to partner, collaborate and communicate effectively. And continue to do your best work for our clients, customers and communities. All the while, you'll be supported by colleagues who care about your development and welcome your feedback as we drive our business forward.

Remember, your success is fundamental to our success. You are part of a diverse, inclusive culture that differentiates us from our peers and sets a positive example for industries to follow. It's how we do business at JPMorgan Chase – and you are a critical part of it.

I wish you all the best in your exciting new role.

A handwritten signature in black ink, consisting of a large, stylized 'J' followed by the name 'Dimon' in a cursive script.

20-May-2024

Amritpal Kahlon  
1796 Long Horn Trail Drive  
PLUMAS LAKE,  
YUBA  
CA  
95961  
UNITED STATES

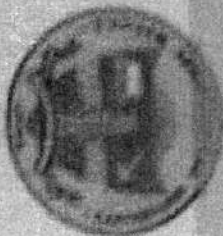
Dear Amritpal,

We are pleased to offer you the position of Relationship Banker II - SB with JPMorgan Chase\*, which we will refer to as "the Firm." We are excited about you joining our company.

We expect you to start on 17-Jun-2024, reporting to Jong Kim and carrying out your role at 726 E St.

This letter includes details of your position, compensation, terms and conditions of your offer and next steps. This offer is contingent upon your acceptance. If you do not accept the offer within a reasonable timeframe from the date of delivery, we will consider it withdrawn.

19-20



**PUNJAB AGRICULTURAL UNIVERSITY**

LUDHIANA-141004

**STUDENT IDENTITY CARD**

**COLLEGE OF HORTICULTURE & FORESTRY**




**Name: LAKHWINDER KAUR**

**Roll No: L-2020-H-96-D**

**Programme: Ph.D FRUIT SCIENCE**

**ID No: COHF/Ph.D/H/20/19**

**Valid Upto: DEC 2023**

  
Dean  
(Issuing Authority)

University  
of Regina



**Navjot  
Kaur**

**200461442**

**STUDENT**



**21957002851646**

19-20

BS19PSZ001

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



Course Applied For Ph.D. ZOOLOGY

Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) SIMBANJEET KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) TEJINDER SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) POONAM KAUR ✓
- Name of the Husband/wife (If married) -
- Name of Guardian with Relationship Poonam Kaur (Mother)
- Father's Occupation Govt Job 7. Family Monthly Income 40,000 ✓
- Date of Birth (As per Matric Certificate) 24-04-1994 9. Aadhar Card No. 9635 6609 2560
- Gender: Male/Female Female 11. Nationality INDIAN 12. Religion SIKH
- Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%) No
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_) No
- Whether a Domicile of HP : Yes/No No 17. Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: -  
(Also write down your Registration/Roll Number)

19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: 65 Village/House No: 65  
 Post Office/City: SOLAN Post Office/City: SOLAN  
 Police Station: SOLAN Police Station: SOLAN  
 Tehsil: SOLAN Tehsil: SOLAN  
 District & State: SOLAN, HIMACHAL PRADESH District & State: SOLAN, HIMACHAL PRADESH  
 Pin Code: 173212 Pin Code 173212

- Contact No. (i) 9459694373 (Self) (ii) 9459694373 . 9817289973 (M)
- Email ID Ksimran68@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No Yes

B319 P32002

A.F. No

429

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Affix your passport size photo  
Student's Signature  
Course Applied For

P.Hd Zoology



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.

Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the university.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) ANUJA SHARMA
- Father's Name in Block Letters (As per Matric Certificate) Sh. SURAT RAM
- Mother's Name in Block Letters (As per Matric Certificate) KANTA DEVI
- Name of the Husband/wife (If married) na
- Name of Guardian with Relationship SURAT RAM
- Father's Occupation Farmer 7. Family Monthly Income 10,000
- Date of Birth (As per Matric Certificate) 12-10-1994 9. Aadhar Card No. 967816174878
- Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Hindu
- Category :  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_ %)  No
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP :  Yes  No 17. Marital Status: Married/Unmarried  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: Kuffar Village/House No: Kuffar  
Post Office/City: Chopal Post Office/City: \_\_\_\_\_  
Police Station: Chopal Police Station: \_\_\_\_\_  
Tehsil: Chopal Tehsil: \_\_\_\_\_  
District & State: Shimla H.P District & State: \_\_\_\_\_  
Pin Code: 171211 Pin Code \_\_\_\_\_
- Contact No. (i) 7876217629 (S) (ii) 9459936052 (F)
- Email ID sharmaanuja428@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No  No

BS19 PS 2003

A.F. No

478

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Attach your passport size photo

Student's Signature

Course Applied For

Ph.D Zoology



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.

Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the Adm

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) SAMIKSHA ✓
- Father's Name in Block Letters (As per Matric Certificate) MEHAR SINGH JHAMTA ✓
- Mother's Name in Block Letters (As per Matric Certificate) DEV KANYA JHAMTA ✓
- Name of the Husband/wife (If married) —
- Name of Guardian with Relationship Mehar Singh Jhamta (Father)
- Father's Occupation Govt. Employee 7. Family Monthly Income 40,000
- Date of Birth (As per Matric Certificate) 29-06-1995 9. Aadhar Card No. 53481227964?
- 10 Gender: Male/Female 11. Nationality INDIAN 12. Religion HINDU
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_ %)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game —)
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: —  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: SANJAULI Village/House No: SANJAULI  
Post Office/City: SANJAULI SHIMLA Post Office/City: SANJAULI SHIMLA  
Police Station: SANJAULI Police Station: SANJAULI  
Tehsil: SHIMLA Tehsil: SHIMLA  
District & State: SHIMLA, H.P. District & State: SHIMLA, H.P.  
Pin Code: 171006 Pin Code 171006
20. Contact No. (i) 9816612848 (Self) (ii) 9459280264 (M)
21. Email ID samikshajhamta@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No ✓



BS19PSMA001

A.F. No

351

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Affix your passport size photo

Student's Signature

Course Applied For Ph.D. Mathematics



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

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Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

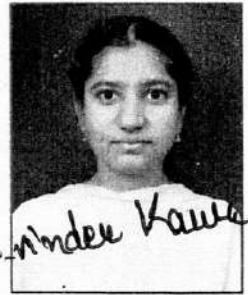
- Name of the Student in Block Letters (As per Matric Certificate) BHARTI THAKUR ✓
- Father's Name in Block Letters (As per Matric Certificate) JAI PRAKASH THAKUR ✓
- Mother's Name in Block Letters (As per Matric Certificate) KAMLESH THAKUR ✓
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship JAI PRAKASH THAKUR (Father)
- Father's Occupation Ex Army 7. Family Monthly Income ₹. 30,000/-
- Date of Birth (As per Matric Certificate) 16/02/1996 ✓ 9. Aadhar Card No. 622323394959
- Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Hindu
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_ %)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP : Yes/No \_\_\_\_\_ 17. Marital Status: Married/Unmarried ✓
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: KUFFER-KAIRA Village/House No: KUFFER-KAIRA  
Post Office/City: KUFFER-KAIRA Post Office/City: KUFFER-KAIRA  
Police Station: Naggarh Police Station: \_\_\_\_\_  
Tehsil: NOHRA DHAR Tehsil: NOHRA DHAR  
District & State: SIRMOUR (H.P.) District & State: SIRMOUR (H.P.)  
Pin Code: 173104 Pin Code 173104
- Contact No. (i) 9805334727 (F) (ii) 7018701608 (Self)
- Email ID bharti455@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No ✓

BS19RS1111002

**ADMISSION FORM**  
(To be filled by Candidates in his/her own Hand)

A.F. No  
**363**

Affix your passport size photo  
Student's Signature  
Course Applied For Ph.D Mathematics



**Important Instructions:-**

- Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) PARVINDER KAUR ✓
  2. Father's Name in Block Letters (As per Matric Certificate) HARI CHAND ✓
  3. Mother's Name in Block Letters (As per Matric Certificate) SWARNO ✓
  4. Name of the Husband/wife (If married) \_\_\_\_\_
  5. Name of Guardian with Relationship Hari chand (father)
  6. Father' Occupation Carpenter 7. Family Monthly Income ₹ 30,000/-
  8. Date of Birth (As per Matric Certificate) 17 July 1995 9. Aadhar Card No. 926333486645
  - 10 Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Sikh
  13. Category : General/SC/ST/OBC \_\_\_\_\_ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
  15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
  16. Whether a Domicile of HP : Yes/No \_\_\_\_\_ 17. Marital Status: Married/Unmarried \_\_\_\_\_
  18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
  19. Permanent Home Address (In Block Letter)      Correspondence Address, if any (In Block Letters)
- |                                      |                         |
|--------------------------------------|-------------------------|
| Village/House No: <u>THEDA</u>       | Village/House No: _____ |
| Post Office/City: <u>LODHIMAJRA</u>  | Post Office/City: _____ |
| Police Station: <u>BADDI</u>         | Police Station: _____   |
| Tehsil: <u>BADDI</u>                 | Tehsil: _____           |
| District & State: <u>SOLAN, H.P.</u> | District & State: _____ |
| Pin Code: <u>174101</u>              | Pin Code: _____         |
20. Contact No. (i) 9882939413 (Self) (ii) 9736069211 (M)
  21. Email ID parvinderkaur173@gmail.com
  22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No \_\_\_\_\_

BS191511A003

A.F. No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

362

Affix your passport size photo

Student's Signature

Course Applied For Ph.D (Mathematics)



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

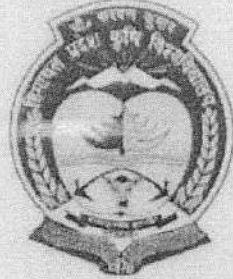
\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Ac

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) SHIVANI ✓
- Father's Name in Block Letters (As per Matric Certificate) PANIYA RAM ✓
- Mother's Name in Block Letters (As per Matric Certificate) KALA DEVI
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship PANIYA RAM (FATHER)
- Father's Occupation Govt. Employee 7. Family Monthly Income 30000
- Date of Birth (As per Matric Certificate) 24/01/1996 ✓ 9. Aadhar Card No. 515332956521
- Gender: Male/Female Male ✓ 11. Nationality Indian 12. Religion Hindu
13. Category : General/SC/ST/OBC General ✓ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%) No ✓
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_) No ✓
16. Whether a Domicile of HP : Yes/No Yes ✓ 17. Marital Status: Married/Unmarried Married ✓
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: BAGRI ✓ Village/House No: 50 BLOCK-D ✓  
Post Office/City: CHHAILA ✓ Post Office/City: UHFNAUNI ✓  
Police Station: do ✓ Police Station: NAUNI ✓  
Tehsil: THEOG ✓ Tehsil: SOLAN ✓  
District & State: SHIMLA H.P ✓ District & State: HP ✓  
Pin Code: 171220 ✓ Pin Code 172230 ✓
20. Contact No. (i) 9459873089 (F) (ii) 6239759195 (S)
21. Email ID shivani.vanta26@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No Yes ✓



**CSK HP Krishi Vishvavidyalaya**  
**Palampur, District Kangra (HP)**  
**STUDENT IDENTITY CARD**



**REWANGINI RANJHA**

ADMN. No. : A-2020-30-063

COLLEGE : College of Agriculture

COURSE : PG

*Rewangini*

Holder's Signature

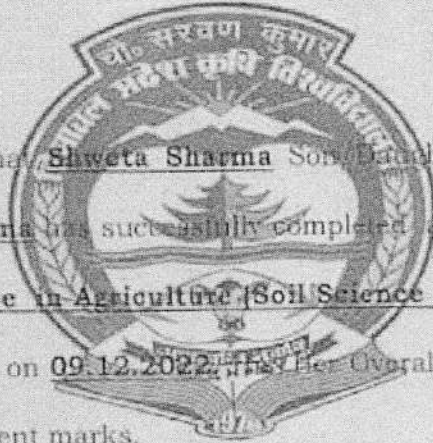
*S. Gupta*

Issuing Authority

Serial Number M-2300

Admission Number A-2020-30-066

**CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA**  
**PALAMPUR, H.P. 176062**  
Provisional Degree Certificate



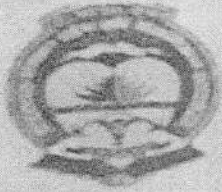
This is to certify that Shweta Sharma Son/daughter of Smt. Seema Sharma and Sh. Pritam Chand Sharma has successfully completed all the requirements for award of Degree in Master of Science in Agriculture (Soil Science and Agricultural Chemistry) of this Krishi Vishwavidyalaya on 09.12.2022. Her Overall Grade Point Average is 8.47 out of 10.00 with 84.70 percent marks.

PALAMPUR

Dated: 30 DEC 2022



*(Signature)*  
**REGISTRAR**  
 Registrar  
 CSK HPKV, Palampur (H.P.)



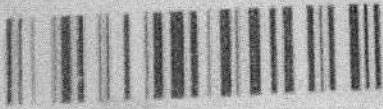
**LIBRARY- CUM- IDENTITY CARD**  
**C.S.K.H.P. KRISHI VISHVAIDYALAYA**  
**PALAMPUR - 176 062**


MEMBER ID : MA2017

Roll No. : A-2020-30-006



Name : Sapna Bhardwaj (P -110/4)  
F/Name : Sh. Sanjay Bhardwaj  
College : COA  
Course : M.Sc. Agricultural Eco.  
Date : 2/15/2021  
Valid Upto : 6/30/2023



  
Librarian Signature



**CSK HP Krishi Vishvavidyalaya**  
**Palampur, District Kangra (HP)**  
**STUDENT IDENTITY CARD**

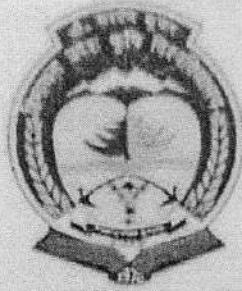


**Ms. Nidhi**

**ADMN. No. : A-2020-30-050**  
**COLLEGE : College of Agriculture**  
**COURSE : M.Sc**

*Nidhi*  
Holder's Signature

*S. Gaurava*  
Issuing Authority



**CSK HP Krishi Vishvavidyalaya**  
**Palampur, District Kangra (HP)**  
**STUDENT IDENTITY CARD**



**Ms. Preeti**

**ADMN. No. : A-2020-30-053**

**COLLEGE : College of Agriculture**

**COURSE : M.Sc**

*Preeti*

**Holder's Signature**

*S. Gautam*  
**Issuing Authority**





**CSK HP Krishi Vishvavidyalaya**  
**Palampur, District Kangra (HP)**  
**STUDENT IDENTITY CARD**

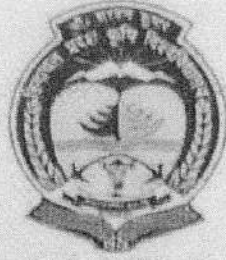


**Nitika**

**ADMN. No. : A-2020-30-028**  
**COLLEGE : College of Agriculture**  
**COURSE : PG**

*Nitika*  
Holder's Signature

*S. Gantwal*  
Issuing Authority



**CSK HP Krishi Vishvavidyalaya**  
**Palampur, District Kangra (HP)**  
**STUDENT IDENTITY CARD**



**Anjali Pal**

**ADMN. No. : A-2020-30-037**

**COLLEGE : College of Agriculture**

**COURSE : M.Sc.**

*Anjali Pal*  
**Holder's Signature**

*S. Gantua*  
**Issuing Authority**



**LIBRARY- CUM- IDENTITY CARD**  
**C.S.K.H.P. KRISHI VISHVA VIDYALAYA**  
**PALAMPUR - 176 062**

**MEMBER ID : MA2045**

**Roll No. : A-2020-30-002**



**Name : Goldy Koundal(P-111/45)**

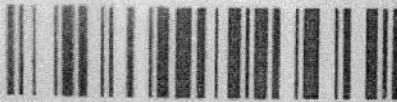
**F/Name : Sanjeevan Kumar**

**College : COA**

**Course : M.Sc. Agril. Biotech.**

**Date : 2/22/2021**

**Valid Upto : 6/30/2023**



**Librarian Signature**



**Satyanand Stokes Library**  
Dr. Y.S. Parmar Univ. of Horticulture & Forestry  
UHF-Nauni, Solan (HP) - 173230

**Member Card**

Richa Kaushal

Name:

M20/45

Member ID:

PGH

Category:

MBA

Class:



45

Librarian Signature

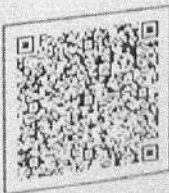


Admission No. W/2023

**Dr Dashwant Singh Parmar University of Horticulture and Forestry**

on the recommendation of the Academic Council and the Board of Management hereby confers upon Tavisha Patial son / daughter of Shri Narender Patial the degree of

**Master of Business Administration**  
(Agribusiness)



having successfully completed on 19.01.2023, all the requirements for the same with an Overall Grade Point Average of 8.09/10.00.

Solan

(Jhimachal Pradesh) 171001  
Date: 09.12.2023

Registrar

Vice Chancellor



# Satyanand Stokes Library

Dr. Y.S. Parmar Univ. of Horticulture & Forestry  
UHF-Nauni, Solan (HP) - 173230

## Member Card



**Name:** Sakshi Chauhan  
**Member ID:** F20/522  
**Category:** PGF  
**Class:** M.Sc.



F20/522

Librarian Signature

BS19MSAGN009

A.F. No 487

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Fix your passport size photo  
Student's Signature  
Course Applied For

MSc. Agronomy



Important Instructions:-  
Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
Incomplete Admission form or without supporting documents, it will be rejected.  
Student will enclose relevant documents duly attested (See Documents Check List) <sup>Bro</sup>  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) BHAGYA LAKSHMI ✓
- Father's Name in Block Letters (As per Matric Certificate) LEKH RAJ ✓
- Mother's Name in Block Letters (As per Matric Certificate) PROMILA DEVI ✓
- Name of the Husband/wife (If married) N.A.
- Name of Guardian with Relationship W/O LEKH RAJ (FATHER) ✓
- Father's Occupation Teacher 7. Family Monthly Income 45,000
- Date of Birth (As per Matric Certificate) 23 Feb. 1998 9. Aadhar Card No. 2397 2704 1937
- Gender: Male/Female ✓ 11. Nationality Indian 12. Religion Hindu
- Category : General/SC/ST/OBC ✓ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%) ✓
- Outstanding Sportsman: Yes/No (If Yes, name of the game N.A.) ✓
- Whether a Domicile of HP : Yes/No ✓ 17. Marital Status: Married/Unmarried ✓
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NO  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: GIARSHAR ✓ Village/House No: GIARSHAR ✓  
Post Office/City: BHARERI Post Office/City: BHARERI  
Police Station: BHORANT Police Station: BHORANT  
Tehsil: BHORANT Tehsil: BHORANT  
District & State: HAMIRPUR (H.P.) District & State: HAMIRPUR (H.P.)  
Pin Code: 177024 Pin Code 177024
- Contact No. (i) 8219169776 (Self) (ii) 9816092083 (F)
- Email ID lakshmi7bhagya1923@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No ✓

BS19MSAGN005

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



A.F. No

339

Stick affix your passport size photo

Student's Signature

Course Applied For B.Sc. Agronomy

Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.

Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) RUCHIKA THAKUR
- Father's Name in Block Letters (As per Matric Certificate) ASHOK KUMAR
- Mother's Name in Block Letters (As per Matric Certificate) PRONILA DEVI
- Name of the Husband/wife (If married) NA
- Name of Guardian with Relationship Father [Ashok Kumar]
- Father's Occupation Farmer
- Family Monthly Income \_\_\_\_\_
- Date of Birth (As per Matric Certificate) 25/11/1998
- Aadhar Card No. 93517566 8233
- Gender: Male/Female  Male  Female
- Nationality Indian
- Religion Hindu
- Category :  General  SC  ST  OBC
- Person with disability (PWD): Yes/No (If yes, \_\_\_\_\_ %)
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP :  Yes  No
- Marital Status: Married/Unmarried  Married  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NA  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: TATAHER Village/House No: \_\_\_\_\_  
Post Office/City: NABANT Post Office/City: \_\_\_\_\_  
Police Station: SARKAGHAT Police Station: \_\_\_\_\_  
Tehsil: SARKAGHAT Tehsil: \_\_\_\_\_  
District & State: MANDI (H.P.) District & State: \_\_\_\_\_  
Pin Code: 175024 Pin Code \_\_\_\_\_  
Contact No. (i) 9857961429 (F) (ii) 8352944328 (Self)  
Email ID ruchi.kathakur.36481@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes  No



BS19MSAGIN007

A.F. No

**338**

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Affix your passport size photo

Student's Signature

Course Applied For M.Sc Agonomy



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the University.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) SWEITA ✓
- Father's Name in Block Letters (As per Matric Certificate) RASHEEL KUMAR ✓
- Mother's Name in Block Letters (As per Matric Certificate) NEENA KUMARI ✓
- Name of the Husband/wife (If married) Na
- Name of Guardian with Relationship Father (Rasheel Kumar)
- Father's Occupation Farmer 7. Family Monthly Income 10,000
- Date of Birth (As per Matric Certificate) 14-04-1998 9. Aadhar Card No. 5655 3579 6345 ✓
- Gender: Male/Female ✓ 11. Nationality Indian 12. Religion Hindu
- Category : General/SC/ST/OBC ✓ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_ %)
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried ✓
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: Na  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: Haryali Tanda Village/House No: \_\_\_\_\_  
Post Office/City: Bhambla Post Office/City: \_\_\_\_\_  
Police Station: Baldwara Police Station: \_\_\_\_\_  
Tehsil: Baldwara Tehsil: \_\_\_\_\_  
District & State: Mandi (H.P) District & State: \_\_\_\_\_  
Pin Code: 175004 Pin Code \_\_\_\_\_
- Contact No. (i) 9817240491 (A) (ii) 8628968496 Self
- Email ID naikmadhu074@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No ✓

BSIAMS AGRICULTURE

A.F. No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

372

Fix your passport size photo

Student's Signature

Course Applied For

MSc Agronomy



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.

Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) TANVI ✓
- Father's Name in Block Letters (As per Matric Certificate) SH. TILAK RAT DEOR ✓
- Mother's Name in Block Letters (As per Matric Certificate) SMT. RENU DEOR ✓
- Name of the Husband/wife (If married) No
- Name of Guardian with Relationship Aditi Sharma
- Father's Occupation Govt. Employee 7. Family Monthly Income 50000
- Date of Birth (As per Matric Certificate) 23-7-1996 9. Aadhar Card No. 521806899627
- Gender: Male/Female Female 11. Nationality Indian 12. Religion Hindu
- Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%) No
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP : Yes/No No 17. Marital Status: Married/Unmarried Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: Moh. Saperi Village/House No: \_\_\_\_\_  
Post Office/City: Chamba Post Office/City: \_\_\_\_\_  
Police Station: Chamba Police Station: \_\_\_\_\_  
Tehsil: Chamba Tehsil: \_\_\_\_\_  
District & State: Chamba (H.P) District & State: \_\_\_\_\_  
Pin Code: 176310 Pin Code: \_\_\_\_\_
- Contact No. (i) 9459085245 (F) (ii) 8219579021 (Self)
- Email ID tanvideor1996@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No No

BS19MSHC003

A.F. No

928

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Fix your passport size photo

Student's Signature

Course Applied For

Msc. Horticulture



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.

Complete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) MAMTA PATHANIA
- Father's Name in Block Letters (As per Matric Certificate) Sh. MUKHTIAR SINGH PATHANIA
- Mother's Name in Block Letters (As per Matric Certificate) Smt. SURINDRA DEVI
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship Anita Chauhan (Cousin)
- Father's Occupation Teacher 7. Family Monthly Income 30,000
- Date of Birth (As per Matric Certificate) 03-04-1998 9. Aadhar Card No. 407591118336
- 10 Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Hindu
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP : Yes/No \_\_\_\_\_ 17. Marital Status: Married/Unmarried \_\_\_\_\_
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: AMLELA

Village/House No: Amlela

Post Office/City: AMLELA

Post Office/City: AMLELA

Police Station: JAWALI

Police Station: JAWALI

Tehsil: JAWALI

Tehsil: JAWALI

District & State: KANGRA & H.P.

District & State: KANGRA & H.P.

Pin Code: 176027

Pin Code 176027

20. Contact No. (i) 7018126131 (F) (ii) 9805085649 (M)

21. Email ID mamtapathania1998@gmail.com

22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No \_\_\_\_\_



भारत-राष्ट्रीय कृषि अनुसंधान प्रबंध अकादमी  
ICAR-National Academy of Agricultural Research Management  
(ISO 9001-2015 Certified)  
Rajendranagar, Hyderabad-30, Telangana, India, <https://naarm.org.in>

**PGDM (Agri Business Management)**  
**STUDENT IDENTITY CARD**



**NAME : AMRIT KAUR**  
**ID No. : PGDM-ABM-2006**  
**Batch : 2020-2022**

*Amrit Kaur*  
Signature of Student

*Amrit Kaur*  
Issuing Authority

Serial No. : P-301243



Registration No. : PGFET-2050129

संत लौंगोवाल अभियांत्रिकी एवं प्रौद्योगिकी संस्थान  
लौंगोवाल, जिला संगरूर, पंजाब, भारत - १४८१०६  
(शिक्षा मंत्रालय, भारत सरकार के अधीन सम विश्वविद्यालय)  
**Sant Longowal Institute of Engineering and Technology**



(Deemed to be University under Section 3 of UGC Act, 1956)  
(CFTI under Ministry of Education, Govt. of India)  
Longowal, Distt. Sangrur, Punjab, India - 148106



Upon the recommendation of the Senate hereby confers the Degree of

**Master of Technology**

in  
Food Engineering & Technology

on

**SEERAT SHARMA Son/Daughter of SANJEEV ATTRI**

who has successfully completed in the year - 2022 the requirements prescribed under the regulations for the award of this Degree with a Cumulative Grade Point Average of 9.24 on a 10 point scale.

Given this day, the 20<sup>th</sup> of December 2022, under the seal of the Institute at Longowal (Punjab) in the Republic of India.

Registrar



Director & Chairman, Senate



Chairman, Board of Management

Sl No. : P-301233



Registration No. : PGFET-2050117

संत लौंगोवाल अभियांत्रिकी एवं प्रौद्योगिकी संस्थान  
 लौंगोवाल, जिला संगरूर, पंजाब, भारत - 148106  
 (शिक्षा मंत्रालय, भारत सरकार के अधीन) (श्री 1956)  
**Sant Longowal Institute of Engineering and Technology**

(Deemed to be University under Section 3 of UGC Act, 1956)  
 (CFTI under Ministry of Education, Govt. of India)  
 Longowal, Distt. Sangrur, Punjab, India - 148106



Upon the recommendation of the Senate hereby confers the Degree of

**Master of Technology**

in  
**Food Engineering & Technology**

**EKTA SHARMA Son/Daughter of KESH RAJ**

who has successfully completed in the year - 2022 the requirements prescribed under the regulations for the award of this Degree with a Cumulative Grade Point Average of 9.17 on a 10 point scale.

Given this day, the 20<sup>th</sup> of December 2022, under the seal of the Institute at Longowal (Punjab) in the Republic of India.

Registrar

Director & Chairman, Senate

Chairman, Board of Management

**SANT LONGOWAL INSTITUTE OF ENGINEERING & TECHNOLOGY LONGOWAL**  
**DISTT. SANGRUR (PB)**  
(Deemed to be University under M.H.R.D)

## Receipt

Registration No.	: 2050121	Receipt No.	: 21/FR-000339
Student Name	: SANYUKTA	Payment ID	: 13656689995
Father's Name	: Mr HANSRAJ	Sem/Year	: 2 Year 3 Sem
Course	: PGFET	Batch	: 2020-21
Receipt Date:	: 27 Jul 2021	Fee Category	: Fee_Category_General
Hostel	: Day Scholar	Mobile No.	: 7018268186
E-Mail	: sanyuktabagga1@gmail.com		

Batch : 2020  
12000626  
Arishdeep Kour



L OVELY  
P ROFESSIONAL  
U NIVERSITY

*Transforming Education Transforming India*



C/O: Charan Singh  
Khawajabagh,  
Baramulla,  
Baramulla,  
Jammu And Kashmir.

Resi No. : 7006972516

Valid upto : 01/07/2022  
(if not withdrawn earlier)





## Lovely Professional University

Established by an Act of the Legislature of the State of Punjab, the Lovely Professional University Act, 2005 (Act No. 25 of 2005), and recognised by the University Grants Commission under Section 2(f) of the UGC Act, 1956

On recommendation of the Academic Council,  
Lovely Professional University admits

### Rajvinder Kour

S/D/o Mr. Tejpal Singh and Ms. Sunjeev Kour

to the degree of

### Master of Technology

(Food Technology)

in the First Division

having completed the prescribed requirements  
in regular education mode in the year 2022.

Given under the seal of the University  
at Phagwara, Punjab, India.

*Monica Gulati*

Registrar

*[Signature]*

Vice Chancellor

*[Signature]*

Chancellor

Certificate Number : 284362

Registration Number : 12000991

This Degree can be authenticated by submitting the certificate number to [www.lpu.in/authenticate](http://www.lpu.in/authenticate) or e-mail to [recordverification@lpu.co.in](mailto:recordverification@lpu.co.in)

Lovely Professional University  
Jalandhar-Delhi G.T. Road,  
Phagwara, (Punjab) India-144411

Ph: +91-1824-520990  
Website: [www.lpu.in](http://www.lpu.in)

2:11

1.00 KB/S 4G 56



gradapps@uog... 04/11/2020



to me ▾

Dear Dr Naseer Ahmed,

Miss Sukhmanvir Kaur has applied to Master of Science Food Safety and Quality Assurance (Toxicology) at the University of Guelph and has listed you as a reference on their application. Please complete the referee assessment on behalf of the applicant. Once you have completed the referee assessment, click 'Submit Reference'. We are unable to evaluate applications for admission until all required documents have been submitted.

Note:

The referee assessment will time out after 3 hours of inactivity. Should this occur, you will have to restart the assessment by clicking on the link in the email.

You will have the ability to save a completed copy of the referee assessment after you have submitted it.

Begin referee assessment

[HTTPS://webadvisor2.uoguelph.ca/OGPSRef/?p1=1167665&p2=1154310&p3=1589591749a913c1788005c1cc1e93fd](https://webadvisor2.uoguelph.ca/OGPSRef/?p1=1167665&p2=1154310&p3=1589591749a913c1788005c1cc1e93fd)

If you are having problems accessing the link, it is possible that it's not being displayed as a complete URL in your browser. If the link is not clickable or part of the link is cut off, please copy and paste the entire URL into your browser's address bar and press Enter.

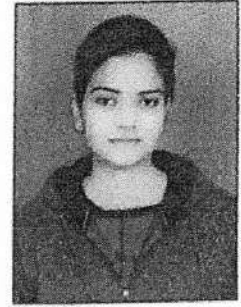


ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

A.F. No

310

Affix your passport size photo  
Student's Signature  
Course Applied For M.Sc. Economics



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the A

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) ANITA PANDWAR
- Father's Name in Block Letters (As per Matric Certificate) OM PRAKASH
- Mother's Name in Block Letters (As per Matric Certificate) KARNAILO DEVI
- Name of the Husband/wife (If married) -
- Name of Guardian with Relationship Father's Name - OM PRAKASH
- Father's Occupation Businessman 7 Family Monthly Income 50,000
- Date of Birth (As per Matric Certificate) 5-11-1997 9. Aadhar Card No. 744860379470
- Gender: Male/Female 11. Nationality Indian 12. Religion Hindu
- Category: General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP: Yes/No 17. Marital Status: Married/Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: KALA-AMB Village/House No: KALA-AMB  
Post Office/City: KALA-AMB Post Office/City: KALA-AMB  
Police Station: KALA-AMB Police Station: KALA-AMB  
Tehsil: Naraingarh Tehsil: NAHAN  
District & State: AMBALA (HR) District & State: Sirmour  
Pin Code: 134203 Pin Code: 173030

- Contact No. (i) 9315402861 (F) (ii) 9816426342 (S)
- Email ID AnitaPandwar6363@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No

ADMISSION FORM

To be filled by candidates in his/her own hand

A.F. No. 127



Signature of Candidate: M. V. Kaur

Read the prospectus carefully before filling each column of the Admission form. Columns of the Admission Form will be left blank. Write N.A. if not applicable. An incomplete Admission form or without supporting documents, it will be rejected. Candidates will enclose relevant documents duly attested (See Documents Check List). Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) MANVINDER KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) HARPREET SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) SUKHWINDER KAUR ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation Farming 7. Family Monthly Income ₹ 40,000 ✓
8. Date of Birth (As per Matric Certificate) 7<sup>th</sup> December 1999 Aadhar Card No. 8184 5433 8513 ✓
10. Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Sikhism
13. Category: General/SC/ST/OBC  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)  No
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)  No
16. Whether a Domicile of HP: Yes/No  No 17. Marital Status: Married/Unmarried  Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
 

Village/House No: <u>Jhandechar, 3</u>	Village/House No: <u>Jhandechar, 4</u>
Post Office/City: <u>Dinanagar</u>	Post Office/City: <u>Dinanagar</u>
Police Station: <u>Dinanagar</u>	Police Station: <u>Dinanagar</u>
Tehsil: <u>Dinanagar</u>	Tehsil: <u>Dinanagar</u>
District & State: <u>Gurdaspur, Punjab</u>	District & State: <u>Gurdaspur, Punjab</u>
Pin Code: <u>143531</u>	Pin Code: <u>143531</u>
20. Contact No. (i) 8219296887 (Self) (ii) 9914371512 (V)
21. Email ID Kaurmanvinder0707@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

303

Affix your passport size photo

Student's Signature

Course Applied For

U.S.C. Economics



## Important Instructions:

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

\*Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

## PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) KAJAL CHOUDHARY
  2. Father's Name in Block Letters (As per Matric Certificate) HUKAM CHAND
  3. Mother's Name in Block Letters (As per Matric Certificate) NIRMALA DEVI
  4. Name of the Husband/wife (If married) \_\_\_\_\_
  5. Name of Guardian with Relationship Father's Name - Hukam Chand
  6. Father's Occupation Govt Teacher 7. Family Monthly Income 45,000
  8. Date of Birth (As per Matric Certificate) 28/09/1998 9. Aadhar Card No. 831250594481
  10. Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Hindu
  13. Category : General/SC/ST/OBC  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_ %)
  15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
  16. Whether a Domicile of HP : Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried
  18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
  19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
- |   |                         |
|---|-------------------------|
| Village/House No: <u>MAINTHAPAL</u>     | Village/House No: _____ |
| Post Office/City: <u>MOGINAND</u>       | Post Office/City: _____ |
| Police Station: <u>KALA-AMB</u>         | Police Station: _____   |
| Tehsil: <u>NAHAN</u>                    | Tehsil: _____           |
| District & State: <u>SIRMOUR (H.P.)</u> | District & State: _____ |
| Pin Code: <u>173030</u>                 | Pin Code: _____         |
20. Contact No. (i) 9805038549 (G.P) (ii) 8580449143 Sel.
  21. Email ID Kajal477@gmail.com
  22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes  No

ADMISSION FORM

(To be filled by Candidates in his/her own Hand)

A.F. No. 260



SP

Passport size photo  
Candidate's Signature  
Candidate's Applied For

M. S. A.

Important Instructions:

- Please read the prospectus carefully before filling each column of the Admission form.
- No column of the Admission Form will be left blank. Write N.A. if not applicable.
- Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) SIMRAN THAKUR
  - Father's Name in Block Letters (As per Matric Certificate) Mr. SURENDER SINGH
  - Mother's Name in Block Letters (As per Matric Certificate) Mrs. SATNAM KAUR
  - Name of the Husband/wife (If married) \_\_\_\_\_
  - Name of Guardian with Relationship Mrs. Satnam Kaur (Mother)
  - Father's Occupation Ret. job 7. Family Monthly Income 15000
  - Date of Birth (As per Matric Certificate) 26.3.1999 9. Aadhar Card No. 632259431032
  - Gender: Male/Female 11. Nationality Indian 12. Religion Hindu
  - Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
  - Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
  - Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
  - Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
- Village/House No: \_\_\_\_\_ Village/House No: \_\_\_\_\_  
 Post Office/City: Barni Sahib Post Office/City: \_\_\_\_\_  
 Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_  
 Tehsil: Pachhad Tehsil: \_\_\_\_\_  
 District & State: Simla District & State: \_\_\_\_\_  
 Pin Code: 173101 Pin Code \_\_\_\_\_
- Contact No. (i) 8629808507 (S) (ii) 9816492156 (F)
  - Email ID Hafizanjial777@gmail.com
  - Are you willing for Day Boarding with your own transport arrangements? : Yes/No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

A.F. No

323

sport size photo  
nature  
ed For

MBA



Instructions:-  
Read the prospectus carefully before filling each column of the Admission form.  
The blank space of the Admission Form will be left blank. Write N.A. if not applicable.  
Admission form or without supporting documents, it will be rejected.  
Enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the A

PERSONAL DATA

Name of the Student in Block Letters (As per Matric Certificate) VAISHALI

Father's Name in Block Letters (As per Matric Certificate) MR. RAVINDER JIT

Mother's Name in Block Letters (As per Matric Certificate) MRS. VEENA KUMARI

Name of the Husband/wife (If married)

Name of Guardian with Relationship Ravinderjit Father

Father's Occupation Private Job 7. Family Monthly Income 28000/-

Date of Birth (As per Matric Certificate) 30-Oct-1997 8. Aadhar Card No. 5194-4620-2380

Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Hindu

Category : General/SC/ST/OBC  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_ %)

Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)

Whether a Domicile of HP : Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried

Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
Also write down your Registration/Roll Number)

Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: 287 Village/House No: 2/14

Post Office/City: Sangay Niran Colony Post Office/City: Sirmaur

Police Station: opp Bala Hosp Police Station: Sarahan

Tehsil: Jayadhasi Tehsil: Pacchad

District & State: Jamunagans District & State: Sirmaur HP

Pin Code: 135001 Pin Code 173101

Contact No. (i) 9816819379 (F) (ii) 9805593997 self

Email ID Vishuangel961@gmail.com

Are you willing for Day Boarding with your own transport arrangements? :  Yes  No

SCHEMATIC OF THE YEAR

To be filled by the candidate or his/her guardian



Signature

PERSONAL DATA

- 1. Name of the Student in Block Letters (As per Matric Certificate): NAVNEET KAUR DILLON
- 2. Father's Name in Block Letters (As per Matric Certificate): GURBAS SINGH DILLON
- 3. Mother's Name in Block Letters (As per Matric Certificate): AMINDER KAUR DILLON
- 4. Name of the Husband/Wife of married:
- 5. Name of Guardian with Relationship: Sarajpat Singh (Red Barber)
- 6. Father Occupation: Farmer Family Monthly Income: 1,00,000
- 7. Date of Birth (As per Matric Certificate): 14/06/1993 Aadhar Card No: 26074001620
- 8. Gender: Male/Female Nationality: Indian Religion: Sikh
- 9. Category: General/SC/ST/OBC 10. Person with disability (PWD): Yes/No (If yes, %)
- 11. Outstanding Sportsman: Yes/No (If yes, name of the game)
- 12. Whether a Candidate of HP: Yes/No 13. Marital Status: Married/Unmarried
- 14. Marks/Name Obtained in JEE (M)/JEE (A)/MAT (PTU) Exam  
(Pls. write down your Registration No. if applicable)
- 15. Permanent Home Address in Block Letters Correspondence Address, if any (in Block Letters)
- Village/House No: PHD 4 Village/House No: \_\_\_\_\_
- Post Office/City: LAMB LUDA Post Office/City: \_\_\_\_\_
- Police Station: LUDA Police Station: \_\_\_\_\_
- Taluka: LUDA Taluka: \_\_\_\_\_
- District & State: LAMB (P) District & State: \_\_\_\_\_
- Pin Code: 141203 Pin Code: \_\_\_\_\_
- 20. Contact No: (M) 9117919432 (M)
- 21. Email ID: navneet.dillon@gmail.com 9927966441 (F)
- 22. Are you willing for Day Boarding with your own transport arrangements? Yes/No



# Eternal University



## Degree of Master of Science

awarded to

**Achhada Ujalkaur Abatsingh**

daughter of

**Achhada Abatsingh Rijasingh & Achhada Amarjitkaur Abatsingh**

for successfully completing the programme in the discipline of Microbiology  
in September 2022 in the First Division

Baru Sahib: - September 24, 2022

Registrar

Vice Chancellor

Chancellor

A.F.No: 3081

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidates in his/her own Hand)

Course Applied For M.Sc Microbiology

**Important Instructions:-**

- Please read the prospectus carefully before filling each column of the Admission form.  
 \*No column of the Admission Form will be left blank. Write N.A. if not applicable.  
 \*Incomplete Admission form or without supporting documents, it will be rejected.  
 Student will enclose relevant documents duly attested (See Documents Check List)  
 \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP),  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) DEEPIKA GABBA
2. Father's Name in Block Letters (As per Matric Certificate) MADAN GOPAL
3. Mother's Name in Block Letters (As per Matric Certificate) KUSUM LATA
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation Businessman 7. Family Monthly Income 10,000
8. Date of Birth (As per Matric Certificate) 12-07-1999 9. Aadhar Card No. 921056763239
10. Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Hindu
13. Category : General/SC/ST/OBC \_\_\_\_\_ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP : Yes/No \_\_\_\_\_ 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
 Village/House No: GARKHAL Post Office: GARKHAL  
 Police Station: KASAULI Tehsil: \_\_\_\_\_  
 District & State SOLAN (H.P.) Pin Code: 173201
20. Contact No. (i) 8580894915 (ii) 9882338254, 7018115198
21. Email ID deepikagabba1207@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No
23. Fee Deposited (Bankers details given above):  
 Amount Deposited: \_\_\_\_\_ Date \_\_\_\_\_ Mode of Payment: RTGS/NEFT/CHQ/CHEQUE/CASH  
 Bank Name & address \_\_\_\_\_ Bank Reference (If deposited on line) \_\_\_\_\_

A.F.No: 0281

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidates in his/her own Hand)

Course Applied For M.Sc (Microbiology)



**Important Instructions:-**

- Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP).  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

- Name of the Student in Block Letters (As per Matric Certificate) UPASANA GOLA
- Father's Name in Block Letters (As per Matric Certificate) DAYACHAND Gola
- Mother's Name in Block Letters (As per Matric Certificate) KAMLESH Gola
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship \_\_\_\_\_
- Father's Occupation SHOPKEEPER 7. Family Monthly Income 2000+
- Date of Birth (As per Matric Certificate) 24/11/1996 9. Adhar Card No. 963211925494
- Gender: Male/Female  Male 11. Nationality INDIAN 12. Religion HINDU
- Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, %) \_\_\_\_\_
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP : Yes/No  Yes 17. Marital Status: Married/Unmarried  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) 4036, BAGICHI RAM CHANDAR, PAHARGANJ Correspondence Address, if any (In Block Letters) \_\_\_\_\_  
Village/House No: \_\_\_\_\_ Post Office: \_\_\_\_\_  
Police Station: NEW DELHI Tehsil: \_\_\_\_\_  
District & State NEW DELHI (DELHI) Pin Code: 110055
- Contact No. (i) 8178062637 (ii) 8130366079
- Email ID upasana.gola9@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No \_\_\_\_\_
- Fee Deposited (Bankers details given above):  
Amount Deposited: 11000+ Date \_\_\_\_\_ Mode of Payment: RTGS/NEFT/CHEQUE/CASH  
Bank Name & address \_\_\_\_\_ Bank Reference (If deposited on line) \_\_\_\_\_


1992/2020  
21/12/20



MSCMICRIOB\_...





Serial Number : Exam Roll Number :200781221220905

 **Himachal Pradesh University**  
NAAC Accredited 'A' Grade University  
Result-Cum-Detailed Marks Certificate

---

Name of Examination : M.Sc Microbiology      Semester: FOURTH  
 Candidate's Name: CHARVIE JETHI      Exam Type : Fresh  
 Father's Name: SANDEEP JETHI  
 Mother's Name : MANDEEP JETHI  
 Registration Number: 25-SP-51  
 Exam Center Name : HPU Cantt  
 Exam Year and Month : 2022 - JUN

  
  
 Candidate's Signature

---

**Paper Detail**

S.No	Paper Code	Paper Name	Paper Category	Marks Obtained				Total	
				TH	SA	PS	OS		
1	MSB-401-01	Microbiology	Compulsory	M.O	140	0	0	140	140
			M.P.S	05	0	0	0		
			M.M	140	0	0	0		
2	MSB-401-02	Seminar and Viva Voce	Compulsory	M.O	0	0	0	0	00
			M.P.S	0	0	0	0		
			M.M	0	0	0	0		
<b>Total Marks</b>							<b>233/250</b>		

**Result :- PASS      Marks in Words (Two Hundred and Thirty Three)**

Date of Result Declaration: 15 Nov 2022      Settlement Date: 14/11/2022

Verified by: A.R. B.R Examination-I Branch, Himachal Pradesh University  
 Date of Grade Card Downloaded: 14 November 2022 07:47:10 PM      Signature of Controller of Examinations

---

TH - Theory      SEM - Semester/Session Marks      SA - SA - Seminar  
 OS - Oral Session/OS      M.P.S - Seminar Marks      M.M - Marks in Marks Class  
 PS - Practical      M.O - Marks Obtained      M.O - Marks  
 M - Marksheet

Serial No.: 207812200039

## HIMACHAL PRADESH UNIVERSITY



NAAC Accredited 'A' Grade University  
Gyan Path, Summer Hill, Shimla - 171005



Examination : Master of Science in Microbiology  
Candidate's Name : PARUL BALI  
Father's Name : ARUN BALI

Roll No. : 200781221220013  
Registration No. : 20-SP-93

## CONSOLIDATED MARKS CERTIFICATE

Paper Code	Paper Name	Marks Obtained	Minimum Pass Marks	Maximum Marks
MMB-101	Mathematics and Statistics [Common with M. Sc. Biotechnology course: MBT-101(2)]	72	40	100
MMB-102	Biochemistry [Common with M.Sc. Biotechnology course: MBT-102]	127	80	150
MMB-103	Bacteriology	122	60	150
MMB-104	Cell and Molecular Biology [Common with M. Sc. Biotechnology course: MBT-104]	112	60	150
MMB-105	Instrumental Methods of Analysis [Common with M. Sc. Biotechnology course: MBT-105]	98	60	150
<b>Total Marks Obtained in First Semester</b>		<b>531</b>	<b>280</b>	<b>700</b>
MMB-201	Recombinant DNA Technology [Common with M. Sc. Biotechnology course: MMB-201]	122	60	150
MMB-202	Immunology and Immunotechnology [Common with M.Sc. Biotechnology course: MBT-202]	117	60	150
MMB-203	Mycology and Phycology	120	60	150
MMB-204	Medical Microbiology	114	60	150
MMB-205	Virology	127	60	150
<b>Total Marks Obtained in Second Semester</b>		<b>600</b>	<b>300</b>	<b>750</b>
MMB-301	Environmental Microbiology and Biotechnology [Common with M. Sc. Biotechnology course: MMB-301]	130	60	150
MMB-302	Industrial Microbiology	122	60	150
MMB-303	Computers & Bioinformatics [Common with M. Sc. Biotechnology course: MMB-303]	107	60	150
MMB-304	Enzyme Technology [Common with M. Sc. Biotechnology course: MMB-304]	123	60	150
MMB-EL-303	Food Technology [Common with M. Sc. Biotechnology course: MMB-EL-303]	70	40	100
<b>Total Marks Obtained in Third Semester</b>		<b>552</b>	<b>280</b>	<b>700</b>
MMB-401-(1)	Dissertation	144	60	150
MMB-401-(2)	Seminar and Viva-Voce	98	40	100
<b>Total Marks Obtained in Fourth Semester</b>		<b>242</b>	<b>100</b>	<b>250</b>
		Grace Marks If Admissible	0	
<b>Grand Total</b>		<b>1925</b>	<b>960</b>	<b>2400</b>

## Result :


- Total Marks Obtained : 1925
- She Finally Passed with 80.21% in Session JUN-2022.

