



# Eternal University

(World peace through value based education)

Ref: EU/RO/AGRI(PJSH/07B/ 05

Dated: 18<sup>th</sup> September, 2025

Deputy Director Agriculture (DDA)  
Department of Agriculture  
Nahan  
District: Sirmour (HP)

**Subject: Padmashri Jagjit Singh Hara Excellence Award - 2026**

Respected Sir,

It is hereby intimated that the Eternal University, Baru Sahib has started to present an award namely "Padmashri Jagjit Singh Hara Excellence Award" to a progressive and innovative farmer of Himachal Pradesh with effect from April 2022. Initially, the award was started from Pachhad development Block and now it is open for the entire district. So far, the eternal University has presented this award four time during the Kisan Melas organized on the eve of Vaisakhi Festival and the details are as under:

Ser No	Date of Award	Name of the Farmer	Cash Award	Citation	Remarks
1	14 <sup>th</sup> April, 2022	Sh. Om Prakash s/o Sh. Tula Ram R/O Vill & PO: Kujji (Via: Kumarhatti) Sub Tehsil Narang, District: Sirmour (HP)	Rs. 10,000/-	Citation & Gold Medal	For the Academic session 2021-22
2	12 <sup>th</sup> April 2023	Sh. Arjun Singh s/o Sh. Karam Singh r/o Vill & PO- Parara, Teh-Dadahu, Dist- Sirmour	Rs. 5100/-	Citation & Gold Medal	For the Academic session 2022-23
3		Smt. Sunita Sharma W/o Sh. Daleep Sharma r/o Vill- Badalani, PO- Jakando Teh-Shillai, Dist- Sirmour	Rs. 3100/-	Citation	
4		Sh. Narinder Chauhan s/o Sh. Het Ram r/o Vill Chaloga Bayas, PO- Kathly Bharan, Teh-Rajgarh, Dist- Sirmour	Rs. 2100/-	Citation	
5	13 <sup>th</sup> April, 2024	Sh. Jagmesh Kumar s/o Sh. Mast Ram VPO – Deothi Majhgaon, Sub Tehsil – Rajgarh Distt. Sirmour (H.P.) 173229	Rs. 10000/-	Citation & Gold Medal	For the Academic session 2023-24
6		Mrs. Jasvinder Kaur W/o Sh. Ranjit Singh Village: Kanshipur, PO:Nihargarh Tehsil – Paonta Sahib Distt. Sirmour (H.P.) 173025	Rs. 5100/-	Citation	

-----2/-





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7	13 <sup>th</sup> April, 2025	Smt. Krishna Devi W/o Mahender Singh resident of Vill-Nehar, PO- Challana, Tehsil-Dadahu, District: Sirmour (HP)	Rs. 10,000/-	Citation & Gold Medal	For the Academic session 2024-25
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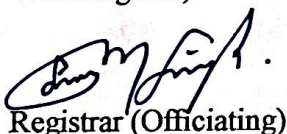
Keeping in view the mandate of university confined mainly to district Sirmour, now this year too it has been proposed to present this award to a progressive and innovative farmer of district Sirmour during next Kisan Mela to be organized on the eve of Vaishakhi festival i.e., during April 2026.

Therefore, you are requested to encourage more progressive farmers of the district especially of Nahan development block this time to send their applications as per the format enclosed through your good office on the following address latest by 15<sup>th</sup> November, 2024:

Registrar  
Eternal University  
Baru Sahib (Via Rajgarh)  
District: Sirmour, Pin – 173101 (HP)  
Tele No 8278717478/9817212900

A copy of advertisement along with 10 copies of application forms is enclosed and the advertisement is also moving on the university website ([www.eternaluniversity.edu.in](http://www.eternaluniversity.edu.in)).

With Regards,



Registrar (Officiating)

Eternal University

Baru Sahib

Registrar (Officiating)

Eternal University

Baru Sahib (H.P.) 173101





## ADVERTISEMENT

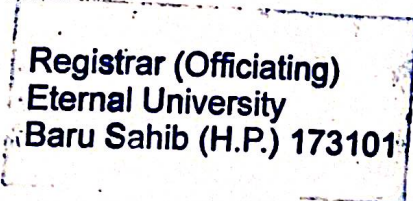
### AWARD: PADMASHRI JAGJIT SINGH HARA GOLD MEDAL-2026

The Eternal University, Baru Sahib had started to present an award namely “Padmashri Jagjit Singh Hara Excellence Award” in the form of cash and a citation to a progressive and innovative farmer of Himachal Pradesh with effect from April 2022. Initially, the award was started from District Sirmour and that too from Development Block Pachhad in which our University is located.