Marks in Words (ONE THOUSAND NINE HUNDRED AND TWENTY FIVE)

Place - Shimla

Date of Issue : 21-11-2022

Checked By :


  
 CONTROLLER OF EXAMINATIONS

Regd. No. 28920005010

Roll No. 62128




# Panjab University

## Master of Science





Certified that Oshika Nagraik son/daughter of Shri Rakesh Nagraik and Smt. Geeta Nagraik and of the Deptt. of Microbial Biotechnology, P.U., Chandigarh has obtained the degree in Master of Science in the subject of Microbial Biotechnology of this University having passed the examination for the said degree held in July, 2022 in the First Division.

Given under the seal of the University


  
Controller of Examinations

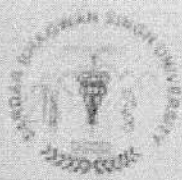


  
Vice Chancellor

  
Registrar

Chandigarh, September 20, 2022

  
Chancellor



# SARDAR BHAGWAN SINGH UNIVERSITY

(Established vide Uttarakhand Act 12 of 2018)  
Balawala, Dehradun - 248 161, Uttarakhand, India  
Managed by - Gaurav Bharati Shiksha Sansthan

Tel: 91-135-2585763, 2086246, Fax: 2086295, E-mail: university.sbsu@gmail.com, www.sbsuuniversity.edu.in

Ref. No. SBSU/MB/105.

Dated 27/09/2022

## STATEMENT OF SUBJECTS & GRADES

(Session: 2021-2022)

Student Name: LATA JEENA  
University Roll No.: 20205600006  
Name of course: M. Sc. MICROBIOLOGY

Father's Name: MR. SHIV SINGH JEENA  
Enrollment No.: 2000748  
Semester: IV SEMESTER

Name of Subject	Subject Code	Theory		Practical	
		Grade Point	Grade Letter	Grade Point	Grade Letter
ENVIRONMENTAL MICROBIOLOGY	MICR - 641	6	B	—	—
DISSERTATION - II	MICR - 642	—	—	B	A
<b>Result: PASS</b>				<b>SGPA : 7.50</b>	

### Credit Courses

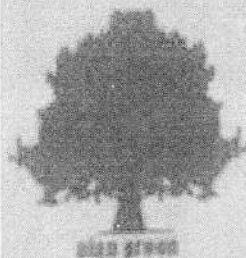
Percentage Marks	Letter Grade	Grade Points
75-100	O (Outstanding)	10
60-74	A (Excellent)	9
50-59	A- (Very Good)	8
40-49	B (Good)	7
30-39	B+ (Above Average)	6
20-29	C (Average)	5
10-19	D (Pass)	4
0	F (Fail)	1
	Ab (Fail)	0

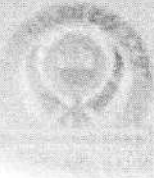
Prepared by: *Anil S. Bhatnagar*  
(Name & signature)

Checked by: *Ujjwal Chaurasia*  
(Name & signature)

*Anil S. Bhatnagar*  
(Name & Signature)  
HOD

*Ujjwal Chaurasia*  
(Ms. Ujjwal Chaurasia)  
Controller of Examinations





# MATA GUJRI COLLEGE

FATEHGARH SAHIB  
AN AUTONOMOUS COLLEGE



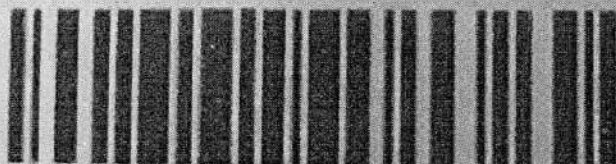
SUMANVEER KAUR

Father Name : AVTAR SINGH

Mother Name : PARAMPAL KAUR

Roll No. : 236841

Course : M.Sc.H Micro-Bio II



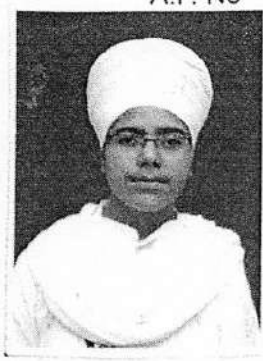
*Kesha...*  
PRINCIPAL



MAMU001

00004  
A.F. No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



ur passport size photo  
s Signature  
Applied For

M.A INSTRUMENTAL

Important Instructions:-  
Please read the prospectus carefully before filling each column of the Admission form.  
\*No column of the Admission Form will be left blank. Write N.A. if not applicable.  
\*Incomplete Admission form or without supporting documents, it will be rejected.  
Student will enclose relevant documents duly attested (See Documents Check List)  
\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) HARPREET KAUR
- Father's Name in Block Letters (As per Matric Certificate) PURAN SINGH
- Mother's Name in Block Letters (As per Matric Certificate) KULWANT KAUR
- Name of the Husband/wife (If married) No
- Name of Guardian with Relationship \_\_\_\_\_
- Father' Occupation FARMER 7. Family Monthly Income 5000
- Date of Birth (As per Matric Certificate) 05-8-1994 9. Aadhar Card No. 203064367107
- Gender: Male/Female  Male  Female 11. Nationality INDIAN 12. Religion SIKH
- Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP : Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: No  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: BHOLLU WALA Village/House No: BHOLLU WALA  
Post Office/City: LALLA Post Office/City: LALLA  
Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_  
Tehsil: LALLA Tehsil: LALLA  
District & State: FEROZPUR District & State: FEROZPUR  
Pin Code: 152116 Pin Code 152116
- Contact No. (i) 97791-72213(B) (ii) 85579-83903(M.)
- Email ID \_\_\_\_\_
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No

2003  
A.F. No

### ADMISSION FORM (To be filled by Candidates in his/her own Hand)

our passport size photo  
parent's Signature  
course Applied For

M.A INSTRUMENTAL



#### Important Instructions:-

- Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

#### PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) KOMALJEET KAUR
  - Father's Name in Block Letters (As per Matric Certificate) JASWINDER SINGH
  - Mother's Name in Block Letters (As per Matric Certificate) PARJEET KAUR
  - Name of the Husband/wife (If married) NO PARMOT KAUR
  - Name of Guardian with Relationship \_\_\_\_\_
  - Father' Occupation LABOUR 7. Family Monthly Income 5000
  - Date of Birth (As per Matric Certificate) 14-1-1994 9. Aadhar Card No. 670298764845
  - Gender: Male/Female  Male  Female 11. Nationality INDIAN 12. Religion SIKH
  - Category : General/SC/ST/OBC  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)  
 No  Yes
  - Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)  
 No  Yes
  - Whether a Domicile of HP : Yes/No  Yes  No 17. Marital Status: Married/Unmarried  
 Unmarried  Married
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NO  
(Also write down your Registration/Roll Number)
  - Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
- Village/House No: KHAMPUR Village/House No: KHAMPUR  
 Post Office/City: BUTLA Post Office/City: BUTLA  
 Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_  
 Tehsil: BABA BAKALA Tehsil: BABA BAKALA  
 District & State: AMRITSAR District & State: AMRITSAR  
 Pin Code: 143203 Pin Code 143203  
 Contact No. (i) 99159-13522 (ii) 99159-13522  
 Email ID \_\_\_\_\_ (M)  
 22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes  No

*for more form*

A.F. No. 21

**ADMISSION FORM**  
(To be filled by Candidates in his/her own Hand)

ix your passport size photo  
Student's Signature  
Course Applied For

M.A INSTRUMENTAL

**Important Instructions:-**

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) PAR MJEET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) SATWINDER SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) JASPAL KAUR
4. Name of the Husband/wife (If married) NO
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation FARMER 7. Family Monthly Income 3000
8. Date of Birth (As per Matric Certificate) 5-1-1993 9. Aadhar Card No. 7676 43546897
10. Gender: Male/Female Female 11. Nationality Indian 12. Religion Sikh
13. Category : General/SC/ST/OBC General 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%) No
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_) No
16. Whether a Domicile of HP : Yes/No Yes 17. Marital Status: Married/Unmarried Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NO  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
 

Village/House No: <u>KHANPUR</u>	Village/House No: <u>KHANPUR</u>
Post Office/City: <u>BUTALA</u>	Post Office/City: <u>BUTALA</u>
Police Station: _____	Police Station: _____
Tehsil: <u>BABA BAKALA</u>	Tehsil: <u>BABA BAKALA</u>
District & State: <u>AMRITSAR</u>	District & State: <u>AMRITSAR</u>
Pin Code: <u>143203</u>	Pin Code: <u>143203</u>
20. Contact No. (i) 81460 93895 (M) (ii) 81460 93895
21. Email ID \_\_\_\_\_
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No No

14 ਜੂਨ 2010

Parrajit Kaur

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Parrajit Kaur

19-20

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ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

A.F. No. 1122

Attach your passport size photo  
Student's Signature  
Course Applied For

M.A. INSTRUMENTAL



- Important Instructions:-
- Please read the prospectus carefully before filling each column of the Admission form.
  - No column of the Admission Form will be left blank. Write N.A. if not applicable.
  - Incomplete Admission form or without supporting documents, it will be rejected.
  - Student will enclose relevant documents duly attested (See Documents Check List)
  - Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) RAJBIR KAUR
  - Father's Name in Block Letters (As per Matric Certificate) LAKHWINDER SINGH
  - Mother's Name in Block Letters (As per Matric Certificate) SUKHWINDER KAUR
  - Name of the Husband/wife (If married) NO
  - Name of Guardian with Relationship \_\_\_\_\_
  - Father's Occupation FARMER 7. Family Monthly Income 3000
  - Date of Birth (As per Matric Certificate) 18-2-1993 9. Aadhar Card No. \_\_\_\_\_ ?
  - Gender: Male/Female  Male 11. Nationality INDIAN 12. Religion SIKH
  - Category :  General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
  - Outstanding Sportsman: Yes/No (If Yes, name of the game NO)
  - Whether a Domicile of HP : Yes/No  Yes 17. Marital Status: Married/Unmarried  Married
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NO  
(Also write down your Registration/Roll Number)
  - Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
- Village/House No: SHERON BAGHA Village/House No: SHERON BAGHA  
 Post Office/City: SHERON BAGHA Post Office/City: SHERON BAGHA  
 Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_  
 Tehsil: BABA BAKALA Tehsil: BABA BAKALA  
 District & State: AMRITSAR District & State: AMRITSAR  
 Pin Code: 143203 Pin Code 143203
- Contact No. (i) 8872728502 (M) (ii) 8872728502
  - Email ID 9779272261 (B)
  - Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes

Kapoor

Rajbir

महेश

BED 003

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

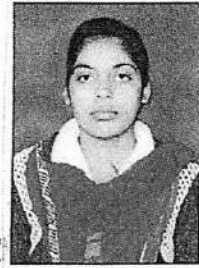
A.F. No  
000247

Passport size photo

Signature

Course Applied For

B.ed B. Ed



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Important Instructions:-

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\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) HARPREET KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) JANAIL SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) JASVIR KAUR ✓
- Name of the Husband/wife (If married) Unmarried
- Name of Guardian with Relationship Janail Singh (Father) 5800/-pm
- Father's Occupation Farmer
- Family Monthly Income 70,000/- Annual
- Date of Birth (As per Matric Certificate) 8 Nov. 1996 ✓
- Aadhar Card No 3509 43836589
- Gender: Male/Female Female
- Nationality Indian
- Religion Sikh
- Category : General/SC/ST/OBC General
- Person with disability (PWD): Yes/No (If yes, \_\_\_%) No
- Outstanding Sportsman: Yes/No (If Yes, name of the game) No
- Whether a Domicile of HP : Yes/No No
- Marital Status: Married/Unmarried Unmarried ✓
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
 

Village/House No: <u>PIPLIAN (Piplian)</u>	Village/House No: <u>Piplian / 306</u>
Post Office/City: <u>KHARA</u>	Post Office/City: <u>KHARA</u>
Police Station: <u>MANSA</u>	Police Station: <u>MANSA</u>
Tehsil: <u>BODHLADA</u>	Tehsil: <u>BODHLADA</u>
District & State: <u>MANSA</u>	District & State: <u>MANSA</u>
Pin Code: <u>151505</u>	Pin Code: <u>151505</u>
- Contact No. (i) 98154-40205 (F) (ii) 9815587570 (Sister-in-law)
- Email ID \_\_\_\_\_
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No Yes ✓



BS 19 BED 005

A.F. No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

fix your passport size photo

Student's Signature

Course Applied For B. Ed



Important Instructions:-

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No column of the Admission Form will be left blank. Write N.A. if not applicable.

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Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) KIRANDEEP KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) S. HARBANS SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) PARMJI T KAUR ✓
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship Dr. Raina (Teacher)
- Father's Occupation Late 7. Family Monthly Income 10,000/- (Sister)
- Date of Birth (As per Matric Certificate) 27-7-1996. Aadhar Card No. 509579314583
- Gender: Male/Female ✓ 11. Nationality Indian 12. Religion Sikh
- Category : General/SC/ST/OBC ✓ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
- Outstanding Sportsman: Yes/No (If Yes, name of the game Basket ball)
- Whether a Domicile of HP : Yes/No ✓ 17. Marital Status: Married/Unmarried ✓
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: Guru nank Nager Village/House No: Guru nank Nager  
 Post Office/City: Amritsar Post Office/City: Amritsar  
 Police Station: for Police Station: \_\_\_\_\_  
 Tehsil: Amritsar Tehsil: Amritsar  
 District & State: Amritsar District & State: Jhina khurd  
 Pin Code: 143005 Pin Code: 143005

Contact No. (i) 99888-18490CM (ii) \_\_\_\_\_

Email ID \_\_\_\_\_

Are you willing for Day Boarding with your own transport arrangements? : Yes/No ✓

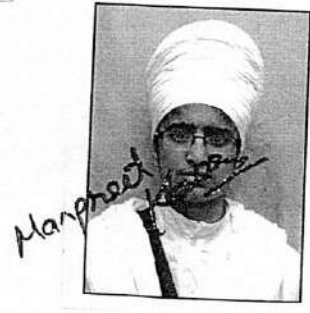
BS19BED006

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Fix your passport size photo

Student's Signature

Course Applied For B. Ed



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

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Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR
- Father's Name in Block Letters (As per Matric Certificate) S. HARWINDER SINGH
- Mother's Name in Block Letters (As per Matric Certificate) KULDEEP KAUR
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship Dr. Raina Ma'am (Teacher)
- Father's Occupation Farmer 7. Family Monthly Income -10000/-
- Date of Birth (As per Matric Certificate) 24-07-97 9. Aadhar Card No. 3178-5869-4028
- Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Sikh
- Category :  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP : Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: V. P. O. Attargarh Village/House No: V. P. O. Attargarh

Post Office/City: Attargarh Post Office/City: Attargarh

Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_

Tehsil: Barnala Tehsil: Barnala

District & State: Barnala (Punjab) District & State: Barnala (Punjab)

Pin Code: 148105 Pin Code 148105

Contact No. (i) 62390-17548 (ii) 99140 68325 (M)

Email ID \_\_\_\_\_

Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes  No



BS19 BED 007

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Affix your passport size photo

Student's Signature

Course Applied For B.Ed



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.

Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) BHOLA SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) NASIB KAUR ✓
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship Dr. Raina (Teacher)
- Father's Occupation Farmer 7. Family Monthly Income 10,000/- ✓
- Date of Birth (As per Matric Certificate) 10-06-1996 9. Aadhar Card No. 5774 3322 8090
- Gender: Male/Female ✓ 11. Nationality Indian 12. Religion Sikh
- Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP : Yes/No ✓ 17. Marital Status: Married/Unmarried ✓
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: Hamidi Village/House No: Hamidi  
Post Office/City: Hamidi Post Office/City: Hamidi  
Police Station: Tuliwal Police Station: \_\_\_\_\_  
Tehsil: Bannala Tehsil: Bannala  
District & State: Bannala District & State: Bannala  
Pin Code: 148025 Pin Code 148025  
Contact No. (i) 94654-14135 (F) (ii) 90413-35418 (B)  
Email ID \_\_\_\_\_

Are you willing for Day Boarding with your own transport arrangements? : Yes/No ✓

BS19BED 0010

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



fix your passport size photo

Student's Signature

Course Applied For B-Ed

Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.

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Student will enclose relevant documents duly attested (See Documents Check List)

Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) RAJANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) KARMJEET SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) HARDEEP KAUR
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship Dr. Raina (Teacher)
6. Father's Occupation Farmer 7. Family Monthly Income 10,000/-
8. Date of Birth (As per Matric Certificate) 15 Feb, 1998 9. Aadhar Card No. 829332779950
10. Gender: Male/Female 11. Nationality Indian 12. Religion Sikh
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: Buggar Village/House No: Buggar  
Post Office/City: Buggar Post Office/City: Buggar  
Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_  
Tehsil: Sangaur Tehsil: Sangaur  
District & State: Sangaur (Pb.) District & State: Sangaur  
Pin Code: 148105 Pin Code 148105
20. Contact No. (i) 98766-48249 (F) (ii) 73472-48249 (M)
21. Email ID \_\_\_\_\_
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No

BS19 BED0011

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



ix your passport size photo

ident's Signature

urse Applied For

B. Ed.

portant Instructions:-

ase read the prospectus carefully before filling each column of the Admission form.

o column of the Admission Form will be left blank. Write N.A. if not applicable.

omplete Admission form or without supporting documents, it will be rejected.

tudent will enclose relevant documents duly attested (See Documents Check List)

ommission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) RAMANDEEP KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) S. RAM SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) HARWINDER KAUR ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship Raina Ma'am (Teacher)
6. Father's Occupation Farmer 7. Family Monthly Income \_\_\_\_\_ ✓
8. Date of Birth (As per Matric Certificate) 8-9-1994 9. Aadhar Card No. 5633 8591 5480 ✓
10. Gender: Male/Female Male ✓ 11. Nationality Indian ✓ 12. Religion Sikhism ✓
13. Category : General ✓/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, ✓ %)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game Vollyball)
16. Whether a Domicile of HP : Yes ✓/No 17. Marital Status: Married/Unmarried Unmarried ✓
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_ ✓  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: Jhanduke Village/House No: Jhanduke  
Post Office/City: Jhanduke Post Office/City: Jhanduke  
Police Station: Mansa Police Station: Mansa  
Tehsil: Sardulgarh Tehsil: Sardulgarh  
District & State: Mansa District & State: Mansa  
Pin Code: 151506 Pin Code 151506
20. Contact No. (i) 99146-79801 (CF) (ii) 94653-92189 (S)
21. Email ID \_\_\_\_\_
22. Are you willing for Day Boarding with your own transport arrangements? : Yes ✓/No

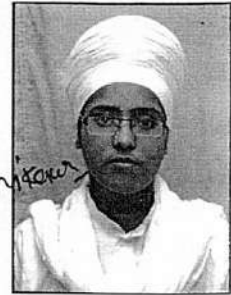
BED 0012

A.F. No

321

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Fix your passport size photo  
Student's Signature  
Course Applied For B.E.d



Important Instructions:-  
Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
Incomplete Admission form or without supporting documents, it will be rejected.  
Student will enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) RANI KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) S. DARSHAN SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) SUKHWINDER KAUR ✓
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship Dr. Raina (Teacher)
- Father's Occupation Late 7. Family Monthly Income 10,000/- (Dorothy Job)
- Date of Birth (As per Matric Certificate) 18-6-1998 9. Aadhar Card No. 5260 9935 9717
- Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Sikh
- Category : General/SC/ST/OBC \_\_\_\_\_ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)  
13. Outstanding Sportsman: Yes/No (If Yes, name of the game Basket ball)
16. Whether a Domicile of HP : Yes/No ✓ 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
 Village/House No: Attargarh Village/House No: Attargarh  
 Post Office/City: Attargarh Post Office/City: Attargarh  
 Police Station: Barnala Police Station: Barnala  
 Tehsil: Barnala Tehsil: Barnala  
 District & State: Barnala District & State: Barnala  
 Pin Code: 14 805 Pin Code 14 805
- Contact No. (i) 62803-20076 (B) (ii) 95013-28590 (B)
- Email ID \_\_\_\_\_
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No ✓

BS19 BED 0013

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

A.F. No

fix your passport size photo

Student's Signature

Course Applied For B. Ed



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

No column of the Admission Form will be left blank. Write N.A. if not applicable.

An incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

This admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) RANVEER KAUR
- Father's Name in Block Letters (As per Matric Certificate) S. GULAB SINGH
- Mother's Name in Block Letters (As per Matric Certificate) SUKHWINDER KAUR
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship Dr. Raina Ma'am (Teacher)
- Father's Occupation farmer 7. Family Monthly Income 10,000/-
- Date of Birth (As per Matric Certificate) 18-6-1997 9. Aadhar Card No. 790810396807
- Gender: Male/Female  Male 11. Nationality India 12. Religion Sikh
- Category : General/SC/ST/OBC  General 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)  No
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)  No
- Whether a Domicile of HP : Yes/No  No 17. Marital Status: Married/Unmarried  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: V.P.O Thulival Village/House No: V.P.O Thulival  
Post Office/City: Thulival Post Office/City: Thulival  
Police Station: Barnala Police Station: \_\_\_\_\_  
Tehsil: \_\_\_\_\_ Tehsil: \_\_\_\_\_  
District & State: Barnala (Punjab) District & State: Barnala (Punjab)  
Pin Code: 14 8105 Pin Code 14 8105

20. Contact No. (i) 80543-99811 (P) (ii) 97807-84733 (M)

1. Email ID \_\_\_\_\_

2. Are you willing for Day Boarding with your own transport arrangements? : Yes/No  No

mppp3 001

53345  
A.F. No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Affix your passport size photo  
Student's Signature  
Course Applied For

M.A (Hons) PUNJABI



Gurpreet Kaur

Important Instructions -

- Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, it will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) GURPREET- KAUR
  - Father's Name in Block Letters (As per Matric Certificate) BALWINDER- SINGH
  - Mother's Name in Block Letters (As per Matric Certificate) SUKHWINDER- KAUR
  - Name of the Husband/wife (If married) \_\_\_\_\_
  - Name of Guardian with Relationship DOUGHTER
  - Father' Occupation FARMER
  - Family Monthly Income 8000.0
  - Date of Birth (As per Matric Certificate) 14-4-1996 9. Aadhar Card No. 550735822561
  - Gender: Male/Female  Male  Female
  - Nationality Indian
  - Religion Sikh
  - Category : General/SC/ST/OBC
  - Person with disability (PWD): Yes/No (If yes, \_\_\_%)
  - Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
  - Whether a Domicile of HP : Yes/No  No  Yes
  - Marital Status: Married/Unmarried  Unmarried  Married
  - Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
  - Permanent Home Address (In Block Letter)      Correspondence Address, if any (In Block Letters)
- Village/House No: Ruse-ke-Khurd      Village/House No: Ruse-ke-Khurd  
 Post Office/City: Pakho-Khalam      Post Office/City: Pakho-Khalam  
 Police Station: Ruse-ke-Kalam      Police Station: Ruse-ke-Kalam  
 Tehsil: Tapa      Tehsil: Tapa  
 District & State: Barnala (Punjab)      District & State: Barnala (Punjab)  
 Pin Code: 148108      Pin Code 148108
- Contact No. (i) 99149-99766 (F) (ii) 78141-02520 (B)
  - Email ID Gurpreetkaur08@gmail.com
  - Are you willing for Day Boarding with your own transport arrangements? : Yes/No  No  Yes

ਮਿਤੀ / DATE : 23 ਨਵੰਬਰ / NOVEMBER ,2012

Gurpreet Kaur

ਸਕੱਤਰ / SECRETARY

MPPBI 002

A.F.No/0

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

affix your passport size photo  
Student's Signature  
Course Applied For

M.A (Hons) Punjabi



Jaspreet Kaur

Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) JASPREET KAUR
- Father's Name in Block Letters (As per Matric Certificate) VIR SINGH
- Mother's Name in Block Letters (As per Matric Certificate) MANJEET KAUR
- Name of the Husband/wife (If married) —
- Name of Guardian with Relationship DAUGHTER
- Father's Occupation FARMER 7. Family Monthly Income 20000 ₹
- Date of Birth (As per Matric Certificate) 23-11-94 9. Aadhar Card No. 2241 2793 4794
- Gender: Male/Female  11. Nationality Indian 12. Religion Sikh
- Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
- Outstanding Sportsman: Yes/No (If Yes, name of the game —)
- Whether a Domicile of HP : Yes/No  17. Marital Status: Married/Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: —  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
 Village/House No: Munshiwala Village/House No: Munshiwala  
 Post Office/City: Kadial Post Office/City: Kadial  
 Police Station: Sunam Police Station: Sunam  
 Tehsil: Sunam Tehsil: Sunam  
 District & State: Sangrur District & State: Sangrur  
 Pin Code: 148031 (Punjab) Pin Code 148031  
 Contact No. (i) 99150-25036 (F) (ii) 76528-83050 (B)  
 Email ID Sweety Virk 3456  
 Are you willing for Day Boarding with your own transport arrangements? : Yes/No

Jaspreet Kaur

MSB / DEPARTMENT

MARBI003

000004

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

A.F. No



Rajrani

passport size photo  
Signature  
Applied For

M.A. (Hons) PUNJABI

Instructions:-  
Read the prospectus carefully before filling each column of the Admission form.  
Blank space in the Admission Form will be left blank. Write N.A. if not applicable.  
Incomplete Admission form or without supporting documents, it will be rejected.  
Candidate will enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) RAJ RANI
- Father's Name in Block Letters (As per Matric Certificate) KARAMJIT SINGH
- Mother's Name in Block Letters (As per Matric Certificate) KARAMJIT KAUR
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship DAUGHTER
6. Father's Occupation FARMER 7. Family Monthly Income 8000.00
8. Date of Birth (As per Matric Certificate) 31-1-1997 9. Aadhar Card No. 9839 3465 1342
10. Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Sikh
13. Category : General/SC/ST/OBC  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)  
 No  Yes
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)  
 No  Yes
16. Whether a Domicile of HP : Yes/No  No  Yes 17. Marital Status: Married/Unmarried  
 Unmarried  Married
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
- Village/House No: RAMPURA JAWAHAR WALA Village/House No: RAMPURA JAWAHAR WALA
- Post Office/City: GOBINDPURA JAWAHAR WALA Post Office/City: GOBINDPURA JAWAHAR WALA
- Police Station: LAHRA GAGIA Police Station: LAHRA GAGIA
- Tehsil: LAHRA GAGIA Tehsil: LAHRA GAGIA
- District & State: SANGRUR (PUNJAB) District & State: SANGRUR (PUNJAB)
- Pin Code: 148031 Pin Code: 148031
20. Contact No. (i) 96530 20973 (B) (ii) 99733-17590 (A)
21. Email ID \_\_\_\_\_
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No  
 No  Yes



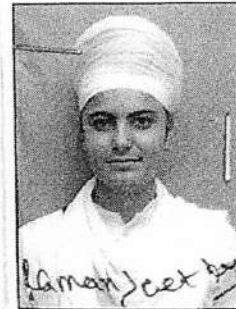
MAPBJ 004

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

A.F. No  
432

Passport size photo  
Signature  
Applied For

M.A (Punjabi)



Important Instructions:-

1. Read the prospectus carefully before filling each column of the Admission form.  
2. Blank column of the Admission Form will be left blank. Write N.A. if not applicable.  
3. Complete Admission form or without supporting documents, it will be rejected.  
4. Candidate will enclose relevant documents duly attested (See Documents Check List)  
5. Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) RAMANJEET KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) SEWA SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) KULWANT KAUR ✓
- Name of the Husband/wife (If married) UNMARRIED
- Name of Guardian with Relationship \_\_\_\_\_
- Father's Occupation Security guard
- Family Monthly Income 15,000
- Date of Birth (As per Matric Certificate) 23-Dec-1995 ✓. Aadhar Card No. 566479339315
- Gender: Male/Female Male ✓
- Nationality Indian
- Religion Sikh
- Category : General/SC/ST/OBC General ✓
- Person with disability (PWD): Yes/No (If yes, %)  
No ✓
- Outstanding Sportsman: Yes/No (If Yes, name of the game)  
Basketball, Handball ✓
- Whether a Domicile of HP : Yes/No No ✓
- Marital Status: Married/Unmarried No ✓
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam:  
(Also write down your Registration/Roll Number) \_\_\_\_\_
- Permanent Home Address (In Block Letter)
 

Village/House No: <u>Kot Mehtab</u>	Correspondence Address, if any (In Block Letters)
Post Office/City: <u>Kot Mehtab</u>	Village/House No: <u>Kot mehtab</u>
Police Station: <u>Beas</u>	Post Office/City: <u>Kot mehtab</u>
Tehsil: <u>Baba Bakala</u>	Police Station: <u>Beas</u>
District & State: <u>Amritsar</u>	Tehsil: <u>Baba Bakala</u>
Pin Code: <u>143201</u>	District & State: <u>Amritsar</u>
- Contact No. (i) 97796-11775 (ii) 75298-60023 (M)
- Email ID \_\_\_\_\_
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No Yes ✓

DATE : 13 / JUNE 14, 2011

SECRETARY

MA P01005

A.F. No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

267

your passport size photo  
Candidate's Signature  
Candidate Applied For

N.A (Hons) Punjabi

Important Instructions:-  
Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
Incomplete Admission form or without supporting documents, it will be rejected.  
Student will enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

*Subhpreet Kaur*

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) SUKHPREET KAUR
- Father's Name in Block Letters (As per Matric Certificate) DARSHAN SINGH
- Mother's Name in Block Letters (As per Matric Certificate) MANJEST KAUR
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship Jagbeer Singh (Chachaaji)
- Father's Occupation Labian 7. Family Monthly Income 5,000
- Date of Birth (As per Matric Certificate) 19 Feb, 1998 9. Aadhar Card No. 7539 8434 3942
- Gender: Male/Female  Male  Female 11. Nationality INDIAN 12. Religion SIKH
- Category : General/SC/ST/OBC  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, No %)  Yes  No
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_) \_\_\_\_\_
- Whether a Domicile of HP : Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number) \_\_\_\_\_
- Permanent Home Address (In Block Letter) \_\_\_\_\_ Correspondence Address, if any (In Block Letters) \_\_\_\_\_  
Village/House No: Bury Kalara Village/House No: Bury Kalara  
Post Office/City: Hathur Post Office/City: Hathur  
Police Station: Hathur Police Station: Hathur  
Tehsil: Jagraon Tehsil: Jagraon  
District & State: Ludhiana (Punjab) District & State: Ludhiana (Punjab)  
Pin Code: 142031 Pin Code: 142031
- Contact No. (i) 98556 71958 (M) (ii) \_\_\_\_\_ (iii) 98788 19414 (D)
- Email ID Subhmanbhatti1557 @ Gmail. Com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes  No

*Jwinder Kaur Singh*  
ਸਕੱਤਰ / SECRETARY

MSP/100

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



your passport size photo  
with your Signature  
Applied For M-sc Psychology

Important Instructions:-  
Please read the prospectus carefully before filling each column of the Admission form.  
Each column of the Admission Form will be left blank. Write N.A. if not applicable.  
Incomplete Admission form or without supporting documents, it will be rejected.  
Candidate will enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- 1. Name of the Student in Block Letters (As per Matric Certificate) HARMANJIT KAUR
- 2. Father's Name in Block Letters (As per Matric Certificate) JARNAIL SINGH
- 3. Mother's Name in Block Letters (As per Matric Certificate) KARAMJIT KAUR
- 4. Name of the Husband/wife (If married) unmarried
- 5. Name of Guardian with Relationship Jarnail Singh
- 6. Father's Occupation carpenter 7. Family Monthly Income 30,000
- 8. Date of Birth (As per Matric Certificate) 21-6-1996 Aadhar Card No. 450904843129
- 10. Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Sikh
- 13. Category : General/SC/ST/OBC  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_ %)
- 15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- 16. Whether a Domicile of HP : Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried
- 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

- 19. Permanent Home Address (In Block Letter)      Correspondence Address, if any (In Block Letters)
- Village/House No: 1055      Village/House No: 1055
- Post Office/City: Malukotla      Post Office/City: Malukotla
- Police Station: \_\_\_\_\_      Police Station: Malukotla
- Tehsil: new vishav kharma colony Rai Kot Road      Tehsil: new vishav kharma colony Rai Kot Road
- District & State: Sangrur      District & State: Sangrur
- Pin Code: 148023      Pin Code 148023
- 20. Contact No. (i) 7814794965 (S) (ii) 9464268355 (GF)
- 21. Email ID Harmanjitkaur98765@gmail.com
- 22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes  No

ਮਿਤੀ / DATE: ੨੨ / JUNE 02, 2014

Jarinder P.S. Singh  
ਮੁੱਕੱਤਰ/SECRETARY

**ADMISSION FORM**  
(To be filled by Candidates in his/her own Hand)

A.F. No. **366**

Affix your passport size photo

Student's Signature

Course Applied For

M.Sc. (Psychology)



**Important Instructions:**

Please read the prospectus carefully before filling each column of the Admission form

\*No column of the Admission Form will be left blank. Write N/A if not applicable

\*Incomplete Admission form or without supporting documents, it will be rejected

\*Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) KOMAL RANI
2. Father's Name in Block Letters (As per Matric Certificate) Mr. DHAN SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) Mrs. BABLI DEVI
4. Name of the Husband/wife (if married) NA
5. Name of Guardian with Relationship Mr. Balbir Singh
6. Father Occupation Sheepkeeper 7. Family Monthly Income 30 thousand (Annual)
8. Date of Birth (As per Matric Certificate) 9 Oct 1998 9. Aadhar Card No. 701638672828
10. Gender Male/Female  Male  Female 11. Nationality Indian 12. Religion Hindu
13. Category General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
15. Outstanding Sportsman Yes/No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP Yes/No  Yes  No 17. Marital Status MARRIED  Married  Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam NA  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters):  

Village/House No <u>257</u>	Village/House No <u>257</u>
Post Office/City <u>Ratia</u>	Post Office/City <u>Ratia</u>
Police Station <u>old city</u>	Police Station <u>old city Police station</u>
Tehsil <u>Ratia</u>	Tehsil <u>Ratia</u>
District & State <u>Fatehahad (HR)</u>	District & State <u>Haryana</u>
Pin Code <u>125051</u>	Pin Code <u>125051</u>
20. Contact No. (i) 8708033003 (S) (ii) 9991061200 (F)
21. Email ID Komal.saini2081@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? Yes/No  Yes  No

Date: **MAY 18, 2016**

SECRETARY

MS/54/202

A.F. No 356

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



Passport size photo  
Candidate's Signature  
Applied For M.Sc. PSYCHOLOGY (Hons)

- Important instructions -
- Please read the prospectus carefully before filling each column of the Admission form
- No column of the Admission Form will be left blank. Write N.A. if not applicable
- Incomplete Admission form or without supporting documents, it will be rejected
- Student will enclose relevant documents duly attested (See Documents Check List)
- Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) NAVJOT KAUR ✓
  - Father's Name in Block Letters (As per Matric Certificate) LAKHWINDER SINGH ✓
  - Mother's Name in Block Letters (As per Matric Certificate) NARINDER ✓
  - Name of the Husband/wife (If married) \_\_\_\_\_
  - Name of Guardian with Relationship ANITA (Cousin)
  - Father Occupation AGRICULTURE 7. Family Monthly Income ₹ 4 Lakh
  - Date of Birth (As per Matric Certificate) 17<sup>th</sup> August 1997 9. Aadhar Card no 42010002983
  - Gender Male ✓/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Sikh
  - Category General ✓/SC/ST/OBC \_\_\_\_\_ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_\_\_ %)
  - Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
  - Whether a Domicile of HP Yes/No Yes ✓ 17. Marital Status: Married/Unmarried ✓
  - Marks/Rank Obtained in JEE/GATE/CMAT/HP TU Exam No  
(Also write down your Registration/Roll Number)
  - Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
- |   |   |
|---|---|
| Village/House No <u>89, Badhalpura</u>  | Village/House No <u>Badhalpura</u>      |
| Post Office/City <u>Batala, Karnal</u>  | Post Office/City <u>Batala, Karnal</u>  |
| Police Station <u>10, Batala</u>        | Police Station _____                    |
| Tehsil <u>Kada</u>                      | Tehsil <u>Batala</u>                    |
| District & State <u>Karnal, Haryana</u> | District & State <u>Karnal, Haryana</u> |
| Pin Code <u>132001</u>                  | Pin Code <u>132001</u>                  |
- Contact No. (i) 8219307938 (Self) (ii) 9991186933 (M)
  - Email ID Kamnavjot9991@gmail.com
  - Are you willing for Day Boarding with your own transport arrangements? Yes/No

A.F. No

341

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Attach your passport size photo  
Student's Signature  
Course Applied For

M.Sc Psychology (Clinical)



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admiss

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) SANDEEP KAUR
- Father's Name in Block Letters (As per Matric Certificate) DAVINDER SINGH
- Mother's Name in Block Letters (As per Matric Certificate) KULJEET KAUR
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship \_\_\_\_\_
- Father's Occupation FARMER 7. Family Monthly Income 50000 ₹
- Date of Birth (As per Matric Certificate) 4/9/1997 9. Aadhar Card No. 9508 HIG 7175
- Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Sikh
- Category :  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP : Yes/No  No  Yes 17. Marital Status: Married/Unmarried  Unmarried  Married
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: Palia Khurd Village/House No: \_\_\_\_\_  
Post Office/City: Fatehpur Nabha Post Office/City: \_\_\_\_\_  
Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_  
Tehsil: Nabha Tehsil: \_\_\_\_\_  
District & State: Patiala (Punjab) District & State: \_\_\_\_\_  
Pin Code: 147202 Pin Code \_\_\_\_\_

- Contact No. (i) 97794-15004 (F) (ii) 86028099563 (S)
- Email ID \_\_\_\_\_
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No  No  Yes

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Attach your passport size photo  
Candidate's Signature  
Course Applied For

M.Sc Psychology



Important Instructions:-  
Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
Incomplete Admission form or without supporting documents, it will be rejected.  
Candidate will enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) SHRETAI kumari ✓
  2. Father's Name in Block Letters (As per Matric Certificate) PRITAM SINGH ✓
  3. Mother's Name in Block Letters (As per Matric Certificate) TARA DEVI
  4. Name of the Husband/wife (If married) \_\_\_\_\_
  5. Name of Guardian with Relationship VIKARAM SINGH
  6. Father's Occupation \_\_\_\_\_ 7. Family Monthly Income \_\_\_\_\_
  8. Date of Birth (As per Matric Certificate) 22-6-1998 ✓ 9. Aadhar Card No. 762688115259
  10. Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Hindu
  13. Category : General/SC/ST/OBC \_\_\_\_\_ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
  15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
  16. Whether a Domicile of HP : Yes/No \_\_\_\_\_ 17. Marital Status: Married/Unmarried
  18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
  19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
- Village/House No: LANA BHATA Village/House No: LANA BHATA  
Post Office/City: CHAPPANU Post Office/City: CHAPPANU  
Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_  
Tehsil: PACHHAD Tehsil: PACHHAD  
District & State: SIRMOUR District & State: SIRMOUR (H.P.)  
Pin Code: 173101 Pin Code 173101
20. Contact No. (i) 8219918896 (ii) \_\_\_\_\_
  21. Email ID choyal011sheeta@gmail.com
  22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No ✓

MSPSY008

A.F. No

324

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Affix your passport size photo

Student's Signature

Course Applied For

M.Sc (Psychology)



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) SUMANPREET KAUR ✓
- Father's Name in Block Letters (As per Matric Certificate) SH. BHUPINDER SINGH ✓
- Mother's Name in Block Letters (As per Matric Certificate) HARWINDER KAUR ✓
- Name of the Husband/wife (If married) NA
- Name of Guardian with Relationship Harwinder Kaur
- Father's Occupation Farmer 7. Family Monthly Income 1,0000 —
- Date of Birth (As per Matric Certificate) 17-12-1999 9. Aadhar Card No. 4587 747 8084
- Gender: Male/Female  11. Nationality Indian 12. Religion Sikh
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game NA)
16. Whether a Domicile of HP : Yes/No  17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NA  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: Talwandi Malik Village/House No: \_\_\_\_\_  
Post Office/City: Talwandi Malik Post Office/City: \_\_\_\_\_  
Police Station: Samana Police Station: \_\_\_\_\_  
Tehsil: Samana Tehsil: \_\_\_\_\_  
District & State: Patiala, Punjab District & State: \_\_\_\_\_  
Pin Code: 147101 Pin Code \_\_\_\_\_
20. Contact No. (i) 95177-20091 (self) 99878-16600 (F)
21. Email ID Sumanpreet0081@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No

ਸਕੱਤਰ/SECRETARY





NO: EX.RO- PC/671

Date: 3.10.2022

**PROVISIONAL DEGREE CERTIFICATE**

This is to certify that **KM AASTHA NAGAR D/O MR. SHIV KUMAR NAGAR** was a bonafide student of Dev Sanskriti Vishwavidyalaya Degree Course **MSC CLINICAL PSYCHOLOGY** ( RollNo.- 2061005 & EnrolmentNo.- 2021070102) session from 2020 to 2022 . She passed the Post Graduate examination Grade "A+" with **8.84** CGPA. Migration & character certificates are issued by this university. She bears a Good moral character and there is no involvement in such activities which are against the state freedom and peace. We wish her grand success and bright future in all her endeavors. The degree shall however be conferred at the next convocation ceremony.

Verified by: *Kishor*

*Dr. Arunesh Parashar*  
Deputy Controller of Examination  
**Dr. Arunesh Parashar**  
(Deputy Controller of Examination)

BS19MSPP001

A F No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



Affix your passport size photo

Student's Signature Aarti Sh

Course Applied For M.Sc. Pathology

Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) AARTI SHARMA
- Father's Name in Block Letters (As per Matric Certificate) SH. KRISHAN CHAND SHARMA
- Mother's Name in Block Letters (As per Matric Certificate) SAT. MADHU SHARMA
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship ANITA (Sister)
- Father's Occupation GOVT. EMPLOYEE (KANIINGO) 7. Family Monthly Income 25000
- Date of Birth (As per Matric Certificate) 30-1-1999 9. Aadhar Card No. 687539920796
- Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion HINDU
- Category : General/SC/ST/OBC \_\_\_\_\_ 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)  
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
- Whether a Domicile of HP : Yes/No \_\_\_\_\_ 17. Marital Status: Married/Unmarried \_\_\_\_\_
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: PARSWAN Village/House No: PARSWAN  
Post Office/City: GEHRA Post Office/City: GEHRA  
Police Station: SARKAGHAT Police Station: \_\_\_\_\_  
Tehsil: SARKAGHAT Tehsil: SARKAGHAT  
District & State: MANDI, H.P District & State: MANDI, H.P  
Pin Code: 176049 Pin Code 175049
- Contact No. (i) 8352835103 (Self) (ii) 9805878100 (F)
- Email ID Sharmashivana95@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No

BS19MSPHY001

A.F. No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Fix your passport size photo  
Student's Signature [Signature]  
Course Applied For

M.Sc Hons. PHYSICS



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
Incomplete Admission form or without supporting documents, it will be rejected.  
Student will enclose relevant documents duly attested (See Documents Check List)  
Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) ANJNA SHARMA ✓
- Father's Name in Block Letters (As per Matric Certificate) SOM DUTT SHARMA ✓
- Mother's Name in Block Letters (As per Matric Certificate) PURNIMA SHARMA ✓
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship SOM DUTT SHARMA
- Father's Occupation JOB 7. Family Monthly Income 60,000/-
- Date of Birth (As per Matric Certificate) 22-06-1996 ✓ 9. Aadhar Card No. 292000792397 ✓
- Gender: Male/Female \_\_\_\_\_ 11. Nationality Indian 12. Religion Hindu
- Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_\_\_%)
- Outstanding Sportsman: Yes/No (If Yes, name of the game Badminton)
- Whether a Domicile of HP : Yes/No 17. Marital Status: Married/Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
do
- Village/House No: DEED NADALI Village/House No: \_\_\_\_\_
- Post Office/City: MAHIPUR Post Office/City: \_\_\_\_\_
- Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_
- Tehsil: NAHAN Tehsil: \_\_\_\_\_
- District & State: SIRMOUR & H.P District & State: \_\_\_\_\_
- Pin Code: 173001 Pin Code \_\_\_\_\_
- Contact No. (i) 9418658330 (ii) \_\_\_\_\_
- Email ID bhardwajanju907@gmail.com
- Are you willing for Day Boarding with your own transport arrangements? : Yes/No

BS 19MSPHY 104

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

A.F. No  
495

Affix your passport size photo

Student's Signature

Course Applied For M.Sc (Physics)



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

- Name of the Student in Block Letters (As per Matric Certificate) MANJOT KAUR
- Father's Name in Block Letters (As per Matric Certificate) Mr. MALKEET SINGH
- Mother's Name in Block Letters (As per Matric Certificate) Mrs. PARMJEET SINGH
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship Mr. Malkeet Singh
- Father's Occupation Shopkeeper 7. Family Monthly Income 90,000 (Annual)
- Date of Birth (As per Matric Certificate) 16/06/1998 9. Aadhar Card No. 5784 2599 3759
- Gender: Male/Female  Male  Female 11. Nationality Indian 12. Religion Sikh
- Category : General/SC/ST/OBC  General  SC  ST  OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_%)  No
- Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)  No
- Whether a Domicile of HP : Yes/No  No 17. Marital Status: Married/Unmarried  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NA  
(Also write down your Registration/Roll Number)

19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)

Village/House No: 149 Village/House No: \_\_\_\_\_  
Post Office/City: Ratia Post Office/City: \_\_\_\_\_  
Police Station: Old city Police Station Police Station: \_\_\_\_\_  
Tehsil: Ratia Tehsil: \_\_\_\_\_  
District & State: Patchabad, Haryana District & State: \_\_\_\_\_  
Pin Code: 125051 Pin Code: \_\_\_\_\_

20. Contact No. (i) 8708099868 (S) (ii) 94161-77343 (T)

21. Email ID Kmanjot555@gmail.com

22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No  Yes

भारतीय प्रौद्योगिकी संस्थान कानपुर  
पदार्थ विज्ञान कार्यक्रम  
कानपुर - 208 016, उ०प्र०, भारत



Indian Institute of Technology Kanpur  
Materials Science Programme  
Kanpur - 208 016, U.P., India

दूरभाष Telephone : +91- (0) 512-2597740 दूरलेख Fax : +91- (0) 512-2597664

*Sunay Choudhary*

No. A(P)Adm/2020/IITK/\*\*  
June 15, 2020

**Sub:** Institute Assistantship for the M. Tech. Programme in Materials Science for the year 2020-2021.

Dear Applicant,

With reference to your application for admission, you have already been offered an admission to the M. Tech. Programme in Materials Science Programme.