Now it has been proposed to present this award to a progressive and innovative farmer of District Sirmour especially of Nahan development block, Himachal Pradesh during next Kisan Mela which may be held on the eve of Baishaki festival i.e. during April 2026.

The progressive-cum-innovative farmers of District Sirmour especially of Nahan development block are now requested to submit/send their applications on prescribed Proforma for consideration up to 15<sup>th</sup> November, 2025 addressed to the “Registrar, Eternal University, Baru Sahib (HP) Pin 173101”. The applications may be submitted either by hand or through Registered post on or before the last date. The application form may be downloaded from the Eternal University website “[www.eternaluniversity.edu.in](http://www.eternaluniversity.edu.in)”.

Registrar (Officiating)  
Eternal University  
Baru Sahib





**PROFORMA FOR THE AWARD OF PADAMSHRI JAGJIT SINGH HARA EXCELLENCE  
AWARD TO PROGRESSIVE AND INNOVATIVE FARMER BY ETERNAL UNIVERSITY, BARU  
SAHIB**

(प्रगतिशील और नवोन्मेषी किसान को पदमश्री जगजीत सिंह हारा उत्कृष्टता पुरस्कार से सम्मानित करने के लिए  
प्रोफार्मा, ईटर्नल विश्वविद्यालय, बारू साहब)

Affix Passport size  
coloured  
photograph/  
पासपोर्ट साइज  
रंगीन फोटो चिपकाएं

1. Name of the farmer/ किसान का नाम -----  
S/o / पुत्र/Sh/श्री -----
2. Date of birth/ जन्म तिथि ----- 3. Place of birth/ जन्म स्थान -----
4. Nationality/ राष्ट्रीयता ----- 5. Educational status शैक्षिक स्थिति -----
6. Category (General/OBC/SC/ST/Physically challenged)/  
श्रेणी (सामान्य/ओबीसी/एससी/एसटी/शारीरिक रूप से विकलांग) -----
7. Correspondence address/ पत्राचार का पता -----  
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8. Email ID/ ईमेल आईडी -----
9. Landline/Mobile No./लैंडलाइन/मोबाइल नंबर -----
10. Total and cultivated land under possession\*/ कब्जे में कुल और खेती योग्य भूमि\*: (a) Total /कुल -----  
(b) Cultivated/ खेती की गई -----  
(\*Attach proof of land from revenue department/राजस्व विभाग से भूमि का प्रमाण संलग्न करें)
11. Condition of farming (Tick mark)/ खेती की स्थिति (टिक मार्क): Rainfed (बारानी)/ Irrigated (सिंचित)
12. If irrigated, then (a) source of irrigation (Tick mark): Tank/ Flow/ Lift/ Well (b) Methods of  
irrigation (Tick mark): Flooding/Drip/Sprinkler/Other / यदि सिंचित है, तो (ए) सिंचाई का स्रोत (टिक मार्क):  
टैंक/फ्लो/लिफ्ट/वेल (बी) सिंचाई के तरीके (टिक मार्क): बाढ़/ड्रिप/स्प्रिंकलर/अन्य
13. Inventory and investment on improved tools, implements, machinery and vermicompost unit/  
उन्नत औजारों, उपकरणों, मशीनरी और वर्मिकम्पोस्ट इकाई पर इन्वेंटरी और निवेश

Sr. No./क्र. सं	Particulars/ विवरण	No./ संख्या	Date or year of purchase/construction/ खरीद/निर्माण की तिथि या वर्ष	Cost incurred in (Rs) and Source of purchase/acquisition/ खर्च किया गया और खरीद/अधिग्रहण का स्रोत
1	Power weeder/ पावर वीडर			
2	Maize sheller/ मक्का शेलर			
3	Wheat thresher/ गेहूं का थ्रेशर			
4	Bush cutter/ बुश कटर			
5	Chaff cutter/ भूसा कटर			
6	Power tiller/ पावर टिलर			
7	Tractor/ ट्रैक्टर			



8	Vermicompost unit/ वर्मिकम्पोस्ट इकाई आकार के साथ			
9	Poly house with size/पाँली हाउस			
10	Water tank/ पानी की टंकी			
11	Water pump (tulu pump)/ पानी पंप (तुलु पंप)			

14. Livestock inventory/ पशुधन सूची

Sr. No./ क्र. सं	Type of animal/ पशु का प्रकार	No./ संख्या	Breed/ नस्ल	Milk (lt/day) or wool (kg/annum) production / दूध (लीटर/दिन) या ऊन (किलो/वार्षिक) उत्पादन
1				
2				
3				
4				
5				
6				
7				
8				