You will be awarded an Assistantship of Rs. 12400/- for which you will be assigned a task for up to 8 hours per week. The Assistantship will be renewed on the basis of satisfactory performance in the duties assigned and in the academic programme that you will be following.

**I congratulate you on your success in obtaining the Institute Assistantship.**

Rajeev Gupta  
Head, Materials Science Programme



INDIAN INSTITUTE OF TECHNOLOGY, KANPUR  
DEPARTMENT OF MATERIALS SCIENCE PROG. (MS)

Admission Ref. No:IITKPG1\M TECH\MS\2021002233

Date:15-Jun-2020

TO,

Sunny Choudhary

Address: VILLAGE AND POST- RAJPUR KHAMPUR DISTT- BAGHPAT U.P.-250611, BARAUT, Uttar Pradesh,  
BARAUT

7042830540 / souryabhardwaj@gmail.com

Subject: Admission to M.Tech. Programme in the First Semester 2020-2021

Dear Applicant,

Congratulations!

I am glad to inform you that you have been selected for admission/provisional admission to the M. Tech. Program in Materials Science Programme.

Please note that this letter does not guarantee any financial assistantship. The notification related to financial assistantship will be issued separately, if you are found eligible and suitable for the financial support.

To accept this offer, you are required to pay the fees by logging into the admission portal <https://pingala.iitk.ac.in/PGADM-0/login> by July 15, 2020, failing which this offer of admission stands withdrawn. The breakup of the fee is attached in a separate sheet.

Please refer to Annexure-A for further details.

I look forward to welcoming you to the department and the Institute.

Rajeev Gupta  
Head, Materials Science Programme

(Note: In case of any technical or downloading related issue please mail to [pingala@iitk.ac.in](mailto:pingala@iitk.ac.in), or call us 0512-259-6803/6804/6805)

Name	Sunny Choudhary
Department	MATERIALS SCIENCE PROG. (MS)
Programme	MASTER OF TECHNOLOGY (M. Tech)
Specialization	Materials Science Prog.
Category	GENERAL
Nature of Admission	Full Time
Financial Assistantship	Institute Assistantship
Fees( in Rupees )	42,625
Fees Due Date	15-07-2020

भारतीय प्रौद्योगिकी संस्थान कानपुर  
पदार्थ विज्ञान कार्यक्रम  
कानपुर - 208 016, उ०प्र०, भारत



Indian Institute of Technology Kanpur  
Materials Science Programme  
Kanpur - 208 016, U.P., India

दूरभाष Telephone : +91- (0) 512-2597740 दूरलेख Fax : +91- (0) 512-2597664

### **Annexure -A-**

Please note that withdrawal from a program post the payment of fees is (only) possible on or before July 22, 2020 during the office hours. A withdrawal request has to be submitted to the undersigned. Registration fees will be refunded after the deduction of Rs. 1000/- (processing fee).

You will soon be informed about the opening of the Institute, the formalities for registration, and other relevant details. The date for your academic registration will also be communicated to you in due course of time. Please make sure that you produce the following documents in original at the time of registration along with an attested copy thereof:

- (i) Offer Letter (this letter);
- (ii) Receipt of online payment of fees;
- (iii) Degree Certificate/Provisional Degree Certificate. [If this is not possible, a letter from the Principal of the College indicating that you have completed all the examinations including project/thesis examination and viva-voce. *Please note that you must complete all requirements of the qualifying degree before joining the Institute. These requirements include any project viva or thesis viva. If your final result is awaited then deadline for submission of final result/certificate will be within 8 weeks of your joining the Institute. In case you fail to submit the final result/certificate by this date, your admission may be cancelled with immediate effect.*]
- (iv) Marks sheet/Grade card of the Qualifying Examination;
- (v) High/Secondary School Certificate of the Board/University specifying the date of birth;
- (vi) Three copies of recent (not older than 2 weeks) passport size photographs;
- (vii) SC/ST/DAP Certificates issued by a competent authority, and valid EWS/OBC-NCL Certificates, wherever relevant;
- (viii) Score card and admit card of GATE/NET/JRF/CSIR/JEST/Others (as the case may be);
- (ix) Sponsored, Part-time, and External students must bring a No-Objection Certificate from the employer. Others should bring a No-Objection Certificate or relieving certificate from the employer, if they were working at the time of application.

Your admission is subject to a medical examination to be conducted at the Health Centre, IIT Kanpur, whenever you will be asked to come to the campus.

#### **Please note that the admission offer will stand cancelled, if**

1. You fail to meet any of the eligibility criteria for admission, or
2. You fail to accept this offer by paying the fees online for the amount as applicable by the stipulated date, or
3. You fail to attend the medical examination which will be conducted at Health Centre, IIT Kanpur, or
4. You fail to produce any of the documents required to be presented at the time of registration (You may, however, on application, be allowed to produce the certificate mentioned at serial number (iii) and (iv) above within 8 weeks of your registration, failing which your admission will be cancelled. This extension is not available to sponsored, part-time and external students.), or
5. You fail to register on the due date of registration, which will be communicated to you in due course.

Please note that as a registered student of IIT Kanpur, you would be expected to follow all the GOI/Institute protocols with respect to COVID-19 pandemic.

I look forward to welcoming you to the department and the institute.

Rajeev Gupta  
Head, Materials Science Programme

CC: Deputy Registrar (Academic) – along with original application and enclosures.

BS19MHNS001

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



A.F. No

Affix your passport size photo  
Student's Signature Beant Kaur  
Course Applied For MSc Nursing

Important Instructions:-  
Please read the prospectus carefully before filling each column of the Admission form.  
\*No column of the Admission Form will be left blank. Write N.A. if not applicable.  
\*Incomplete Admission form or without supporting documents, it will be rejected.  
Student will enclose relevant documents duly attested (See Documents Check List)  
\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) BEANT KAUR.
2. Father's Name in Block Letters (As per Matric Certificate) SR. GURCHARN SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) SRM. SUKHWINDER KAUR
4. Name of the Husband/wife (If married) N.A
5. Name of Guardian with Relationship Sr. Gurcharn Singh (father)
6. Father's Occupation FARMER 7. Family Monthly Income Rs. 15,000
8. Date of Birth (As per Matric Certificate) 3-10-1996 9. Aadhar Card No. 606230918181
10. Gender: Male/Female 11. Nationality Indian 12. Religion Sikhism
13. Category :  General/ SC/ ST/ OBC 14. Person with disability (PWD): Yes/No (If yes, - %)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game -)
16. Whether a Domicile of HP : Yes/No 17. Marital Status: Married/ Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: -  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (in Block Letter)      Correspondence Address, if any (In Block Letters)  
 Village/House No: Shadihari Village/House No: Shadihari  
 Post Office/City: Shadihari Post Office/City: Shadihari  
 Police Station: Diiba Police Station: Diiba  
 Tehsil: Diiba Tehsil: Diiba  
 District & State: Sangrur, Punjab District & State: Sangrur, Punjab  
 Pin Code: 148033 Pin Code 148033
20. Contact No. (i) 97791-95763 (ii) 98826-20138
21. Email ID haikabeantkaur8@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No



BS19MUN5015 ✓

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

A.F. No  
000161

Affix your passport size photo  
Student's Signature

Course Applied For M.Sc Nursing (Obstetrics and Gynecology)



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) RAMANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) SR. JOGINDER SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. KULDEEP KAUR
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation Supervisor in fabrication Deptt. 7. Family Monthly Income \_\_\_\_\_
8. Date of Birth (As per Matric Certificate) Jan 12, 1993. Aadhar Card No. 842015833207
10. Gender:  Male/ Female 11. Nationality Indian 12. Religion Sikh
13. Category :  General/ SC/ ST/ OBC 14. Person with disability (PWD): Yes/ No (If yes, \_\_\_ %)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP :  Yes/ No 17. Marital Status: Married/ Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: \_\_\_\_\_ Village/House No: \_\_\_\_\_  
Post Office/City: Baru Sahib Post Office/City: Baru Sahib  
Police Station: \_\_\_\_\_ Police Station: \_\_\_\_\_  
Tehsil: Pachhad Tehsil: Pachhad  
District & State: Sirmour District & State: Sirmour  
Pin Code: 173101 Pin Code 173101
20. Contact No. (i) 9877725938 (ii) 97807302377
21. Email ID deeppraman93@outlook.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No

BS19MHNS014 ✓

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)



Affix your passport size photo

Student's Signature

Course Applied For M.SC NURSING (MENTAL HEALTH NURSING)

Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) PRATIBHA THAKUR
2. Father's Name in Block Letters (As per Matric Certificate) JOGENDER SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) REETA DEVI
4. Name of the Husband/wife (If married) SOMENDRA SINGH KASHYAP
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation Govt Employee 7. Family Monthly Income Ten thousand
8. Date of Birth (As per Matric Certificate) 6/8/1995 9. Aadhar Card No. 253223234192
10. Gender: Male/Female \_\_\_\_\_ 11. Nationality INDIAN 12. Religion HINDU
13. Category : General/SC/ST/OBC 14. Person with disability (PWD): Yes/No (If yes, \_\_\_ %)
15. Outstanding Sportsman: Yes/No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP : Yes/No  17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)  
Village/House No: 85 Village/House No: 85  
Post Office/City: NOHRA Post Office/City: NOHRA DHAR  
Police Station: NOHRADHAR Police Station: NOHRA DHAR  
Tehsil: NOHRA DHAR Tehsil: NOHRA DHAR  
District & State: SIRMOUR H.P. District & State: SIRMOUR HIMACHAL  
Pin Code: 17304 Pin Code 17304
20. Contact No. (i) 8894243017 (ii) \_\_\_\_\_
21. Email ID pratibha.thakur36@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No

BS19MHN5012

000127  
A.F. No

ADMISSION FORM  
(To be filled by Candidates in his/her own Hand)

Affix your passport size photo

Student's Signature

Course Applied For M.Sc. Nursing (Mental Health Nursing)



Important Instructions:-

Please read the prospectus carefully before filling each column of the Admission form.

\*No column of the Admission Form will be left blank. Write N.A. if not applicable.

\*Incomplete Admission form or without supporting documents, it will be rejected.

Student will enclose relevant documents duly attested (See Documents Check List)

\*Admission form is acceptable with subject to fulfilling the admission criteria established by the Admission Committee.

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) POOJA SHARMA
2. Father's Name in Block Letters (As per Matric Certificate) SH. GOPAL
3. Mother's Name in Block Letters (As per Matric Certificate) Smt. LATA DEVI
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation Agriculture
7. Family Monthly Income ₹ 30,000/month
8. Date of Birth (As per Matric Certificate) 18/05/1997
9. Aadhar Card No. 4929 3349 3921
10. Gender:  Male/ Female
11. Nationality Indian
12. Religion Hindu
13. Category :  General/ SC/ ST/ OBC
14. Person with disability (PWD): Yes/ No (If yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/ No (If Yes, name of the game \_\_\_\_\_)
16. Whether a Domicile of HP :  Yes/ No
17. Marital Status: Married/ Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent Home Address (In Block Letter) Correspondence Address, if any (In Block Letters)
 

Village/House No: <u>PARGI</u>	Village/House No: <u>PARGI</u>
Post Office/City: <u>MANDI</u>	Post Office/City: <u>GALYA</u>
Police Station: <u>NER CHOWK</u>	Police Station: <u>RATTI</u>
Tehsil: <u>BALH</u>	Tehsil: <u>BALH</u>
District & State: <u>MANDI</u>	District & State: <u>MANDI</u>
Pin Code: <u>175008</u>	Pin Code: <u>175008</u>
20. Contact No. (i) 7876201765/862787067 (ii) \_\_\_\_\_
21. Email ID user.pooja.sharma0929@gmail.com
22. Are you willing for Day Boarding with your own transport arrangements? : Yes/No



# SWAMI RAMA HIMALAYAN UNIVERSITY

(Established u/s 2 (f) of UGC & enacted vide Uttarakhand Act. No. 12 of 2013)

Swami Ram Nagar, Jolly Grant, Dehradun - 248016, Uttarakhand

## PROVISIONAL DEGREE/CERTIFICATE



S. No.: SRHU- 2071

Date: 16.11.2022.

This is to certify that Ms. DASHMEET KAUR son / daughter / wife of Ms. MANJEET SINGH SAINI has passed admitted at (Name of the academic unit / constituent college) Himalayan College of Nursing ..... has passed the Ms. Nursing ..... Examination in the year 2022 ..... conducted by Swami Rama Himalayan University in the month of September ..... and has been placed in the ..... Division and declared passed.

..... REGISTRAR  
 SWAMI RAMA HIMALAYAN UNIVERSITY  
 Swami Ram Nagar, Jolly Grant  
 Dehradun-248016, Uttarakhand, India

**PLACEMENT/HIGHER EDUCATION  
INFORMATION**

Name..... **Amanpreet Kaur Brar**.....  
Registration Number... **BS16PSY001**.....  
Programme... **Bsc.Hons.Psychology**.....  
Pass out year:.... **2019**.....

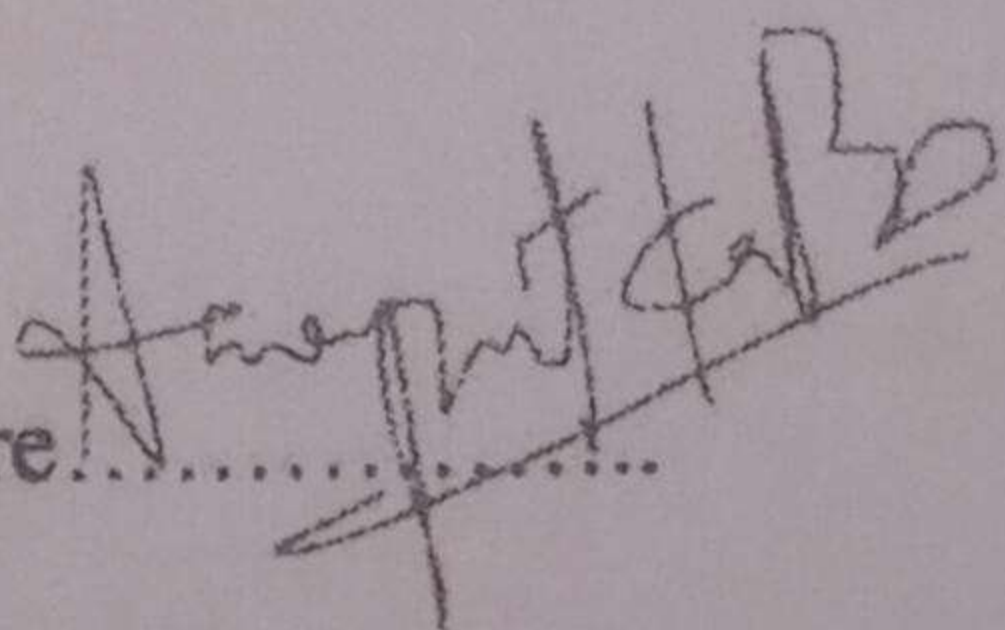
**Kindly answer the following questions:**

1. Are you self-employed? **Yes/No**
2. Are you employed? **Yes/No** (If yes, furnish the following information)

Name of the employer... **PTAG**.....  
Address... **First Canadian centre Calgary**.....

3. Are you progressed to higher education? **Yes/No** (If yes, furnish the following information)

Name of the Institute... **Lambton College**.....  
Course Name.. **Business Management and Human  
Resources Management**

Signature.....  


Name: **Amanpreet Kaur Brar**

**CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur**  
**Programme of Studies (Yellow Form)**  
**(See Academic Regulation No. 7.4)**



1	Name of the Student	Arti	5	Date of Entry	15-11-2021
2	Date of Birth	10-09-1999	6	Department	Vegetable Science & Floriculture
3	M.Sc./M.V.Sc/Ph.D.	M.Sc	7	Major Field	Vegetable Science
4	Admission. No.	A-2021-30-054	8	Minor Field(s)	Agronomy

**9. Academic qualification prior to joining the University:**

Degree/ Diplomas	Year of Passing	Aggregate Percentage Marks OGPA	Major Subject Elective, if any	Institution/University
10 <sup>th</sup>	2015	80.2%	English, Hindi, Maths, Science, Social Studies, Sanskrit, Computer	Bhadur Public School Namhol Bilaspur (H.P.)
10+2	2017	75.6%	English, Biology, Physics, Chemistry	Aryan Public School Bilaspur
B.Sc. (Hons.) Agriculture	2021	78.30%	All Agriculture Subjects Commercial Horticulture & Food Processing as an elective	Eternal University, Baru Sahib Distt. Sirmaur,

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**Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed.**

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## 10. Proposed Research Problem:

**a) Title of Thesis:** Response of garden pea (*Pisum sativum* L.) cv. Him Palam Matar-1 to different nutrient management practices.

**b) Brief outline of research work:**

Garden pea (*Pisum sativum* L.), a member of Papilionaceae family is one of the major vegetable crops originated in Central Asia and Abyssian region, grown during cool season throughout the world. At the global level, garden pea covers an area of about 2.58 million ha with a production of 19.87 million tonnes and productivity of 7.67 t/ha (Anonymous, 2016). Garden Pea is also an important vegetable crop in India occupying an area of approximately 5.52 lakh ha with annual production of 55.62 lakh MT and average productivity of 10.08 MT per ha (Anonymous, 2018). In Himachal Pradesh, garden pea is cultivated in 30% of the total area under vegetable crops grown in the state and ranks first in acreage. It is grown in an area of 23.7 thousand ha with annual production 2.77 Lakh MT and average productivity of 11.87 t/ha (DOA, 2017). With a steady increase in acreage and production over the year, it has occupied the position of the most leading cash crop especially in the high (Zone-III & Zone IV) and mid-hills (Zone II), where the green pods are available during the months of April to October and the fresh produce finds a ready market in the plains bringing remunerative returns to the grower. It plays an important role in agrarian economy of Himachal Pradesh because of congenial environment and high yielding potential. Being a leguminous crop, its cultivation maintains soil fertility through biological nitrogen fixation in association with symbiotic Rhizobium prevalent in its root nodules and thus plays a vital role in fostering sustainable agriculture (Mishra, 2014). This ability has made the crop as one of the most important and useful component of existing cropping system in the present context of soil fertility degradation. Improving the yield of garden pea depends on proper nutrient management and genetic makeup of the variety.

Fertilizer is the key input and plays an important role for increased agricultural production in a well defined production system. The continuous intensive cropping without adequate measure to replenish the removed nutrients has increased the nutrient requirements of the crops. Thus increasing productivity level of crops cannot be sustained unless the declining trend in soil fertility resulting from the nutrient mining by the crops is replenished adequately.

Although, use of chemical fertilizers is the fastest way of counteracting the pace of nutrient depletion but ever increasing energy cost, limited input availability and rising fertilizers prices coupled with many other factors deter the farmers from using these inputs in balanced proportions and in recommended quantities.

Plant nutrients can be supplied from different sources i.e. organic manures, composts/Vermicompost, crop residues, biofertilizers and chemical fertilizers. Thus for better utilization of resources integrated nutrient management is the best approach to utilize all possible sources of plant nutrients on the basis of economic considerations and the balance required by the crop is supplemented with chemical fertilizers. The combined application of organic and inorganic sources of plant nutrients not only enhance the production, profitability but at the same time helps in maintaining the soil fertility (Choudhary *et al.*, 2015). Of late, it is observed that the cost of cultivation of garden pea has increased and productivity & quality decreased considerably due to intensive use of chemical fertilizers in disproportionate doses or use of sub optimal doses have resulted in numerous problems like nutrient deficiencies, nutrient imbalances in soil plant system, deterioration of soil health, stagnation in pea yields, pollution hazards and depletion of resources. Thus, need of the hour is to increase the productivity as well as quality of garden pea and health of the soil which is economically viable, socially acceptable and ecologically sound. Thus, it was planned to assess different nutrient management practices on productivity, profitability and resource use efficiency of garden pea (*Pisum sativum* L.) CV. Him Palam Matar-1.

**Deficiencies to be completed: NIL**

Course No.	Course Title	Credit hour	Semester
NA	NA	NA	NA

**Courses to be completed by the student to meet the degree requirements:**

**(a) Number of credits of course assignment recommended in**

Major	:	21
Minor	:	08
Supporting	:	06
Common	:	05



**b) Details of course work proposed:**

<b>Classification of courses</b>	<b>Course No.</b>	<b>Title of the Course</b>	<b>Credit</b>	<b>Sem.</b>
(i) Major	VSC-501	Production Technology of Cool Season Vegetable Crops	2+1 (3)	I
	VSC-502	Production Technology of Warm Season Vegetable Crops	2+1 (3)	II
	VSC- 503	Growth and Development of vegetable crops	2+1 (3)	II
	VSC- 504	Principle of Vegetable Breeding	2+1 (3)	I
	VSC- 505	Breeding of self pollinated crops	2+1 (3)	II
	VSC-508	Seed production of Vegetable crops	2+1 (3)	II
	VSC-511	Organic vegetable production	1+1 (2)	I
	VSC-591	Master's Seminar	1+0 (1)	I & II
		<b>TOTAL</b>	<b>21</b>	
(ii) Minor (s)	AGRON-502	Principles and Practices of Soil Fertility and Nutrient Management	2+1 (3)	I
	AGRON-503	Principles and Practices of weed Management	2+1 (3)	I/III
	AGRON-505	Conservation Agriculture	1+1 (2)	II
		<b>TOTAL</b>	<b>8</b>	
(iii) Supporting	STAT- 502	Experimental Design	2+1 (3)	I
	MCA -501	Computer fundamental and programme	2+1 (3)	II
		<b>TOTAL</b>	<b>6</b>	
(iv) Common Courses	PGS-501	Library and information services	0+1 (1)	I
	PGS-502	Technical writing and communication skills	0+1 (1)	I
	PGS-503	Intellectual Property and its Management in Agriculture	1+0 (1)	II
	PGS-504	Basic concept in Laboratory Techniques	0+1 (1)	II
	PGS-505	Agricultural Research, Research Ethics and Rural Development Programmes	1+0 (1)	II
		<b>TOTAL</b>	<b>5</b>	
(v) Research	VSC-599	Master's Research	0+30	I & II
		<b>TOTAL</b>	<b>30</b>	
		<b>GRAND TOTAL (i) to (iv)</b>	<b>40</b>	

**Enclosures:**

Certificate of Matriculation, Senior Secondary (+2) & B.Sc. (Hons.) agriculture

**Signature of the student**

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

<b>Sr. No.</b>	<b>Name &amp; Designation</b>	<b>Signature (with date)</b>
1.	<b>Dr. Shakuntla Rahi</b> (Principal Extension Specialist)	Major Advisor
2.	<b>Dr. Akhilesh Sharma</b> ( Professor)	Member
3.	<b>Dr. Surender Singh Rana</b> (Principal Scientist )	Member
4.	<b>Dr. Raj Paul Sharma</b> (Principal Scientist)	Dean's Nominee

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations 7.3 and the proposed research project fits into the research programme of the University.

**Head of the Department**

**APPROVED**

**Dean**  
Post graduate Studies

**Broad Outline of Research Work  
(See academic regulation No. 7.5)**

**Name of the student** : Anchal Sharma  
**Admission No.** : A-2021-30-001  
**Degree (M.Sc./MV.Sc./PhD)** : M.Sc  
**Faculty** : Agriculture  
**Discipline/ Department** : Agricultural Economics, Extension Education  
&Rural Sociology  
**Major field** : Agricultural Economics  
**Minor discipline(s)** : (i) Statistics  
**Title of the research problem** :  
**Objectives** :

**Brief outline of the research work:**

Signature of the student (with date)

**Advisory committee**

**Name**

**Signature (with date)**

Major Advisor: Dr. Rajesh Kumar Thakur

Member: Dr. Harbans Lal

Member: Dr. Arun Kumar

Dean's Nominee: Dr. Surjeet Kumar

Head of the Department

Approved

Director of Research

**Programme of Study**  
(See Academic Regulation No. 7.4)



**CSK Himachal Pradesh Krishi Vishwavidyalaya, Palampur**

<b>1</b>	<b>Name of the Student</b>	Anchal Sharma	<b>5</b>	<b>Date of Entry</b>	15-11-2021
<b>2</b>	<b>Date of Birth</b>	06/08/1999	<b>6</b>	<b>Department</b>	Agricultural Economics, Extension Education & Rural Sociology
<b>3</b>	<b>M.Sc./M.V.Sc./Ph.D.</b>	M.Sc.	<b>7</b>	<b>Major Field</b>	Agricultural Economics
<b>4</b>	<b>Admission No.</b>	A-2021-30-001	<b>8</b>	<b>Minor Field(s)</b>	i) Statistics

**9. Academic qualifications prior to joining the University**

Degree/Diploma	Year of Passing	Aggregate Percentage of Marks or OGPA	Major Subject Elective, if any	Institution/University
High School	2015	90.50%	English, Hindi, Maths, Science, Sanskrit, Computer Applications and Social Science.	HPBOSE
Senior Secondary	2017	80.00%	Mathematics, Physics, Chemistry, English and Information Practices.	HPBOSE
B.Sc.(Hons.) Agriculture	2021	8.44 (OGPA)	All agricultural courses	Eternal University, Baru Sahib

**Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed**

**Contd....2.....**

## **10. Proposed Research Problem:**

Agriculture is the major source of livelihood for the majority rural population of India. Development of agriculture is amongst the top priorities of government as majority of the population is engaged in agriculture for generating employment and livelihood. Among the different farm components, livestock component plays a vital role in round the year income and employment generation. In this context, over the time various scheme and program have been implemented by government for increasing the agriculture production and improving the socio-economic position of farming practice to conventional farming has increased the use of chemical inputs which are adversely affecting the soil and human health. At the same time cost of cultivation and production also increase on account of increases in prices of inputs. In order to curve the cost of cultivation and restoring the soil health the need for reorientation of agriculture is being emphasized. Natural farming practices perfectly synchronized with principle of Agro-ecology and is a holistic alternative to present high cost chemical input based agriculture. In this regard the government of Himachal Pradesh has introduced a program “ Prakritik Kheti Khushal Kisan” (PK3Y) from 2018 in the state. Under this scheme the production of food grains, vegetables and fruits is being promoted through the use of non-chemical locally sourced inputs to inhance the farmer income by sustaining crop productivity and minimizing the cost of cultivation through a cost- effective and climate-resilient farming system. This Yojana aims to sustain the farming of mountainous smallholders through the spread of Zero Budget Natural Farming ZBNF. At present the natural farming has been adopted by more than 1.54 lakh farmers in Himachal Pradesh by covering 9,200 hectares land last four years. A target has been set to bring about 12,000 hectares under natural farming. As per the reports/studies, with the adoption of natural farming practices there has been a decline in the yield in initial period but it increases with passage of time. As far as the market prices of the natural farming products are usually high than that of conventional farming products. Since the scheme has entered in the State as alternative for conventional farming therefore there is need to study the aspects of natural farming with respect to sustainability, production pattern yield pattern, price and consumer preferences and demand. Thus, in present it has been planned to study institutional for promotion to natural farming, sustainability, cost and returns, producer and consumer performance and demand for natural products.

(b) Details of course work proposed:

<b>Classification of courses</b>	<b>Course No.</b>	<b>Title of Course</b>	<b>Credit Hours</b>	<b>Semester</b>
<b>i) Major</b>	AEC 501	Micro Economic Theory and Applications	3+0	1 <sup>st</sup>
	AEC 502	Agricultural Production Economics	1+1	2 <sup>nd</sup>
	AEC 503	Agricultural Marketing & Price Analysis	2+1	1 <sup>st</sup>
	AEC 504	Macro Economics and Policy	2+0	1 <sup>st</sup>
	AEC 505	Econometrics	2+1	2 <sup>nd</sup>
	AEC 507	Agricultural Finance and Project Management	2+1	2 <sup>nd</sup>
	AEC 508	Linear Programming	1+1	2 <sup>nd</sup>
	AEC 509	Research Methodology for Social Sciences.	1+1	1 <sup>st</sup>
	AEC 591	Master's Seminar	1+0	1 <sup>st</sup>
		<b>Sub total</b>		<b>21</b>
<b>ii) Minor(s)</b>	STAT 501	Mathematics for Applied Sciences	2+0	1 <sup>st</sup>
	STAT 502	Statistical Methods for Applied Sciences	3+1	1 <sup>ST</sup>
	STAT 512	Basic Sampling Techniques	2+1	2 <sup>nd</sup>
		<b>Sub total</b>		<b>9</b>
<b>iii) Supporting</b>	MCA 501	Computer Fundamentals and Programming	2+1	2 <sup>nd</sup>
	EXT 502	Applied Behavioral Changes	3+0	2 <sup>nd</sup>
		<b>Sub total</b>		<b>6</b>
<b>iv) Common Courses</b>	PGS 501	Library and Information Services	0+1	
	PGS 502	Technical Writing and Communication Skills	0+1	
	PGS 503	Intellectual Property and its management in Agriculture	1+0	
	PGS 504	Basic concepts in Laboratory Techniques	0+1	
	PGS 505	Agricultural Research, Research ethics and Rural Development Program	1+0	
		<b>Sub Total</b>		<b>5</b>
<b>v) Research</b>	AEC 599	Master's Research	0+30	1 <sup>st</sup> & 2 <sup>nd</sup>

Total: I to V= 21+9+6+5= 41

Signature of the student

**Contd....4.....**

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Certified that the proposed program of study has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of his/her research project

Sr .No.	Name &Designation		Signature
1	Dr. Rajesh Kumar Thakur (Principal Scientist)	Major Advisor	
2	Dr. Harbans Lal (Professor)	Member	
3	Dr. Arun Kumar (Assistant Professor).	Member	
4	Dr. Surjeet Kumar (Principal Scientist)	Member	

Certified that the proposed program of study fulfils the minimum requirement for the degree as laid down in the Academic Regulations 7.3 and the proposed research project fits into the research program of the University.

Head of the Department







**CSK HIMACHAL PRADESH KRISHI VISHVA VIDYALAYA, PALAMPUR**

**COLLEGE OF AGRICULTURE**

**DEPARTMENT OF GENETICS AND PLANT BREEDING**

**POST-GRADUATE STUDIES**

**PROGRAMME OF WORK**

<b>1.</b>	<b>Name of the Student</b>	Ananya Thakur	<b>5.</b>	<b>Date of Entry</b>	28 January 2021
<b>2.</b>	<b>Date of Birth</b>	16/09/1999	<b>6.</b>	<b>Department</b>	Genetics and Plant Breeding
<b>3.</b>	<b>M.Sc./M.V.Sc./M.B.A./Ph.D</b>	M.Sc.	<b>7.</b>	<b>Major Field</b>	Genetics and Plant Breeding
<b>4.</b>	<b>Admission No.</b>	Fresh	<b>8.</b>	<b>Minor Field</b>	Plant Pathology

**Academic Qualifications Prior to Joining the University:**

<b>Degree / Diploma</b>	<b>Year Passing of</b>	<b>Aggregate Percentage of marks or OGPA</b>	<b>Major Subject Elective if any</b>	<b>Institution/ University</b>
Matriculation	2015	88.85%	Hindi, English, Mathematics, Social Science, Science & technology, Sanskrit, Computer Science	Holy Angel Public Sr. Sec. School Cholthara (HPBOSE)
Senior secondary Examination	2017	81.4%	Physics, Chemistry, Mathematics, English, Computer Science	S Capt Deepak Guleria Govt. Sr. Sec. School Cholthara (HPBOSE)
B.Sc. (hons) Agriculture	2021	84.9%	B.Sc. (hons.) Agriculture	Eternal University, Baru Sahib, Sirmaur

**Attach attested copies of the Certificates and Detailed Marks/ Transcript (in Duplicate) of all the examinations passed**

## 10. Proposed Research Problem:

**(a) Broad title of Thesis:** DUS characterization and genetic assessment of elite Himalayan rice germplasm using morphological descriptors

**(b) Brief Outline of Work:** Landraces of rice played a very important role in the local food security and sustainable development of agriculture, in addition to their significance as genetic resource for rice genetic improvement. Landraces provided “adaptability genes” for specific environmental conditions. Incorporation of adaptability genes from landraces only could ensure optimum grain yield for the region. The indigenous rice germplasm of Northwest Himalayas, including Himachal Pradesh is enriched with wide genetic diversity and valuable gene system for yield attributes and adaptability. In Himachal Pradesh different landraces of rice during long course of evolution has been individualized and conserved by the farmers. These landraces are neither exhaustive nor sufficient to represent fully the genetic diversity of the region and also facing threat from high yielding varieties (HYVs). Hence in the present study an effort will be made to characterize these precious landraces as per DUS guidelines for use in the future breeding programme of rice.

### Courses to be completed by the student to meet the graduation requirement:

**(a) Number of Credits of Course Assignment recommended in:**

Major: **21 Credit Hours**

Minor: **08 Credit Hours**

Supporting: **06Credit Hours**

Common: **05 Credit Hours**

### Details of course work proposed:

Course No.	Title of Course	Credits	Semester
GPB 501	Principles of Genetics	3(2+1)	III/ I
GPB 502	Principles of Plant Breeding	3(2+1)	I
GPB 503	Fundamentals of Quantitative Genetics	3(2+1)	II
GPB 505	Principles of Cytogenetics	3(2+1)	II
GPB 506	Molecular Breeding and Bioinformatics	3(2+1)	II
GPB 509	Hybrid Breeding	3(2+1)	I
GPB 517	Germplasm Characterization and Evaluation	2(1+1)	II

GPB 591	Master's Seminar	1+0	I & II
	<b>TOTAL = 21</b>		
PLPATH505	Principles of Plant Pathology	3(2+1)	I
PLPATH507	Principles of Plant Disease Management	3(2+1)	II
PLPATH515	Diseases of field and medicinal crops	3(2+1)	II
	<b>TOTAL = 08</b>		
STAT- 511	Experimental Designs	3(2+1)	I
MCA-501	Computer Fundamentals and Programming	3(2+1)	II
	<b>TOTAL = 06</b>		
PGS-501	Library & Information Services	1(0+1)	I
PGS-502	Technical Writing and Communication Skills	1(0+1)	I
PGS-503	Intellectual Property and it's Management in Agriculture	1(0+1)	II
PGS-504	Basic Concepts in Laboratory	1(0+1)	II
PGS-505	Agricultural Research, Research Ethics and Rural development Programmes	1(0+1)	II
	<b>TOTAL=05</b>		
GPB 599	Master's Research	30(0+30)	I, II, III & IV

**Total:** (i to iv)21+08+06+05=40 (v) Master's Research =30 Total =**71**

**Enclosures:**

1. Matriculation Certificate (10<sup>th</sup>)
2. Secondary School Certificate (10+2)
3. B. sc. (Hons.) Agriculture Certificate

**Signature of the Student**

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of his/her research project.

**Advisory Committee**

<b>Sr. No.</b>	<b>Name &amp; Designation</b>	<b>Signature</b>	
1	Dr. Neelam Bhardwaj, Scientist (Plant Breeding)	Major Advisor	
2	Dr. Nimit Kumar, Assistant Professor (Genetics and Plant Breeding)	Member	
3	Dr. Sachin Upmanyu, Scientist (Plant Pathology)	Member	
4	Dr. P. C. Sharma, Principal Scientist (Entomology)	Dean Nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

**Head of the Department**

**APPROVED**

**Dean  
Post-graduate Studies**

*Programme of Study (Yellow Form)*



**CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA PALAMPUR  
COLLEGE OF AGRICULTURE  
DEPARTMENT OF GENETICS AND PLANT BREEDING  
POST GRADUATE STUDIES  
PROGRAMME OF WORK**

1.	<b>Name of the Student</b>	Chaitanya Thakur	5.	<b>Date of Entry</b>	15 <sup>th</sup> of Nov.,2021
2.	<b>Date of Birth</b>	10/02/2000	6.	<b>Department</b>	Genetics and Plant Breeding
3.	<b>M.Sc./M.Sc./M.B.A./Ph.D.</b>	M.Sc.	7.	<b>Major Field</b>	Genetics and Plant Breeding
4.	<b>Admission No.</b>	A-2021-30-041	8.	<b>Minor Field</b>	Plant Pathology

**9. Academic Qualifications Prior to Joining the University:**

<b>Degree / Diploma</b>	<b>Year of Passing</b>	<b>Aggregate Percentage of marks or OGPA</b>	<b>Major Subject Elective if any</b>	<b>Institution/ University</b>
Matriculation	2015	88%	Hindi, English, Mathematics, Science, Social Science, Sanskrit, Computer Science etc.	Crescent Moon Public Sr. Sec. School, Bajaura (HPBOSE)
Senior secondary Examination	2017	84.6%	Physics, Chemistry, Biology, English, Computer Science etc.	Snower Valley Public Sr. Sec. School, Bajaura (HPBOSE)
B.Sc. (Hons.) Agriculture	2021	8.8	Agriculture and Allied Sciences	Eternal University, Baru Sahib, Sirmaur

## 10. Proposed Research Problem:

(a) **Broad Title of Thesis:** Genetic characterization of wheat (*Triticum aestivum* L.) germplasm for yield and resistance to powdery mildew under different production conditions.

### (b) Brief Outline of Work:

Wheat (*Triticum aestivum* L.), is one of the most important grain crop, belonging to family gramineae with chromosome number  $2n=6x=42$ . It ranks first in the world among cereal/grain crops both in respect of area and production. It is second most important cereal crop in India and plays a vital role in food and nutritional security. It contains 75-80% carbohydrates and about 13% protein. In addition, it is a rich source of fibre, vitamins (especially Vitamin B), calcium, iron and many micro and macro nutrients. Worldwide, wheat provides nearly 55% of the carbohydrates and 20% of the food calories and is the most important staple food of approximately 36% world population. It is grown in an area of 240 million hectare with total production of 778.6 million metric tonnes (FAOSTAT, 2021). In India, it is grown over an area of 200.66 lakh ha with production of 107.6 million tonnes (Division of Crops & PHMF, 2021).

The natural and conventional production of wheat can play a substantial role in the food chain as a healthy food. In natural farming system, crops are produced without the application of chemicals and system solely depends on ecologically and environmentally controlled processes. Conventional farming involves the use of synthetic chemical fertilizers, pesticides, herbicides, GMOs, concentrated animal feeding operations, heavy irrigation, intensive tillage or concentrated monoculture production. In the present scenario, chemical-intensive farming results in soil and environmental degradation. Further, residual toxicity is harmful to human, animal & marine life. Moreover, Himachal Pradesh is shifting towards *Prakritik Kheti Khushal Kisan Yojna* or Subhash Palekar Natural Farming which is a holistic alternative to the present paradigm of high-cost chemical inputs-based agriculture especially for the more than 80% rainfed wheat cultivation in the state.

Wheat powdery mildew, caused by obligate, biotrophic ascomycetous fungus *Blumeria graminis* f. sp. *Tritici* (Bgt), is a serious disease of wheat worldwide, that can cause huge yield losses. The pathogen attacks all above ground wheat parts including stems, leaves, spikes as conspicuous white to grey patches of fungus appearing in the growing season. Growing resistant

cultivars is the cost-effective, practically possible and eco-sound strategy to manage the disease. Therefore, priority is given to identify resistant sources of powdery mildew and other prevailing diseases. Prerequisite of any systemic breeding strategy is precise knowledge of genetic variability for the trait under consideration and then association with other traits. It simplifies the selection criterion by directing the dependence on few easily measurable traits that can be utilized for direct or indirect selection for improvement. Keeping this in view the objective of the study has been planned.

To achieve the objectives, about 200 wheat genotypes will be evaluated in Augmented Design under two production systems (normal irrigated condition and natural farming) during *rabi*, 2021 and *rabi*, 2022 at CSK HPKV, Palampur. The observations on seed yield, its component characters and disease reaction will be recorded at appropriate stages of crop growth. The data so obtained on various characters, will be subjected to standard statistical procedures.

11. **Deficiencies to be Completed:** -----Nil-----  
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**12 Courses to be completed by the student to meet the graduation requirement:**

(a) Number of Credits of Course assignment recommended in:

Major: **21 Credit Hours**

Minor: **09 Credit Hours**

Supporting: **06 Credit Hours**

Common: **05 Credit Hours**

Thesis Research: **30 Credit Hours**

**Details of course work proposed:**

<b>Classification of courses</b>	<b>Course No.</b>	<b>Title of Course</b>	<b>Credits</b>	<b>Semester</b>
<b>(i) Major</b>	GPB 501	Principles of Genetics	3(2+1)	I
	GPB 502	Principles of Plant Breeding	3(2+1)	I
	GPB 503	Fundamentals of Quantitative Genetics	3(2+1)	II
	GPB 505	Principles of Cytogenetics	3(2+1)	II
	GPB 506	Molecular Breeding and Bioinformatics	3(2+1)	II
	GPB 509	Hybrid Breeding	3(2+1)	I
	GPB 517	Germplasm Characterization and Evaluation	2(1+1)	I
	GPB 591	Master's Seminar	1(1+0)	I&II
			<b>TOTAL = 21</b>	
<b>(ii) Minor (s)</b>	PL PATH 505	Principles of Plant Pathology	3(2+1)	I
	PL PATH 506	Principles of Plant Disease Management	3(2+1)	II
	PL PATH 515	Diseases of Field and Medicinal Crops	3(2+1)	II
			<b>TOTAL = 09</b>	
<b>(iii) Supporting</b>	Stat- 511	Experimental Designs	3(2+1)	I
	MCA-501	Computer Fundamentals and Programming	3(2+1)	II
			<b>TOTAL = 06</b>	
<b>(iv) Common</b>	PGS- 501	Library & Information Services	1(0+1)	I
	PGS -502	Technical Writing and Communication Skills	1(0+1)	I
	PGS-503	Intellectual Property and it's Management in Agriculture	1(0+1)	II
	PGS-504	Basic concepts in laboratory	1(0+1)	II
	PGS-505	Agricultural Research, Research Ethics and Rural Development Programme	1(0+1)	I / II
		<b>TOTAL = 05</b>		
<b>(v) Research</b>	GPB 599	Master's Research	30(0+30)	I, II, III &IV

**Total** ( i to v) 21+09+06+05+30=71



**Enclosures:**

Matriculation Certificate  
Secondary School Certificate  
Degree Certificate (PDC)

Signature of the Student

Certified that the proposed Programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

<b>Sr. No.</b>	<b>Name &amp; Designation</b>	<b>Signature</b>	
1	<b>Dr. (Mrs.) Daisy Basandrai</b> Principal Scientist (Plant Breeding)	Major Advisor	
2	<b>Dr. (Mrs.) Vijay Rana</b> Principal Scientist (Plant Breeding)	Member	
3	<b>Dr. Sachin Upmanyu</b> Scientist (Plant Pathology)	Member	
4	<b>Dr. (Mrs.) Sharda Singh</b> Professor & Head (Physical Sciences & Languages)	Member-cum- Dean's nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

Countersigned

Head of the Department

**APPROVED**

**Dean  
Post-graduate Studies**

*Programme of Study (Yellow Form)*



**CSK HIMACHAL PRADESH KRISHI VISHVA VIDYALAYA PALAMPUR  
COLLEGE OF AGRICULTURE  
DEPARTMENT OF GENETICS AND PLANT BREEDING  
POST GRADUATE STUDIES  
PROGRAMME OF WORK**

<b>1.</b>	<b>Name of the Student</b>	Diksha	<b>5.</b>	<b>Date of Entry</b>	15 <sup>th</sup> of Nov 2021
<b>2.</b>	<b>Date of Birth</b>	13/01/2000	<b>6.</b>	<b>Department</b>	Genetics & Plant Breeding
<b>3.</b>	<b>M.Sc./M.Sc./M.B.A./Ph.D.</b>	M.Sc.	<b>7.</b>	<b>Major Field</b>	Genetics & Plant Breeding
<b>4.</b>	<b>Admission No.</b>	A-2021-30-043	<b>8.</b>	<b>Minor Field</b>	Plant Pathology

**9. Academic Qualifications Prior to Joining the University:**

<b>Degree / Diploma</b>	<b>Year of Passing</b>	<b>Aggregate Percentage of marks or OGPA</b>	<b>Major Subject Elective if any</b>	<b>Institution/ University</b>
Matriculation	2014	80.01	Hindi, English, Mathematics, Science, Social Science, Sanskrit, Computer Science.	Govt. Se. Sec. School Berthin, Bilaspur (HP)
Senior Secondary Examination	2016	73.4	Physics, Chemistry, Biology, English, Computer Science.	Govt. Se. Sec. School Berthin, Bilaspur (HP)
B.Sc. (Hons) Agriculture	2021	8.01	Agriculture and Allied Sciences	Eternal University Baru Sahib, Sirmour (HP)

## 10. Proposed Research Problem:

a) **Broad Title of Thesis: Genetic analysis of advanced breeding lines for seed yield and component traits under natural and chemical input farming in soybean [*Glycine max L. Merrill*].**

### b) **Brief Outline of Work:**

Soybean [*Glycine max* (L.) Merrill] is an annual self-pollinated diploid legume, originated in East Asia and also known as *soja* bean, belongs to the family Fabaceae/Leguminosae which contributes to 25 percent of the global edible oil and about two-third of the world's protein concentrates for livestock feeding. It has an important place in world's oilseed cultivation scenario, due to its high productivity, profitability and vital contribution towards maintaining soil fertility. India is fifth largest producer with area, production and productivity of 11.13 million hectares, 13.26 million tons and 11.91 q/ha, respectively. In Himachal Pradesh, it is grown approximately over an area 600 hectares with the production of 900 tons and productivity of 17.10q/ha. The natural and conventional production of soybean can play a substantial role in the food chain as a healthy food. Chemical- intensive farming has resulted in soil and environmental degradation, water depletion and increase in cost of farm inputs. Presently, state is shifting towards Prakritik Kheti Khushhal Kisan Yojana (PK3Y) or Zero Budget Natural Farming which is a holistic alternative to the present paradigm of high-cost intensive agriculture. This farming practice believes in natural growth and development of crops without the use of any fertilizer, pesticides or any other foreign elements. In this practice, the inputs used for seed treatment and other inoculations are locally available in the form of cow dung and urine.

Keeping this in view, the present study entitled '**Genetic analysis of advanced breeding lines for seed yield and component traits under natural and chemical input farming in soybean [*Glycine max L. Merrill*]**' will be conducted in about 20-25 soybean advanced breeding lines with the following objectives:

To

- i. study the extent of genetic divergence and association for seed yield and component traits under natural and chemical input farming and
- ii. identify promising genotypes suitable for natural and chemical input farming in soybean [*Glycine max L. Merrill*].

The lines will be evaluated in randomized block design with three replications under PK3Y following Subhash Palekar Natural Farming practices at ZBNF farm, Department of Organic Agricultural and Natural Farming and under chemical input conditions at Department of Genetics &

Plant Breeding, CSKHPKV Palampur during *khariif*, 2022. Data on various morphological and yield components will be released at appropriate stages of crop growth and will be analyzed as per standard statistical procedures.

**11. Deficiencies to be Completed:** Nil

**12. Courses to be completed by the student to meet the graduation requirement:**

(a) Number of Credits of Course assignment recommended in:

- i. MAJOR:** 21 Credit hours
- ii. MINOR:** 08 Credit hours
- iii. SUPPORTING:** 06 Credit hours
- iv. COMMON:** 05 Credit hours
- v. THESIS RESEARCH:** 30 Credit hours

**Details of course work proposed:**

<b>Classification of courses</b>	<b>Course No.</b>	<b>Title of Course</b>	<b>Credits</b>	<b>Semester</b>
<b>(i) Major</b>	GPB 501	Principles of Genetics	3(2+1)	I
	GPB 502	Principles of Plant Breeding	3(2+1)	I
	GPB 503	Fundamentals of Quantitative Genetics	3(2+1)	II
	GPB 505	Principles of Cytogenetics	3(2+1)	II
	GPB 506	Molecular Breeding and Bioinformatics	3(2+1)	II
	GPB 509	Hybrid Breeding	3(2+1)	I
	GPB 517	Germplasm Characterization and Evaluation	2(1+1)	I/II
	GBP 591	Master's Seminar	1(1+0)	I&II
			<b>TOTAL = 21</b>	
<b>(ii) Minor</b>	PL PATH 505	Principles of Plant Pathology	3(2+1)	I
	PL PATH 507	Principles of Plant Disease Management	3(2+1)	II
	PL PATH 515	Diseases of Field and Medicinal Crops	3(2+1)	I/II
			<b>TOTAL = 09</b>	
<b>(iii) Supporting</b>	STAT- 511	Experimental Designs	3(2+1)	I
	MCA-501	Computer Fundamentals and Programming	3(2+1)	II
			<b>TOTAL = 06</b>	
<b>(iv) Common Compulsory Courses</b>	PGS- 501	Library & Information Services	1(0+1)	I
	PGS -502	Technical Writing and Communication Skills	1(0+1)	I
	PGS-503	Intellectual Property and its Management in Agriculture	1(0+1)	I/II
	PGS-504	Basic Concepts in Laboratory	1(0+1)	I/II
	PGS-505	Agricultural Research, Research Ethics and Rural Development Programme	1(0+1)	I/II
		<b>TOTAL = 05</b>		
<b>(v) Research</b>	GPB 599	Master's Research	30(0+30)	I, II, III & IV

**Total: ( i to v) 21+09+06+05+30=71**

**Enclosures:**

Matriculation Certificate  
 Secondary School Certificate  
 Degree Certificate (PDC)

**Signature of the Student**

Certified that the proposed Programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

Sr. No.	Name & Designation	Signature (with date)	
1	<b>Dr. (Mrs.) Vedna Kumari</b> Principal Scientist (Plant Breeding)	Major Advisor	
2	<b>Dr. Gopal Katna</b> Senior Scientist (Plant Breeding)	Member	
3	<b>Dr. Amar Singh</b> Principal Scientist (Plant Pathology)	Member	
4	<b>Dr. Rajesh Uppal</b> Professor (Horticulture and Agroforestry)	Dean's nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

Countersigned:

Head of the Department

APPROVED  
Dean  
Post-graduate Studies



**CSK HIMACHAL PRADESH KRISHI VISHVA VIDYALAYA,  
PALAMPUR  
COLLEGE OF AGRICULTURE  
DEPARTMENT OF AGRICULTURAL BIOTECHNOLOGY  
POST-GRADUATE STUDIES  
PROGRAMME OF WORK**

<b>1. Name of the Student</b>	Deepali	<b>5. Date of Entry</b>	28 January 2021
<b>2. Date of Birth</b>	14/07/2000	<b>6. Department</b>	Agricultural Biotechnology
<b>3. M.Sc./M.V.Sc./M.B.A./Ph.D</b>	M.Sc.	<b>7. Major Field</b>	Molecular Biology and Biotechnology
<b>4. Admission No.</b>	Fresh	<b>8. Minor Field</b>	Genetics and Plant Breeding

**9. Academic Qualifications Prior to Joining the University:**

<b>Degree / Diploma</b>	<b>Year of Passing</b>	<b>Aggregate Percentage of marks or OGPA</b>	<b>Major Subject Elective if any</b>	<b>Institution/ University</b>
Matriculation	2015	68.71%	Hindi, English, Mathematics, Social Science, Science & technology, Sanskrit, Computer Science	Govt Sen. Sec. School Gaddidhar (HPBOSE)
Senior secondary Examination	2017	67%	Physics, Chemistry, Biology, English, Computer Science	Govt Sen. Sec. School Gaddidhar (HPBOSE)
B.Sc. (hons) Agriculture	2021	74.9%	B.Sc. (hons.) Agriculture	Eternal University, Baru Sahib

**Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed.**

## 10. Proposed Research Problem:

### (a) Broad Title of Thesis:

Submerged cultivation of *Picrorhiza kurroa* *in vitro* cultures and production of picrosides.

### (b) Brief outline of Work:

*Picrorhiza kurroa* is commonly known as Kutki, which is a small perennial herb from Scrophulariaceae family found in the Himalayan region. It is mainly valued for its medicinal properties like anti-malarial, anti-inflammatory, anti-oxidant, anti-bacterial, immune modulator, etc. which are attributed to the presence of Picroside-I and Picroside-II. *P. kurroa* is used in a number of commercially available herbal drug formulations like livocare, livomap, livplus, katuki, arogya, etc. for different disorders containing combinations of Picroside-I and Picroside-II in different concentrations. The biosynthesis and accumulation of Picroside-I and Picroside-II occur differentially in different tissues of *P. kurroa*. Picroside-I is produced predominantly in shoots and Picroside-II in roots, whereas both Picroside-I and Picroside-II are accumulates in rhizomes. Keeping in view the medicinal importance of *P. kurroa*, the current research work was carried out with following objectives:

1. Establishment of *in vitro* shoot cultures of *P. kurroa*.
2. Optimization of *in vitro* culture conditions for submerged cultivation and quantification of picrosides.

Deficiencies to be Completed: NA

Courses to be completed by the student to meet the graduation requirements:

### (a) Number of Credits of course assignment recommended in:

<b>MAJOR</b>	<b>: 21</b>
<b>MINOR</b>	<b>: 9</b>
<b>SUPPORTING</b>	<b>: 6</b>
<b>COMPULSORY COURSES</b>	<b>: 5</b>

Classification of courses	Course No.	Title of Course	Credit Hours	Semester
Major	MBB-502	Fundamentals of Molecular Biology	3+0	I
	MBB-503	Molecular Cell Biology	3+0	I
	MBB-504	Techniques in Molecular Biology I	0+3	I
	MBB-505	Omics and System Biology	2+1	II
	MBB-508	Introduction to Bioinformatics	2+1	I
	MBB-511	Molecular Plant Breeding	2+1	I
	MBB-512	IPR, Bio-safety and Bioethics	2+0	II
		<b>Total</b>	<b>20</b>	



<b>Seminar</b>	MBB-591	Seminar	0+1	I/II
<b>Minor</b>	GPB-502	Principles of Plant Breeding	2+1	I
	GPB503	Fundamentals of Quantitative Genetics	2+1	II
	GPB-505	Principles of Cytogenetics	2+1	II
		<b>Total</b>	<b>9</b>	
<b>Supporting</b>	Stat-511	Experimental Designs	2+1	I
	MCA- 501	Computer Fundamentals and Programming	2+1	I
		<b>Total</b>	<b>6</b>	
<b>Common</b>	PGS-501	Library & Information Services	0+1	I/II
	PGS-502	Technical Writing and Communication Skills	0+1	I/II
	PGS-503	Intellectual Property and its Management in Agriculture	1+0	I/II
	PGS-504	Basic Concepts in Laboratory Techniques	0+1	I/II
	PGS-505	Agricultural Research, Research Ethics and Rural Development Programmes	1+0	I/II
		<b>Total</b>	<b>5</b>	
<b>Thesis/Research</b>	MBB-599	Master Research	<b>0+30 = 30</b>	I/II

**Total (i to v): 21+9+6+5+30=71**

**Enclosures:**

1. Matriculation Certificate
2. 10+2 Certificate
3. B.Sc. (Agri) Degree Certificate

**Signature of the Student**

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through a personal interview, the requirements of her research project

**Advisory Committee**

<b>Sr. No.</b>	<b>Name &amp; Designation</b>		<b>Signature</b>
<b>1.</b>	Dr. Shashi Bhushan (Senior Principal Scientist)	Major Advisor	
<b>2.</b>	Dr. K.D. Sharma (Head, Professor) Department of Agricultural Biotechnology	Member	
<b>3.</b>	Dr. V.K. Sood (Principal Scientist, Head) Department of Genetics and Plant Breeding	Member	
<b>4.</b>	Dr. (Mrs) Daisy Basandrai (Principal Scientist) Department of Genetics and Plant Breeding	Dean's Nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

**Head of the Department**

**APPROVED**

**Dean  
Postgraduate Studies**

**CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA,  
PALAMPUR  
COLLEGE OF AGRICULTURE**

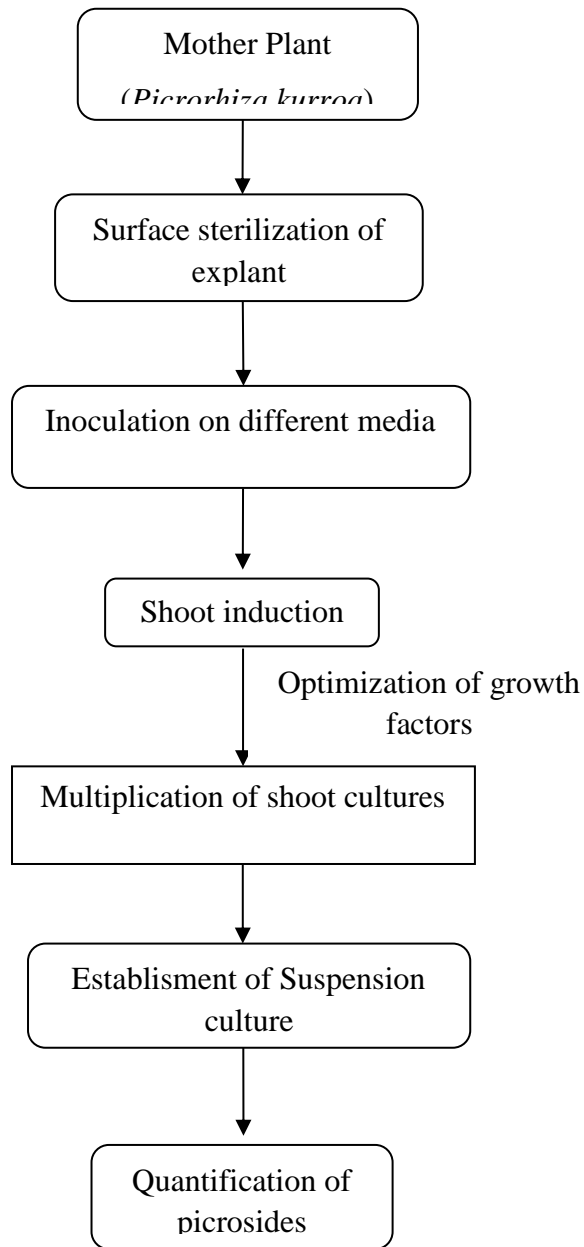
**Broad outline of Proposed Research Work**

<b>Name of the student</b>	Deepali
<b>Admission No.</b>	Fresh
<b>Degree (M.Sc./M.V.Sc./Ph.D.)</b>	M.Sc.
<b>Faculty</b>	Agriculture
<b>Discipline/ Department</b>	Agricultural Biotechnology
<b>Major Field</b>	Molecular Biology and Biotechnology
<b>Minor Discipline(s)</b>	Principles of Plant Breeding
<b>Title of the research problem</b>	Submerged cultivation of <i>Picrorhiza kurroa</i> <i>in vitro</i> cultures and production of picrosides
<b>Objectives</b>	a) Establishment of <i>in vitro</i> shoot cultures of <i>P. kurroa</i> . b) Optimization of <i>in vitro</i> culture conditions for submerged cultivation and quantification of picrosides.

**Brief outline of research work:**

*Picrorhiza kurroa* belongs to family *Scrophulariaceae*, is a representative endemic, medicinal herb, widely distributed throughout the higher altitudes of alpine Himalayas from west to east, between 3000 and 4500 m above mean sea level. The plant is commonly known as “kutki”. *P. kurroa*, a well-known medicinal plant in Ayurvedic system of medicine, has been used traditionally in India and other Asian countries to treat disorders of liver and upper respiratory tract infections, reduce fever, dyspepsia, chronic diarrhea, scorpion sting, stomachic, cathartic, and anemia. The root has bitter taste, cooling, cardiogenic, antipyretic, anthelmintic, laxative, and appetizer properties. The pharmaceutical properties of this plant species are due to rich source of hepatoprotective metabolites, picroside-I and picroside-II. These constituents are obtained from the dried root and rhizome. A hepatoprotective drug formulation, picroliv, has been prepared from the extracts of *P. kurroa* in which Picroside-I is the major ingredient. This plant has been recklessly collected from its natural habitat thereby reducing its populations and putting it under category of endangered plant species.

**Work flow chart for the proposed objectives-**



SIGNATURE OF STUDENT (with date)

**Advisory Committee:**

Sr. No.	Name and Designation		Signature (with date)
1	Dr. Shashi Bhushan (Senior Principal Scientist)	Major Advisor	
2	Dr. K.D. Sharma ( Head, Professor) Department of Agricultural Biotechnology	Member	
3	Dr. V.K. Sood (Principal Scientist) Department of Genetics and Plant Breeding	Member	
4	Dr. (Mrs) Daisy Basandrai (Principal Scientist) Department of Genetics and Plant Breeding	Dean's Nominee	

**Head of Department**

**Approved**

**Director of Research**

**Programme of Study (Yellow Form)**  
(See Academic Regulation No. 7.4)



**CSK Himachal Pradesh Krishi Vishvavidyalaya**  
**Palampur**

<b>1</b>	<b>Name of the Student</b>	Jagriti Sharma	<b>5</b>	<b>Date of Entry</b>	9-11-2021
<b>2</b>	<b>Date of Birth</b>	2 <sup>nd</sup> March 2000	<b>6</b>	<b>Department</b>	Agronomy
<b>3</b>	<b>M.Sc./M.V.Sc./Ph.D.</b>	M.Sc.	<b>7</b>	<b>Major Field</b>	Agronomy
<b>4</b>	<b>Admission No.</b>	A-2021-30-012	<b>8</b>	<b>Minor Field (I)</b>	Soil Science

**9. Academic qualification prior to joining the University**

<b>Degree / Diploma</b>	<b>Year of passing</b>	<b>Aggregate percentage of marks or OGPA</b>	<b>Major Subject Elective if any</b>	<b>Institution / University</b>
<b>High School</b>	2015	94%	English, Science, Mathematics, Social Science, Hindi, IT, Sanskrit	Himachal Pradesh Board Of School Education
<b>Senior School</b>	2017	84%	Physics, Chemistry, Mathematics, English, Physical Education	Himachal Pradesh Board Of School Education
<b>B.Sc. (Agri.) 4-year programme</b>	2021	8.48/10	-	Eternal university Baru Sahib, Sirmour

Attach attested copies of the Certificates and Detailed Marks / Transcript (in duplicate) of all the examinations passed

**10. Proposed Research Problem:**

- a) **Title of Thesis:** Mapping the present and futuristic crop water requirement of mustard using FAO- Crop Wat in midd hills sub-humid agro-climatic region of HP.

b) **Brief Outline of Work:**

The field experiment *entitled* “Mapping the present and futuristic crop water requirement of mustard using FAO- Crop Wat in midd hills sub-humid agro-climatic region of HP” will be laid out during Rabi season of 2022 at Research Farm, Department of Agronomy, COA, CSKHPKV, Palampur. The data generated from the field experiment will be statistically analysed for interpretation of the result.

**11. Deficiencies to be completed: Nil**

Course No.	Course title	Credit hours	Semester
	-Nil-		

**12. Courses to be completed by the student to meet the graduation requirements:**

MAJOR:	21
MINOR:	08
SUPPORTING:	06
COMMON COURSES:	05

**i. Details of course work proposed:**

Classification of courses	Course No.	Title of Course	Credit	Semester
(i) Major	AGRON 501	Modern Concepts in Crop Production	3+0	I
	AGRON 502	Principles and Practices of Soil Fertility and Nutrient Management	2+1	I
	AGRON 503	Principles and Practices of Weed Management	2+1	I
	AGRON 504	Principles and Practices of Water Management	2+1	I
	AGRON 507	Agronomy of oilseed, fiber and sugar crops	2+1	II
	AGRON 512	Dryland Farming and Watershed Management	2+1	II
	AGRON 513	Principles and Practices of Organic Farming	2+1	II
	AGRON 550	Master’s Seminar	1+0	I&II
		<b>TOTAL</b>	<b>22</b>	

<b>(ii) Minor (s)</b>	SOILS 506	Soil Biology and Biochemistry	2+1	I&II
	SOILS 510	Analytical technique and instrumental methods in soil and plant analysis	0+2	II
	SOILS 505	Soil Erosion and Conservation	2+1	II
		<b>TOTAL</b>	<b>08</b>	
<b>(iii) Supporting Courses</b>	STAT 502	Statistical Methods for Applied Sciences	3+1	I
	STAT 511	Experimental Designs	2+1	II
		<b>TOTAL</b>	<b>07</b>	
<b>(iv) Common Courses</b>	PGS 501	Library and Information Services	0+1	I
	PGS 502	Technical Writing and Communication Skills	0+1	I
	PGS 503	Intellectual Property and its Management in Agriculture	1+0	II
	PGS504	Basic Concepts in Laboratory Techniques	0+1	II
	PGS 505	Agricultural Research, Research Ethics and Rural Development Programmes	1+0	II
		<b>TOTAL</b>	<b>05</b>	
<b>(v) Research</b>	AGRON 599	Master's Research	0+30	I & II
<b>Total (i to iv)</b>			<b>42</b>	

- Enclosures:
- i. Matriculation Certificate/ Date of Birth Certificate
  - ii. 10 +2 certificate
  - iii. PDC of B.Sc. (Hons.) Agriculture

Signature of the Student



Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

#### **Advisory Committee**

<b>S.No.</b>	<b>Name</b>	<b>Designation</b>	<b>Signature</b>
1.	Dr. Ranbir Singh Rana (Agronomy) (Major Advisor)	Principal Scientist	
2.	Dr. SS Rana (Agronomy) (Member)	Principal scientist	
3.	Dr. Sanjeev Kumar Sandal (Soil Science) (Member)	Principal Scientist	
4.	Dr. Anupama Sandal (Agronomy) (Dean's Nominee)	Principal Scientist	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

**Head of the Department**

**APPROVED**

**Dean  
Postgraduate Studies**

**Programme of Study**  
(See Academic Regulation No. 7.4)



**CSK Himachal Pradesh Krishi Vishvavidyalaya**  
**Palampur (HP)**

<b>1</b>	<b>Name of the Student</b>	Sheetal	<b>5</b>	<b>Date of Entry</b>	15-11-2021
<b>2</b>	<b>Date of Birth</b>	11-12-1999	<b>6</b>	<b>Department</b>	Vegetable Science and Floriculture
<b>3</b>	<b>M.Sc./M.V.Sc./Ph.D.</b>	M.Sc.	<b>7</b>	<b>Major Field</b>	Vegetable Science
<b>4</b>	<b>Admn. No.</b>	A-2021-30-060	<b>8</b>	<b>Minor Field(s)</b>	Agronomy

**9. Academic qualification prior to joining the University:**

<b>Degree/Diploma</b>	<b>Year of Passing</b>	<b>Aggregate Percentage of Marks or OGPA</b>	<b>Major Subject Elective, if any</b>	<b>Institution/University</b>
10 <sup>th</sup>	2015	84%	English, Mathematics, Hindi, Social Science, Science and Technology, Sanskrit, Computer Science	Saraswati Public Sr. Sec. School Jaree.
10+2	2017	82%	Physics, Chemistry, Biology, English, Physical education	Saraswati Public Sr. Sec. School Jaree
B.Sc. (Hons.) Agri.	2021	8.32	As specified by the University for B.Sc. (Hons.) Agri.	Eternal University, Baru Sahib

**Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed.**

**Proposed Research Problem:**

a) **Title of Thesis :** Response of chilli ( *Capsicum annum* var.*frutescens* L.) to different nutrient management practices.

**Brief outline of work:**

Chilli (*Capsicum annum* var. *frutescens* L.) belongs to family Solanaceae. It is an important vegetable cum spice crop of India and is grown over an area of about 7.43 lakh hectares with the production of about 19.14 lakh tones of dry chilli annually (Anonymous,2021). The crop has a great export potential. Though the crop is grown over a large area but per hectare fruit as well as seed yield is not up to the expectations. Unawareness of the farmers about improved technologies like high yielding varieties, integrated nutrient management and proper plant protection measures are the main reasons for its low productivity in India. Indiscriminate use of synthetic fertilizers results in reduced nutritive value and sensory parameters, whereas, conjoint use of organics and bio-fertilizers may reduce the recommended NPK dose and improve the soil health and plant nutrients availability resulting in higher crop yield, besides being environmentally safe. *Azotobacter chroococcum*, a non- symbiotic bacterium, is the potential bio- fertilizer and has the capability to contribute nitrogen to a number of non- legumes by tapping atmospheric nitrogen and can meet the nitrogen requirement of crop up to 15-20 kg, besides producing some growth promoting and antifungal substances and vitamins that help in increasing the yield. The Phosphorous Solubilizing Bacteria (PSB) in the Rhizosphere is known to increase the solubility of insoluble phosphorus . The full potential of a crop can only be judged when the nutrients supply system includes both organic sources and synthetic fertilizers. Therefore, the proposed investigation will be conducted to study the effect of different nutrient management practices comprising of 12 treatment combinations on growth, yield and yield attributing characters of chilli. The experiment shall be laid out in a randomized block design with three replications during summer 2022. Observations on all growth and yield attributing traits shall be recorded on ten randomly selected plants at harvesting. Economics shall also be worked out on the basis of prevailing market prices of inputs and outputs.

**Deficiencies to be completed: NA**

**Courses to be completed by the student to meet the degree requirements:**

(a) Number of credits of course assignment recommended in

Major : 20  
 Minor : 08  
 Supporting : 06  
 Common Courses : 05  
 Seminar : 01  
 Thesis Research : 30

(b) Details of course work proposed:

Classification of courses	Course No.	Title of Course	Credit	Semester
(i) Major	VSC- 501*	Production Technology of Cool Season Vegetable Crops	2+1=3	I
	VSC-502*	Production Technology of Warm Season Vegetable Crops	2+1=3	II
	VSC-503*	Growth and Development of Vegetable Crops	2+1=3	II
	VSC-504*	Principle of Vegetable Breeding	2+1=3	I
	VSC- 512	Production of Spice Crops	2+1=3	II
	VSC-508	Seed production of Vegetable Crops	2+1=3	II
	VSC-511	Organic vegetable production	1+1=2	I
	VSC-591	Master's Seminar	1+0=1	I
		<b>TOTAL</b>	<b>21</b>	
(ii) Minor (s)	AGRON-502	Principles and practices of soil fertility and managemnet	2+1=3	I
	AGRON-505	Conservation Agriculture	1+1=2	II

	AGRON-503	Principles and practices of weed management.	1+1=2	I/II
		<b>TOTAL</b>	<b>8</b>	
(iii) Supporting	MCA 501	Computer Fundamentals and Programming	2+1=3	I/II
	Stat 511	Experimental Designs	2+1=3	I
		<b>TOTAL</b>	<b>6</b>	
(iv) Common	PGS 502	Technical Writing and Communications Skills	0+1=1	I
	PGS 501	Library and Information Services	0+1=1	I
	PGS 503	Intellectual Property and its Management in Agriculture	1+0=1	I/II
	PGS 504	Basic Concepts in Laboratory Techniques	0+1=1	I/II
	PGS 505	Agricultural Research , Research Ethics and Rural Development Programmes.	1+0=1	I/II
		<b>TOTAL</b>	<b>5</b>	
(iv) Research	VSC 599	Master's Research	0+30=30	I&II
		<b>Grand total = 21+08+06+05+30 = 70</b>		

Signature of the student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of his/her research project.

<b>Sr. No.</b>	<b>Name &amp; Designation</b>	<b>Signature (with date)</b>
1.	Dr.K.C. Sharma, Professor,(Vegetable) cum Programme Coordinator, CSKHPKV, KVK, Bajaura,Kullu	Major Advisor -----
2.	Dr. Akhilesh Sharma, Professor,Department of Vegetable Science and Floriculture,CSKHPKV Palampur	Member -----
3.	Dr. Sandeep Manuja, Professor,(Agronomy)Department of Agronomy,COA,CSKHPKV,Palampur	Member -----
4.	Dr. Naveen Dutt,Professor,Department of Soil Science,COA, CSKHPKV,Palampur	Dean's Nominee -----

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations 7.3 and the proposed research project fits into the research programme of the University.

APPROVED  
Dean  
Postgraduate Studies

Head of the Department

*Programme of Study*  
(See Academic Regulation No. 7.4)



**CSK Himachal Pradesh Krishi Vishvavidyalaya  
Palampur (HP)**

1.	<b>Name of the Student</b>	Tamanna Bhagta	5.	<b>Date of Entry</b>	15-11-2021
2.	<b>Date of Birth</b>	20-04-1999	6.	<b>Department</b>	Vegetable Science and Floriculture
3.	<b>M.Sc./M.V.Sc./Ph.D.</b>	M.Sc.	7.	<b>Major Field</b>	Vegetable Science
4.	<b>Admn. No.</b>	A-2021-30-062	8.	<b>Minor Field</b>	Agronomy

**9. Academic qualification prior to joining the University:**

<b>Degree/Diploma</b>	<b>Year of Passing</b>	<b>Aggregate Percentage of Marks or OGPA</b>	<b>Major Subject Elective, if any</b>	<b>Institution/University</b>
10 <sup>th</sup>	2014	72%	Maths, English, Hindi, Science & Technology, Social Science, Sanskrit, Art	HP Board Govt. Sr. Sec. School Sainj, Shimla
10+2 (Science)	2017	72%	Physics, Chemistry, Mathematics, English, Computer Science	HP Board Govt. Girls Sr. Sec. School, Solan
B.Sc. (Hons.) Agri.	2021	8.32	As specified by the University for B.Sc. (Hons.) Agri.	Eternal University, Baru Sahib

**Attach attested copies of the Certificates and Detailed Marks/Transcript (in duplicate) of all the examinations passed.**

## **10. Proposed Research Problem:**

**Title of Thesis:** Effect of inorganic fertilizers rate and plant spacing on newly developed bacterial wilt resistant lines of tomato (*Solanum lycopersicum* L.)

### **Brief Outline of Work:**

Tomato (*Solanum lycopersicum*) is the second most important off-season vegetable crop after garden pea in Himachal Pradesh and brings remunerative returns to tomato growers during rainy season in the markets of plain areas. Presently, tomato is being grown in about 11064 hectares area with a production of 473284 MT in Himachal Pradesh. However, in some pockets of Zone-I and Zone-II of Himachal Pradesh (Kangra Valley and surrounding areas of Mandi and Chamba districts), bacterial wilt, caused by *Ralstonia solanacearum* Smith, has become a limiting factor in the cultivation of tomato. This disease has also been reported from traditional tomato growing areas of Solan and Kullu valleys of Himachal Pradesh. At CSKHPKV, Palampur, some of promising high yielding bacterial wilt resistant lines of tomato have been identified and out of these two superior most lines (DPT-1 & DPT-2) have been tested under All India Coordinated Research Project-Vegetable Crops continually for three years in more than 20 locations in different agroclimatic zones of the country. These two advance lines are being further under testing in Zone-I and Zone-II of Himachal Pradesh. For final recommendation for commercial cultivation in the state, there is an urgent need to check the fertilizers (NPK) requirements and spacing of the advance lines. Keeping these necessities in mind, the newly developed bacterial wilt resistant genotypes of tomato shall be evaluated at Vegetable Research Farm during summer-rainy season 2022 for fruit yield and related horticultural traits under different levels of NPK and spacing.

## **11. Deficiencies to be completed: NA**



## 12. Courses to be completed by the student to meet the degree requirements:

(a) Number of credits of course assignment recommended in

Major : 21  
 Minor : 08  
 Supporting : 06  
 Common Courses : 05  
 Thesis Research : 30

(b) Details of course work proposed:

Classification of courses	Course No.	Title of Course	Credit	Semester
(i) Major	VSC- 501*	Production of Cool Season Vegetable Crops	2+1=3	I
	VSC-502*	Production of Warm Season Vegetable Crops	2+1=3	II
	VSC-503*	Growth and Development of Vegetable Crops	2+1=3	I/II
	VSC-504*	Principle of Vegetable Breeding	2+1=3	I
	VSC- 505	Breeding of Self Pollinated Vegetable Crops	2+1=3	II
	VSC-506	Breeding of Cross Pollinated Vegetable Crops	2+1=3	I
	VSC-511	Organic Vegetable Production	1+1=2	I
	VSC-591	Master's Seminar	0+1=1	I&II
		<b>TOTAL</b>	<b>21</b>	
(ii) Minor (s)	AGRON-502	Principles and Practices of Soil Fertility and Nutrient Management	2+1=3	I
	AGRON-503	Principles and Practices of Weed Management	2+1=3	I
	AGRON-505	Conservation Agriculture	1+1=2	II
		<b>TOTAL</b>	<b>8</b>	
(iii) Supporting	MCA 501	Computer Fundamentals and Programming	2+1=3	II

	Stat 511	Experimental Designs	2+1=3	I
		<b>TOTAL</b>	<b>6</b>	
(iv) Common	PGS 502	Technical Writing and Communications Skills	0+1=1	I
	PGS 501	Library and Information Services	0+1=1	I
	PGS 503	Intellectual Property and its Management in Agriculture	1+0=1	I/II
	PGS 504	Basic Concepts in Laboratory Techniques	0+1=1	I/II
	PGS 505	Agricultural Research, Research Ethics and Rural Development Programmes.	1+0=1	I/II
		<b>TOTAL</b>	<b>5</b>	
(iv) Research	VSC-599	Master's Research	0+30=30	I&II
		<b>Grand total = 21+08+06+05+30 = 70</b>		

Signature of the student

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of his/her research project.

<b>Sr. No.</b>	<b>Name &amp; Designation</b>	<b>Signature (with date)</b>
1.	Dr. Sanjay Chadha, Principal Scientist (Department of Vegetable Science and Floriculture)	Major Advisor -----
2.	Dr. S. S. Rana, Principal Scientist (Department of Agronomy)	Member -----
3.	Dr. Ravinder Singh, Scientist (Department of Vegetable Science and Floriculture)	Member -----
4.	Dr. Janardan Singh, Head (Department of Organic Agriculture and Natural Farming)	Dean's Nominee -----

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations 7.3 and the proposed research project fits into the research programme of the University.

Countersigned

Head of the Department

APPROVED  
Dean  
Postgraduate Studies



#### 10. Proposed Research Problem:

(a) **Broad Title of Thesis:** Seasonal incidence and biology of major insect pests of cauliflower (*Brassica oleracea* var. *Botrytis* Linn.) under mid hill conditions of Himachal Pradesh

(b) **Brief Outline of Work:** Cauliflower (*Brassica oleracea* var. *botrytis* Linn.) is one of the most important cruciferous vegetables in India and worldwide. In India, cauliflower is grown on commercial scale during winter season whereas during summer season, it is grown only in some states of India like Bihar, Madhya Pradesh, Himachal Pradesh, Maharashtra and Nilgiri hills.

Among four agro climatic zones in Himachal Pradesh, cauliflower is grown as main and off-season crop in the mid hill zone comprising Kullu district, fetching lucrative returns to the growers. However, the production is low because this crop suffers from both the biotic and abiotic stresses. Cauliflower is prone to insect-pest ravages from the time of sowing till the harvest of crop due to their succulent nature and the year around availability. The extent of damage due to pest in India is known to range from 7 to 90 per cent with consequent reduction in yield from 20 to 80 per cent. About two dozen insect-pests have been reported to cause damage to this crop, of which the cabbage aphid (*Brevicoryne brassicae* L.), diamondback moth (*Plutella xylostella* L.), cabbage caterpillar (*Pieris brassicae* L.), tobacco caterpillar (*Spodoptera litura* Fab.), painted bug (*Bagrada cruciferarum* Kirk) and cabbage semilooper (*Plusia* spp.) have been categorized as the major pests. The incidence of pests varies from season to season. Hence, it is planned to study the seasonal incidence and biology of major insect pests of cauliflower. This would give an idea about their peak period of activity in early, mid and late season cauliflower crops and also weak links in the life cycle of insects. This can help in formulating the management strategies against these pests.

#### 11. Deficiencies to be completed: Nil.

Course No.	Course Title	Credit Semester

## 12. Courses to be completed by the student to meet graduation requirements:

a) Number of Credits of Course assignment recommended in:

MAJOR : 29  
 MINOR : 09  
 SUPPORTING : 06  
 COMMON : 05

Classification of courses	Course No.	Title of Course	Credit	Semester
(i) Major	ENT 501	INSECT MORPHOLOGY	2+1=3	I
	ENT 502	INSECT ANATOMY AND PHYSIOLOGY	2+1=3	I
	ENT 503	INSECT TAXONOMY	1+2=3	II
	ENT 504	INSECT ECOLOGY	2+1=3	II
	ENT 505	BIOLOGICAL CONTROL OF INSECT PESTS AND WEEDS	2+1=3	II
	ENT 506	TOXICOLOGY OF INSECTICIDES	2+1=3	I
	ENT 508	CONCEPTS OF PEST MANAGEMENT	2+0=2	I
	ENT 509	PESTS OF FIELD CROPS	2+1=3	I
	ENT 510	PESTS OF HORTICULTURAL AND PLANTATION CROPS	2+1=3	II
	ENT 511	POST HARVEST ENTOMOLOGY	1+1=2	II
	ENT 591	MASTER'S SEMINAR	0+1=1	I
			<b>29</b>	
(ii) Minor (s)	PL. PATH. 504	PLANT NEMATOLOGY	2+1=3	II
	PL. PATH. 505	PRINCIPLES OF PLANT PATHOLOGY	2+1=3	I
	PL. PATH. 515	DISEASES OF FIELD AND MEDICINAL CROPS	2+1=3	II
			<b>09</b>	
(iii) Supporting	MCA 501	COMPUTERS FUNDAMENTALS AND PROGRAMMING	2+1=3	I
	STAT 511	EXPERIMENTAL DESIGNS	2+1=3	I
			<b>06</b>	
(iv) Common	PGS 501	LIBRARY AND INFORMATION SERVICES	0+1=1	I/II
	PGS 502	TECHNICAL WRITING AND COMMUNICATION SKILLS	0+1=1	I/II
	PGS 503	INTELLECTUAL PROPERTY AND ITS MANAGEMENT IN AGRICULTURE	1+0=1	I/II
	PGS 504	BASIC CONCEPTS IN LABORATORY TECHNIQUES	0+1=1	I/II
	PGS 505	AGRICULTURAL RESEARCH, RESEARCH ETHICS AND RURAL DEVELOPMENT PROGRAMMES	1+0=1	I/II
			<b>05</b>	
(v) Research	ENT 599	MASTER'S RESEARCH	0+30 = 30	I/II
TOTAL i to v = 29+09+06+05+30 = 79				

Enclosures:

- Class 10<sup>th</sup> mark sheet
- Class 10+2 mark sheet
- B.Sc. (Agri.) Hons. Provisional Degree Certificate

*Signature of the Student*

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

<b>Sr. No.</b>	<b>Name and Designation</b>	<b>Signature with date</b>
1.	<b>Dr. Ramesh Lal</b> , Extension Specialist (Entomology), Krishi Vigyan Kendra, Kullu at Bajaura	Chairman
2.	<b>Dr. K.S. Verma</b> , Professor Department of Entomology	Member
3.	<b>Dr. Deepika Sud</b> , SMS (Plant Pathology), Department of Plant Pathology	Member
4.	<b>Dr P.C. Sharma</b> , Principal Scientist Department of Entomology	Dean's Nominee

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

*Countersigned*

*Head of the Department*

APPROVED

**Dean  
Post-graduate Studies**

## “PROGRAMME OF STUDY” (YELLOW FORM)



**CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA  
PALAMPUR**

1. Name of the Student : **Sakshi Choudhary**                      5. Date of Entry : **09-11-2021**
2. Date of Birth : **15-09-1999**                      6. Department : **Entomology**
3. M.Sc./ M.V.Sc./ M.B.A./ Ph.D. : **M.Sc.**                      7. Major Field : **Entomology**
4. Admission No. : **A-2021-30-029**                      8. Minor Field(s) : **Plant Pathology**
9. Academic Qualifications Prior to Joining the University:

Degree / Diploma	Year of Passing	Aggregate Percentage of marks or OGPA	Major Subject/ Elective, if any	Institution/ University
Matriculation	2015	7.6/10	English, Mathematics, Science, Social studies, Hindi, computer	Mount Carmel School (ICSE)
Senior Secondary	2017	80%	English, Physics, Chemistry, Biology, Physical Education	Green Field School (CBSE)
B.Sc. (Agri.)	2021	8.28/10	All Agricultural Subjects	Eternal University, Baru Sahib , Sirmour (H.P)
M.Sc. (Agri.)/ M.V.Sc. / M.Sc.	-	-	-	-

Attach attested copies of the Certificates and Detailed Marks/ Transcripts (in duplicate) of all the examinations passed

10. **Proposed Research Problem :**

**Broad Title of Thesis :**

Production potential of *Apis mellifera* for various hive products.

**Brief Outline of Work:**

Honey bees are known for honey, other hive products and restoration of biodiversity by the way of their pollination service. At present, worldwide environmentalists are concerned with various factors responsible for their severe and widespread decline. Other hive products such as beeswax, propolis and bee venom along with honey have gained popularity in various household and pharmaceutical industries. Mid hills of Shivalik Himalayas is the hub of beekeepers in Himachal Pradesh and has rich heritage of honey bee flora. Keeping in view, an increasing demand of hive products it is imperative to quantify production potential of a honey bee colony for each hive product per year. The focal point



of this proposal is an effort to promote diversified beekeeping i.e. extraction of honey and other hive products for an additional income of beekeepers. Richness of bee pasturage resources in mid hills is also a consideration and its floral calendar will be developed. These production assessment studies will be carried out with five well managed *Apis mellifera* colonies in apiary of CSK HPKV, Bee Research Station, Nagrota Bagwan. Palynological studies of important bee flora as fresh pollens of blooms, honey and corbicular pollens will be conducted to develop a floral calendar.

**11. Deficiencies to be Completed: Nil.**

Course No.	Course Title	Credit	Semester

**12. Courses to be completed by the student to meet the graduation requirements :**

(a) Number of Credits of Course assignment recommended in:

MAJOR : 29  
 MINOR : 09  
 SUPPORTING : 06  
 COMMON : 05

(b) Details of course work proposed:

Classification of courses	Course No.	Title of Course	Credit	Semester
(i) Major	ENT 501	INSECT MORPHOLOGY	2+1=3	I
	ENT 502	INSECT ANATOMY AND PHYSIOLOGY	2+1=3	I
	ENT 503	INSECT TAXONOMY	1+2=3	II
	ENT 504	INSECT ECOLOGY	2+1=3	II
	ENT 505	BIOLOGICAL CONTROL OF CROP PESTS AND WEEDS	2+1=3	II
	ENT 506	TOXICOLOGY OF INSECTICIDES	2+1=3	I
	ENT 508	CONCEPTS OF PEST MANAGEMENT	2+0=2	I
	ENT 509	PESTS OF FIELD CROPS	2+1=3	I
	ENT 510	PESTS OF HORTICULTURAL AND PLANTATION CROPS	2+1=3	II
	ENT 511	POST HARVEST ENTOMOLGY	1+1=2	II

	ENT 591	MASTER'S SEMINAR	0+1=1	I
			<b>29</b>	
(ii) Minor (s)	PL PATH 504	PLANT NEMATOLOGY	2+1=3	II
	PL PATH 505	PRINCIPLES OF PLANT PATHOLGY	2+1=3	I
	PL PATH 515	DISEASES OF FIELD AND MEDICINAL CROPS	2+1=3	II
			<b>09</b>	
(iii) Supporting	STAT 511	EXPERIMENTAL DESIGNS	2+1=3	I
	MCA 501	COMPUTER FUNDAMENTALS AND PROGRAMMING	2+1=3	I
			<b>06</b>	
(iv) Common Courses	PGS 501	LIBRARY AND INFORMATION SERVICES	0+1=1	I/II
	PGS 502	TECHNICAL WRITING AND COMMUNICATION SKILLS	0+1=1	I/II
	PGS 503	INTELLECTUAL PROPERTIES AND ITS MANAGEMENT IN AGRICULTURE	1+0=1	I/II
	PGS 504	BASIC CONCEPTS IN LABORATORY TECHNIQUES	0+1=1	I/II
	PGS 505	AGRICULTURAL RESEARCH, RESEARCH ETHICS AND RURAL DEVELOPMENT PROGRAMMES	1+0=1	I/II
			<b>05</b>	
(v) Research	ENT 599	MASTER'S RESEARCH	0+30 = 20	II, III, IV
<b>TOTAL (I to v) = 29+09+06+05+30=79</b>				

Enclosures:

1. Class 10<sup>th</sup> mark sheet;
2. Class 10+2 mark sheet
3. B.Sc. (Agri.) Hons. Provisional Degree Certificate

*Signature of the Student*

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

<b>Sr. No.</b>	<b>Name &amp; Designation</b>		<b>Signature</b>
1.	Dr. Surender Kumar Sharma Principle Scientist (Entomology)	Chairman	
2.	Dr. P.C. Sharma Principal Scientist (Entomology)	Member	
3.	Dr Amar Singh Principal Scientist (Plant Pathology)	Member	
4.	Dr. Pawan Kumar Pathania Dean's Nominee	Member	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

*Countersigned*

*Head of the Department*



**“PROGRAMME OF STUDY” (YELLOW FORM)**

**CSK HIMACHAL PRADESH KRISHI VISHVA VIDYALAYA  
PALAMPUR**

- |                                  |                   |                   |                   |
|----------------------------------|-------------------|-------------------|-------------------|
| 1. Name of the Student           | : Sheetal Kashyap | 5. Date of Entry  | : 09.11.2021      |
| 2. Date of Birth                 | : 03-09-1999      | 6. Department     | : Entomology      |
| 3. M.Sc./ M.V.Sc./ M.B.A./ Ph.D. | : M.Sc.           | 7. Major Field    | : Entomology      |
| 4. Admission No.                 | : A-2021-30-031   | 8. Minor Field(s) | : Plant Pathology |

## 9. Academic Qualifications Prior to Joining the University:

Degree / Diploma	Year of Passing	Aggregate Percentage of marks or OGPA	Major Subject/ Elective, if any	Institution/ University
Matriculation	2015	7.8/10	English, Mathematics, Science, Social studies, Hindi	Chapslee School Shimla
Senior Secondary	2017	68.8%	English, Physics, Chemistry, Biology, Informatics Practices	Chapslee School Shimla
B.Sc. (Agri.)	2021	8.0/10	All Agricultural Subjects	Eternal University, Baru Sahib
M.Sc. (Agri.)/ M.V.Sc. / M.Sc.	-	-	-	-

**Proposed Research Problem :**

**Broad Title of Thesis:** Studies on field population and developmental biology of fall armyworm, *Spodoptera frugiperda* (JE Smith) on potential crops

**Brief Outline of Work:**

Fall armyworm, *Spodoptera frugiperda* (JE Smith) (Lepidoptera: Noctuidae) is a nocturnal polyphagous lepidopteran pest which has been reported to thrive on more than 350 plant species, worldwide. Actually, this pest is native to tropical and subtropical regions of the American subcontinent. Outside Americas, it was first reported from Nigeria, Sao Tomé, Benin and Togo in the African continent in 2016. It has now been confirmed in more than 30 African countries. In 2018, it was first reported from the Indian subcontinent and Karnataka in India. Since then, it has invaded many states of the country

including Tamil Nadu, West Bengal, Rajasthan, Maharashtra etc. In Himachal Pradesh, this pest was first reported during *Kharif* 2020 when its incidence ranging from 37.1 – 64.7 per cent was observed on maize.

*S. frugiperda* is a notorious pestiferous insect with high dispersal ability, wide host range and high fecundity making it one of the most severe economic pests. Besides maize, it has been reported to feed and survive on paddy, sorghum, millet, sugarcane, vegetable crops like cauliflower. Since many of these crops are grown by the farmers of Himachal Pradesh, the invasion of this pest in the hilly state might pose a real threat to the successful cultivation of these crops. Therefore, it seems quite pertinent and prudent to conduct detailed studies on the current status of fall armyworm infestations in these economically important crops. In addition, the information on the developmental biology of this invasive pest on these potential crops appears to be utmost necessary. It will help in devising management strategies against it in the event of its attack on these crops. As such, studies on incidence and developmental biology of fall armyworm on some important *Kharif* and *Rabi* crops will be undertaken.