15. Sale of livestock during previous year (Type & No.)/पिछले वर्ष के दौरान पशुधन की बिक्री (प्रकार और संख्या) -----

16. Cropping pattern in open fields and production realized during previous year/ खुले खेतों में फसल पैटर्न और पिछले वर्ष के दौरान प्राप्त उत्पादन

Sr. No./ क्र. सं	Season/crops/Vegetables/ मौसम/फसल/सब्जियां	Area (Bigha)/क्षेत्र (बीघा)	Production (Qt)/उत्पादन (मात्रा)
I.	Kharif season / खरीफ सीजन		
	Cereals/ अनाज		
1			
2			
3			
	Vegetables/ सब्जियां		
1			
2			
3			
4			
II.	Rabi season/ रबी सीजन		
	Cereals /अनाज		
1			
2			
3			



	Vegetables /सब्जियां		
1			
2			
3			
4			

17. Do you follow organic/natural farming? /क्या आप जैविक/प्राकृतिक खेती का पालन करते हैं? Yes/No हाँ/नहीं -----

18. If yes since when and in how much of area/ यदि हाँ तो कब से और कितने क्षेत्र में -----

19. Fruits, flower, medicinal and plantation crops/ फल, फूल, औषधीय और वृक्षारोपण फसलें

Sr. No./ क्र. सं.	Crops/फसलें	Non-bearing plants (No.)/गैर- फल वाले पौधे (सं.)	Fruit bearing plants (No.)/फल देने वाले पौधे (सं.)	Production during previous year (Qt)/पिछले वर्ष के दौरान उत्पादन (मात्रा)
I	Fruits/ फल			
1				
2				
3				
4				
II	Flowers /फूल			
1				
2				
3				
4				
III	Medicinal plants/ औषधीय पौधे			
1				
2				
3				
4				
IV	Forest/ वन			
1				
2				

20. Protected cultivation/ संरक्षित खेती

Sr. No./ क्र. सं.	Crops/फसलें	No. of plants/पौधों की संख्या	Production (Qt)/उत्पादन (मात्रा)
1			
2			
3			
4			



21. Trainings acquired, and exposure visits made during last year in the SAUs/KVK/Deptt & other organizations within and outside the state/ राज्य के भीतर और बाहर राज्य कृषि व उद्यान विश्वविद्यालय/केवीके/विभाग और अन्य संगठनों में पिछले वर्ष के दौरान प्राप्त प्रशिक्षण, और एक्सपोजर दौरे

Sr. No./ क्र. सं.	Name of training/प्रशिक्षण का नाम	Duration & place of training/ exposure visit/ प्रशिक्षण की अवधि और स्थान/ शिक्षण का दौरा	Agency who provided training/ exposure visit/ एजेंसी जिसने प्रशिक्षण/एक्सपोजर दौरा प्रदान किया है
1			
2			
3			
4			

22. Earlier awards received, if any/ पूर्व में प्राप्त पुरस्कार, यदि कोई हो

Sr. No./क्र. सं.	Name of the award/ पुरस्कार का नाम	What did you receive in award? / पुरस्कार में आपको क्या मिला?	Date and occasion when award received/ पुरस्कार प्राप्त करने की तिथि और अवसर	Agency of giving award/ पुरस्कार देने वाली एजेंसी
1				
2				
3				
4				

23. How do you market you produce/ आप अपने उत्पाद की मार्केटिंग कैसे करते हैं: Graded (ग्रेडेड)/ Nongraded (नॉनग्रेडेड)

24. Mode of marketing/ विपणन का तरीका: Individually (व्यक्तिगत रूप से) / Group (समूह) / Contract (अनुबंध) / Itinerant traders (यात्रा करने वाले व्यापारी)

25. Where do you sell your agriculture produce? / आप अपनी कृषि उपज कहाँ बेचते हैं? (Name of markets)/(बाजारों का नाम) -----

26. Your unique innovation or special achievement for considering this award/ इस पुरस्कार पर विचार करने के लिए आपका अद्वितीय नवाचार या विशेष उपलब्धि -----

27. How many farmers/youths you have trained so far? / आपने अब तक कितने किसानों/युवाओं को प्रशिक्षित किया है? -----

28. Date Signature of the applicant/ आवेदक के हस्ताक्षर व तिथि -----

29. Recommendations of Panchayat Pardhan/ पंचायत प्रधान की अनुशंसा-----

30. Recommendation of Deputy Director Agriculture /Horticulture or their nominee/ उप निदेशक कृषि/बागवानी या उनके नामित की अनुशंसा-----

31. Date of receipt of application in the Eternal University& Signature of the recipient/ इटर्नल यूनिवर्सिटी में आवेदन प्राप्त होने की तिथि व प्रप्तकर्ता के हस्ताक्षर -----