**11. Deficiencies to be Completed: Nil**

Course No.	Title	Credit hours	Semester
--	--	--	--
--	--	--	--
--	--	--	--

**12. Courses to be completed by the student to meet the graduation requirements:**

**(a) Number of Credits of Course assignment recommended in:**

MAJOR : 29  
 MINOR : 09  
 SUPPORTING : 06  
 COMMON : 05

**(b) Details of course work proposed:**

Classification of courses	Course No.	Title of Course	Credit hours	Semester
(i) Major	ENT 501	INSECT MORPHOLOGY	2+1=3	I
	ENT 502	INSECT ANATOMY AND PHYSIOLOGY	2+1=3	I
	ENT 503	INSECT TAXONOMY	1+2=3	II
	ENT 504	INSECT ECOLOGY	2+1=3	II
	ENT 505	BIOLOGICAL CONTROL OF INSECT PESTS AND WEEDS	2+1=3	II
	ENT 506	TOXICOLOGY OF INSECTICIDES	2+1=3	I

	ENT 508	CONCEPTS OF PEST MANAGEMENT	2+0=2	I
	ENT 509	PESTS OF FIELD CROPS	2+1=3	I
	ENT 510	PESTS OF HORTICULTURAL AND PLANTATION CROPS	2+1=3	II
	ENT 511	POST HARVEST ENTOMOLOGY	1+1=2	II
	ENT 591	MASTER'S SEMINAR	0+1=1	I
			<b>29</b>	
(ii) Minor	PL PATH 504	PLANT NEMATOTOLOGY	2+1=3	II
	PL PATH 505	PRINCIPLES OF PLANT PATHOLOGY	2+1=3	I
	PL PATH 515	DISEASES OF FIELD AND MEDICINAL CROPS	2+1=3	II
			<b>9</b>	
(iii) Supporting	MCA 501	COMPUTER FUNDAMENTALS AND PROGRAMMING	2+1=3	I
	STAT 511	EXPERIMENTAL DESIGNS	2+1=3	I
			<b>6</b>	
(iv) Common courses	PGS 501	LIBRARY AND INFORMATION SERVICES	0+1=1	I/II
	PGS 502	TECHNICAL WRITING AND COMMUNICATION SKILLS	0+1=1	I/II
	PGS 503	INTELLECTUAL PROPERTY AND ITS MANAGEMENT IN AGRICULTURE	1+0=1	I/II
	PGS 504	BASIC CONCEPTS IN LABORATORY TECHNIQUES	0+1=1	I/II
	PGS 505	AGRICULTURAL RESEARCH, RESEARCH ETHICS AND RURAL DEVELOPMENT PROGRAMMES	1+0=1	I/II
			<b>5</b>	
(v) Research	ENT 599	MASTER'S RESEARCH	0+30 = <b>30</b>	I/II
TOTAL (i) to (v) = 29+09+06+05+30 = 79				

**Enclosures:**

1. Class 10<sup>th</sup> mark sheet
2. Class 10+2 mark sheet
3. B.Sc. (Agri.) Hons. Provisional Degree Certificate

*Signature of the Student*

Certified that the proposed programme of studies has been prepared after carefully considering the background of the student and after ascertaining, through personal interview, the requirements of her research project.

<b>Sr. No.</b>	<b>Name &amp; Designation</b>		<b>Signature</b>
1.	<b>Dr Sanjay Kumar Sharma</b> Extension Specialist (Entomology)	Chairman	
2.	<b>Dr P. C. Sharma</b> Principal Scientist (Entomology)	Member	
3.	<b>Dr Sachin Upmanyu</b> Principal Scientist (Plant Pathology)	Member	
4.	<b>Dr.(Mrs.) Sharda Singh</b> Professor and Head (Physical Sciences and Languages)	Dean's Nominee	

Certified that the proposed programme of studies fulfils the minimum requirement for the degree as laid down in the Academic Regulations and the proposed research project fits into the research programme of the University.

*Countersigned*

*Head of the Department*

**APPROVED**

**Dean  
Post-graduate Studies**



Registration Numbers 2021-22  
Dr. Khem Singh Gill Akal College of Agriculture

Sr. No.	Registration Number	Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remarks
Ph.D. Horticulture (Vegetable Science)								
✓	BS21PHC002	Priya Thakur	Narender Kumar	Revall Devi	24.03.1997	23.02.2022	75.70%	

Date: 25.02.2022  
Place: Baru Sahib



*True*

Additional Registrar  
Eternal University, Baru Sahib  
Dist. Sirmour (H.P.)-173101

① Priya Thakur done her msc. Horticulture (Vegetable Science)  
from Eternal University in 2020-21

Registration Numbers 2021-22  
Dr. Khem Singh Gill Akal College of Agriculture

Sr. No.	Registration Number	Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remarks
B.Tech. Food Technology								
1	BS21BFT004	Anjali Yadav	Manoj Kumar	Rekha Devi	18.08.2003	15.10.2021	88.16%	
2	BS21BFT005	Komal	Ravi Kumar	Sunita Devi	30.07.2003	06.09.2021	88.40%	
3	BS21BFT006	Sangoela Bhardwaj	Leela Das	Urmila	13.11.2003	26.08.2021	74.60%	
Ph.D. Horticulture (Vegetable Science)								
1	BS21PHCO01	Ruksana	Malkeet Mohammad	Seeda	01.06.1995	22.10.2021	79.40%	

Date: 23.10.2021  
Place: Baru Sahib  
23.10.21

*face*

*[Signature]*  
Additional Registrar  
Eternal University, Baru Sahib

*[Signature]*  
Additional Registrar  
Eternal University, Baru Sahib  
Distt. Sirmour (H.P.)-173101

① Ms. Ruksana done her msc. Horticulture (Vegetable Science) from Eternal University in 2020-2021

**Registration Numbers 2021-22**  
**Akal College of Education**

Sr. No.	Registration Number	Student Name	Father Name	Mother Name	Date of Birth	Date of Admission	Entry Level %	Remarks
B.Ed.								
1	BS21BED001	Amandeep Kaur	Shamsher Singh	Melo Kaur	08.07.1996	24.08.2021	64.60%	
2	BS21BED002	Amandeep Kaur	Satpal Singh	Meena Kaur	05.11.1997	03.09.2021	-	Provisional
3	BS21BED003	Ambika Bhardwaj	Inder Singh	Ram Devl	16.05.2001	26.09.2021	53.91%	
4	BS21BED004	Anshika Panwar	Satpal Singh Panwar	Sheela Devi	20.10.2001	11.09.2021	83.50%	
5	BS21BED005	Baljeet Kaur	Harbhajan Singh	Paramjeet Kaur	13.10.1997	28.08.2021	68.90%	
6	BS21BED006	Beant Kaur	Mejar Singh	Sinderpal Kaur	02.11.1998	24.08.2021	74.60%	
7	BS21BED007	Bini Bharti	Prem Chand	Anita Devi	20.12.1991	28.09.2021	48.70%	
8	BS21BED008	Diksha Bhardwaj	Kushal Singh	Suchita Devi	28.09.2001	26.09.2021	50.83%	
9	BS21BED009	Gursharan Kaur	Paramjit Singh	Jaswinder Kaur	03.07.1999	24.08.2021	63.00%	
10	BS21BED010	Hardyal Kaur	Harvinder	Tejinder Kaur	23.11.2000	07.09.2021	79.95%	
11	BS21BED011	Harpreet Kaur	Balvir Singh	Jaswinder Kaur	20.02.1996	24.08.2021	-	Provisional
12	BS21BED012	Himani Thakur	Preetam Singh	Suman Devi	20.01.2000	18.09.2021	53.50%	
13	BS21BED013	Jaspreet Kaur	Chhajju Singh	Malkeet Kaur	02.09.1999	03.09.2021	72.10%	
14	BS21BED014	Karamjit Kaur	Jaswinder Singh	Baljit Kaur	11.01.1999	24.08.2021	73.80%	
15	BS21BED015	Kirandeep Kaur	Bagga Singh	Paramjit Kaur	24.10.1998	24.08.2021	71.00%	
16	BS21BED016	Km. Kirandeep Kaur	Karnail Singh	Manjeet Kaur	05.03.1999	03.09.2021	-	Provisional
17	BS21BED017	Km. Rajvinder Kaur	Gurmeet Singh	Kuldeep Kaur	26.02.1998	03.09.2021	-	Provisional
18	BS21BED018	Lakshmi	Dharam Singh	Pawan Kumari	08.12.2000	11.09.2021	71.60%	
19	BS21BED019	Malkeet Kaur	Jagtar Singh	Kiran Kaur	10.08.1996	03.09.2021	-	Provisional
20	BS21BED020	Manpreet Kaur	Paramjeet Singh	Kuldeep Kaur	20.05.1999	24.08.2021	71.90%	
21	BS21BED021	Manpreet Kaur	Gurmail Singh	Paramjeet Kaur	13.09.1992	24.08.2021	72.20%	
22	BS21BED022	Manpreet Kaur	Kuldeep Singh	Sukhwinder Kaur	30.11.1999	03.09.2021	72.80%	
23	BS21BED023	Navjot Kaur	Sukhdev Singh	Harbhajan Kaur	09.03.1998	24.08.2021	-	Provisional
24	BS21BED024	Pardeep Kaur	Jagtar Singh	Sawarnjeet Kaur	01.09.1998	24.08.2021	72.50%	
25	BS21BED025	Pratibha	Partap Singh	Shakuntala	28.06.1998	30.09.2021	57.30%	
26	BS21BED026	Priyanka Chauhan	Ramesh Chand	Shyama Devi	15.04.1999	06.09.2021	65.70%	
27	BS21BED027	Sandeep Kaur	Pavitar Singh	Rajwinder Kaur	08.01.1998	24.08.2021	-	Provisional
28	BS21BED028	Sarabjeet Kaur	Karam Singh	Rani Kaur	17.05.1998	24.08.2021	-	Provisional
29	BS21BED029	Saravjeet Kaur	Gurcharan Singh	Jaswant Kaur	06.09.1999	02.09.2021	-	Provisional
30	BS21BED030	Saswinder Kaur	Dalbara Singh	Baljeet Kaur	17.02.1998	24.08.2021	59.30%	
31	BS21BED031	Sharnjeet Kaur	Surjit Singh	Jasvir Kaur	25.10.1999	03.09.2021	79.11%	
32	BS21BED032	Sukhjeet Kaur	Sarwan Singh	Ninder Kaur	02.08.1999	24.08.2021	78.70%	
33	BS21BED033	Sukhwinder Kaur	Ramfal Singh	Rani Kaur	08.01.2000	24.08.2021	69.40%	
34	BS21BED034	Tal Noni	Tal Tasuk	Tal Yari	10.09.1999	30.09.2021	60.25%	
35	BS21BED035	Tanu	Rajinder Singh	Prem Lata	13.03.1999	24.08.2021	69.60%	
36	BS21BED036	Tarunpreet Kaur	Kamaljeet Singh	Manjeet Kaur	17.11.1999	24.08.2021	72.00%	
37	BS21BED037	Veerpal Kaur	Sahib Singh	Parwinder Kaur	04.07.1998	24.08.2021	-	Provisional

Date: 08/11/2021  
Place: Barabanki



Additional Registrar

Eternal University, Barabanki  
Eternal University, Barabanki  
Distt. Sirmour (H.P.)-173101

Scanned with CamScanner

Note :- These students have done their BA Humanities from Eternal University in 2020-21.

Sr. No.	Registration Number	Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remarks
13	BS21BPSY013	Vinayaa Sriram	Sriram Rangaswamy	Lakshmi Sriram	01.01.2004	22.09.2021	92.20%	
<b>M.A. (Hons.) Punjabi</b>								
1	BS21MPB001	Babaljeet Kaur	Jasbir Singh	Ninder Kaur	23.02.1999	27.08.2021	64.00%	
2	BS21MPB002	Babbu Kaur	Karam Singh	Rani Kaur	02.07.1996	24.08.2021	60.50%	
3	BS21MPB003	Harmanjit Kaur	Kulwant Singh	Rani Kaur	04.06.1998	25.08.2021	68.60%	
4	BS21MPB004	Kirandeep Kaur	Birbal Singh	Sukhvir Kaur	16.06.1998	25.08.2021	62.50%	
5	BS21MPB005	Manju Rani	Virsa Singh	Dharmo	10.10.1997	25.08.2021	-	Provisional
6	BS21MPB006	Sandeep Kaur	Soundha Singh	Sukhpal Kaur	08.11.1996	31.08.2021	71.60%	
<b>M.A. Music</b>								
1	BS21MMU001	Gurpreet Kaur	Gurcharan Singh	Sukhwinder Kaur	09.09.2001	24.08.2021	77.93%	
2	BS21MMU002	Harmanjot Kaur	Tehal Singh	Parminder Kaur	07.07.1999	14.09.2021	-	Provisional
3	BS21MMU003	Pinky Rani	Billu Ram	Sukhvinder Kaur	27.01.1999	31.08.2021	-	Provisional
4	BS21MMU004	Sandeep Kaur	Nachattar Singh	Sukhraj Kaur	30.10.1997	24.08.2021	80.80%	
5	BS21MMU005	Simarjeet Kaur	Sarabjeet Singh	Sukhwinder Kaur	15.02.1999	02.09.2021	-	Provisional
<b>M.A. Education</b>								
1	BS21MED001	Kirandeep Kaur	Harbans Singh	Paramjit Kaur	27.07.1996	17.09.2021	67.90%	
2	BS21MED002	Rani Kaur	Darshan Singh	Sukhwinder Kaur	18.06.1998	17.09.2021	62.90%	
3	BS21MED003	Ranveer Kaur	Gulab Singh	Sukhwinder Kaur	18.06.1997	17.09.2021	60.90%	
<b>Ph.D. Punjabi</b>								
1	BS21PPB001	Harminder Kaur	Shobha Singh	Surinder Kaur	05.09.1987	12.08.2021	61.00%	

Date: 12.10.2021  
Place: Baru Sahib



*Free*

*[Signature]*  
Additional Registrar  
Eternal University, Baru Sahib

*[Signature]*  
Additional Registrar  
Eternal University, Baru Sahib  
Distt. Sirmour (H.P.)-173101

Note:- These students have done their  
BA from Eternal University in  
2020-21.





# ETERNAL UNIVERSITY

Baru Sahib, Via Rajgarh, Distt. Sirmour (HP)-173101  
Ph. 01799-276013, 9805098725, Fax: 01799-276006

Receipt No.

52830

Date

28/2/22

Received with thanks from Jasleen Kaur

D/o/S/o Jagbinder Singh

Contact No. \_\_\_\_\_

Registration No. BS21ME001

on account of

fees

under College/School M.Sc - Econ - 2021-22

a sum of Rupees Twenty four thousand Only

by Cash/Draft/Cheque/UTR No. UPI - 20511626040

Dated

26/2/22

₹. 24000/-

Authorized Signatory



**De. YS Parmar**  
**GOVT. PG College Nahan,**

Session 2021-22

Name NAMRITA BHARGAVA

Fathers Name Sh. SH. BAMESH CHA

Class/Sem PGDCA / I SEM

Roll.No. 21990011 Phone No 86278138



Student of Sig.

Signature of Principal

*[Handwritten signature]*

# PANJAB UNIVERSITY



## Provisional Admit Card for Post Graduate Examinations (Semester) - December, 2021

---

Examination	Master of Arts (Economics)
Semester	1
Session	December, 2021
Application No.	2144062476
Roll No.	<b>41215</b>
Candidate Name	<b>jasnoor kaur</b>
Father's Name	s balwinder singh
Mother's Name	kamal jeet kaur
Regd. No.	5021005003
Subject	MEC MAC QMT IEC
Centre of Exam	
Name of Building	





# CHANDIGARH UNIVERSITY

Discover. Learn. Empower.



**UNIVERSITY ID 21MSI1028**



**NAME** : PRITY  
**COURSE** : M.A. -ECONOMICS  
**FATHER'S NAME** : KASHMIR CHAND  
**MOTHER'S NAME** : KANTA DEVI  
**CONTACT** : 7018488595

**ADDRESS**

**VALID TILL** : JUN-2023

Issuing Authority

TYPE NO:3, SET NO:6, BLOCK NO:1, CPWD COLONY GRAND HOTEL NEAR KALI BARI TE

Certified that above mentioned student is registered under Chandigarh University

1. Student must carry & wear this card during the campus hour
2. This card is issued for identification purpose only.

If found please return to Chandigarh University. Tel +91-160 3014444, 3014424  
(This Virtual ID Card is valid only up to commencement of regular on-campus classes.)

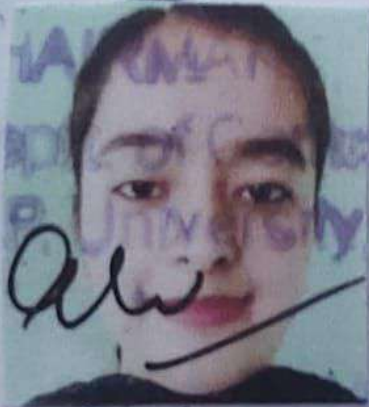
www.cuchd.in  
1800 200 0025





HIMACHAL PRADESH UNIVERSITY  
SUMMERHILL, SHIMLA-171005

STUDENTS' IDENTITY CARD



Name APARNA KANWAR

S/D.O. Sh JOGINDER SINGH

D.O.B. 22-12-2000 Class M.COM.

Roll No. 3080 Deptt. Commeree

Session 2021-22

Aparna Kanwar  
Students' Sig.

AS  
Chairman

[Signature]  
Dean Students' Welfare



# HIMALAYAN

GROUP OF PROFESSIONAL INSTITUTIONS



Name : DIKSHA  
Father's Name : RAM KUMAR CHAUDHAR  
Branch : B .Ed  
Session : 2021-23  
Mobile No. : 8580500273

**EDUCATION**

www.geeta.edu.in

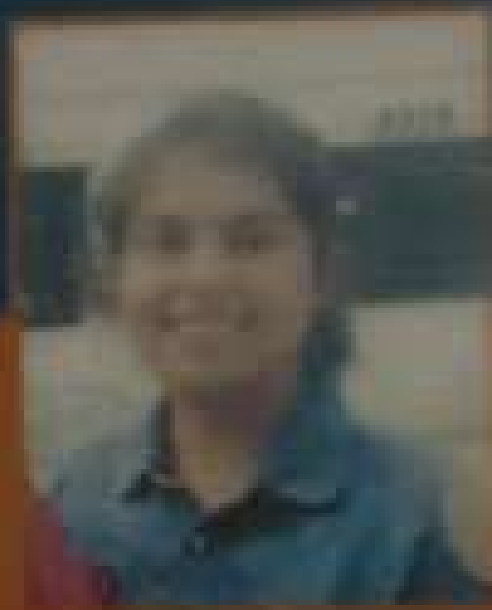
www.geeta.edu.in

# GEETA

ENGINEERING COLLEGE



Established in 1983



STUDENT

TANNU

Course : MBA

Roll No. : 45210146

Mobile : 7015645751

Batch : 2021-22

Geeta

Engineering College



# HIMALAYAN

GROUP OF PROFESSIONAL INSTITUTIONS



Name : MANNAT BAWA  
Father's Name : JAGDEEP SINGH BAWA  
Branch : B. Ed.  
Session : 2021-23  
Mobile No. : 9318857810

**EDUCATION**



**CHANDIGARH  
UNIVERSITY**

Discover. Learn. Empower.



**UNIVERSITY ID 21MBA3202**



NAME : PRANJALI  
COURSE : MBA  
FATHER'S NAME : PAVINDER KUMAR  
MOTHER'S NAME : NISHA KUMARI  
CONTACT : 9459570977

ADDRESS

VALID TILL : JUN-2023

  
Issuing Authority

VILLAGE - GUMMA, P.O - TIKKARI, TEH. CHIRGAON, DISTT - SHIMLA),SHIMLA  
Certified that above mentioned student is registered under Chandigarh University

1. Student must carry & wear this card during the campus hour  
2. This card is issued for identification purpose only.

If found please return to Chandigarh University Tel +91-160 3014444, 3014424  
(This Virtual ID Card is valid only up to commencement of regular on-campus classes.)

www.cuchd.in  
1800 200 0025

**PLACEMENT/HIGHER EDUCATION  
INFORMATION**

Name..... Jyotika... Thakur.....  
Registration Number..... BSI7.BCMA15.....  
Programme..... B. Com. (Hons).....  
Pass out year:..... 2020.....

**Kindly answer the following questions:**

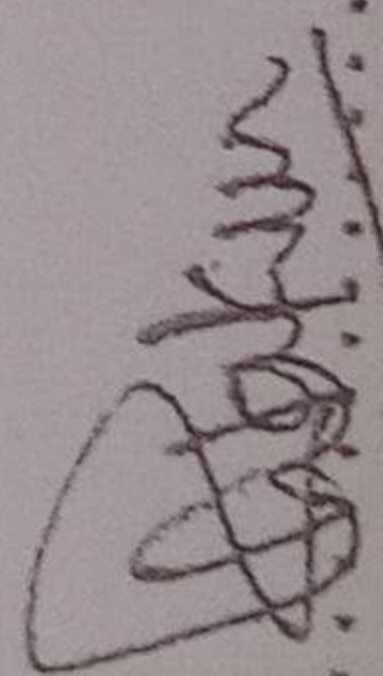
1. Are you self-employed? Yes/No  
2. Are you employed? Yes/No (If yes, furnish the following information)

Name of the employer.....

Address.....

3. Are you progressed to higher education? Yes/No (If yes, furnish the following information)

Name of the Institute... Indira Gandhi National Open University (IGNOU)  
Course Name..... M.COM.....

Signature: .....

Name:.. Jyotika.. Thakur

**The Kalgidhar Trust / Society**

Akal Institute of Rural Women Empowerment, Baru Sahib

V.P.O. BARU SAHIB, Tehsil- Pachchad, Distt: Sirmour Himachal Pradesh - 173101

Mobile no 9816196503 , E mail: airwe@barusahib.org

Date: 10.08.2022

The following students from the Akal Institute Of Rural Women Empowerment,Baru Sahib are selected for P.hd Music program (2022Batch) as per following details:

**Proposed M.A.(Hons.)Pbi 1st year Student's List 2022 As on 10.08.2022**

S.N:-	Name:-	Adm. No	Phone No:-	Stream:-	B.A. 6th sem result %
1	Sarbjeeet Kaur	3822	9041390624	B.A Humanity	5.65
2	Ramandeep Kaur	4226	9914723539	B,A Humanity	7.35
3	Sharanjit kaur	4163	7837513788	B,A Humanity	8.01
4	Ramandeep kaur	3926	7743099426	B.A Music	6.05
5	Harjit Kaur	4144	8847646670	B.A Humanity	6.2

Ms. Kuldeep Kaur  
AIRWE Co-ordinator

*Kuldeep Kaur*

Ms.Shinder kaur  
Airwe Co-ordinatorGurmat  
& Residential Incharge

*Shinder Kaur*

Dr. Purvi Luniyal  
University Incharge

*Purvi Luniyal*

Dr. Neelam Kaur  
Advisor, Health & Education  
Baru sahib

*Neelam Kaur*

**The Kalgidhar Trust / Society**

**Akal Institute of Rural Women Empowerment, Baru Sahib**

V.P.O. BARU SAHIB, Tehsil- Pachhad, Distt: Sirmour, Himachal Pradesh - 173101

Mobile no 9816196503, E mail: airwe@barusahib.org

Date: 10.08.2022

The following students from the Akal Institute Of Rural Women Empowerment, Baru Sahib are selected for M.A.(Hons.)pbi program (2022 Batch) as per following details:-

**Division**

**Proposed M.A.(Hons.)pbi 1st year Student's List 2022 As on 10.08.2022**

S.N.:-	Name:-	Adm. No	Phone No:-	Stream:-	Father Name:-	B.A. 6th sem result %
1	Beant Kaur	3909	9814923870	B.A Humanity	S. Jaswinder Singh	47.61
2	Charanjit kaur	4066	8427340795	B.A Humanity	S. Varkha Singh	5.71
3	Kirandeep kaur	4117	8283021173	B.A Music	S. Raim Lal	5.16
4	Mandeep kaur	4207	8446124504	B.A Humanity	S. Bhadur Singh	6.7

Ms. Kuldeep Kaur  
AIRWE Co-ordinator

*[Signature]*  
11/8/22

Ms. Shinder kaur  
AIRWE Co-ordinator  
Residential Incharge

*[Signature]*  
11/8/22

Dr. Purvi Luniyal  
University Incharge

*[Signature]*  
11.8.22

Dr. Neelam Kaur  
Advisor, Health & Education  
Baru sahib

*[Signature]*

Sr. No. 1 and 4, these students are detained in five papers. but on per university rule, they can give only four papers maximum at a time. So these 2 students are not eligible.

*[Signature]*

11.8.22



The Kaigidhar Trust / Society

Akal Institute of Rural Women Empowerment, Baru Sahib  
V.P.O. BARU SAHIB, Tehsil- Pachhad, Distt: Sirmour, Himachal Pradesh - 173101

Mobile no 9816196503 , E mail: airwe@barusahib.org

The following students from the Akal Institute Of Rural Women Empowerment, Baru Sahib are selected for M.A.(Hons.)Pbi program (2022 Batch) as per following Details:-  
Date: 25.08.2022

**Proposed M.A. (Hons.)Pbi 1st year Student's List 2022 As on 25.08.2022**

S.N:-	Name:-	Adm. No	Phone No:-	Stream:-	Father Name:-	B.A. 6th sem result %
1	Neelam Kaur	4021	8264952704	B.A (Hum)	Late S. Pritam Singh	4.69
2	Jaspreet Kaur	4054	9592580341	B.A Music	Angrej Singh	69.9

Ms. Kuldeep Kaur  
AIRWE Co-ordinator  
*PK*  
9816196503

Ms. Shinder Kaur  
AIRWE Co-ordinator  
Gurmat & Residential Incharge

*Dr. Purvi Luniyal*  
Dr. Purvi Luniyal  
University Incharge

*Dr. Neelam Kaur*  
Dr. Neelam Kaur  
Advisor, Health & Education  
Baru sahib

The Kalgidhar Trust / Society  
 Akal Institute of Rural Women Empowerment, Baru Sahib  
 V.P.O. BARU SAHIB, Tehsil- Pachchad, Distt:-Sirmour , Himachal Pradesh - 173101  
 Mobile No:- 9816196503 , E Mail:- airwe@barusahib.org

Date: 02.09.2022

The following students from the Akal Institute Of Rural Women Empowerment,Baru Sahib are selected for B.ED Program (2022 Batch) as per following details:

**B.ED 1ST Year Students List 2022 As On 02.09.2022**

S.N	Name	Adm. No	Phone No	Stream	Father Name	B.A 6th Sem Result
1	Asha Rani	4022	6239557245	B.A (Hum)	L.Pritam Singh	68%
2	Pooja Kaur	3985	8968783247	B.A (Hum)	S. Jaspal Singh	7.05%

*KW*  
 Ms. Kuldeep Kaur  
 AIRWE Co-ordinator

*KW*  
 Ms.Shinder kaur  
 Airwe Co-ordinator Gurmat & Residential

*Purvi*  
 Dr. Purvi Laniyal  
 University Incharge

*NW*  
 Dr. Neelam Kaur  
 Advisor, Health & Education  
 Baru sahib

**The Kalgidhar Trust / Society**

Akal Institute of Rural Women Empowerment, Baru Sahib  
V.P.O. BARU SAHIB, Tehsil- Pachhad, Distt: Sirmour Himachal Pradesh - 173101  
Mobile no 9816196503, E mail: airwe@barusahib.org

Date: 10.08.22

The following students from the Akal Institute Of Rural Women Empowerment, Baru Sahib are selected for ~~P.H.E~~ <sup>B.Ed.</sup> Music-program (2022Batch)

**B.ED 1st year Student's List 2022 As on 10.08.2022**

as per following details:

S.N:-	Name :-	Adm. No:-	Phone No:-	Stream:-	Father Name :-	B.A. 6th sem result %
1	Sarabpreet Kaur	3841	7986133422	B.A Humanity	S .KawalMohan Singh	6.56
2	Lovepreet Kaur	4092	9803104811	B.A Humanity	S. Surjit Singh	4.38
3	Navjot Kaur	4166	9876445753	B.A Humanity	S. Bhupinder singh	5.5
6	Jyoti Kaur	4224	9878831966	B.A Humanity	S. Jagseer singh	5.98
7	Khushpreet Kaur	4221	9592251895	B.A Humanity	S. Raj singh	7.28
8	Sukhdeep Kaur	4236	8054985068	B.A Humanity	Amritpal singh	7.1
9	Pawandeep Kaur	3661	9779152079	B.A Humanity	s.Ajaib Singh	5.7

Ms. Kuldeep Kaur  
AIRWE Co-ordinator

Ms. Shinder kaur  
AIRWE Co-ordinator  
Residential Incharge

Dr. Purvi Luniyal  
University Incharge

Dr. Neelam Kaur  
Advisor, Health & Education  
Baru sahib

The Kalgidhar Trust / Society  
Akai Institute of Rural Women Empowerment, Baru Sahib  
V.P.O. BARU SAHIB, Tehsil- Pachhad, Distt:-Sirmour, Himachal Pradesh - 173101

Mobile No:- 9816196503, E Mail:- airwe@barusahib.org


The following students from the Akai Institute Of Rural Women Empowerment, Baru Sahib are selected for B.ED Program (2022 Batch) as

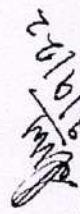
Date: 02.09.2022


per following details:


### B.ED 1ST Year Students List 2022 As On 02.09.2022

S.N	Name	Adm. No	Phone No	Stream	Father Name	B.A 6th Sem Result
1	Asha Rani	4022	6239557245	B.A (Hum)	L.Pritam Singh	68%
2	Pooja Kaur	3985	8968783247	B.A (Hum)	S. Jaspal Singh	7.05%

  
Ms. Kuldeep Kaur  
AIRWE Co-ordinator

  
Ms. Shinder Kaur  
Airwe Co-ordinator Gurmat & Residential

  
Dr. Purvi Laniyal  
University Incharge

  
Dr. Neelam Kaur  
Advisor, Health & Education  
Baru sahib

**The Kalgidhar Trust / Society**

Akal Institute of Rural Women Empowerment, Baru Sahib

V.P.O. BARU SAHIB, Tehsil- Pachhad, Distt: Sirmour, Himachal Pradesh - 173101

Mobile No:- 9816195503, E mail:-airwe@barusahib.org

The following students from the Akal Institute Of Rural Women Empowerment, Baru Sahib are selected for B.ED program (2022 Batch) as per following Details:-

Date: 24.08.2022

**B.ED 1st year Student's List 2022 As on 24.08.2022**

S.No:-	Name :-	Adm. No:-	Phone No:-	Stream:-	Father Name :-	B.A. 6th sem result %	Gurmat Test Result (200)	English Write Up Marks(10)	Conduct Report by House mother	Academic Report By Class Teacher	Final Remarks By Airwe Gurmat & Residential Incharge (Ms.Shinder Kaur)
1	Ramandeep Kaur	4061	7508357382	B.ed	S. Kaur Singh	5.06	164	3	Average	Dr. Feedback	Good.
2	Arshdeep Kaur	4432	7696133274	B.ed	Baldev Singh	82	137	4	Good	Good	Good.
3	Arshdeep Kaur	3704	9915156688	B.ed	Amrik singh	7.01	169	7	Average	Good	Good.

Ms. Kuldeep Kaur  
AIRWE Co-ordinator

Ms.Shinder Kaur  
Airwe Co-ordinator  
Residential Incharge

Dr. Purvi Luqiyal  
University Incharge

I have examined original  
I have seen sheet  
8.5/8.8

Dr. Neelam Kaur  
Advisor, Health & Education  
Baru Sahib

Akal Institute of Rural Women Empowerment, Baru Sahib  
V.P.O. BARU SAHIB, Tehsil- Pachhad, Distt: Sirmour, Himachal Pradesh - 173101  
Mobile No:- 9816196503, E mail:-airwe@barusahib.org  
Date: 10.08.2022

The following students from the Akal Institute Of Rural Women Empowerment,Baru Sahib are selected for B.ED program (2022 Batch) as per following Details:-

**Proposed B.ED 1st year Student's List 2022 As on 10.08.2022**

S.N:-	Name :-	Adm. No:-	Phone No:-	Stream:-	Father Name :-	B.A. 6th sem result %
1	Anju Kaur	3901	9736342244	B.A Humanity	S.Kuiwant Singh	6.03
2	Baljeet kaur	3943	9878016081	B.A Humanity	S. Gurtej singh	6.35
3	Armandeep Kaur	3933	7986841144	B.A Humanity	S. Sukhpal Singh	5.56

Ms. Kulddeep Kaur  
AIRWE Co-ordinator

Ms.Shinder kaur  
Airwe Co-ordinator  
Gurmat & Residential  
Incharge

Dr. Purni Luniyal  
University Incharge  
17.8.22

Dr. Neelam Kaur  
Advisor, Health & Education  
Baru sahib

2022-23

ETERNAL UNIVERSITY BARU SAHIB  
ADMISSION DISCLOSURE FOR THE ACADEMIC SESSION 2022-23

Course Name	Student's First Name	Middle Name	Last Name	Father's Name	Mother's Name	Registration Number	State of domicile and permanent address	Category	Basic of Admission	Mark obtained / Rank in Basic of Admission	if admission through Common Entrance Examinee Roll Number	Entry Level Qualification on entering Program	Entry Level Qualification Marks	Reason Student Equivalent Degree (Y/N/No)	if yes indicate Equivalent Degree	Latest Entry (Y/N/No)	if Yes attend Entry Class of Semester in which admitted	Admission through Migration (Y/N/No)	Migration City/ Semester in which admitted	Email ID	Author Card No.	Mobile No.
B.Tech. CSE	Arunal	-	Kumar	Praym Lal	Somesh	852285202	Hemawal Pradesh VPO, Dambal, Teh. Rajgarh, Dist. - Sonapat (UP) Pin - 171121	General	10+2	78.00%	NA	10+2	70.00%	NA	NA	NA	NA	NA	34730105024	931525200 985252164		
B.Tech. CSE	Aarika	-	Chandhu	Prasadi Dhanu	Adhwa Chakur	852285202	Hemawal Pradesh Vill. Lal Bahadur Shastri, P.O. Chakur, Madan, Teh. & Dist. Sonapat P-171105	General	10+2	86.50%	NA	10+2	84.00%	NA	NA	NA	NA	NA	77305050208	839457619 975487711		
B.Tech. CSE	Deepanshi	-	-	Satendra Singh	Abheta	852285202	Uttar Pradesh Vill. Dehra Dha, P.O. Fardauli, Teh. (Hemawal Dist. - Amroha) (UP) 242311	General	10+2	84.00%	NA	10+2	81.00%	NA	NA	NA	NA	NA	74510087213	752981236 975487711		
B.Tech. CSE	Harleen	-	Kaur	Kuldeep Singh	Satendra Kaur	852285204	Punjab VPO - Larnya, P.O. Mansardpur, Teh. Mansardpur, Dist. Amritsar (PB) - 143520	General	10+2	71.00%	NA	10+2	71.00%	NA	NA	NA	NA	NA	84449546614	89750504 854671781		
B.Tech. CSE	Mamatakar	-	ASITA	Sudhanshu Sharma	Rajdeep Kaur	852285205	Maharashtra Gandhinagar, P.O. 1, Sector Road, Char. P. East, P.O. - Nandgaon, Amroha, Dist. - Meerut (UP) - 113001	General	10+2	69.00%	NA	10+2	69.00%	NA	NA	NA	NA	NA	10050505013	73304814 975501566		
B.Tech. CSE	Prachi	-	Sharma	Shakti Sharma	Manju Sharma	852285205	Hemawal Pradesh Vill. Akharpur, P.O. Mowans, Teh. Sonapat, Dist. Sonapat (UP) P-171205	General	10+2	72.00%	NA	10+2	72.00%	NA	NA	NA	NA	NA	8150150430	101880416 894317865		
B.Tech. CSE	Shachi	-	Chandhu	Shakul Chandra	Ramona Chandra	852285207	Hemawal Pradesh Hemawal Pradesh	General	10+2	64.00%	NA	10+2	64.00%	NA	NA	NA	NA	NA	6118952630	89856219 541862821		
B.Tech. CSE	Simal	-	Kaur	Satwaj Singh	Seethi Kaur	852285208	Uttar Pradesh VPO-180, Gadh, Teh. Bahadurganj, Dist. Sonapat (UP) 241921	General	10+2	70.00%	NA	10+2	70.00%	NA	NA	NA	NA	NA	54192046850	939165090 939165011		
B.Tech. CSE	Surpreet	-	Kaur	Mulraj Singh	Soni Kaur	852285209	Punjab Vill. Jarnala Singh Wala, P.O. - Gumar Sahib, Teh. - Sonapat, Dist. - Sonapat (UP) 171202	General	10+2	74.00%	NA	10+2	74.00%	NA	NA	NA	NA	NA	11318999987	636510165 789721305		
B.Tech. CSE	Indyreet	-	Kaur	Mulraj Singh	Chandhu Kaur	852285210	Hemawal Pradesh VPO- Kain Bhai, Teh. Panna Sahib, Dist. - Sonapat (UP) 171601	General	10+2	66.00%	NA	10+2	66.00%	NA	NA	NA	NA	NA	96072607715	759070222 984101541		
B.Tech. CSE	Prithi	-	Harshini	Balu Bala	Soni Deek	852285211	Hemawal Pradesh Vill. S.C. Kuchindawas, P.O. - Bughan, Teh. - Bahadurganj, Dist. - Sonapat (UP) 171601	General	10+2	66.00%	NA	10+2	66.00%	NA	NA	NA	NA	NA	27401995807	787647315 943283566		
B.Tech. CSE	Harshdeep	-	Kaur	Mr. Gurraj Singh	Mrs. Akshay Bani	852285211	Punjab Vill. - Sarvjit Singh Wala, P.O. & Teh. - Gurbakhsht, Dist. - Sonapat (UP) - 151022	General	10+2	92.00%	NA	10+2	91.00%	NA	NA	NA	NA	NA	80750831179	304519483 941734500		
B.Tech. CSE	Prigal	-	Kumar	Harsh Pratik	Ashu Kumar	852285213	Delhi House No. E-97 DDA Flats, P.O. West Patel Nagar, Teh. - Karol Bagh, Dist. - New Delhi, State - Delhi (110086)	General	10+2	87.00%	NA	10+2	87.00%	NA	NA	NA	NA	NA	27641006627	753040511 753892591		
B.Tech. CSE	Leena	-	-	Soni Thakur	Soni Bala	852285214	Hemawal Pradesh House No. - 85/112, Chauraha Akhona, P.O. - Bahadurganj, Dist. - Sonapat (UP) 171602	General	10+2	75.20%	NA	10+2	75.20%	NA	NA	NA	NA	NA	42981052715	132775330 168219554 821895172		
B.Tech. CSE	Ujjwales	-	Kaur	Manpreet Singh	Manpreet Kaur	852285215	Delhi House No. RCM-392, Model Road, P.O. - Rajpur, Teh. - West Delhi, Dist. - West Delhi, Pin Code - 110091	General	10+2	71.00%	NA	10+2	71.00%	NA	NA	NA	NA	NA	86483754750	094100599 0873636299		
B.Tech. CSE	Mansi	-	Chandhu	Gurpreet Singh	Sarla	852285216	Uttar Pradesh Vill. Sachindras, P.O. Bahadurganj, Teh. - Bahadurganj, Dist. - Sonapat (UP) 171603	General	10+2	78.00%	NA	10+2	78.00%	NA	NA	NA	NA	NA	80870601301	959779454 955178399		
B.Tech. CSE	Sakshi	-	Chandhu	Satendra Singh	Abheta	852285217	Bihar Pradesh Vill. Larnya, P.O. - D. & Bahadurganj, Dist. - Sonapat (UP) 171602	General	10+2	90%	NA	10+2	90%	NA	NA	NA	NA	NA	90429260813	821895312 832719811		
B.Tech. CSE (Lateral)	Suman	-	Lata	Harraj Singh	Surbhi Devi	852285219	Hemawal Pradesh Vill. Gindola (5), P.O. - Bughan, Teh. - Panna Sahib, Dist. - Sonapat (UP) - 171603	General	10+2	61.54%	NA	10+2	61.54%	NA	NA	Yes	1st	NA	2684835313	75205164 931465150		
B.Com. (Hons.)	Isha	-	-	Sanjeev Aggarwal	Harsha Devi	852285201	Kerala Vill. - Jambana, P.O. - Keri, Amroha, Dist. - Sonapat (UP) Pin - 121019	General	10+2	58.00%	NA	10+2	58.00%	NA	NA	NA	NA	NA	22867401596	22867401596 946100608		

Course Name	Student's First Name	Mobile Number	Last Name	Father's Name	Mother's Name	Registration Number	State of domicile and permanent address	Category	Basic of Admission	Matric obtained / Percentile of Admission	Entrance Test Number	Entrance Test indicating stream	Entry Level Qualification Marks	Foreign Student (Yes/No)	Equivalency Degree	Level of Entry (Yes/No)	If Yes, Level of Entry Class / Semester in which admitted	Migration through Migration (Yes/No)	Migration Class / Semester in which admitted	Email ID	AAMAR Card No.	Matric No.
B.Sc. (Hons.) Microbiology	Soni	-	-	Rajesh Dink	Shweta Devi	B12210001	Hemkhal Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	69.00%	MA	10+2	65.00%	No	NA	No	NA	No	NA	soni.rajesh@gmail.com	9573051313	82303117 91880777
B.Sc. (Hons.) Microbiology	sonam	-	-	Pranabhar	Kamlesh	B12210002	Hemkhal Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	71.00%	MA	10+2	71.00%	No	NA	No	NA	No	NA	sonam.rajesh@gmail.com	9730101109	10944666 92641964
B.Sc. (Hons.) Microbiology	Mishra	-	Hans	Hemant Choudhary	Pooja Devi	912210003	Madhya Pradesh V.P. Ward No. 7, Lohiteer, P.O. - Subbar, Dist. - Jabalpur, Dist. - Jabalpur (M.P.) 481111	SC	10+2	68.50%	MA	10+2	68.50%	No	NA	No	NA	No	NA	mishra.hemant@gmail.com	9592034501	70361094 90628473
B.A. Humanities	Aditi	-	Shruti	Shiv Sati Sonora	Manita Sharma	B12210004	Hemkhal Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	91.00%	MA	10+2	91.00%	No	NA	No	NA	No	NA	aditi.shiv@gmail.com	8441002054	62017703 82184042
B.A. Humanities	Arushi	-	Pranab	Deepak Sharma	Savitri Devi	B12210005	Hemkhal Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	73.00%	MA	10+2	73.00%	No	NA	No	NA	No	NA	arushi.deepak@gmail.com	9193111136	781640564 631621912
B.A. Humanities	Rajvika	-	Garv	Deepak Singh	Deepika Devi	B12210006	Madhya Pradesh H.No. 155, New, Tiberwala, Ward No. 06, Kankaria P.O. - Baroda, Dist. - Baroda (M.P.) 461007	SC	10+2	50.00%	MA	10+2	50.00%	No	NA	No	NA	No	NA	rajvika.deepak@gmail.com	8571190254	836093223 911401805
B.A. Humanities	Shruti	-	Shruti	Deepak Sharma	Savitri Devi	B12210007	Hemkhal Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	72.00%	MA	10+2	72.00%	No	NA	No	NA	No	NA	shruti.deepak@gmail.com	5831051186	781640564 821922812
B.A. Humanities	Shruti	-	Garv	Deepak Singh	Manika Devi	B12210008	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	86.00%	MA	10+2	86.00%	No	NA	No	NA	No	NA	shruti.deepak@gmail.com	5403104899	819603518 817396253
B.A. Humanities	Pranshu	-	Garv	Deepak Singh	Manika Devi	B12210009	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	63.00%	MA	10+2	63.00%	No	NA	No	NA	No	NA	pranshu.deepak@gmail.com	4753445553	985587823 985592149
B.A. Humanities	Pranshu	-	Garv	Deepak Singh	Manika Devi	B12210010	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	83.00%	MA	10+2	83.00%	No	NA	No	NA	No	NA	pranshu.deepak@gmail.com	4891180753	981889993 985795853
B.A. Humanities	Arushi	-	Pranab	Rajesh Singh	Sangeeta Devi	B12210011	Hemkhal Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	82.00%	MA	10+2	82.00%	No	NA	No	NA	No	NA	arushi.rajesh@gmail.com	4838114484	681803177 70361094
B.A. Humanities	Shruti	-	Garv	Deepak Singh	Manika Devi	B12210012	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	64.00%	MA	10+2	64.00%	No	NA	No	NA	No	NA	shruti.deepak@gmail.com	8097469093	710972796 711751712
B.A. Humanities	Arushi	-	Shruti	Deepak Singh	Manika Devi	B12210013	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	65.00%	MA	10+2	65.00%	No	NA	No	NA	No	NA	arushi.deepak@gmail.com	10714891201	821962715 858049974
B.A. Humanities	Pranshu	-	Garv	Deepak Singh	Manika Devi	B12210014	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	78.00%	MA	10+2	78.00%	No	NA	No	NA	No	NA	pranshu.deepak@gmail.com	4818134200	708775304 940935352
B.A. Humanities	Arushi	-	Garv	Deepak Singh	Manika Devi	B12210015	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	80.70%	MA	10+2	80.70%	No	NA	No	NA	No	NA	arushi.deepak@gmail.com	81331100738	887710218
B.A. Humanities	Arushi	-	Pranab	Deepak Singh	Manika Devi	B12210016	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	71.00%	MA	10+2	71.00%	No	NA	No	NA	No	NA	arushi.deepak@gmail.com	50861142330	719181177 730827038 731041982
B.A. Humanities	Arushi	-	Pranab	Deepak Singh	Manika Devi	B12210017	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	82.00%	MA	10+2	82.00%	No	NA	No	NA	No	NA	arushi.deepak@gmail.com	63070110187	711665401 811741909
B.A. Humanities	Arushi	-	Garv	Deepak Singh	Manika Devi	B12210018	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	63.00%	MA	10+2	63.00%	No	NA	No	NA	No	NA	arushi.deepak@gmail.com	5066000074	911553811
B.A. Humanities	Arushi	-	Garv	Deepak Singh	Manika Devi	B12210019	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	71.00%	MA	10+2	71.00%	No	NA	No	NA	No	NA	arushi.deepak@gmail.com	61399146130	978194688 342774688
B.A. Humanities	Arushi	-	Garv	Deepak Singh	Manika Devi	B12210020	Madhya Pradesh H.P.O. - 42404, P.O. - Rajgadh, Dist. - Rajgadh, Dist. - Sehore (M.P.) 473101	General	10+2	80.00%	MA	10+2	80.00%	No	NA	No	NA	No	NA	arushi.deepak@gmail.com	66795962110	836873643 178959843







Center Name	Student's First Name	Middle Name	Last Name	Father's Name	Mother's Name	Registration Number	State of domicile and permanent address	Category	Rank of Admission	Marks obtained / Rank in State of Admission	If Admission Through Entrance Test Indicate Roll Number	Entry Level Qualification on which admitted	Entry Level Qualification Marks	Foreign Student (Y/N)	Equivalency (Y/N/No)	Level Entry (Y/N/No)	If Yes, Level Entry Class/ Semester in which admitted	Migration through Migration (Y/N/No)	Migration Class/ Semester in which admitted	Unit ID	Author Card No.	Mobile No.
B.E.	Supreet	-	Kaur	Gurdeep Singh	Kamraj Kaur	BS22RE002	Punjab Flat No. 112 Sector 22-D, Extn. Road Kulwara, Dist. - Ludhiana, Dist. Ludhiana (P.S. - 142005)	General	B.A.	70.00%	NA	B.A. Humanities	70.00%	No	NA	NA	NA	No	NA	25141927401	958131422 940908002	
B.E.	Sukhdeep	-	Gaur	Amritpal Singh	Ujjwal Kaur	BS22RE001	Punjab V.I. Singh Road, Dist. - Ludhiana, Tehsil - Malout, Dist. - 541005 (P.S. - 142113)	General	B.A.	71.00%	NA	B.A. Humanities	71.00%	No	NA	NA	NA	No	NA	25141927405	948481486 855885668	
B.E.	Aarshita	-	Thakur	Gurman Singh	Seema Devi	BS22RE002	Haryana Haddu V.I. Gurcharan Singh, P.O. - Saran, Dist. - Sonapat, Dist. - Sonapat (P.S. - 141226)	General	B.Sc.	71.00%	NA	B.Sc. - Medical	71.00%	No	NA	NA	NA	No	NA	25141927404	948481486 945779436	
B.E.	Ashish	-	Chandhi	Bhinder Kumar	Parvathi Devi	BS22RE003	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	SC	B.Sc.	70.40%	NA	B.Sc. - Medical	70.40%	No	NA	NA	NA	No	NA	25141927403	731007286 921807108	
B.E.	Arun	-	-	Arjun Singh	Sumita Devi	BS22RE004	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	SC	B.Sc.	85.00%	NA	B.Sc. - Medical	85.00%	No	NA	NA	NA	No	NA	25141927402	847990432 863836598	
B.E.	Ashish	-	Gaur	Arjun Singh	Parvati Devi	BS22RE005	Punjab V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.A.	71.00%	NA	B.A. Humanities	70.00%	No	NA	NA	NA	No	NA	25141927406	847990432 863836598	
B.E.	Bharti	-	-	Saurinder Singh	Amrita Devi	BS22RE006	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	SC	B.A.	81.00%	NA	B.A. Humanities	81.00%	No	NA	NA	NA	No	NA	25141927407	847990432 863836598	
B.E.	Bhargav	-	Kaur	Pragya Singh	Manpreet Kaur	BS22RE007	Punjab V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.A.	74.00%	NA	B.A. Humanities	74.00%	No	NA	NA	NA	No	NA	25141927408	847990432 863836598	
B.E.	Bhika	-	Arora	Vandana Devi	Amrita Devi	BS22RE008	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.Sc.	59.50%	NA	B.Sc. - Medical	59.50%	No	NA	NA	NA	No	NA	25141927409	847990432 863836598	
B.E.	Supreet	-	Gaur	Rajinder Singh	Reetika Devi	BS22RE009	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	SC	B.Sc.	61.00%	NA	B.Sc. - Medical	61.00%	No	NA	NA	NA	No	NA	25141927410	847990432 863836598	
B.E.	Harsh	-	Pandit	Madan Singh	Neeraj Devi	BS22RE010	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	SC	B.A.	62.70%	NA	B.A. Humanities	62.70%	No	NA	NA	NA	No	NA	25141927411	847990432 863836598	
B.E.	Harpreet	-	Kaur	Satinder Singh	Jasraj Kaur	BS22RE011	Punjab V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.A.	70.50%	NA	B.A. - Medical	70.50%	No	NA	NA	NA	No	NA	25141927412	847990432 863836598	
B.E.	Harj	-	Singh	Praveen Singh	Surbhi	BS22RE012	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.A.	71.00%	NA	B.A. Humanities	71.00%	No	NA	NA	NA	No	NA	25141927413	847990432 863836598	
B.E.	Harti	-	Singha	Dhish Singh	Shweta Singh	BS22RE013	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.A.	75.40%	NA	B.A. Humanities	75.40%	No	NA	NA	NA	No	NA	25141927414	847990432 863836598	
B.E.	Harpreet	-	Kaur	Harpreet Singh	Manpreet Kaur	BS22RE014	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	SC	B.A.	64.20%	NA	B.A. Humanities	64.20%	No	NA	NA	NA	No	NA	25141927415	847990432 863836598	
B.E.	Harpreet	-	Kaur	Surjit Singh	Parvati Devi	BS22RE015	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.A.	54.80%	NA	B.A. - Medical	54.80%	No	NA	NA	NA	No	NA	25141927416	847990432 863836598	
B.E.	Harpreet	-	Kaur	Bhinder Singh	Manpreet Kaur	BS22RE016	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	SC	B.A.	87.40%	NA	B.A. Humanities	87.40%	No	NA	NA	NA	No	NA	25141927417	847990432 863836598	
B.E.	Harsh	-	Punjab	Harsh Kumar	Reetika Devi	BS22RE017	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.Com	63.00%	NA	B.Com	63.00%	No	NA	NA	NA	No	NA	25141927418	847990432 863836598	
B.E.	Harpreet	-	Kaur	Bhinder Singh	Manpreet Kaur	BS22RE018	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.A.	57.60%	NA	B.A. - Medical	57.60%	No	NA	NA	NA	No	NA	25141927419	847990432 863836598	
B.E.	Harsh	-	-	Manpreet	Seema Devi	BS22RE019	Haryana Pindol V.I. - Gaur Wangan P.O. - Jalandhar, Dist. - Jalandhar, Dist. - Jalandhar (P.S. - 141111)	General	B.Sc.	56.00%	NA	B.Sc. - Medical	56.00%	No	NA	NA	NA	No	NA	25141927420	847990432 863836598	



Course Name	Student's Full Name	Middle Name	Last Name	Father's Name	Mother's Name	Registration Number	State of domicile and permanent address	Category	Basic of Admission	Marks obtained / Percent in Basic of Admission	Qualification through Common Entrance Test indicate Roll Number	Entry Level (Qualification Marks)	Foreign Student (Yes/No)	If no Indian Equivalent Degree	Lateral Entry (Yes/No)	If Yes, Level of Semester in which admitted	Admission through Migration (Yes/No)	Migrated Class/ Semester in which admitted	Email ID	Auditor Card No.	Mobile No.
M.Sc. Ag. Horticulture (Post-Science)	Sujata	-	-	Suman Singh	Suresh	8522746245	Vill. Panch, P.O. Bina, Teh. Chhapra, Dist. Bhojpur (Bihar) - 731210	General	B.Sc.	67.80%	NA	77.80%	No	NA	No	NA	No	NA	sujata2002@rediffmail.com	359902427218	8218951148 9835558818
M.Sc. Ag. Horticulture (Post-Science)	Papri	-	Prakash	Harshdeep Singh Thakur	Suresh Chandra	8522746238	Vill. Sar, P.O. Sar, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	69.70%	NA	69.70%	No	NA	No	NA	No	NA	papri2002@rediffmail.com	861548999514	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Sanika	-	Geeta	Deepak Kumar Galina	Sanita Devi	8522746237	Vill. Geyatik, P.O. Chintarghat, Teh. Saran, Dist. Saran (Bihar) - 731029	General	B.Sc.	67.40%	NA	67.40%	No	NA	No	NA	No	NA	sanika2002@rediffmail.com	861420418007	8208611254 9418267493
M.Sc. Ag. Horticulture (Post-Science)	Shiksha	-	Sanika	Arjun Kumar	Sanita Devi	8522746238	Vill. Bhatnagar, P.O. Bhatnagar, Teh. Saran, Dist. Saran (Bihar) - 731024	SC	B.Sc.	69.10%	NA	69.10%	No	NA	No	NA	No	NA	shiksha2002@rediffmail.com	821414024 5362621827	821414024 5362621827
M.Sc. Ag. Horticulture (Post-Science)	Shiksha	-	Prakash	Manish Kumar	Sarita Devi	8522746239	Vill. P. O. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	68.70%	NA	68.70%	No	NA	No	NA	No	NA	shiksha2002@rediffmail.com	93260511382	820414028 9821862828
M.Sc. Ag. Horticulture (Post-Science)	Manish	-	-	Harshdeep	Sanika	8522746241	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	86.40%	NA	86.40%	No	NA	No	NA	No	NA	manish2002@rediffmail.com	83935579987	90180652 941865151
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Geeta	Satish Singh	Geetanjali Kumari	8522746242	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	72.50%	NA	72.50%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	8452621021	820414028 9821862828
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Pratima	Arjun Kumar	Nutan Devi	8522746243	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	72.2%	NA	72.2%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	5481425281	7816251649 941867183
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Pratima	Pratiyoshi	Sarita Devi	8522746244	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	74.40%	NA	74.40%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	90186388879	812903984 941865151
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Komal	Charandeep Singh	Deepanjali Kumari	8522746245	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	79.60%	NA	79.60%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	817103915	842791058 98114841
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Dhiman	Pratik Chandra	Sarita Devi	8522746246	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	SC	B.Sc.	74.40%	NA	74.40%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	8791339474	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Pratik	Pratiyoshi Singh	Pratiyoshi	8522746247	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	73.20%	NA	73.20%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	94610664588	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Devi	Pratiyoshi Singh	Pratiyoshi	8522746248	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	72.60%	NA	72.60%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	8718174460	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	-	Pratiyoshi	Pratiyoshi	8522746249	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	76.00%	NA	76.00%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	76794973357	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	-	Pratiyoshi	Pratiyoshi	8522746250	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	76.00%	NA	76.00%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	34109561314	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	-	Pratiyoshi	Pratiyoshi	8522746251	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	71.20%	NA	71.20%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	7110961257	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Pratima	Pratiyoshi Kumar	Pratiyoshi	8522746252	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	66.40%	NA	66.40%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	27119406057	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Pratiyoshi	Pratiyoshi Singh	Pratiyoshi	8522746253	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	70.40%	NA	70.40%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	2802371473	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	Devi	Pratiyoshi	Pratiyoshi	8522746254	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	82.80%	NA	82.80%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	2016070911	8218951249 9825196628
M.Sc. Ag. Horticulture (Post-Science)	Pratiyoshi	-	-	Pratiyoshi	Pratiyoshi	8522746255	Vill. Saran, P. O. Saran, Teh. Saran, Dist. Saran (Bihar) - 731024	General	B.Sc.	71.00%	NA	71.00%	No	NA	No	NA	No	NA	pratiyoshi2002@rediffmail.com	9941583215	8218951249 9825196628

Course Name	Student's First Name	Middle Name	Last Name	Father's Name	Mother's Name	Registration Number	State of domicile and permanent address	Category	Risk of Admission	Grade (marks) / Rank (marks) at Admission	# admission through Common Entrance Test indicate Roll Number	Entry Level Qualification on which admitted	Entry Level Qualification Mark	Foreign Degree (Yes/No)	Equivalent Degree	Lateral Entry (Yes/No)	If Yes, Lateral Entry Class/ Semester in which admitted	Admission through Migration (Yes/No)	Migration Class/ Semester in which admitted	Email ID	AMAR Card No.	Mobile No.
Ph.D. Chemistry	Praveen	-	Kumbhar	Ashok Kumar Prasad	Savitri Devi	BS22PT1001	Nagpur W-1, Gulabnagar, Ind. Road, P.O. - Indrapada, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.Sc.	61.70%	NA	M.Sc. Zoology	91.70%	No	NA	NA	NA	No	NA	praveen1992@gmail.com	8520741726	902327851 971406850
Ph.D. English	Surbashree	-	Kar	Bhagwadekar English	Harmant Kar	BS22PT1002	Nagpur W-1, Kumbhkar, P.O. - Kumbhkar, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.A.	65.84%	NA	M.A. English	68.85%	No	NA	NA	NA	No	NA	surbashree1992@gmail.com	980164013360	920011376 926191770
Ph.D. Music	Anshuajal	-	Sharma	Deepa Devi	Naam Devi	BS22PT1003	Indrapada Plot No. 11, G. B. Road, Indrapada, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.A.	55.20%	NA	M.A. English	55.20%	No	NA	NA	NA	No	NA	anshuajal1992@gmail.com	8521644140	901511171 911562515
Ph.D. English	Pranav	-	Kar	Pranav Kar	Pranav Kar	BS22PT1004	Indrapada W-1, Kumbhkar, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.A.	70.00%	NA	M.A. English	70.00%	No	NA	NA	NA	No	NA	pranav1992@gmail.com	8520621396	987502740
Ph.D. Psychology	Pranav	-	Kar	Pranav Kar	Pranav Kar	BS22PT1005	Indrapada Plot No. 11, G. B. Road, Indrapada, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.A.	67.15%	NA	M.A. English	67.15%	No	NA	NA	NA	No	NA	pranav1992@gmail.com	8520621396	987502740
Ph.D. Psychology	Pranav	-	Kar	Pranav Kar	Pranav Kar	BS22PT1006	Indrapada Plot No. 11, G. B. Road, Indrapada, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.A.	55.74%	NA	M.A. English	55.74%	No	NA	NA	NA	No	NA	pranav1992@gmail.com	8520621396	987502740
Ph.D. Education	Sourabh	-	Chitambar	K. Chitambar	Shree Devi	BS22PE001	New Delhi House No. 877, Saket, New Delhi, Ind. & Dist. - New Delhi - 110017	SC	M.Ed.	77.15%	NA	M.Ed.	77.15%	No	NA	NA	NA	No	NA	sourabh1992@gmail.com	2582216724	981171091 921127415
Ph.D. Chemistry	Shruti	-	Kar	Bhagwadekar English	Pranav Kar	BS22PE002	Indrapada W-1, Kumbhkar, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.A.	58.20%	NA	M.A. English	58.20%	No	NA	NA	NA	No	NA	shruti1992@gmail.com	8420381026	981091513 981040501
Ph.D. Mathematics	Shruti	-	Sharma	Shruti Sharma	Pranav Kar	BS22PE003	Indrapada W-1, Kumbhkar, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.Sc.	71.00%	NA	M.Sc. Zoology	71.00%	No	NA	NA	NA	No	NA	shruti1992@gmail.com	20117523362	891202604 945030881 888205991
Ph.D. Statistics	Pranav	-	Kar	Pranav Kar	Pranav Kar	BS22PE004	Indrapada W-1, Kumbhkar, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.Sc.	56.20%	NA	M.Sc. Zoology	56.20%	No	NA	NA	NA	No	NA	pranav1992@gmail.com	8420381026	981091513 981040501
Ph.D. Food Technology	Pranav	-	Kar	Pranav Kar	Pranav Kar	BS22PT1007	Indrapada W-1, Kumbhkar, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.Tech.	72.00%	NA	M.Tech. Food Tech.	72.00%	No	NA	NA	NA	No	NA	pranav1992@gmail.com	7811266084	780231317 962043102
Ph.D. Food Technology	Saurabh	-	Sharma	Saurabh Sharma	Pranav Kar	BS22PT1008	Indrapada W-1, Kumbhkar, Ind. & Dist. - Indhane (P.O.) - 441017	General	M.Tech.	63.10%	NA	M.Tech. Food Tech.	63.10%	No	NA	NA	NA	No	NA	saurabh1992@gmail.com	8077302866	806821153 987594416

Additional Registrar  
Deemed University, Beroo Salab

Date: 07.11.2022  
Place: Beroo Salab

Registration Numbers 2021-22  
Akal College of Basic Sciences

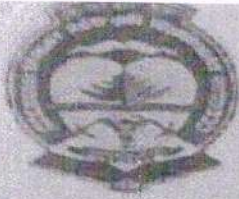
Sr. No.	Registration Number	Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remarks
<b>B.Sc. Medical</b>								
1	BS21BME001	Anchal	Jagdish	Sumitra Devi	16.10.2004	24.09.2021	70.00%	
2	BS21BME002	Anchal	Sunil Kumar	Sapna Devi	09.09.2003	22.09.2021	74.60%	
3	BS21BME003	Anchal Sharma	Suresh Dutt Sharma	Upasana Sharma	15.02.2004	12.09.2021	79.60%	
4	BS21BME004	Poonam Kumari	Dharam Pal	Narda Devi	12.04.2004	14.09.2021	62.80%	
5	BS21BME005	Sonali Thakur	Ranjodh Singh	Sangeeta Thakur	30.05.2003	24.08.2021	79.80%	
<b>B.Sc. Non-Medical</b>								
1	BS21BNM001	Jyoti Sharma	Jal Dutt Sharma	Sunita Sharma	09.09.2003	25.09.2021	95.40%	
2	BS21BNM002	Mahak Parmar	Vipin Kumar	Babli Devi	05.03.2004	12.09.2021	95.20%	
3	BS21BNM003	Preetika Sharma	Surender Kumar	Rekha Sharma	10.10.2004	06.09.2021	69.80%	
<b>B.Sc. (Hons.) Microbiology</b>								
1	BS21BMB001	Aditi Kumari	Sanjay Kumar	Asha Devi	16.07.2004	06.09.2021	98.20%	
2	BS21BMB002	Aisha Jabbin	Mehboob Ali	Sanjeeda Begum	13.02.2002	06.09.2021	65.80%	
3	BS21BMB003	Ankita	Jitender Kumar	Sushma Devi	11.05.2002	06.09.2021	57.60%	
4	BS21BMB004	Diksha	Tarun Kumar	Sakshi	26.05.2003	02.10.2021	91.33%	
5	BS21BMB005	Ridham	Jatinder Kumar	Santosh Kumari	09.04.2003	17.09.2021	83.40%	
<b>M.Sc. Physics</b>								
1	BS21MPHY001	Nisha Devi	Suresh Chand	Jitto Devi	12.04.1999	04.10.2021	63.30%	
<b>M.Sc. Mathematics</b>								
1	BS21MMA001	Geetanjali	Rajender Kumar	Kamlesh	05.03.2000	28.08.2021	74.10%	
<b>M.Sc. Microbiology</b>								
1	BS21MMB001	Babita Sharma	Babu Ram	Padma Devi	31.01.2001	12.09.2021	72.10%	
<b>Ph.D. Microbiology</b>								
1	BS21PMB001	Shilpa	Suresh Kumar	Ranjna	30.12.1995	23.09.2021	73.00%	
<b>Ph.D. Botany</b>								
1	BS21PBY001	Ambika Chauhan	Gian Singh Chauhan	Usha Chauhan	14.08.1994	22.09.2021	66.50%	

Date: 19.10.2021  
Place: Baru Sahib



Additional Registrar  
Eternal University, Baru Sahib

Additional Registrar  
Eternal University, Baru Sahib  
Distt. Sirmour (H.P.)-173101



**LIBRARY CUM-IDENTITY CARD**  
**C.S.K.H.P. KRISHI VISHVAVIDYALAYA**  
**PALAMPUR - 176 062**

**MEMBER ID : MA2467**

**Roll No. : A-2023-30-099**



**Name : Aayushi Chaudhary (P -164)**

**F/M. Name : Sh. Vijay Kumar**

**College : COA**

**Course : Soil Science**

**Date : 18-01-2024**

**Valid Upto : 31-12-2025**



**Librarian Signature**



ACBS.jpg

https://mail.google.com/mail/u/0/#inbox/FMfc...

Registration Numbers 2021-22  
Akai College of Basic Sciences

Sr. No.	Registration Number	Student Name	Father Name	Mother Name	Date of Birth DD/MM/YYYY	Date of Admission	Entry Level %	Remarks
Ph.D. Botany								
1	BS21PBY002	Anjana Devi	Dalip Singh	Giano Devi	11.09.1983	25.02.2022	56.52%	
2	BS21PBY003	Kumari Rubal	Jagdish	Champa Devi	24.03.1998	18.02.2022	75.70%	
Ph.D. Chemistry								
1	BS21PCH002	Roheela Farzeen	Fazal Ahmed	Hamida Begum	10.01.1997	15.02.2022	87.60%	
Ph.D. Microbiology								
1	BS21PMB002	Shilppreet Kour	S Rajander Singh	Davinder Kour	22.02.1998	14.02.2022	71.20%	

Date: 25.02.2022  
Place: Baru Sahib



Additional Registrar  
Eternal University, Baru Sahib  
Additional Registrar  
Eternal University, Baru Sahib  
Distt. Sirmour (H.P.)-173101

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28/02/22, 11:25 am

**Batch : 2022**

**12200600**

**Ekta Saini**



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**HNo.932, Panchram Colony,**  
**Raipur Rani, Panchkula,**  
**Haryana**  
**Resi. No. : 7988046153**



**Valid upto: 01/07/2024**  
**(if not withdrawn earlier)**



HIMACHAL PRADESH UNIVERSITY  
SUMMER HILL, SHIMLA-5  
www.hpuniv.ac.in



Library Card

Library ID : 22C-00498

Student's Name **Ankur Sharma**

Father's Name : R.K. Sharma

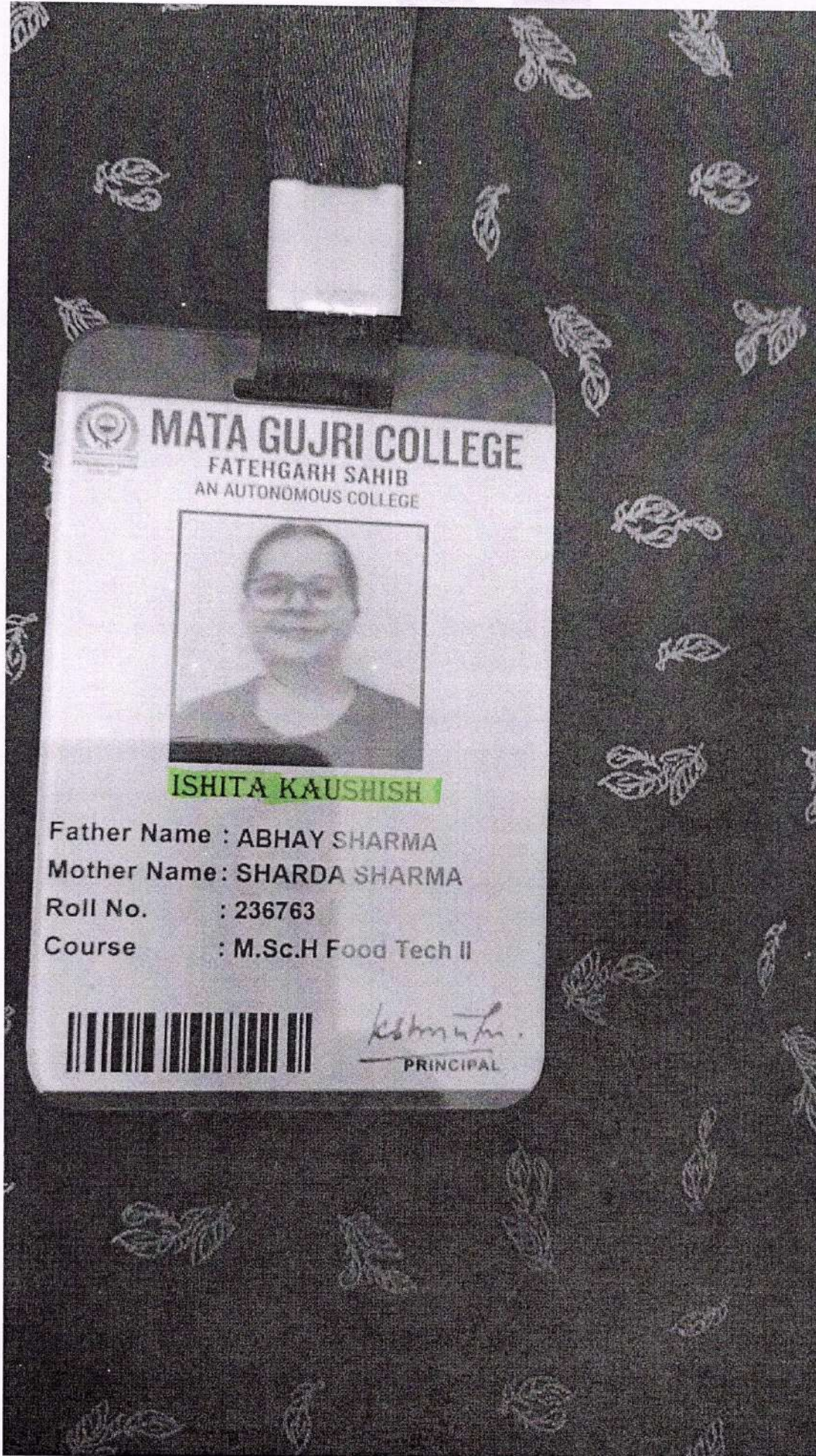
Department : EVS

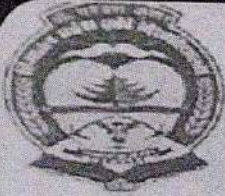
Class : M.Sc

Year/Sem : 1st

  
Librarian

**STUDENT**





**CARD**  
**C.S.K.H.P. KRISHI VISHVAVIDYALAYA**  
**PALAMPUR - 176 062**

**MEMBER ID : MA2374**

**Roll No. : A-2022-30-085**



**Name : Mahima Sharma (P -135/74)**

**F/M. Name : Sh. Hem Shankar**

**College : COA**

**Course : Plant Pathology**

**Date : 06-03-2023**

**Valid Upto : 31-12-2025**



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 **LIBRARY-CUM-IDENTITY CARD**  
**C.S.K.H.P. KRISHI VISHVAVIDYALAYA**  
**PALAMPUR - 176 062**

**MEMBER ID : MA2311**

**Roll No. : A-2022-30-005**



**Name : Pridhi Thakur (P -133/11)**

**F/M. Name : Sh.Prem Singh Thakur**

**College : COA**

**Course : Ag. Economics**

**Date : 01-02-2023**

**Valid Upto : 31-12-2025**



**Librarian Signature**

**SCHOOL OF POST GRADUATE STUDIES**

Tamil Nadu Agricultural University  
Coimbatore - 641003, Tamil Nadu, India

- ☎ : +91 422 6611461, 261
- ✉ : deanspgs@tnau.ac.in
- ✉ : senthil\_natesan@yahoo.com

**Dr. N. SENTHIL, Ph.D., FNAAS**  
DEAN (SPGS)

**ADMISSION SLIP**  
Masters program - 2022-23 batch

Thiru/Selvi. **POOJA DEVI** ID No. 2022511014 has been provisionally admitted to Master program in Microbiology under TNAU / ICAR/ GAT-B quota and allotted to Coimbatore campus in Regular mode. He/ She has surrendered the following documents in original.

1. Application	✓	7. Two photocopies of P.D.C.	✓
2. Provisional Admission Card	✓	8. Photocopy of Community Certificate (to be verified with original)	✓
3. UG Degree / Provisional Certificate	✓	9. Photocopy for verification of mother's name	✓
4. Transfer Certificate / Leaving Certificate / Migration Certificate		10. Undertaking for anti-ragging	✓
5. Conduct Certificate from the Head of the Institution last studied		11. e-receipt for payment of seat confirmation fee	✓
6. UG Transcript / Report cards / Mark list	✓	12. e-receipt for payment of admission and 1 <sup>st</sup> semester Fees	✓

Remarks (if any):

Date of admission: 27/2/23

*Senthil*  
Professor 27/2/23

*Senthil*  
Dean (SPGS) 27/2/23

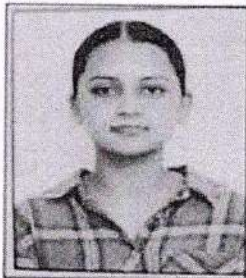


# CHANDIGARH UNIVERSITY

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UNIVERSITY ID 22MBI10079



NAME : PARDEEP KAUR  
COURSE : M.SC (INDUSTRIAL MICROBIOLOGY)  
FATHER'S NAME : SWARN SINGH  
MOTHER'S NAME : BALJEET KAUR  
CONTACT : 6230031328

ADDRESS

VALID TILL : JUN-2024

Issuing Authority

VILL: THEDA, TEH.: BADDI, DISTT.: SOLAN, HIMACHAL PARDESH, BADDI

*Certified that above mentioned student is registered under Chandigarh University*

- 1. Student must carry & wear this card during the campus hour
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(This Virtual ID Card is valid only up to commencement of regular on-campus classes.)

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PROVISIONAL ADMISSION LETTER

Dr. Rajendra Prasad Central Agricultural University, Pusa,  
Samastipur (Bihar)

Roll No: HP071010100167

Candidate's Name: **SAKSHI PUNDIR**

Father's Name: SHYAM SINGH PUNDIR

Category: EWS

Affiliated Category: EWS



Name of Master's degree programme : 6.2 Agricultural Extension Education

Date & Time of Provisional Admission after online verification of Documents:  
20/02/2023 18:02:34 (Mop-up Round)



Fee Details - Order Id : 2612564, Reference No. : 9492613549737,  
Amount : 10000, Transaction Date Time : 2023-02-20 16:20:48

(SIGNATURE OF CANDIDATE)

(To be provided at the time of registration / beginning of classes)

**PROVISIONALLY ADMITTED**

Sd/-

Incharge Admission Committee of the AU

NOTE: This is a computer generated letter so signature of the AU authority not required.

DAV UNIVERSITY

2022-24

12201416

NAME

**SAKSHI**

FATHER'S NAME

SUDERSHAN SEHGAL

PROGRAMME

M. Sc. - Agriculture



12201416




*Sakshi*


DEAN (ACADEMICS)  
ISSUING AUTHORITY



Day Scholar



 **CARD**  
**C.S.K.H.P. KRISHI VISHVAVIDYALAYA**  
**PALAMPUR - 176 062**

**MEMBER ID : MA2401**      **Roll No. : A-2022-30-021**

 **Name : Sabhya Sharma (P -106/101)**  
**F/M. Name : Sh. Vinod Kumar Sharma**  
**College : COA**  
**Course : Agronomy**  
**Date : 05-06-2023**  
**Valid Upto : 31-12-2025**

   
**Librarian Signature**



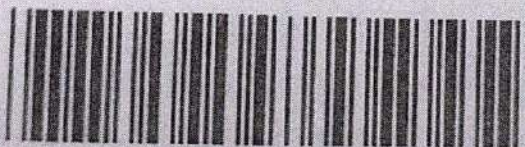
# Satyanand Stokes Library

Dr. Y.S. Parmar Univ. of Horticulture & Forestry  
UHF-Nauni, Solan (HP) - 173230

## Member Card



**Name:** Vishakha Chauhan  
**Member ID:** M22/11  
**Category:** PGH  
**Class:** MBA



M22/11

Librarian Signature



**Dr. RAJENDRA PRASAD  
CENTRAL AGRICULTURAL UNIVERSITY  
Pusa, Samastipur, Bihar - 848125**



Name - **Priyanka Sagar**  
Class - **M. Sc (Seed Science & Technology)**  
Batch - **2022-23**

*Priyanka Sagar*  
Holder's Sign

Director Student's Welfare  
Dr. R.P.C.A.U. PUSA  
SAMASTIPUR  
Director Student's Welfare

60	BS22BNS060	YASHIKA	VJAY VERMA	9805188295 7876455434	yashika7004@gmail.co m	Vill. Manjhotli, P.O. Chopal, Teh. Chopal, Distt- Shimla(H.P.)171211	General Hindu	30.11.2003 18.09.2022
----	------------	---------	------------	--------------------------	---------------------------	---	------------------	--------------------------

**SUMMARY**

Name of College	Name of course	Enrolled	SC	ST	OBC	General	HP	Non-HP	J&K	Hindu	Sikh	Muslim	Xian	Buddhist	Minority
Akal college of Health & Allied Science	B. Sc. Nursing	60	5	4	7	44	42	15	3	53	6	-	1	-	7

<b>M. SC. NURSING</b>															
Sr. No	Reg. No.	Name	Father Name	Tele No	E-mail	Address	Category Religion	DOB/DOA	Remarks						
1	BS22MNS001	Aayat Farooq	Farooq Ahmad Ganaie	9682526254 7780819890	yamooqaayat2001@gmail.com	Vill. Kamewa, P.O. & Teh. Kulgam, Distt. Kulgam(J&K)192231	General Muslim	27.05.2000 30.11.2022							
2	BS22MNS002	Arvina Assad	Assadullah Sheikh	7889586494 9858386745	humiraassad888@gmail.com	Vill. Hyder Colony, P.O. Dialgram, Teh. Anantanag, Distt. Kashmir(J&K)192210	General Muslim	27.02.1998 29.11.2022							
3	BS22MNS003	Deepika Bhadwal	Surinder Singh	7006537392 7889781571	deepikabhadwal121@gmail.com	VPO.Sabar, Teh. Mahanpur, Distt. Kathua (J&K)184202	General Hindu	08.01.2000 30.11.2022							
4	BS22MNS004	Emarah Jan	Hameed Ullah Bhat	7006211301 9682350478	emarahjan1234@gmail.com	VPO. Ashmuji Kulgam near Masjid Shareef, Teh. & Distt. Kulgam(J&K)192231	General Muslim	07.04.1998 26.11.2022							
5	BS22MNS005	Kiran Jyoti	Ram Nath Chaudhary	7876636375 7807022904	kiranblp1999@gmail.com	Vill. Nihal Ward no.6, P.O. Near HRTC Workshop, Teh. Sadar, Distt. Bilaspur(H.P.)174001	ST Hindu	24.04.1999 29.11.2022							
6	BS22MNS006	Manisha Thakur	Rakesh Kumar	7018903801 7807283210	preetithakur0661246@gmail.com	Vill. Bhajwani, P.O. Auhar, Teh. Ghumarwin, Distt. Bilaspur(H.P.)174024	General Hindu	25.08.1997 28.11.2022							
7	BS22MNS007	Muskan	Jai Prakash	8219633704 9459128627	rajpootmuskan18@gmail.com	Vill. Hummu, P.O. Ser-Tandula, Teh. Nohradhar, Distt. Sirmour(H.P.)173104	General Hindu	12.01.2000 30.11.2022							
8	BS22MNS008	Neha Thakur	Tapender Singh	8219052248 9459873223	nethakur242000@gmail.com	VPO. Sarsoo, Teh. Pachhad, Distt. Sirmour(H.P.) 173024	General Hindu	24.06.2000 30.11.2022							
9	BS22MNS009	Nidhi	Juifi Ram	7087698801	nidsdv26@gmail.com	VPO. Dadh Ward No. 6, Teh.	General	25.09.1995							

10	BS22MNS010	Sharma Niharika Chopra	Praveen Kumar Chopra	8556830591 7018815018 7087685605	niharika.mahajan009@gmail.com	Palampur, Distt. Kangra (H.P.) 176052	Hindu	29.11.2022
11	BS22MNS011	Nitika Patil	Janam Singh	7087698801 8263902708	nitikapatia155@gmail.com	Vill. Halog Dhama, P.O. & Teh. Halog (40), Distt. Shimla (H.P.) 171103	General Hindu	30.01.1996 26.11.2022
12	BS22MNS012	Pooja Devi	Krishan Chand	7876340881 9816973520	pv665474@gmail.com	VPO. Bhoda Lohi, Teh. Palampur, Distt. Kangra (H.P.) 176092	General Hindu	21.04.1999 30.11.2022
13	BS22MNS013	Rashi Sharma	Kuldeep Sharma	7051314400 9218821007	rs7831069067@gmail.com	Vill. Dodhwan, P.O. Bhojpur, Teh. Sunder Nagar, Distt. Mandi (H.P.) 175002	OBC Hindu	13.12.1994 30.11.2022
14	BS22MNS014	Shazia Jan	Abdul Khaliq Mir	7006196452 7051435593	ians67530@gmail.com	VPO. Palli Ward No. 05, Teh. & Distt. Kathua (J&K) 184143	General Hindu	12.07.1996 28.11.2022
15	BS22MNS015	Shaziya Sultan	Mohammad Sultan Dar	6006420782 9149478875	shazivasultan161@gmail.com	Vill. Baki Aker Teh. & Distt. Kupwara (J&K) 193221	OBC Muslim	05.01.1997 30.11.2022
16	BS22MNS016	Shivani Sharma	Surjit Kumar	9882922911 6284121771	shiwaniharma244@gmail.com	Vill. Kowari, P.O. & Teh. Kupwara, Distt. Kupwara (J&K) 193224	General Muslim	01.02.1998 29.11.2022
17	BS22MNS017	Simran Sharma	Vinod Kumar	6005492096 9419113429	shiwaniharma244@gmail.com	VPO. Naghiar, Teh. Jhanduta, Distt. Bilaspur (H.P.) 174030	General Hindu	16.01.1998 28.11.2022
18	BS22MNS018	Syed Aaliya Manzoor Indrabi	Syed Manzoor Ahmad Indrabi	8082498791 9906645935	simushar@gmail.com	Vill. Kootah, P.O. & Teh. Hira Nagar, Distt. Kathua (J&K) 184142	General Hindu	04.02.1998 30.11.2022
19	BS22MNS019	Ulfat Jan	Mohammad Maqbool Dar	7889909633 9149667132	svedaalivam@gmail.com	Vill. RP-18 Rehatpura, P.O. Cheerkote, Teh. Lalpora, Distt. Kupwara (J&K) 193223	General Muslim	29.04.1996 30.11.2022
20	BS22MNS020	Vasudha	Vinod Kumar Kaundal	8627861059 9418057858	ulfatjan009@gmail.com	Vill. Katibugh, P.O. & Teh. Kunzer, Distt. Baramulla (J&K) 193404	General Muslim	01.11.1998 26.11.2022
21	BS22MNS021	Yamini	Ramesh Kumar	8219235574 8219163507	vasudhakaundal@gmail.com	VPO. Digger, Teh. Jwalamukhi, Distt. Kangra (H.P.) 176036	SC Hindu	30.11.1999 30.11.2022
22	BS22MNS022	Yoshita Sood	Shri Dinesh Sood	9816713475 9418717628	yamikolish1998@gmail.com	Vill. Bharapur, P.O. Dhaulakuan, Teh. Paonta Sahib, Distt. Sirmour (H.P.) 173031	OBC Hindu	28.09.1998 30.11.2022
23	BS22MNS023	Bhumika Sharma	Binder Kumar	7807926785 9805537191	yoshitasood18@gmail.com	Vill. Khatreh, P.O. & Teh. Baijnath, Distt. Kangra (H.P.) 176115	General Hindu	18.12.1998 30.11.2022
					9805537191riva@gmail.com	Vill. Kangoo, P.O. Kangoo, Teh. Sunder Nagar, Distt. Mandi (HP) 175018	General Hindu	03.09.1997 30.11.2022

EDP S. No.:  
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ਮਾਟੀ. ਕੇ. ਗੁਜਰਾਲ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ  
H. K. Gujral Punjab Technical University  
Formerly  
Punjab Technical University



### MASTER OF BUSINESS ADMINISTRATION

Mr./Ms. Sakshi Goyal son/daughter of Brij Mohan student of Punjab College of Technical Education, Baddowal, having completed the course of studies approved by the University and having passed the prescribed examination held in April-2023 has been conferred the degree of Master Of Business Administration of this University with specialisation in and has obtained Cumulative Grade Point average of 7.81 Out of 10.00 with Distinction

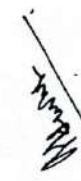
Given under the seal of the University

  
ਗੁਜਰਾਲ  
Registrar

Jalandhar, 13/09/23



ਗੁਜਰਾਲ  
Vice-Chancellor



ਗੁਜਰਾਲ  
Chancellor



Serial Number : F212107810026

Exam Roll Number :210781220022



Himachal Pradesh University  
NAAC Accredited 'A' Grade University  
Result-Cum-Detailed Marks Certificate

Name of Examination : M.Sc Microbiology Semester: FIRST  
Candidate's Name: TUBA KHAN Exam Type : Fresh  
Father's Name: MOHAMMAD SALIM KHAN  
Mother's Name : SABRA KHANAM  
Registration Number : 21-SP-208  
Exam Center Name : HPU Centre  
Exam Year and Month : 2021 - NOV



*Tuba Khan*

Candidate's Signature

## Paper Detail

S.No	Paper Code	Paper Name	Paper Category	Marks Obtained					Total
				TH	IA	PR	GC		
1	MMB-101	General Microbiology	Compulsory	M.O	60	29	39	0	128
				M.P.M	32	12	16		
				M.M.	80	30	40		
2	MMB-102	Biochemistry	Compulsory	M.O	45	29	37	0	111
				M.P.M	32	12	16		
				M.M.	80	30	40		
3	MMB-103	Cell and Molecular Biology	Compulsory	M.O	56	28	39	0	123
				M.P.M	32	12	16		
				M.M.	80	30	40		
4	MMB-104	Microbial Physiology and Metabolism	Compulsory	M.O	59	29	39	0	127
				M.P.M	32	12	16		
				M.M.	80	30	40		
5	MMB-105	Biostatistics, Computer & Bioinformatics	Compulsory	M.O	65	24	38	0	127
				M.P.M	32	12	16		
				M.M.	80	30	40		
<b>Total Marks</b>								<b>616/ 750</b>	

Result :- PASS Marks in Words (Six Hundred and Sixteen)

Date of Result Declaration : 25 Jul 2022 Settlement Date : 29/07/2022

Verified by : A R / D R Examination-II, Branch, Himachal Pradesh University

Date of Grade Card Downloaded : 06-November-2023 10:29:32 PM

Signature of Controller of Examinations

TH - Theory

MPM - Minimum Passing Marks

A,Abs - Absent

IA - Internal Assessment

MM - Maximum Marks

UMC - Unfair Means Case

PR - Practical

MO-Marks Obtained

GC-Grace

R - Reappear

\* - Pass with Grace

RLIA : Result Late Due to Internal Assessment



# ETERNAL UNIVERSITY

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Ph. 01799-276013, 9805098725, Fax: 01799-276006

58207

Receipt No.

Date 12/10/2022

Received with thanks from Achhada Yalkaur  
D/o/S/o Mr. Avat Rija Singh Contact No. -  
Registration No. New Adm- on account of Fees  
under College/School P. hd Microbiology (2022-23)  
a sum of Rupees Thirty three thousand only  
by Cash/Draft/Cheque/UTR No. IMPS-228418592703 Dated 11/10/2022

₹: 33,000/-

Authorized Signatory

PLACEMENT/HIGHER EDUCATION INFORMATION

Name : Sandeep kaur

Registration Number : BS19BSPSY009

Programme: BSc Honours .

Pass out year: 2021

**Kindly answer the following questions:**

1. Are you self-employed? : No

2. Are you employed? : No

Name of the employer.....

Address.....

3. Are you progressed to higher education? Yes

Name of the Institute: SGT university , Gurugram

Course Name: MSc clinical psychology

Signature

Name: Sandeep kaur

PLACEMENT/HIGHER EDUCATION INFORMATION

Name ..... SAGARIKA SINGH .....

Registration Number ..... BS19BSPSY008 .....

Programme .. Bsc. Clinical Psychology .....

Pass out year: ..... 2021 .....

Kindly answer the following questions:

1. Are you self-employed?      Yes/No : No

2. Are you employed?              Yes/No (If yes, furnish the following information) : No

Name of the employer .....

Address .....

3. Are you progressed to higher education?    Yes/No (If yes, furnish the following information) :

Name of the Institute .....

Course Name .....

Msc. Clinical Psychology .....

Signature .....

Name: Sagarika Singh

PLACEMENT/HIGHER EDUCATION INFORMATION

Name ..... SHRUTI .....

Registration Number ..... BS18BSPSY010 .....

Programme ..... BSC. (HONS.) PSYCHOLOGY .....

Pass out year: ..... 2021 .....

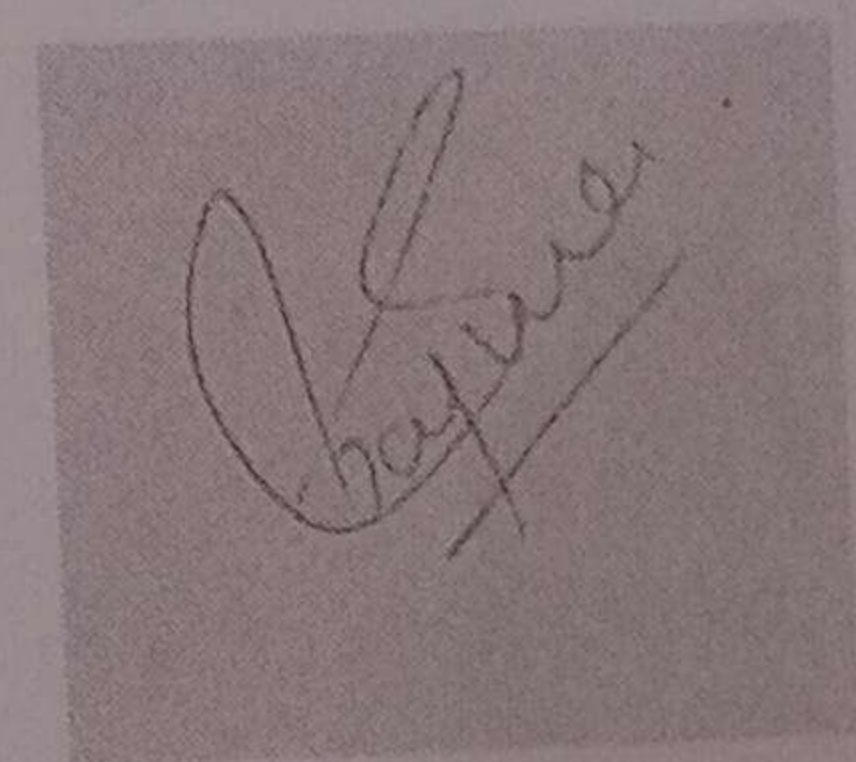
Kindly answer the following questions:

1. Are you self-employed?      No
2. Are you employed?          No
3. Are you progressed to higher education?      Yes

Name of the Institute... GOVT. COLLEGE OF EDUCATION.....

.....SECTOR 20 CHANDIGARH .....

Course Name.....POST GRADUATE DIPLOMA IN GUIDANCE AND COUNCELLING  
.....



Signature.....

Name:....SHRUTI.....

**REGISTRATION/HIGHER EDUCATION  
INFORMATION**

Name..... Jasnoor kaur.....  
Registration Number... BS18BSEC003.....  
Programme.... Bachelor of science (Hons)Economics.....  
Pass out year:.... 2021.....

**Kindly answer the following questions:**

1. Are you self-employed?      Yes/No
2. Are you employed?              Yes/No (If yes, furnish the following information)

Name of the employer.....

Address.....

3. Are you progressed to higher education?    Yes/No (If yes, furnish the following information)

Name of the Institute..... Panjab University Chandigarh.....

Course Name..... Masters of economics.....

Signature... Jasnoor kaur..

Name:..... Jasnoor kaur..

# PANJAB UNIVERSITY



Provisional Admit Card for Post Graduate Examinations (Semester) - May/June, 2023


Examination	Master of Arts (Economics)
Semester	4
Session	May/June, 2023
Application No.	1823038473
Roll No.	66973
Candidate Name	jasnoor kaur
Father's Name	balwinder singh
Mother's Name	kamaljeet kaur
Regd. No.	5021005003
Subject	EGD I EI EAG EO I
Centre of Exam	Chandigarh-43
Name of Building	P.U. Arts Block-III, Sector-14, Chandigarh



**Note 1:=>Candidates must check the date-sheet on P.U. Website <http://exams.puchd.ac.in/datesheet.php> before appearing in the Examination**

**Important Instructions for Student:**

- Student must carry one photo identity proof(eg. Voter Card, Driving License,PAN Card, Aadhar Card, College ID Card etc) along with this admit card in the examination centre.
- If photo & signature either not present or not clear on the admit card then carry one attested photograph with you.

  
Head of Examinations  
P.U. Chandigarh



**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

A.F. No. 260



Course Applied for: M.Sc Horticulture (Vegetable science)

**Important Instructions:**

Please read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. Incomplete Admission form or without supporting documents, will be rejected. Student will enclose relevant documents duly attested (See Documents Check List). Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

- 1. Name of the Student in Block Letters (As per Matric Certificate) TANVI VERMA ✓
- 2. Father's Name in Block Letters (As per Matric Certificate) Mr. SANJEEV KUMAR ✓
- 3. Mother's Name in Block Letters (As per Matric Certificate) Smt. CHANDER KANTA ✓
- 4. Name of the Husband/wife (If married) \_\_\_\_\_
- 5. Name of Guardian with Relationship: Sanjeev Kumar (Father) ✓
- 6. Father's Occupation: Govt. Service ✓ 7. Family Monthly Income: 50,000 ✓
- 8. Date of Birth (As per Matric Certificate) 14-11-2001 ✓ 9. Aadhar Card No. : 484976110322 ✓
- 10. Gender: Male ✓ 11. Nationality: Indian ✓ 12. Religion: Hindu ✓
- 13. Social Category: General ✓ 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
- 15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
- 16. Whether a Domicile of H.P.: Yes/No \_\_\_\_\_ 17. Marital Status: Married ✓
- 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
- 19. Permanent/Postal Home Address:
  - Village/House No.: Badol Devi ✓ Post Office: Thuron ✓
  - Police Station: Jhandutta ✓ Tehsil: Jhandutta ✓
  - District: Bilaspur ✓ State: Himachal Pradesh Pin Code: 174034 ✓
- 20. Contact No.: i. Student 7876117358 (S) ii. Parents 9418485217 (F)
- 21. e-mail ID: tanvibad12@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
- 23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
- 24. Fee Deposited (Bankers details given above):
  - Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash
  - Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Applied for: M.Sc. Horticulture (Vegetable Science)



**Instructions:**

Please read the prospectus carefully before filling each column of the Admission form. Columns of the Admission Form will be left blank. Write N.A. if not applicable. Complete Admission form or without supporting documents, will be rejected. Candidate will enclose relevant documents duly attested (See Documents Check List). Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK: SBI, BARU SAHIB (HP)  
ACCOUNT NO: 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) SURBHI JAGOTA

2. Father's Name in Block Letters (As per Matric Certificate) SH. SURENDER KUMAR

3. Mother's Name in Block Letters (As per Matric Certificate) Smt. LATA DEVI

4. Name of the Husband/wife (If married) \_\_\_\_\_

5. Name of Guardian with Relationship: Sh. Surender Kumar (Father)

6. Father's Occupation: Business Man 7. Family Monthly Income: 60,000/-

8. Date of Birth (As per Matric Certificate) 28-10-2001 9. Aadhar Card No.: 96751677766

10. Gender: Male 11. Nationality: Indian 12. Religion: Hindu

13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes No (if yes, %)

15. Outstanding Sportsman: Yes No (if yes, Name of the Game \_\_\_\_\_)

16. Whether a Domicile of H.P.: Yes No 17. Marital Status: Married/Unmarried

18. Marks/Rank Obtained in JEE/GATE/CMA/IIPTU Exam: \_\_\_\_\_  
(Also write down your Registration Roll Number)

19. Permanent/Postal Home Address:

Village/House No.: Palla /344 Post Office: Jinggar

Police Station: Arda Tehsil: Arda

District: Solan State: Himachal Pradesh Pin Code: 173221

20. Contact No.: i. Student 9816655478 ii. Parents 9418096362

21. e-mail ID: surbhijagota2810@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

Amount deposited: 15,000 Date: 21/07/2023 Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name & address: G. Pay Bank reference (if deposited online)

**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Course Applied for: Ms. Horticulture (Vegetable Science)

Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) KANUPRIYA
2. Father's Name in Block Letters (As per Matric Certificate) KULDEEP CHAND
3. Mother's Name in Block Letters (As per Matric Certificate) KUSUM LATA ~~Kusum Lata~~
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Veterinary pharmacist
7. Family Monthly Income: 40,000
8. Date of Birth (As per Matric Certificate) 15-12-2001
9. Aadhar Card No.: 4310-0097 9793
10. Gender: Male/Female
11. Nationality: Indian
12. Religion: Hindu
13. Social Category: General/SC/ST/OBC
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

## 19. Permanent/Postal Home Address:

Village/House No.: 143, Bhatti (batti) Post Office: Chowki  
 Police Station: Dheera Tehsil: Dheera  
 District: Kangra State: H.P Pin Code: 176084

20. Contact No.: i. Student 7807413107 (Student) ii. Parents 9816844905 (father)

21. e-mail ID: kanupriya462@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Course Applied for: M.Sc. AGRONOMY**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) ANJALI CHAUHAN ✓
2. Father's Name in Block Letters (As per Matric Certificate) SHARWAN CHAUHAN ✓
3. Mother's Name in Block Letters (As per Matric Certificate) RANJEETA CHAUHAN ✓
4. Name of the Husband/wife (If married) —
5. Name of Guardian with Relationship: Sharwan Chauhan (Father) ✓
6. Father's Occupation: Business man ✓
7. Family Monthly Income: 10,000 ✓
8. Date of Birth (As per Matric Certificate) 21/08/2000
9. Aadhar Card No.: 3451 6113605 ✓
10. Gender: Male/Female —
11. Nationality: INDIAN ✓
12. Religion: HINDU ✓
13. Social Category: General/SC/ST/OBC —
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No —
17. Marital Status: Married/Unmarried —
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>BHOIN KATLI</u> ✓	Post Office: <u>KALAHODI</u> ✓
Police Station: <u>SUNDERNAGAR</u> ✓	Tehsil: <u>SUNDERNAGAR</u> ✓
District: <u>MANDI</u> ✓	State: <u>HIMACHAL PRADESH</u> ✓
	Pin Code: <u>175002</u> ✓
20. Contact No.: i. Student 8544771821 (S) ✓
- ii. Parents 7018624009 (F) ✓
21. e-mail ID: anjalic647@gmail.com ✓
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No —
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: _____	Bank reference (if deposited online) _____	



### ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

240

Course Applied for: M.Sc. AGRONOMY ✓  
(MS)



Student's Sign

#### Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) PRIYANKA ✓
2. Father's Name in Block Letters (As per Matric Certificate) SH. VED PRAKASH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) KRISHNA ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: VED PRAKASH (Father) ✓
6. Father's Occupation: FARMER ✓
7. Family Monthly Income: 8,000 - 10,000 ✓
8. Date of Birth (As per Matric Certificate) 17-08-2001 ✓
9. Aadhar Card No. : 9995 5546 0220 ✓
10. Gender: Male ✓
11. Nationality: INDIAN ✓
12. Religion: HINDU ✓
13. Social Category: General ✓
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

#### 19. Permanent/Postal Home Address:

Village/House No.: BAJHANG (AMMBAR) ✓ Post Office: DACHGHAT ✓  
Police Station: SOLAN ✓ Tehsil: SOLAN ✓  
District: SOLAN ✓ State: HIMACHAL PRADESH Pin Code: 173223 ✓

20. Contact No.: i. Student 78074.77380 (S) ii. Parents 86288-19046 (F)
21. e-mail ID: pb64365@gmail.com
22. Gap in Study: Yes/No (if yes, \_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

#### 24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

A.F. No. 286

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)



Course Applied for: M.Sc. FOOD SCIENCE AND TECHNOLOGY



**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) AANCHAL
2. Father's Name in Block Letters (As per Matric Certificate) MR. TARSEM LAL
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. KOMAL DEVI
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Farmer
7. Family Monthly Income: 20,813
8. Date of Birth (As per Matric Certificate) 10-2-2002
9. Aadhar Card No. : 715908035867
10. Gender: Female
11. Nationality: Indian
12. Religion: Hindu
13. Social Category: General/SC/ST/OBC
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No \_\_\_\_\_
17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:  
Village/House No.: Mehmadpur Post Office: Mehmadpur  
Police Station: Sadhana Tehsil: Sadhana Sadhana  
District: Yamuna Nagar State: Haryana Pin Code: 133204
20. Contact No.: i. Student 9306445098 (S) ii. Parents 9991094500 (F)
21. e-mail ID: aanchalkhoti2019@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)  
aanchalkhoti2019@gmail.com
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No \_\_\_\_\_
24. Fee Deposited (Bankers details given above):  
Amount deposited: 28000 Date: 06-9-23 Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

A.F. No. 307**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Applied for: M.Sc. Food Science And Technology ✓**Important Instructions:**

- Please read the prospectus carefully before filling each column of the Admission form. No column of the Admission Form will be left blank. Write N.A. if not applicable. Incomplete Admission form or without supporting documents, will be rejected. Student will enclose relevant documents duly attested (See Documents Check List). Admission form is acceptable subject to fulfilling the admission criteria approved by University management.



ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) ARCHANA KUMARI ✓  
 2. Father's Name in Block Letters (As per Matric Certificate) SH. PRAKASH CHAND ✓  
 3. Mother's Name in Block Letters (As per Matric Certificate) Mrs. ANITA KUMARI ✓  
 4. Name of the Husband/wife (If married) \_\_\_\_\_  
 5. Name of Guardian with Relationship: \_\_\_\_\_  
 6. Father's Occupation: Govt. Job [Retired] 7. Family Monthly Income: 40,000/- ✓  
 8. Date of Birth (As per Matric Certificate) 20-10-1998 9. Aadhar Card No. : 3984 77394753 ✓  
 10. Gender: Male/Female ✓ 11. Nationality: Indian ✓ 12. Religion: Hindu ✓  
 13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %) \_\_\_\_\_  
 15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)  
 16. Whether a Domicile of H.P.: Yes/No ✓ 17. Marital Status: Married/Unmarried ✓  
 18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
 (Also write down your Registration/Roll Number) \_\_\_\_\_  
 19. Permanent/Postal Home Address:  
 Village/House No.: Vill. Ben Daxolan ✓ Post Office: Behna Jattan ✓  
 Police Station: Jhandutta ✓ Tehsil: Jhandutta ✓  
 District: Bilaspur ✓ State: H.P. ✓ Pin Code: 174024 ✓  
 20. Contact No.: i. Student 6230026581 (S) ii. Parents 9805893367 (F)  
 21. e-mail ID: archnameh@gmail.com ✓ 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)  
 23. Are you willing for Day Boarding with your own transport arrangements? Yes/No ✓  
 24. Fee Deposited (Bankers details given above):  
 Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

Archana

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: Ph.D. Horticulture (Vegetable Science)**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) DIKSHA SAINI
2. Father's Name in Block Letters (As per Matric Certificate) PARKASH CHAND SAINI
3. Mother's Name in Block Letters (As per Matric Certificate) JAMNA DEVI
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: PARKASH CHAND SAINI, FATHER
6. Father's Occupation: FARMER 7. Family Monthly Income: Rs. 5000
8. Date of Birth (As per Matric Certificate) 06/07/2000 9. Aadhar Card No.: 405624528815
10. Gender: Male 11. Nationality: INDIAN 12. Religion: HINDU
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:

Village/House No.: BHURA Post Office: KUMMI  
Police Station: RATTI Tehsil: BATH PALH  
District: MANDI State: HIMACHAL PRADESH Pin Code: 175006

20. Contact No.: i. Student 8057634795 (Student) ii. Parents 9418472878 (Father)
21. e-mail ID: ddikshasaini4554@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)  
DDIKSHASAINI4554@gmail.com
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No Yes/No
24. Fee Deposited (Bankers details given above):  
Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

A.F. No. 271

**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Applied for: Ph.D Horticulture (Vegetable Science)



Student's Sign

**Important Instructions:**

- Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

- Name of the Student in Block Letters (As per Matric Certificate) HIMANSHI
- Father's Name in Block Letters (As per Matric Certificate) DHARAM CHAND
- Mother's Name in Block Letters (As per Matric Certificate) SARDI KUMARI
- Name of the Husband/wife (If married) \_\_\_\_\_
- Name of Guardian with Relationship: \_\_\_\_\_
- Father's Occupation: Teacher 7. Family Monthly Income: 18,0000 70,000/-
- Date of Birth (As per Matric Certificate) 06-07-2000 9. Aadhar Card No.: 9073 9148 4239
10. Gender:  Male  Female 11. Nationality: Indian 12. Religion: Hindu
13. Social Category:  General  SC  ST  OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status:  Married  Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:  
Village/House No.: Tika chatais Post Office: Yol Cantt  
Police Station: Dharamshala Tehsil: Dharamshala  
District: Kangra State: Himachal Pradesh Pin Code: 176052
20. Contact No.: i. Student 8353004525 ii. Parents 8091714692 (M)
21. e-mail ID: himanshikapra102@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements?  Yes  No
24. Fee Deposited (Bankers details given above):  
Amount deposited: 35,000/- Date: 31-Aug-2023 Mode of Payment:  RTGS  NEFT  Cheque  Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online): \_\_\_\_\_



A.F. No. 306



### ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

Course Applied for: P.H.D. Food Technology



#### Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

#### PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) TAWSEefa JAN ✓
2. Father's Name in Block Letters (As per Matric Certificate) Ghulam NABI LONE ✓
3. Mother's Name in Block Letters (As per Matric Certificate) FARIDA BANOO ✓
4. Name of the Husband/wife (If married) NA ✓
5. Name of Guardian with Relationship: NA ✓
6. Father's Occupation: Govt. Employee ✓
7. Family Monthly Income: 50000 ✓
8. Date of Birth (As per Matric Certificate) 16/12/1998 ✓
9. Aadhar Card No.: 279592967537 ✓
10. Gender: Male  Female
11. Nationality: Indian ✓
12. Religion: Muslim ✓
13. Social Category: General  SC  ST  OBC
14. Persons with disability (PWD): Yes  No  (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes  No  (if yes, Name of the Game NA)
16. Whether a Domicile of H.P.: Yes  No
17. Marital Status: Married  Unmarried  NA
18. Marks Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NA  
(Also write down your Registration Roll Number)
19. Permanent Postal Home Address:
 

Village House No.: <u>Bragam Dooru</u> ✓	Post Office: <u>Dooru</u> ✓
Police Station: <u>Dooru</u> ✓	Tehsil: <u>Dooru</u> ✓
District: <u>Anantnag</u> ✓	State: <u>Jandk</u> ✓
	Pin Code: <u>192211</u> ✓
20. Contact No.: i. Student 7889590667 (S) ii. Parents 9697945843 (F)
21. e-mail ID: seemab123@gmail.com ✓
22. Gap in Study: Yes  No  (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes  No
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: _____	Bank reference (if deposited online) _____	

**CSK Himachal Pradesh Krishi Vishvavidyalaya**  
**Post - Graduate Studies**

Palampur - 176062



Receipt No. 20316

Date 7-12-23

Class M.Sc. (CAB)

Series 'A'

Received from Mr./Miss Ankita Pawan

Admission No. Fresh the following fixed dues for First/  
Second Semester

Main University Account	Rs.	Student Welfare Officers Account	Rs.
Univ. Administration Fee	2500	Student Welfare Fee	1000
Registration Fee	700	Sports Games Extra Curricular Activities	1000
Continuation Fee	/	Medical Fee	500
Late Admission Fee	/	Amalgamated Fee	1000
Re-Admission Fee	/	Mess Security	/
Add./Withdrawl Course Fee	/	Hostel Maintenance Fund	/
Shifting of Discipline	/	Utensil Crockery & Breakage Charges	/
Odd Sem. Course Fee	/	Common Room Fee	/
Room Rent	/	Yuva Rakshak Insurance Premium	178
PDC & Transcript Fee	/	Electricity Charges	/
SFS	/	Water Charges	/
<b>Total (i)</b>	<b>3200</b>	Counseling & Placement Charges	200
Dean PG'S Account		Internet Charges	100
Thesis	4500	C.S.A. Fee	100
Tuition Fee	12000	Ferry Charges	300
Examination Fee	1200	<b>Total (iii)</b>	<b>4328</b>
Magazine Fund	200	<b>Library Account</b>	
College Comn. Room Fee	200	College Library Security	2000
Infrastructure Fund	1500	Library Service Charges	1000
Amalgamated Fund	1000	Identity-Cum-Library Card	200
IRCS Membership Fee	40	<b>Total : (iv)</b>	<b>3200</b>
<b>Total : (ii)</b>	<b>20646</b>	<b>Grand Total (i+ii+iii+iv)</b>	<b>31481</b>

In Words (Rupees) Thirty one thousand four hundred eighty one only

CASHIER

## PROVISIONAL ADMISSION LETTER

Dr. Rejendra Prasad Central Agriculture University



Candidate Name	RICHA RANA	D.O.B	28-07-1999
Roll Number	DL01010279	Application No.	231110012003
Category	General/Unreserved	Father Name	JEEVAN SINGH RANA
Name of Master degree Programme	5.1 Agricultural Economics		
Seat Allotted Category	UR		
Allotted Round	Round 1		
Date and Time of Provisional admission after online verification of Documents	02/11/2023		
Fees Details	10000.00		
Payment Date	04/11/2023		
Payment Id	order_MvLW2So110oP2		

(SIGNATURE OF CANDIDATE)

(To be submitted at the time of registration, beginning of classes)

PROVISIONALLY ADMITTED

Sr.

Incharge Admission Committee of the AU

NOTE: This is a computer generated letter so signature of the AU authority not required.

Print

Uttarakhand Pradesh Krishi Vishwavidyalaya  
Post - Graduate Studies  
Palampur - 176062



Receipt No. 20341

Date 7.12.23

Class M.Sc (Agg. Sci)

Series 'A'

Received from Mr. Miss Jyotika

Admission No. Fresh

the following fixed dues for First/

Second Semester

Main University Account	Rs.	Student Welfare Officers Account	Rs.
Univ. Administration Fee	2500	Student Welfare Fee	1000
Registration Fee	700	Sports Games Extra-Curricular Activities	1000
Continuation Fee		Medical Fee	500
Late Admission Fee		Amalgamated Fee	1000
Re-Admission Fee		Mess Security	
Add./Withdrawl Course Fee		Hostel Maintenance Fund	
Shifting of Discipline		Utensil Crockery & Breakage Charges	
Odd Sem. Course Fee		Common Room Fee	
Room Rent		Yuva Rakshak Insurance Premium	178
PDC & Transcript Fee		Electricity Charges	
SFS		Water Charges	
<b>Total (i)</b>	<b>3200</b>	Counseling & Placement Charges	200
Dean PG'S Account		Internet Charges	100
Thesis	4500	C.S.A. Fee	100
Tuition Fee	12000	Ferry Charges	300
Examination Fee	1200	<b>Total (iii)</b>	<b>4328</b>
Magazine Fund	200	<b>Library Account</b>	
College-Conn. Room Fee	200	College Library Security	2000
Infrastructure Fund	1500	Library Service Charges	1000
Amalgamated Fund	1000	Identity-Cum-Library Card	200
IRCS Membership Fee	40	<b>Total : (iv)</b>	<b>3200</b>
<b>Total : (ii)</b>	<b>20640</b>	<b>Grand Total (i+ii+iii+iv)</b>	<b>81418</b>

In Words (Rupees) Thirty one thousand four hundred eighteen only

CASHIER



Sher-e-Kashmir University of Agricultural  
Sciences and Technology of Jammu

The Dean,  
Faculty of Agriculture,  
Chatha, Jammu

NO: AUU/Acad/F-PF/23-24/ 8468-73

Dated: 12-12-2023

Sub: Provisional Admission to M.Sc. (Ag.) & Allied Sciences programme against ICAR Seats  
for the Academic Session 2023-24.

On being recommended for admission to Master's programme with NTS/non NTS (PGS) in  
SKUAST-Jammu by ICAR, New Delhi, dated: 10-11-2023, Mr./Ms. Sakshi Thakur  
bearing Roll No. HP07010130 with major subject code 61  
and name Agri. Economics (Category Rank 404) has reported to  
Registrar Office for admission today on 12-12-2023 and all his/her original documents  
prescribed for admission to this University have been submitted to this office for verification.

As such provisional admission is granted to the aforesaid candidate in discipline of Masters of  
Science (Agriculture) in Agri. Economics for the academic session 2023-24,  
subject to the condition that if at any time during the course of study programme, information  
furnished by him/her found incorrect or misrepresented/Concealment of any fact in such case the  
admission granted would be cancelled forthwith and this University is at liberty to initiate the  
necessary action under rule against the admitted candidate.

The candidate has already deposited amounting to Rs. 10,000/- as counseling fee and  
remaining fee amounting to Rs.18,800/- dated: 12-12-2023 deposited through online  
mode/RTGS/ Bank Challan in the account No. 1235040500000036 on account of the semester fee  
without hostel charges. Hostel charges, if applicable can be allotted/enrolled on the deposition of  
requisite fee in the faculty. He/ she is advised to report to the Dean FoA, Chatha, Jammu for  
registration in the 1<sup>st</sup> year 2<sup>nd</sup> semester of academic session 2023-24 on 26-02-2024

Sd/-  
Registrar

Copy to the:-

- Assistant Director General (HRD) ICAR, for favour of information please.
- Director Education, SKUAST-J, Chatha
- Concerned HoD \_\_\_\_\_ FoA, Chatha, Jammu,
- Asst. Comptroller, FoA, Chatha, Jammu
- Concerned Student Sakshi Thakur

Asst.Registrar(Acad.)

SKUAST

**CSK Himachal Pradesh Krishi Vishvavidyalaya**  
**Post - Graduate Studies**

Palampur - 176062

20184



Receipt No. \_\_\_\_\_

Date 7.12.2023

Class M-Sc (Agril. Econ.)

Series 'A'

Received from Mr./Miss Mohini Thakur

Admission No. Fresh the following fixed dues for First/  
Second Semester

Main University Account	Rs.	Student Welfare Officers Account	Rs.
Univ. Administration Fee	2500	Student Welfare Fee	1000
Registration Fee	700	Sports Games Extra Curricular Activities	1000
Continuation Fee	/	Medical Fee	500
Late Admission Fee	/	Amalgamated Fee	1000
Re-Admission Fee	/	Mess Security	/
Add./Withdrawl Course Fee	/	Hostel Maintenance Fund	/
Shifting of Discipline	/	Utensil Crockery & Breakage Charges	/
Odd Sem. Course Fee	/	Common Room Fee	/
Room Rent	/	Yuva Rakshak insurance Premium	178
PDC & Transcript Fee	/	Electricity Charges	/
SFS	/	Water Charges	/
<b>Total (i)</b>	<b>3200</b>	Counseling & Placement Charges	200
Dean PG'S Account	/	Internet Charges	100
Thesis	4500	C.S.A. Fee	100
Tuition Fee	1200	Ferry Charges	300
Examination Fee	1200	<b>Total (iii)</b>	<b>4378</b>
Magazine Fund	200	<b>Library Account</b>	
College Comn. Room Fee	200	College Library Security	2000
Infrastructure Fund	1500	Library Service Charges	1000
Amalgamated Fund	1000	Identity-Cum-Library Card	200
IRCS Membership Fee	40	<b>Total : (iv)</b>	<b>3200</b>
<b>Total : (ii)</b>	<b>20640</b>	<b>Grand Total (i+ii+iii+iv)</b>	<b>31418/-</b>

In Words (Rupees) Thirty One thousand Rupees hundred eighteen only

A  
CASHIER

# CSK Himachal Pradesh Krishi Vishvavidyalaya

## Post - Graduate Studies

Palampur - 176062

Receipt No. 20319Date 7.12.2023Class M.Sc. (Ents.)

Series 'A'

Received from Mr./Miss Parompreet KaurAdmission No. Fresh

the following fixed dues for First/

Second Semester

Main University Account	Rs.	Student Welfare Officers Account	Rs.
Univ. Administration Fee	2500	Student Welfare Fee	1000
Registration Fee	700	Sports Games Extra Curricular Activities	1000
Continuation Fee	/	Medical Fee	500
Late Admission Fee	/	Amalgamated Fee	1000
Re-Admission Fee	/	Mess Security	/
Add./Withdrawl Course Fee	/	Hostel Maintenance Fund	/
Shifting of Discipline	/	Utensil Crockery & Breakage Charges	/
Odd Sem. Course Fee	/	Common Room Fee	/
Room Rent	/	Yuva Rakshak Insurance Premium	178
PDC & Transcript Fee	/	Electricity Charges	/
SFS	40000	Water Charges	/
<b>Total (i)</b>	<b>43200</b>	Counseling & Placement Charges	200
Dean PG'S Account	/	Internet Charges	100
Thesis	4500	C.S.A. Fee	100
Tuition Fee	12000	Ferry Charges	300
Examination Fee	1200	<b>Total (iii)</b>	<b>4378</b>
Magazine Fund	200	<b>Library Account</b>	
College Comn. Room Fee	200	College Library Security	2000
Infrastructure Fund	1500	Library Service Charges	1000
Amalgamated Fund	1000	Identity-Cum-Library Card	200
IRCS Membership Fee	40	<b>Total : (iv)</b>	<b>3200</b>
<b>Total : (ii)</b>	<b>20640</b>	<b>Grand Total (i+ii+iii+iv)</b>	<b>71418</b>

In Words (Rupees)

Seventy one thousand four hundred eighteen only

CASHIER



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

SHIVALI THAKUR  
D/O NARESH KUMAR  
R/O UPO BHAPPAL, VEH. GHUMARWEN, DISTT BILASPUR, H.P.

Dated: 12-10-2023

No:- AUJ/Acad/F-PF/23-24/ 6079-83

Sub:- Provisional Admission/Upgradation to M.Sc Agriculture and Allied Sciences, M.Sc Basic Sciences, M.Sc Biotechnology and M.Sc Horticulture Programme for the academic session 2023-24.

On being provisionally admitted/upgraded by the SKUAST-Jammu vide Notification No. 93 (Acad.) of 2023 dated 11-10-2023 for admission in the discipline of Soil Science under SF-AIB Category during the academic session 2023-24, and on reporting to this office on 12-10-2023, you are directed to report to concerned Dean FoA /Co-ordinator, School of Biotechnology for admission/registration on 12-10-2023. Provisionally admitted students are also advised to get themselves registered on <https://skuastjammu.auams.in>

If not reported for registration to concerned Dean/Co-ordinator, School of Biotechnology by the above said date, the provisional selection shall be automatically cancelled.

If the eligibility / requisite documents of the candidate are found incomplete/false at any stage or inadvertently any mistake has occurred the selection letter issued shall be treated as cancelled.

12/10/23  
Asstt. Registrar (Acad)

Copy for information and necessary action to:-

- Director Education, SKUAST-Jammu.
- Dean, FoA. / F.B.Sc. / FoH&F / Co-ordinator, SBT.
- Concerned HOD. \_\_\_\_\_
- Accounts Officer, FoA. / F.B.Sc. / FoH&F / Co-ordinator, SBT.



SKUAST

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Sher-e-Kashmir University of Agricultural  
Sciences and Technology of Jammu

Kapal  
D/o Jasme Singh  
B/o Will Masla, Mandi, HP

No:- AUJ/Acad/F-PF/23-24/ 4744-48

Dated: 31-08-2023

Sub:- Provisional Admission/Upgradation to M.Sc Agriculture and Allied Sciences, M.Sc Basic Sciences, M.Sc Biotechnology and M.Sc Horticulture Programme for the academic session 2023-24.

On being provisionally admitted/upgraded by the SKUAST-Jammu vide Notification No. 75 (Acad.) of 2023 dated 28-08-2023 for admission in the discipline of M.Sc (Pg) Soil Science under SF-AIB Category during the academic session 2023-24, and on reporting to this office on 31-08-2023, you are directed to report to concerned Dean FoA /Co-ordinator, School of Biotechnology for admission/registration on 31-08-2023. Provisionally admitted students are also advised to get themselves registered on <https://skuastjammu.auams.in>

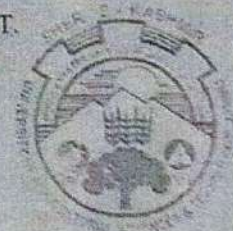
If not reported for registration to concerned Dean/Co-ordinator, School of Biotechnology by the above said date, the provisional selection shall be automatically cancelled.

If the eligibility / requisite documents of the candidate are found incomplete/false or inadvertently any mistake has occurred the selection letter issued shall be treated as cancelled.

31/08/23  
Asstt. Registrar (Acad)

Copy for information and necessary action to:-

- Director Education, SKUAST-Jammu.
- Dean, FoA. / F.B.Sc. / FoH&F / Co-ordinator, SBT.
- Concerned HOD. \_\_\_\_\_
- Accounts Officer, FoA. / F.B.Sc. / FoH&F / Co-ordinator, SBT.



**SKUAST**  
Jammu

Visit us at: [www.skuast.org](http://www.skuast.org)

## BONAFIDE STUDENT CERTIFICATE



This is to certify that **PRACHI PAHADIA**, Son/Daughter/Ward of **RAMESH PAHADIA**, Date of Birth **28/09/2002** is a bonafide student of **CENTRAL UNIVERSITY OF PUNJAB, BATHINDA (ID: U-0372) (U-0372) CENTRAL UNIVERSITY OF PUNJAB, BATHINDA PUNJAB-151001 BATHINDA, PUNJAB**. He/she has registered on NSP and his/her Application ID is **HP202324000881578**

He / She is bearing Roll No. 23ms/food 36 and is studying in **MASTER OF SCIENCE(FOOD SCIENCE AND TECHNOLOGY) - 1 Year** (Class/Programme / Course) in the current Academic Year **202324**.

As per records, his/her domicile state is **HIMACHAL PRADESH**.



(Seal of the Institute)

(Signature of Head of the Institute)

Contact No: 9023910505

उप कुलसचिव / Deputy Registrar  
पंजाब केन्द्रीय विश्वविद्यालय, बठिंडा  
Central University of Punjab, Bathinda

Dated: 11.09.2023

PROVISIONAL SELECTION LETTER

(Shifting)

To

Nandini Gupta  
 Son/Daughter of Sr. Sanjeev Kumar Gupta.  
 Roll No. 70123  
 UR - Normal.

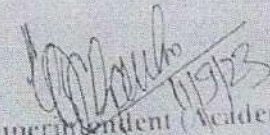
Dear Candidate,

As per merit of PGET-2023, category/sub-category, preference order and your attendance in the special round of counselling you have been shifted from

M.Sc./MBA ABM (SFS), College of COH Nansi'  
 to M. Sc. /MBA ABM (Normal) College of  
COH Nansi' - against Normal Seat UR category / Self-financing seat.

You are required to get yourself registered in the fresh allotted seat in the concerned college upto 16.09.2023

It is therefore, informed that the seat allotted to you in the 1<sup>st</sup>/<sup>2</sup><sup>nd</sup> counselling in ABM (SFS) College of COH Nansi' stands cancelled. as such you cannot claim the previously allotted seat.

  
 Superintendent (Academics)  
 Office of the Registrar

## PROVISIONAL ADMISSION LETTER

Sher-e-Kashmir University of Agricultural Sciences and Technology of Kashmir



Candidate Name	AVANTIKA	D.O.B	15-03-2002
Roll Number	HP07010039	Application No.	2311 10003577
Category	SC	Father Name	VIRENDER KUMAR

Name of Master degree Programme	8.1 Vegetable Science
Seat Allotted Category	SC
Allotted Round	Mopup / Final Round
Date and Time of Provisional admission after online verification of Documents	14/12/2023
Fees Details	10000.00
Payment Date	14/12/2023
Payment Id	order_NCAsz2NWddBBno

(SIGNATURE OF CANDIDATE)

(To be submitted at the time of registration,/ beginning of classes)

**PROVISIONALLY ADMITTED**

Sd/

Incharge Admission Committee of the AU

**NOTE : This a computer generated letter so signature of the AU authority not required.**

Print

A.F. No. 315**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: M.A. EducationManpreet Kaur**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) PARAMJEET SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) KULDEEP KAUR
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Farmer 7. Family Monthly Income: 12,000
8. Date of Birth (As per Matric Certificate) 20.5.1999 9. Aadhar Card No.: 3928 8457 7680
10. Gender:  Male/ Female 11. Nationality: Indian 12. Religion: Sikh
13. Social Category:  General/ SC/ ST/ OBC 14. Persons with disability (PWD): Yes/ No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/ No (if yes, Name of the Game Basketball)
16. Whether a Domicile of H.P.: Yes/ No 17. Marital Status: Married/ Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

## 19. Permanent/Postal Home Address:

Village/House No.: Raisal Post Office: Raisal  
 Police Station: Bhadson Tehsil: Nabha  
 District: Patiala State: Punjab Pin Code: 147202

20. Contact No.: i. Student 82640-16875 (M) ii. Parents 76960-97163 (M)
21. e-mail ID: manpreetrehal18@gmail.com 22. Gap in Study: Yes/ No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/ No
24. Fee Deposited (Bankers details given above):

\* Amount deposited: 11 Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



ADMISSION FORM, ETERNAL UNIVERSITY  
(To be filled by Candidate or Secretary on their Hand)

Course Applied for

M.A Education



Important Instructions

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write 'N/A' if not applicable.
3. \*Incomplete Admission Form or without supporting documents, will be rejected.
4. \*Students will enclose relevant documents duly attested (see Documents Check List)
5. \*Admission form is non-refundable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957830400, IFSC CODE: SBIN0011784

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) PARDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) JAGTAR SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) SWARNJEET KAUR
4. Name of the Husband/wife (If married) SAWARNJEET
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation Farmer
7. Family Monthly Income 30,000
8. Date of Birth (As per Matric Certificate) 09-09-1998
9. Aadhar Card No 7787 0517 6604
10. Gender Male
11. Nationality: Indian
12. Religion Sikh
13. Social Category General/SC/ST/OBC
14. Persons with disability (PWD) Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman Yes/No (if yes, Name of the Game Basketball)
16. Whether a Domicile of H.P. Yes/No
17. Marital Status: Married Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: No.  
(Also write down your Registration Roll Number)

19. Permanent/Postal Home Address:

Village/House No Khadial, Dist. Sangrur Post Office Khadial  
 Police Station Sarnam Tehsil Sarnam  
 District Sangrur State: Punjab Pin Code: 148022

20. Contact No. i. Student 73407-06447 (S) ii. Parents 91156-08533 (B)

21. e-mail ID kaurdeepuk@gmail.com

22. Gap in Study Yes/No (if yes, \_\_\_\_\_ years)

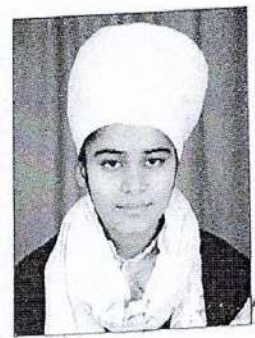
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above)

"Amount deposited" \_\_\_\_\_ Date \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course applied for: M.A. Education



**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \* Blank column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \* Incomplete Admission form or without supporting documents, will be rejected.
4. \* Student will enclose relevant documents duly attested (See Documents Check List)
5. \* Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400. IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) SUKHWINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate) RAMPAL SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) RANI KAUR
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Driver 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 8 Jan, 2000 9. Aadhar Card No. : 2129 7911 8959
10. Gender:  Male  Female 11. Nationality: Indian 12. Religion: Sikh
13. Social Category: General/ SC/ ST/OBC 14. Persons with disability (PWD): Yes/ No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/ No (if yes, Name of the Game Basketball)
16. Whether a Domicile of H.P.: Yes/ No 17. Marital Status: Married/ Unmarried
18. Marks Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent/Postal Home Address:

Village/House No.: Bakhsiwala Post Office: Sunam  
 Police Station: Sunam Tehsil: Sunam  
 District: Sangrur State: Punjab Pin Code: 148028

20. Contact No.: i. Student 62306-13357 ii. Parents 76963-86724 (Father) 8522558571 (Mother)
21. e-mail ID: psukh3520@gmail.com
22. Gap in Study: Yes/ No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



A.F. No. 247

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: B. Ed.

Affix your  
passport size  
photo

Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) AMANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) TARSEM SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) CHARNJEET KAUR
4. Name of the Husband/wife (If married) -
5. Name of Guardian with Relationship: Mr. TARSEM SINGH
6. Father's Occupation: Carpenter
7. Family Monthly Income: 9,000
8. Date of Birth (As per Matric Certificate) 21-12-2002
9. Aadhar Card No. : 713316001743
10. Gender:  Male/ Female
11. Nationality: Indian
12. Religion: Sikhism
13. Social Category:  General/ SC/ ST/ OBC
14. Persons with disability (PWD): Yes  No  (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes  No  (if yes, Name of the Game Tug of War)
16. Whether a Domicile of H.P.: Yes  No
17. Marital Status: Married  Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: Ramnagar Post Office: Mauk

Police Station: Mauk Tehsil: Mauk

District: Bathinda State: Punjab Pin Code: 151509
20. Contact No.: i. Student 8283919221 ii. Parents 79134-16450 (P)
21. e-mail ID: Charanjeet4316@gmail.com
22. Gap in Study: Yes  No  (if yes, 1 years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes  No
24. Fee Deposited (Bankers details given above):
 

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: B Ed



**Important Instructions:**

- 1 Please read the prospectus carefully before filling each column of the Admission form.
- 2 \*No column of the Admission Form will be left blank. Write N.A. if not applicable
- 3 \*Incomplete Admission form or without supporting documents, will be rejected
- 4 Student will enclose relevant documents duly attested (See Documents Check List)
- 5 \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

- 1 Name of the Student in Block Letters (As per Matric Certificate) AMANPREET KAUR
- 2 Father's Name in Block Letters (As per Matric Certificate) RANJIT SINGH
- 3 Mother's Name in Block Letters (As per Matric Certificate) SIMERJEET KAUR
- 4 Name of the Husband/wife (If married) -
- 5 Name of Guardian with Relationship: Simerjeet Kaur (Mother)
- 6 Father's Occupation: Agriculture 7. Family Monthly Income: ₹ 0,000
- 8 Date of Birth (As per Matric Certificate) 12 October 2002 9. Aadhar Card No. : 4432 3578 6691
- 10 Gender: Male 11. Nationality: Indian 12. Religion: Sikh
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Tug of War)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/IPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**19. Permanent/Postal Home Address:**

Village/House No.: 124 Post Office: Bhoodan  
 Police Station: Dhuri Tehsil: Dhuri  
 District: Sangrur State: Punjab Pin Code: 148023

- 20 Contact No. i. Student 7524029021 ii. Parents 9814127055 (M)
- 21 e-mail ID: amanpreetkaur123@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):  
 Amount deposited \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

A.F. No. 235**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: B.Ed**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) GAGANDEEP KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) BHOLA SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) PARMJEET KAUR ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: Sh. Bhola Singh (father) ✓
6. Father's Occupation: Driver ✓
7. Family Monthly Income: 90,000 ✓
8. Date of Birth (As per Matric Certificate) 24-11-2001 ✓
9. Aadhar Card No. : 7111 4569 2788 ✓
10. Gender: Male ✓
11. Nationality: Indian ✓
12. Religion: Sikh ✓
13. Social Category: General ✓
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Tug of war ✓)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married ✓
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

## 19. Permanent/Postal Home Address:

Village/House No.: #101 Kuttival Khurd Post Office: Mauw Mandi  
Police Station: Mauw-mandi Tehsil: Mauw-mandi  
District: Bathinda State: Punjab Pin Code: 151509

20. Contact No.: i. Student 768756092 ✓
- ii. Parents 94173-11923 (F) ✓
21. e-mail ID: gagandeep.kaur@f664.com ✓
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No ✓
24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

A.F. No. 179**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Photo ?

Course Applied for: B.Ed

Affix your passport size photo
Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) KAMALPREET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) JAGTAR SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) SANDEEP KAUR
4. Name of the Husband/wife (If married) NO
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Farmer 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 03-06-2003 9. Aadhar Card No.: 768411278973
10. Gender: Male/Female  11. Nationality: Indian 12. Religion: Sikh
13. Social Category: General/SC/ST/OBC  14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No  17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent/Postal Home Address:

Village/House No.: Kale Majra, House no. 19Post Office: MukampurPolice Station: Badali Ala SinghTehsil: Bassi PathanaDistrict: Fatehgarh Sahib State: PunjabPin Code: 14040620. Contact No.: i. Student 99140-34611 (M)ii. Parents 89682-97611 (B)

21. e-mail ID: \_\_\_\_\_

22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name &amp; address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

A.F. No. 193

PHOTO

Course Applied for: B. ed course ✓ (B-ED)

Affix your passport size photo
Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
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5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) MANDEEP KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) MARJIT SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) PARMJEET KAUR ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Mason ✓ 7. Family Monthly Income: 8,000 ✓
8. Date of Birth (As per Matric Certificate) 27/05/2002 ✓ 9. Aadhar Card No. : 480127750801 ✓
10. Gender: Male/Female 11. Nationality: Indian ✓ 12. Religion: Sikh ✓
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>Aekwas ✓</u>	Post Office: <u>Lehragaga ✓</u>
Police Station: <u>Lehragaga ✓</u>	Tehsil: <u>Lehragaga ✓</u>
District: <u>Sangrur ✓</u>	State: <u>Punjab ✓</u> Pin Code: <u>148031 ✓</u>
20. Contact No.: i. Student 8196004829 (Grand Mother) ✓ ii. Parents 88724 20632 (M) ✓
21. e-mail ID: deepkaurbest2002@gmail.com ✓ 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No ✓
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: _____		Bank reference (if deposited online) _____



A.F. No. 239

**ADMISSION FORM, ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

PHOTO ?

Course Applied for: B. Ed

Affix your passport size photo
Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (H.P)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) MANJOT KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) Sh. SATNAM SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) KULWINDER KAUR
4. Name of the Husband/wife (If married) ---
5. Name of Guardian with Relationship: SATNAM SINGH (FATHER) ✓
6. Father's Occupation: Farman ✓ 7. Family Monthly Income: 50,000 <sup>15000</sup> <sup>25000</sup> ✓
8. Date of Birth (As per Matric Certificate) 20-Sep-2001 9. Aadhar Card No. : 8934 3794 2294 ✓
10. Gender: Male/Female ✓ 11. Nationality: Indian ✓ 12. Religion: Sikh ✓
13. Social Category: General/SC/ST/OBC ✓ 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Basketball)
16. Whether a Domicile of H.P.: Yes/No ✓ 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent/Postal Home Address:

Village/House No.: Wanjhanwala Post Office: Ajnala  
 Police Station: Ajnala Tehsil: Ajnala  
 District: Amritsar State: Punjab Pin Code: 143102 ✓

20. Contact No.: i. Student 890534-50428 (Sis) ii. Parents 97813-14170 (M)

21. e-mail ID: \_\_\_\_\_ 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No ✓

24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



A.F. No. 185

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

PHOTO ?

Course Applied for: B. Ed

Affix your  
passport size  
photo

Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) REENA KAUR
2. Father's Name in Block Letters (As per Matric Certificate) JAGTAR SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) JASVEER KAUR
4. Name of the Husband/wife (If married) No
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Farmer
7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 15 July 2003
9. Aadhar Card No. : 2088 7374 5760
10. Gender: Female
11. Nationality: Indian
12. Religion: Sikh
13. Social Category: General
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>Kotra behal</u>	Post Office: <u>Lehra gaga</u>
Police Station: <u>Lehragaga</u>	Tehsil: <u>Lehragaga</u>
District: <u>Sangrur</u>	State: <u>Punjab</u>
	Pin Code: <u>148031</u>
20. Contact No.: i. Student 98770-11225 ii. Parents 8360729643
21. e-mail ID: Reena Kaur @email.com
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: _____		Bank reference (if deposited online) _____

A.F. No. 049**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: BEd**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400. IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) ARSHDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) SR. AMRIK SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) SRS Ranjeet KAUR
4. Name of the Husband/wife (If married) No
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Labour
7. Family Monthly Income: 13000
8. Date of Birth (As per Matric Certificate) 21 July 2001
9. Aadhar Card No.: 924746720824
10. Gender: Female
11. Nationality: Indian
12. Religion: Sikh
13. Social Category: General/SC/ST/OBC
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>Longowal</u>	Post Office: <u>Longowal</u>
Police Station: <u>Longowal</u>	Tehsil: <u>Longowal</u>
Distr: <u>Sangrur</u>	State: <u>Punjab</u>
	Pin Code: <u>148106</u>
20. Contact No.: i. Student 62834-69336 ii. Parents 90411-80913 (Father's)
21. e-mail ID: arsh692kaur@gmail.com
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No No
24. Fee Deposited (Bankers details given above):
 

Amount deposited: <u>15,000</u>	Date: <u>3 Sep 2023</u>	Mode of Payment: <u>RTGS/NEFT/Cheque/Cash</u>
Bank Name & address: _____	Bank reference (if deposited online) _____	

A.F. No. 183**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: B. Ed

Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
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4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) SHIVANI
2. Father's Name in Block Letters (As per Matric Certificate) SUSHIL KUMAR
3. Mother's Name in Block Letters (As per Matric Certificate) MEENA KUMARI
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: Ambika Malik (Aunty)
6. Father's Occupation: Private Job 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 28-9-2000 9. Aadhar Card No. : 6630 2518 4820
10. Gender: Female 11. Nationality: Indian 12. Religion: Hindu
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

## 19. Permanent/Postal Home Address:

Village/House No.: Manwin Post Office: Laj Manwin  
Police Station: Jahu Tehsil: Bhoranj  
District: Hamirpur State: H.P Pin Code: 177118

20. Contact No.: i. Student 7807846486 (Student's) ii. Parents 7807222075 (P)
21. e-mail ID: Shivipariya@gmail.com 22. Gap in Study: Yes/No (if yes, 1 years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

## 24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



A.F. No. 324**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: B.Ed. ✓Affix your  
passport size  
photo

Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) RAJDEEP KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) HARJINDER SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) KASHMIR KAUR ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: HARJINDER SINGH (father) ✓
6. Father's Occupation: Farmer ✓ 7. Family Monthly Income: Rs. 7000/- ✓
8. Date of Birth (As per Matric Certificate) 15/07/2001 ✓ 9. Aadhar Card No.: 2257 1963 5657 ✓
10. Gender: Male ✓ 11. Nationality: Indian ✓ 12. Religion: Sikhism ✓
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Basketball ✓)
16. Whether a Domicile of H.P.: Yes/No \_\_\_\_\_ 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

## 19. Permanent/Postal Home Address:

Village/House No.: Parkhpur ✓ Post Office: Chohla Sahib ✓  
 Police Station: Chohla Sahib ✓ Tehsil: Tarn Taran ✓  
 District: Tarn Taran State: Punjab ✓ Pin Code: 143408 ✓

20. Contact No.: i. Student 9872412646(B) ✓ ii. Parents 9855439597(M) ✓
21. e-mail ID: Saydeepandhuk@gmail.com ✓ 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No ✓

## 24. Fee Deposited (Bankers details given above):

Amount Deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Course Applied for: B.Ed.**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
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5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

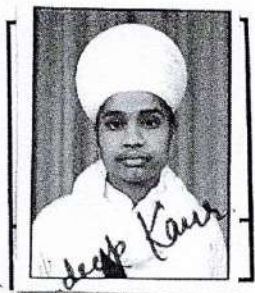
1. Name of the Student in Block Letters (As per Matric Certificate) REKHA RANI ✓
2. Father's Name in Block Letters (As per Matric Certificate) TORAL SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) SONIA ✓
4. Name of the Husband/wife (If married) -
5. Name of Guardian with Relationship: TORAL SINGH (Father) ✓
6. Father's Occupation: Mason ✓
7. Family Monthly Income: 6,000 ✓
8. Date of Birth (As per Matric Certificate) 6-02-2002 ✓
9. Aadhar Card No.: 8265 64636510 ✓
10. Gender: Male ✓
11. Nationality: Indian ✓
12. Religion: Sikhism ✓
13. Social Category: General/SC/ST/OBC
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Kho-Kho)
16. Whether a Domicile of H.P.: Yes/No ✓
17. Marital Status: Married ✓
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>Rattian, Moga</u> ✓	Post Office: <u>Moga</u> ✓
Police Station: <u>Moga</u> ✓	Tehsil: <u>Moga</u> ✓
District: <u>Moga</u> ✓	State: <u>Punjab</u> ✓
	Pin Code: <u>142048</u> ✓
20. Contact No.: i. Student 7087340761 (F) ii. Parents 7710525560 (M)
21. e-mail ID: rekhasangha Rani@gmail.com
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes ✓
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: <u>RTGS/NEFT/Cheque/Cash</u>
Bank Name & address: _____		Bank reference (if deposited online) _____

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: B. Ed



**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) SANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) S. GURMEET SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) JASWINDER KAUR
4. Name of the Husband/wife (If married) NO
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: farmer
7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 20-02-2002
9. Aadhar Card No.: 4667 8675 7012
10. Gender: Male/Female \_\_\_\_\_
11. Nationality: Indian
12. Religion: Sikh
13. Social Category: General/SC/ST/OBC \_\_\_\_\_
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No \_\_\_\_\_
17. Marital Status: Married/Unmarried \_\_\_\_\_
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**19. Permanent/Postal Home Address:**

Village/House No.: Chahla Sahib Post Office: Chahla Sahib  
 Police Station: Chahla Sahib Tehsil: Tarn Taran  
 District: Tarn Taran State: Punjab Pin Code: 143408

20. Contact No.: i. Student 98767-18556 (M) ii. Parents 98728-57165 (P)

21. e-mail ID: sandeepkaur43914@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

**24. Fee Deposited (Bankers details given above):**

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

A.F. No. 241**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: B.ED

Affix your passport size photo
Student's Sign

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) SUKHVIR KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) S. AVTAR SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) INDERJEET KAUR ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: MASSTON ✓
7. Family Monthly Income: 3000  
50,000
8. Date of Birth (As per Matric Certificate) 30-10-1998 ✓
9. Aadhar Card No. : 760549324779 ✓
10. Gender: Male/Female ✓
11. Nationality: Female ✓
12. Religion: Hindu ✓
13. Social Category: General/SC/ST/OBC ✓
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Badminton) ✓
16. Whether a Domicile of H.P.: Yes/No \_\_\_\_\_
17. Marital Status: Married/Unmarried ✓
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: [ward No - 15] New Colony Railway Station Post Office: Jakhel ✓

Police Station: Jakhel ✓ Tehsil: Jakhel ✓

District: Fatehabad ✓ State: Haryana ✓ Pin Code: 125133 ✓
20. Contact No.: i. Student \_\_\_\_\_ ii. Parents 94660-93409 (Mother)
21. e-mail ID: shammv3900@gmail.com
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No ✓
24. Fee Deposited (Bankers, details given above):
 

\*Amount deposited: 1000 Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: M.Sc Economics



**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) ANSHIKA BHATIA
2. Father's Name in Block Letters (As per Matric Certificate) SH. AMARPAL BHATIA
3. Mother's Name in Block Letters (As per Matric Certificate) Smt. NEENA BHATIA
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: KRITIKA BHATIA (sister)
6. Father's Occupation: Govt. Employee 7. Family Monthly Income: 50,000
8. Date of Birth (As per Matric Certificate) 09-04-2002 9. Aadhar Card No.: 97751168 2703
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Hindu
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Weightlifting)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**19. Permanent/Postal Home Address:**

Village/House No.: Narag Post Office: Narag  
 Police Station: Sarahan Tehsil: Picchad  
 District: Sirmaur State: Himachal Pradesh Pin Code: 178029

20. Contact No.: i. Student 6230062996 (S) ii. Parents 9805062996 (Father)
21. e-mail ID: Siyabhatic403@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):

Amount deposited: 40,000 Date: 11-08-23 Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: UCO Bank Narag Bank reference (if deposited online) 322313039020  
Distt. Sirmaur (H.P.)

A.F. No. 304

ADMISSION FORM: ETERNAL UNIVERSITY  
(To be filled by Candidate in his/her own Hand)

Course Applied for: Ph.D Economics



Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) JASLEEN KAUR RAPIYAL
2. Father's Name in Block Letters (As per Matric Certificate) DR. JAGBINDER SINGH RAPIYAL
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. RAJINDER KAUR RAPIYAL
4. Name of the Husband/wife (If married) -
5. Name of Guardian with Relationship: DR. JAGBINDER SINGH RAPIYAL (FATHER)
6. Father's Occupation: DOCTOR 7. Family Monthly Income: 40,000
8. Date of Birth (As per Matric Certificate) 27/01/2001 9. Aadhar Card No. : 554310625484
10. Gender: Male/Female  Male  Female 11. Nationality: INDIAN 12. Religion: SIKH
13. Social Category: General/SC/ST/OBC  General  SC  ST  OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)  No  Yes
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)  No  Yes
16. Whether a Domicile of H.P.: Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent/Postal Home Address:

Village/House No.: 70, EKTA NAGAR, PILIBHIT Post Office: PILIBHIT  
 Police Station: KOTWALI, PILIBHIT Tehsil: PILIBHIT  
 District: PILIBHIT State: U.P. Pin Code: 262001

20. Contact No.: i. Student 9368402556 ii. Parents 7017518062
21. e-mail ID: kaurjasleen93684@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)  No  Yes
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No  Yes  No

24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

AE No 171



Student's Sign

Course Applied for: MBA BUSINESS ANALYTICS ✓

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

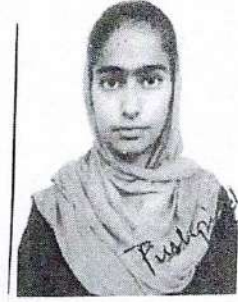
1. Name of the Student in Block Letters (As per Matric Certificate) YASHIKA THAKUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) SH. SUNDER SINGH THAKUR ✓
3. Mother's Name in Block Letters (As per Matric Certificate) SMT. AYODHYA DEVI. ✓
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: FARMER ✓
7. Family Monthly Income: 8,000 ✓
8. Date of Birth (As per Matric Certificate) 28-01-2003 ✓
9. Aadhar Card No. : 8611 3729 3207 ✓
10. Gender: Male ✓
11. Nationality: INDIAN ✓
12. Religion: HINDU ✓
13. Social Category: General ✓
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married ✓
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>DEHUN</u> ✓	Post Office: <u>KAWARAGHAT</u> ✓
Police Station: <u>KANDAGHAT</u> ✓	Tehsil: <u>KANDAGHAT</u> ✓
District: <u>SOLAN</u> ✓	State: <u>H. P.</u> ✓
	Pin Code: <u>173218</u> ✓
20. Contact No.: i. Student 78079-30644 (student) ✓
- ii. Parents 98171-30644 (parent) ✓
21. e-mail ID: yashikathakur.577@gmail.com ✓
- Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No ✓
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: _____	Bank reference (if deposited online) _____	

A.F. No. 086**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: MBA Business Analytics**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784****PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) PUSHPINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate) BHUPINDER PAL SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) DEVENDER KAUR
4. Name of the Husband/wife (If married) -
5. Name of Guardian with Relationship: -
6. Father's Occupation: Shopkeeper
7. Family Monthly Income: Rs. 10000
8. Date of Birth (As per Matric Certificate) 27 Dec. 2000
9. Aadhar Card No. : 6424 7713 5256
10. Gender: Male/Female
11. Nationality: Indian
12. Religion: Sikh
13. Social Category: General/SC/ST/OBC
14. Persons with disability (PWD): Yes/No (if yes, - %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game -)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: -  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:  
Village/House No.: Baru Sahib Post Office: Baru Sahib  
Police Station: Pajgaah Tehsil: Pachhad  
District: Sirmour State: Himachal Pradesh Pin Code: 173101
20. Contact No.: i. Student 8580842461 ii. Parents 7009904495, 6280185296
21. e-mail ID: pushpinderkaur27122000@gmail.com
22. Gap in Study: Yes/No (if yes, - years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):  
Amount deposited: - Date: - Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: - Bank reference (if deposited online) -



**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Final  
UniversityApplied for: MBA Business Analytics**Important Instructions:**

- Please read the prospectus carefully before filling each column of the Admission form.  
No column of the Admission Form will be left blank. Write N.A. if not applicable.  
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Student will enclose relevant documents duly attested (See Documents Check List)  
\*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.



**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) GAGANPREET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) TEJINDER SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) RAVINDER KAUR
4. Name of the Husband/wife (If married) NA
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Shopkeeper 7. Family Monthly Income: Rs 5000/-
8. Date of Birth (As per Matric Certificate) 17-11-2002 9. Aadhar Card No. : 515199959895
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: Sikh
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
- Village/House No.: Bhungarini Post Office: Shinohar
- Police Station: Purmal Tehsil: Poanta Sahib
- District: Sirmour State: Himachal Pradesh Pin Code: 173025
20. Contact No.: i. Student 6230306265 ii. Parents 9418060595
21. e-mail ID: gaganpreetk232@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
- Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash
- Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

A.F. No. 287**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: PhD Economics**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) PAYAL THAKUR
2. Father's Name in Block Letters (As per Matric Certificate) MR. JAGDISH THAKUR
3. Mother's Name in Block Letters (As per Matric Certificate) MRS MAMTA THAKUR
4. Name of the Husband/wife (If married) MR. ANKUSH KAMAL
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: ARMY RETIRED
7. Family Monthly Income: 40,000
8. Date of Birth (As per Matric Certificate) 14/03/1999
9. Aadhar Card No. : 977112689217
10. Gender: Male
11. Nationality: INDIAN
12. Religion: HINDU
13. Social Category: General
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>HINDGA</u>	Post Office: <u>NOHRADHAR</u>
Police Station: <u>NOHRADHAR</u>	Tehsil: <u>SANGRAH</u>
District: <u>SIRMAUR</u>	State: <u>H.P.</u>
	Pin Code: <u>173104</u>
20. Contact No.: i. Student 7018446070 ii. Parents 8544795125
21. e-mail ID: lpayat8002@gmail.com
22. Gap in Study: Yes/No (if yes, \_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: _____		Bank reference (if deposited online) _____

A.F. No. 216**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: Phd. Management**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) SIMRANJIT KAUR
2. Father's Name in Block Letters (As per Matric Certificate) MR. BALWINDER SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. PARAMJIT KAUR
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: Government Job 7. Family Monthly Income: 45000
8. Date of Birth (As per Matric Certificate) 3-October-2009. Aadhar Card No. : 8032 0297 5821
10. Gender: Male/Female  Male  Female 11. Nationality: Indian 12. Religion: Sikhism
13. Social Category: General/SC/ST/OBC  General  SC  ST  OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No  Yes  No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>Sambhi</u>	Post Office: <u>Sambhi</u>
Police Station: <u>Tarori</u>	Tehsil: <u>Nigdhu NIGDHU</u>
District: <u>Kaonah</u>	State: <u>Haryana</u> Pin Code: <u>132116</u>
20. Contact No.: i. Student 9306478240 ii. Parents 9915501052
21. e-mail ID: simsandatta10@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No  Yes  No
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: _____		Bank reference (if deposited online) _____

A.F. No. 213**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)Course Applied for: Ph.D (Management)**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) AANCHAL CHAUDHARY
2. Father's Name in Block Letters (As per Matric Certificate) MR. NALKIT SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. JASO DEVI
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: Mrs. Anshu Ram (Uncle)
6. Father's Occupation: Own Business 7. Family Monthly Income: 50,000
8. Date of Birth (As per Matric Certificate) 01.11.2000 9. Aadhar Card No.: 6905 3541 9865
10. Gender: Male 11. Nationality: Indian 12. Religion: Hindu
13. Social Category: General/SC/ST/OBC \_\_\_\_\_ 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No \_\_\_\_\_ 17. Marital Status: Married/Unmarried Married
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

## 19. Permanent/Postal Home Address:

Village/House No.: Dattoneal Post Office: Malaganh  
Police Station: Malaganh Tehsil: Malaganh  
District: Balan State: H.P. Pin Code: 174101

20. Contact No.: i. Student 97365-24584 ii. Parents 98160-80960
21. e-mail ID: aanchalchaudhary1122@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

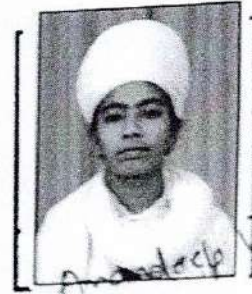


AIRWE Sponsor

A.F. No. 166

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: M.A music Inst.



**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) AMANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) RAMPHAL SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) RAM KAUR
4. Name of the Husband/wife (If married) NO
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation: \_\_\_\_\_ 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 4/11/2003 9. Aadhar Card No.: 692478951959
10. Gender: Male Female  11. Nationality Indian 12. Religion: Sikh
13. Social Category: General SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Kho-Kho)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married Unmarried
18. Marks/Rank Obtained in JEE/GATE CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration Roll Number)

19. Permanent/Postal Home Address:

Village/House No: Bhathuan, Sangrur Post Office: Hamirganj  
 Police Station: maonat Tehsil: maonat  
 District: Sangrur State: Punjab Pin Code: 148033

20. Contact No.: i. Student 95927-64123 (Father) ii. Parents 83775-99229 (Mother)

21. e-mail ID: AMANDEEPAKURRABABH@GMAIL.COM 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash

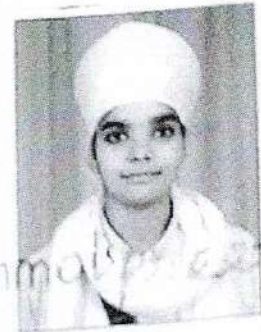
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

A.F. No. 194

ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

Course Applied for: M.A (Music) Instrumental



Important Instructions:

- 1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK: SBI, BARU SAHIB (HP)
ACCOUNT NO: 30957030400, IFSC CODE: SBIN0011784

PERSONAL DATA

1 Name of the Student in Block Letters (As per Matric Certificate) ANMOLPREET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) ANKUR SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) NIRMAL KAUR
4 Name of the Husband wife (If married)
5. Name of Guardian with Relationship
6. Father's Occupation farmer 7 Family Monthly Income 20000/-
8. Date of Birth (As per Matric Certificate) 2/10/2002 9. Aadhar Card No. 1260 60401491
10. Gender Male Female 11 Nationality Indian 12 Religion SIKH
13. Social Category General SC ST OBC 14. Persons with disability (PWD) Yes No (if yes, %)
15. Outstanding Sportsman: Yes No (if yes, Name of the Game kho-kho
16. Whether a Domicile of HP Yes No 17. Marital Status Married Unmarried
18. Marks Rank Obtained in JEE/GATE/CMAT/HPTU Exam
(Also write down your Registration Roll Number)
19. Permanent Postal Home Address
Village House No.: Abhan Post Office (Chakbappala) Fazilika
Police Station: Fazilika Tehsil: Fazilika
District: Fazilika State Punjab Pin Code 152123
20. Contact No.: 1. Student 77176-17317. Father's Parents 78885-26138 Mother
21. e-mail ID ANMOLPREET.KAUR
22. Gap in Study: Yes No (if yes, years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes No
24. Fee Deposited (Bankers details given above):
Amount deposited Date Mode of Payment RTGS NEFT Cheque Cash
Bank Name & address Bank reference (if deposited online)

**ADMISSION FORM, ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: MA Music (Instrumental)

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. Admission form is acceptable subject to fulfilling the admission criteria approved by University management.



**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) GAGANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) SH JAGROOP SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) MRS KULDEEP KAUR
4. Name of the Husband/wife (If married) NO
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: FARMER 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 02/Nov/2001 9. Aadhar Card No.: 7132 9157, 9169
10. Gender: Male/Female 11. Nationality: Indian 12. Religion: SIKH
13. Social Category: General/SC/ST/OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Handball)
16. Whether a Domicile of H.P.: Yes/No 17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NO  
(Also write down your Registration/Roll Number)

19. Permanent/Postal Home Address:

Village/House No.: Dina Sahib Post Office: Dina Sahib  
Police Station: Dina Sahib Tehsil: Nihal Singhwala  
District: Moga State: Punjab Pin Code: 142046

20. Contact No.: i. Student 84278-95590 (Para) ii. Parents 75084-95590 (SIS)
21. e-mail ID: gagandeepkaur130@gmail.com 22. Gap in Study: Yes/No (if yes, 01 years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online): \_\_\_\_\_

AIRWE sponsored

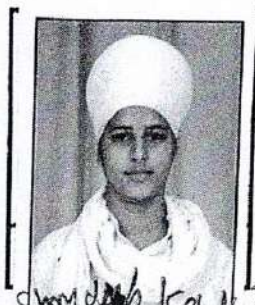
A.F. No. 005



ADMISSION FORM: ETERNAL UNIVERSITY  
(To be filled by Candidate in his/her own Hand)

20.7.23

Course Applied for: M.A Music (Instrumental)



Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) K.M. JASHANDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) S. PALWINDER SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. BALWINDER KAUR
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: farmer
7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 20 July 2003
9. Aadhar Card No.: 232461166528
10. Gender: Male
11. Nationality: Indian
12. Religion: Sikh
13. Social Category: General/SC/ST/OBC
14. Persons with disability (PWD): Yes/No (if yes, No %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

19. Permanent/Postal Home Address:

Village/House No.: Jagatpur Post Office: Dandulwa  
 Police Station: Puranpur Tehsil: Puranpur  
 District: Pilibhit State: Uttar Pradesh Pin Code: 262123

20. Contact No.: i. Student 9411951662 ii. Parents 6395334688
21. e-mail ID: Jashandeep pannu 18@gmail.com
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_





A.F. No. 134

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course applied for: A music (Instrumental)



**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) PRABHJOT KAUR
2. Father's Name in Block Letters (As per Matric Certificate) SR MUKHTIAR SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) MRS AMARJEET KAUR
4. Name of the Husband/wife (If married) NO
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: FARMER
7. Family Monthly Income: 70,000
8. Date of Birth (As per Matric Certificate) 02/SEP/2000
9. Aadhar Card No.: 3565 0105 5026
10. Gender: Male
11. Nationality: Indian
12. Religion: SKH
13. Social Category: General
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Kabaddi)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married
18. Marks Rank Obtained in JEE/GATE/CMAT/HPTU Exam: NO  
(Also write down your Registration Roll Number)

**19. Permanent Postal Home Address:**

Village/House No.: Dina Sahib Post Office: Dina Sahib  
 Police Station: Dina Sahib Tehsil: Nihal Singhwala  
 District: Moga State: Punjab Pin Code: 142046

20. Contact No.: i. Student 90566-37763 (Papa) ii. Parents 70879-64266 (Sis)
21. e-mail ID: Prabhjot Kaur Sitar@gmail.com
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes
24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

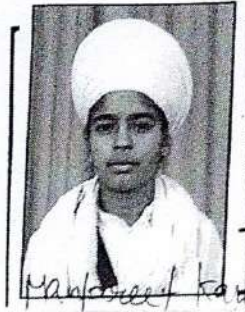
AIRWT Sponsored Student

A.F. No. 169



ADMISSION FORM: ETERNAL UNIVERSITY  
(To be filled by Candidate in his/her own Hand)

Course Applied for: M A Music Instruments



Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) SR. RAMPHAL SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) RAM KAUR ✓
4. Name of the Husband/wife (If married) NO ✓
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: \_\_\_\_\_
7. Family Monthly Income: 10,000 ✓
8. Date of Birth (As per Matric Certificate) 10-7-2000
9. Aadhar Card No.: 8678 3468 0099 ✓
10. Gender: Male ✓
11. Nationality: Indian ✓
12. Religion: Sikh ✓
13. Social Category: General ✓
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Long Jump) ✓
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married ✓
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)
19. Permanent/Postal Home Address:
 

Village/House No.: <u>Bhathuan</u> ✓ (Sangrur)	Post Office: <u>Hamirgarh</u> ✓
Police Station: <u>Moonak</u> ✓	Tehsil: <u>Moonak</u> ✓
District: <u>Sangrur</u> ✓	State: <u>Punjab</u> ✓
	Pin Code: <u>148033</u> ✓
20. Contact No.: i. Student 88725-99299 (M) ii. Parents 95927-64123 (Brother) ✓
21. e-mail ID: MANPREETVIOLINS8@GMAIL.COM ✓
22. Gap in Study: Yes/No (if yes, 2 years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):
 

Amount deposited: _____	Date: _____	Mode of Payment: RTGS/NEFT/Cheque/Cash
Bank Name & address: _____		Bank reference (if deposited online) _____

Airwe sponsored student

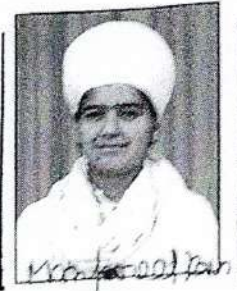
A.F. No. 167



ADMISSION FORM: ETERNAL UNIVERSITY

(To be filled by Candidate in his/her own Hand)

Course Applied for: M-A Music Instrument



Important Instructions:

- 1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

PERSONAL DATA

- 1. Name of the Student in Block Letters (As per Matric Certificate) MANPREET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) SR: TARA SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) JASVIR KAUR
4. Name of the Husband/wife (If married) No
5. Name of Guardian with Relationship:
6. Father's Occupation: Labour 7. Family Monthly Income: 11,000
8. Date of Birth (As per Matric Certificate) 10-10-8001 9. Aadhar Card No.: 674162016996
10. Gender: Male Female 11. Nationality: Indian 12. Religion: SIKH
13. Social Category: General SC ST OBC 14. Persons with disability (PWD): Yes/No (if yes, %)
15. Outstanding Sportsman: Yes No (if yes, Name of the Game)
16. Whether a Domicile of H.P.: Yes No 17. Marital Status: Married Unmarried
18. Marks Rank Obtained in JEE GATE CMAT/HPTU Exam:
(Also write down your Registration Roll Number)

19. Permanent Postal Home Address:

Village House No.: BOHA Post Office: Boha
Police Station: Boha Tehsil: Budhlada
District: Mansa State: Punjab Pin Code: 1515103

20. Contact No: i. Student 73476-14756 ii. Parents 84376-61862

21. e-mail ID: MANPREET.KAUR.TARSHENAI10@GMAIL.COM 22. Gap in Study: Yes/No (if yes, 2 years)

23. Are you willing for Day Boarding with your own transport arrangements? Yes/No

24. Fee Deposited (Bankers details given above):

Amount deposited: Date: Mode of Payment: RTGS/NEFT/Cheque/Cash

Bank Name & address: Bank reference (if deposited online)

AIRWB Sponsorial

Plus  
20.7.20

A.F. No. 004



**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Course Applied for: M.A Music (Instrumental)



Sarpreet Kaur

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) SARPREET KAUR
2. Father's Name in Block Letters (As per Matric Certificate) SH. RANJEET SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) MRS. MANJIT KAUR
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: FARMER 7. Family Monthly Income: 10,000
8. Date of Birth (As per Matric Certificate) 18 Sep, 2001 9. Aadhar Card No.: 9363 8656 3364
10. Gender: Male/Female  Male  Female 11. Nationality: Indian 12. Religion: Sikh
13. Social Category: General/SC/ST/OBC \_\_\_\_\_ 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game Athletics)
16. Whether a Domicile of H.P.: Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**19. Permanent/Postal Home Address:**

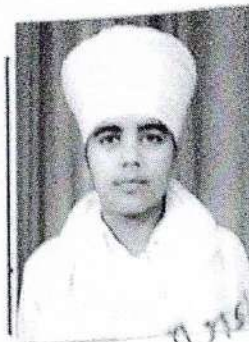
Village/House No.: Behbal chak Post Office: Naushera Majha Singh  
 Police Station: Batala Tehsil: Gurdaspur  
 District: Gurdaspur State: Punjab Pin Code: 143518

20. Contact No.: i. Student \_\_\_\_\_ ii. Parents 98773-00450 (Mother)  
99913-14157 (Father)
21. e-mail ID: Sarpreetkaurgill86@gmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No  Yes  No
24. Fee Deposited (Bankers details given above):  
 Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



ADMISSION FORM: ETERNAL UNIVERSITY  
(To be filled by Candidate in his/her own Hand)

Course Applied for: M.A. (Vocational) / Music



*Arshdeep Kaur*

Important Instructions:

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI. BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

PERSONAL DATA

1. Name of the Student in Block Letters (As per Matric Certificate) ARSHDEEP KAUR
2. Father's Name in Block Letters (As per Matric Certificate) S. AMRIT SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) S. BALJI NAKH
4. Name of the Husband/wife (If married) \_\_\_\_\_
5. Name of Guardian with Relationship \_\_\_\_\_
6. Father's Occupation Farmer 7. Family Monthly Income 10000/-
8. Date of Birth (As per Matric Certificate) 11-09-2001 9. Aadhar Card No. \_\_\_\_\_
10. Gender Female 11. Nationality Indian 12. Religion Sikh
13. Social Category General SC ST OBC 14. Persons with disability (PWD) Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of HP Yes/No 17. Marital Status Married Unmarried
18. Marks Rank Obtained in JEE/GATE/CMAT/HPTU Exam \_\_\_\_\_  
(Also write down your Registration Roll Number)
19. Permanent Postal Home Address Kauri  
 Village House No. 1000000 Post Office V.P.O. Faridkot  
 Police Station Talwandi Sahib Tehsil Talwandi Sahib  
 District Bathinda State Punjab Pin Code 151002
20. Contact No. i. Student 98773-591631 ii. Parents 99145-51743
21. e-mail ID kaur.arshdeep78311@gmail.com 22. Gap in Study Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):  
 Amount deposited: \_\_\_\_\_ Date \_\_\_\_\_ Mode of Payment RTGS/NEFT/Cheque/Cash  
 Bank Name & address \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

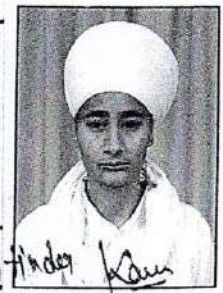


AIRWC sponsor  
shiksha

A.F. No. 135

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: M.A Music (Instrumental)



**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) JATINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate) DHARWANT SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) PARAMJEET KAUR  
PARAMJEET
4. Name of the Husband/wife (If married) NO
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: FARMER
7. Family Monthly Income: 8,000
8. Date of Birth (As per Matric Certificate) 14 Jan. 2002
9. Aadhar Card No. : 7439 1545 8171
10. Gender: Male / Female
11. Nationality: Indian
12. Religion: SIKH
13. Social Category: General / SC / ST / OBC
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game \_\_\_\_\_)
16. Whether a Domicile of H.P.: Yes/No
17. Marital Status: Married/Unmarried
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**19. Permanent/Postal Home Address:**

Village/House No.: Rahal chahal Post Office: Naushehra Panjaban  
 Police Station: Dehra Sahib Tehsil: Khdoor Sahib  
 District: Tarn - Taran State: Punjab Pin Code: 143409

20. Contact No.: i. Student 99155-95803 (mother) ii. Parents 7901795802 (brother)
21. e-mail ID: Jatinder Kaur Tavs @ gmail . com
22. Gap in Study: Yes/No (if yes, \_\_\_\_\_ years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No
24. Fee Deposited (Bankers details given above):  
 Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



A.F. No. 281

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: Ph.d (Music)



**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) HARMANJOT KAUR ✓
2. Father's Name in Block Letters (As per Matric Certificate) S. TEHAL SINGH ✓
3. Mother's Name in Block Letters (As per Matric Certificate) PARMINDER KAUR ✓
4. Name of the Husband/wife (If married) UNMARRIED ✓
5. Name of Guardian with Relationship: \_\_\_\_\_
6. Father's Occupation: GRANTHI ✓
7. Family Monthly Income: 10,000/- ✓
8. Date of Birth (As per Matric Certificate) 07/07/1999 ✓
9. Aadhar Card No. : 7956 4396 6380 ✓
10. Gender: Male/Female Female ✓
11. Nationality: INDIAN ✓
12. Religion: SIKH ✓
13. Social Category: General/SC/ST/OBC \_\_\_\_\_
14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_%)
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game VOLEYBALL ✓)
16. Whether a Domicile of H.P.: Yes/No \_\_\_\_\_
17. Marital Status: Married/Unmarried \_\_\_\_\_
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

**19. Permanent/Postal Home Address:**

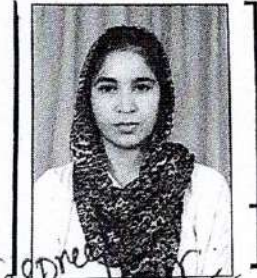
Village/House No.: Ghungrana ✓ Post Office: Ghungrana ✓  
 Police Station: JODHAN ✓ Tehsil: Ludhiana West ✓  
 District: Ludhiana ✓ State: Punjab ✓ Pin Code: 141204 ✓

20. Contact No.: i. Student 90566-98962 (M) ✓ ii. Parents 96462-50962 / 6239093122 ✓
21. e-mail ID: kharmanjot9876@gmail.com ✓
22. Gap in Study: Yes/No (if yes, 2 years)
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No Yes ✓
24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
 Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

**ADMISSION FORM: ETERNAL UNIVERSITY**

(To be filled by Candidate in his/her own Hand)

Applied for: Ph.d Music**Important Instructions:**

- Please read the prospectus carefully before filling each column of the Admission form.
- \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
- \*Incomplete Admission form or without supporting documents, will be rejected.
- Student will enclose relevant documents duly attested (See Documents Check List)
- \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management.

ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)  
ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784

**PERSONAL DATA**

- Name of the Student in Block Letters (As per Matric Certificate) JASPREET KAUR
- Father's Name in Block Letters (As per Matric Certificate) S. SWARN SINGH
- Mother's Name in Block Letters (As per Matric Certificate) AMRITPAL KAUR
- Name of the Husband/wife (If married) UNMARRIED
- Name of Guardian with Relationship: AMRITPAL KAUR (MOTHER)
- Father's Occupation: CARPENTER 7. Family Monthly Income: 15000/-
- Date of Birth (As per Matric Certificate) 08/10/1997 9. Aadhar Card No. : 2300 6327 9102
- Gender: Male/Female  Male  Female 11. Nationality: INDIAN 12. Religion: Sikh
- Social Category: General/SC/ST/OBC  General  SC  ST  OBC 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_\_\_ %)
- Outstanding Sportsman: Yes/No (if yes, Name of the Game kabaddi)  Yes  No
- Whether a Domicile of H.P.: Yes/No  Yes  No 17. Marital Status: Married/Unmarried  Married  Unmarried
- Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: \_\_\_\_\_  
(Also write down your Registration/Roll Number)

## 19. Permanent/Postal Home Address:

Village/House No.: 1087 Post Office: Patti  
Police Station: Patti Tehsil: Patti  
District: Tarn-Taran State: Punjab Pin Code: 143418

- Contact No.: i. Student 90151-55110 (Student) ii. Parents 78338-41885 (Mother)
- e-mail ID: jaspreeetsaranda1997@gmail.com 22. Gap in Study: Yes/No (if yes, 3 years)
- Are you willing for Day Boarding with your own transport arrangements? Yes/No  Yes  No

## 24. Fee Deposited (Bankers details given above):

Amount deposited: \_\_\_\_\_ Date: \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address: \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_



A.E. No. 302

**ADMISSION FORM: ETERNAL UNIVERSITY**  
(To be filled by Candidate in his/her own Hand)

Course Applied for: Ph.D (Music)

**Important Instructions:**

1. Please read the prospectus carefully before filling each column of the Admission form.
2. \*No column of the Admission Form will be left blank. Write N.A. if not applicable.
3. \*Incomplete Admission form or without supporting documents, will be rejected.
4. Student will enclose relevant documents duly attested (See Documents Check List)
5. \*Admission form is acceptable subject to fulfilling the admission criteria approved by University management




**ACCOUNT HOLDER: ETERNAL UNIVERSITY, BANK : SBI, BARU SAHIB (HP)**  
**ACCOUNT NO : 30957030400, IFSC CODE: SBIN0011784**

**PERSONAL DATA**

1. Name of the Student in Block Letters (As per Matric Certificate) RAJINDER KAUR
2. Father's Name in Block Letters (As per Matric Certificate) MANJINDER SINGH
3. Mother's Name in Block Letters (As per Matric Certificate) RAJWANT KAUR
4. Name of the Husband wife (If married) -
5. Name of Guardian with Relationship: MANJINDER SINGH (Father)
6. Father's Occupation: FARMER 7. Family Monthly Income: Rs 7000/- PM
8. Date of Birth (As per Matric Certificate) 07.09.1989 9. Aadhar Card No. : 242661122996
10. Gender: Male 11. Nationality: INDIAN 12. Religion: SIKH
13. Social Category: General 14. Persons with disability (PWD): Yes/No (if yes, \_\_\_%) -
15. Outstanding Sportsman: Yes/No (if yes, Name of the Game -) -
16. Whether a Domicile of H.P.: Yes/No - 17. Marital Status: Married/Unmarried -
18. Marks/Rank Obtained in JEE/GATE/CMAT/HPTU Exam: -  
(Also write down your Registration Roll Number)
19. Permanent Postal Home Address:  
Village/House No BHARYAL LAHRI Post Office: RATTAN GARN  
Police Station: PATNAKOT Tehsil: PATNAKOT  
District: PATNAKOT State: Punjab Pin Code: 143534
20. Contact No. i. Student 8353067231 (A) ii. Parents 7837220960 (B)
21. e-mail ID rajikaurbhatt@bigmail.com 22. Gap in Study: Yes/No (if yes, \_\_\_ years) -
23. Are you willing for Day Boarding with your own transport arrangements? Yes/No -
24. Fee Deposited (Bankers details given above):  
Amount deposited \_\_\_\_\_ Date \_\_\_\_\_ Mode of Payment: RTGS/NEFT/Cheque/Cash  
Bank Name & address \_\_\_\_\_ Bank reference (if deposited online) \_\_\_\_\_

**GHS**

Good Host Spaces

 **Shoolini  
University**

*Anchal*



**Student**

**MSc**

**Mathematics**

**Faculty of Engineering  
& Technology**

***Valid upto : 2023-2025***

H.P. University, Library, Shimla-5

Borrower's No. 21-6-298

Acc No.	Due Date	Date of Return	Initials of the Asset.
178832	24-11-21	24-11-21	SS
214898	03/12/21	3-12-21	W
014898	10-10-21	10-10-21	SS
214899	10-12-21	10/12/21	SS
177816	18-12-21	18-12-21	W
214898	26-12-21	26/12/21	SS
214899	26-12-21	26/12/21	SS



Department of Library Science  
 H.P. University Shimla  
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Librarian

Divya Jyoti  
 20/12/21

(सहस्रिका विभाग)

H.P. University Shimla  
 20/12/21

फोन - 171005

H.P. UNIVERSITY, SHIMLA-171005  
IDENTITY CARD

Hostel Saraswathi Room No. 321

Session 2021-22

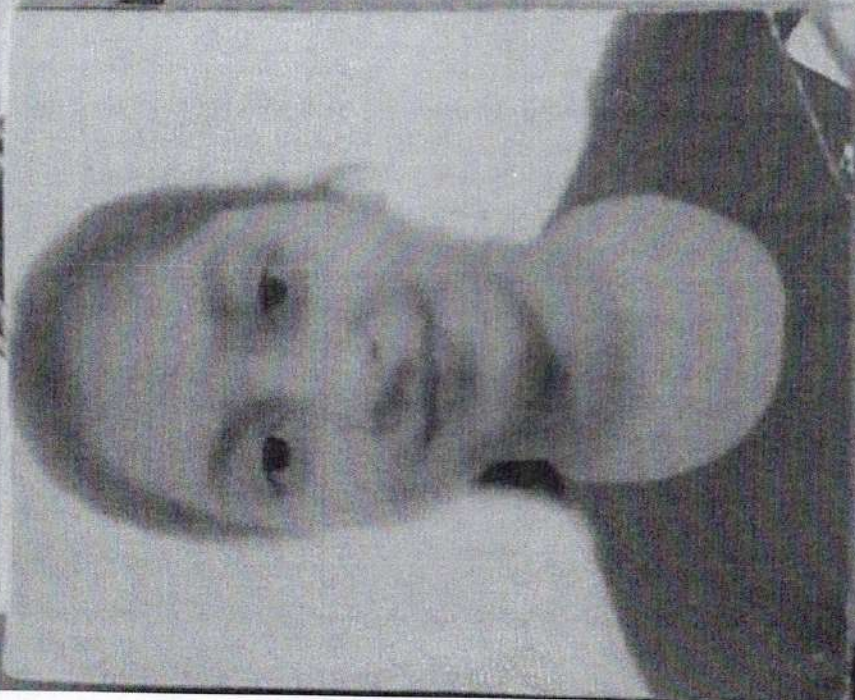
Name : TAMANNA CHAUHAN

D/O Sh. : BHAGI SINGH

Department : BIOSCIENCES

Class : MSC. Sem. 1st

Zoology



Tamanna

Student's Signature

Chief Warden

Warden



HIMACHAL PRADESH UNIVERSITY  
SUMMERHILL, SHIMLA-171005

STUDENTS' IDENTITY CARD



Name ADITI SAINI

S/D.O. S<sup>o</sup> SANJEEV KUMAR SAINI

D.O.B 3/12/2002 Class MSc. Zoology

Roll No 2326 Deptt. Biosciences

Session 2023-26

*Dr. P. V. Singh*  
Students' Sig.

*Chaitan*  
Dean Students' Welfare



CMR UNIVERSITY

11, 3RD FLOOR, 6TH STAGE,  
2ND BLOCK, PUNE LAHORE  
BANGALORE 560011  
T: 080 2542577988  
F: 080 25421845

ACKNOWLEDGEMENT FOR RECEIPT OF ORIGINAL DOCUMENTS

Name: Vasundhara Sharma

Course: Msc Psy (Clinical) Admn. No.

Academic Year: 2023-24 Date of Submission: 10/7/2023

Documents submitted / To be submitted

- |  |   |
|--|---|
| 1. 10th/Equivalent Marks card <input checked="" type="checkbox"/>                | 2. 11th/Equivalent Marks card <input type="checkbox"/>          |
| 3. 12th/Equivalent Marks card <input checked="" type="checkbox"/>                | 4. Degree Marks cards 1-4 <input checked="" type="checkbox"/>   |
| 5. Transfer certificate <input type="checkbox"/>                                 | 6. Migration certificate <input type="checkbox"/>               |
| 7. Caste certificate <input type="checkbox"/>                                    | 8. Conduct certificate <input type="checkbox"/>                 |
| 9. Entrance exam rank card <input type="checkbox"/>                              | 10. Photos : Passport & Stamp size <input type="checkbox"/>     |
| 11. a. Certificate obtained from the Board studied last <input type="checkbox"/> | 11. b. Equivalent certificate from AIU <input type="checkbox"/> |
| 11. c. Eligibility certificate from AIU <input type="checkbox"/>                 |   |

No. of Certificates received : 3

Certificates to be submitted by the candidate: TC, MC, 5<sup>th</sup> & 6<sup>th</sup> Degree M

Vasundhara Sharma

Signature of the Student



**CHITKARA**  
UNIVERSITY

**IDENTITY CARD**

**2375982006**

**M.Sc. - Clinical Psychology**

*Name*

**NASHIKA**

*Father Name*

**MR. PRATAP SINGH**

*Mother Name*

**MRS. PRIYA**

*Session:* **2023-2025**

*Blood Group:* **A+**



**Chitkara School of Psychology & Counselling**



**AMITY**  
**UNIVERSITY**  
HARYANA



**Balwinder Kaur**  
**M.Sc. (CP)**  
**2023-2025**

*Mam-1*

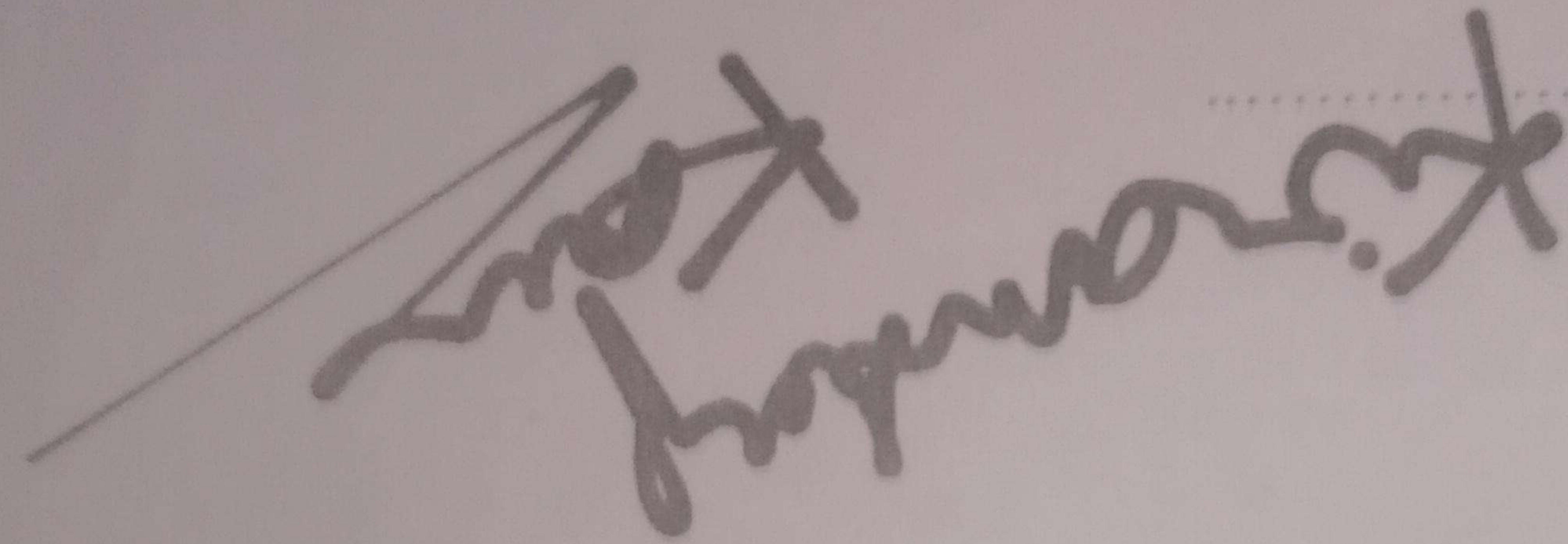
Issuing Authority

*Balwinder*

Holder's Signature



Name: Kirandeep Kaur

Signature: 

Course Name: MA psychology

Name of the Institute: Punjab University, Patiala

3. Are you progressed to higher education? Yes/No (If yes, furnish the following information)

Address:

Name of the employer:

2. Are you employed? Yes/No (If yes, furnish the following information)

1. Are you self-employed? Yes/No

Kindly answer the following questions:

Pass out year: 2022

Programme: Bsc psychology

Registration Number:

BS19BSPSY005

Name: Kirandeep Kaur

**PLACEMENT/HIGHER EDUCATION INFORMATION**

Name.....Divyani

Registration Number.....BS19BSPSY001

Programme.....B.Sc. psychology

Pass out year.....2022

Kindly answer the following questions:

1. Are you self-employed? No

2. Are you employed? No

3. Are you progressed to higher education? Yes

Name of the Institute.....Sgt university

Course Name.....M.Sc. clinical psychology

**PLACEMENT/HIGHER EDUCATION INFORMATION**

Name Pragati Sharma

Registration Number BS20AGECON001

Programme M.Sc. Agriculture Economics

Pass out year: 2022

Kindly answer the following questions:

1. Are you self-employed? Yes

2. Are you employed? No

Name of the employer.....

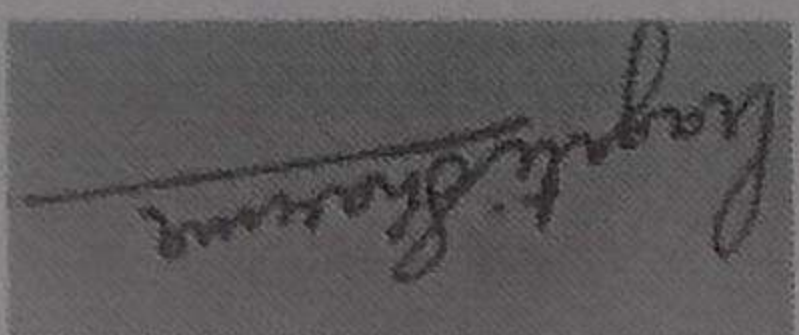
Address.....

3. Are you progressed to higher education? Yes/No (If yes, furnish the following information)

Name of the Institute Maharshi Dayanand University

Course Name Bachelor of Education program

Signature



Name: Pragati Sharma

